

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, October 3rd, 2016, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, September 30<sup>th</sup>, 2016.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, SEPTEMBER 27TH, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **MIKE LAWSON**

**6:00 p.m. OFFICIAL AGENDA**

1. *Large Print* agendas are available.
2. Call to Order – Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk  
Recognition of a Quorum.
4. Comments from Citizens  
The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
  - a) September 13<sup>th</sup>, 2016 (3-18)
6. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....12b-c; 13* (Motion must be approved by two-thirds (2/3) of the council members).
7. **A Resolution** authorizing the temporary operation of a Circus Man event (October 11<sup>th</sup>-October 18<sup>th</sup>). Item presented by: Wyman Morgan, Director of Administration & Finance. (19-22)
8. **A Resolution** authorizing the temporary operation of a Circus Man event (October 18<sup>th</sup>-October 23<sup>rd</sup>). Item presented by: Wyman Morgan, Director of Administration & Finance. (23-26)
9. Parks & Recreation Committee Report and Recommendations by Chairman Mike Lawson:  
**A Resolution** designating property as permanently accessible for public hiking and bike trails. Committee recommended approval. (27)
10. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:  
**A Resolution** authorizing funds from the Capital Improvement Project Fund for the Springdale Municipal Airport. Committee recommended approval. (28)

11. Finance Committee Report and Recommendations by Chairman Eric Ford:
  - A. **A Resolution** to levy Washington County Ad Valorem Taxes of the City of Springdale, Arkansas. Committee recommended approval. (29-30)
  - B. **A Resolution** to levy Benton County Ad Valorem Taxes of the City of Springdale, Arkansas. Committee recommended approval. (31)
  - C. **A Resolution** authoring the sale of property to Northwest Arkansas Child Care Resources & Referral Center, INC., dba Child Care Aware of NWA. (32-33)
12. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
  - A. **A Resolution** approving a Conditional Use at 271 Casteel Lane as set forth in Ordinance No. 4030. (34-35)
  - B. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Agricultural District (A-1) to General Commercial District (C-2) and declaring an emergency. A property owned by Sherry Farms, LLC located at 5060 E. Robinson Avenue. (36-38)
  - C. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Low/Medium Density Single Family Residential District (SF-2) to Planned Unit Development (PUD) and declaring an emergency. A property owned by Thomas J. Embach located at 905 Mill Street. (39-41)
  - D. **A Resolution** approving a Waiver of Subdivision Regulations set forth in Chapter 112 of the Springdale Code of Ordinances in connection with LS16-13 a Tandem Lot Split for Mark McGarrah. (42-43)
  - E. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters, and Sidewalks as set forth in Ordinance No. 3725 to Springdale School District-SHS Athletic Facilities. In connection with L16-18 a large scale development. (44-45)
  - F. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters, and Sidewalks as set forth in Ordinance No. 3725 to Heather Douglas in connection with 1094 Nichols Road a Single Family Dwelling. (46-47)
13. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. Item presented by: Ernest Cate, City Attorney. (48-129)
14. Comments from Department Heads.
15. Comments from Council Members.
16. Comments from City Attorney.
17. Comments from Mayor
18. Adjournment.

**SPRINGDALE CITY COUNCIL  
SEPTEMBER 13, 2016**

The City Council of the City of Springdale met in regular session on September 13, 2016, in the City Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Rick Culver	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2
Jim Reed	Ward 1
Kathy Jaycox	Ward 4
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Wyman Morgan	Director of Finance & Admin.
Mike Peters	Police Chief
Mike Irwin	Fire Chief
Patsy Christie	Planning Director
Courtney Kremer	Animal Services Director
Melissa Reeves	Public Relations Director
Brad Baldwin	Engineering Director
Sam Goade	Public Works Director
Mike Chamlee	Buildings Director
Gina Lewis	Human Resources Director
Bill Mock	Parks & Recreation Director

**APPROVAL OF MINUTES**

Alderman Jaycox moved the minutes of the August 23, 2016 City Council meeting be approved as presented. Alderman Reed made the second.

There was a voice vote of all ayes and no nays.

**ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY**

Alderman Evans made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Reed made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton, Ford

No: None

**PUBLIC HEARING – ORDINANCE NO. 5089 – RELEASING, VACATING AND ABANDONING A PORTION OF A UTILITY EASEMENT LOCATED AT 6372 W. SUNSET AVENUE IN SPRINGDALE, WASHINGTON COUNTY, ARKANSAS; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES (PETITIONER: SMITH PROPERTIES, LLC)**

A public hearing was held regarding a petition by Smith Properties LLC to release, vacate and abandon a portion of a utility easement located at 6372 W. Sunset Avenue in Springdale, Washington County, Arkansas.

No comments were made at the Public Hearing.

City Attorney Ernest Cate presented an ordinance abandoning a utility easement located at 6372 W. Sunset Avenue, Springdale, Washington County, Arkansas.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Evans made the second.

The vote:

Yes: Evans, Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Ordinance was numbered 5089.

RESOLUTION NO. 74-16 – RECOGNIZING THE "ARTS AND ALES FESTIVAL" EVENT AT THE ARTS CENTER OF THE OZARKS AS A CITY APPROVED EVENT

City Attorney Ernest Cate presented a Resolution recognizing the "Arts and Ales Festival" Event at the Arts Center of the Ozarks as a city approved event.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION RECOGNIZING THE "ARTS AND ALES FESTIVAL" EVENT AT THE ARTS CENTER OF THE OZARKS AS A CITY APPROVED SPECIAL EVENT.**

**WHEREAS**, the Arts Center of the Ozarks is planning an "Arts and Ales Festival", which will bring numerous visitors to Downtown Springdale, thereby generating tourism dollars for the City of Springdale, Arkansas;

**WHEREAS**, the "Arts and Ales Festival" event will take place on October 22, 2016, from 12:00 p.m. to 6:00 p.m.;

**WHEREAS**, the parking lot of the Arts Center of the Ozarks is an excellent venue to host this particular event;

**WHEREAS**, the City of Springdale wishes to declare the Arts Center of the Ozarks' "Arts and Ales Festival" a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to utilize the parking lot of the Arts Center of the Ozarks during this special event.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS,** that the Arts Center of the Ozarks' "Arts and Ales Festival" event, which will take place on October 22, 2016, is hereby recognized as a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to utilize the parking lot of the Arts Center of the Ozarks during this special event.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Evans moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans, Reed

No: None

The Resolution was numbered 74-16.

**RESOLUTION NO. 75-16 – AUTHORIZING THE SALE OF PROPERTY TO 56 DTE, LLC (NEAR DON TYSON INTERCHANGE PROJECT)**

Mayor Doug Sprouse presented a Resolution authorizing the sale of property to 56 DTE, LLC. City Council previously approved the sale of this property, which the city acquired in connection with the Don Tyson Interchange project, to Tyson 2016 LLC. Tyson 2016 LLC had a change in plans so now 56 DTE LLC would now like to purchase the property.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING THE SALE OF PROPERTY TO 56 DTE, LLC.**

**WHEREAS,** the City of Springdale owns the following real property located in the City of Springdale, Arkansas, said land being more particularly described as follows:

A Part of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Sixteen (16), Township Seventeen (17) North, Range Thirty (30) West, being more particularly described as follows: Commencing at the Northwest corner of said 40 acre tract, said point being a set cotton spindle in Dearing Road; thence S 01°14'50" W 210.00 feet to a set 1/2' iron rebar for the true point of beginning; thence S 88°39'42" E 511.99 feet to a set 1/2" iron rebar on the West right-of-way of Interstate 540; thence S 00°36'07" E along said right-of-way 291.40 feet to an existing A.H.C. Monument; thence S 00°33'08" E along said right-of-way 161.34 feet to an existing iron; thence leaving said right-of-way, S 38°10'12" W 103.38 feet to an existing iron; thence N 88°43'57" W 464.35 feet to an existing iron;

thence N 01°14'50" E 535.80 feet to the POINT OF BEGINNING, Containing 6.34 acres, more or less, Washington County, Arkansas. LESS AND EXCEPT Part of the Northeast Quarter of the Northwest Quarter of Section 16, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows: Commencing at a Cotton Picker Spindle found at the West Sixteenth Corner of Sections 9 and 16; thence along the West line of said Northeast Quarter of the Northwest Quarter, South 2°31'40" West a distance of 210.00 feet to the POINT OF BEGINNING; thence South 87°00'25" East a distance of 125.39 feet; thence South 87°30'49" East a distance of 386.64 feet to the Western Right of Way of I-540 as established by AHTD Job 1534 Section 1; thence along said Western Right of Way, South 0°40'06" West a distance of 452.74 feet; thence South 39°31'19" West a distance of 103.36 feet; thence North 87°28'21" West a distance of 287.86 feet to the Western Right of Way of I-540 as established by AHTD Job 040527; thence along said Western Right of Way the following bearings and distances: North 42°47'00" West a distance of 202.36 feet; North 11°39'56" West a distance of 133.77 feet to the West line of said Northeast Quarter of the Northwest Quarter; thence along said West line, North 2°31'40" East a distance of 263.80 feet to the POINT OF BEGINNING and containing 5.94 acres (258,878 square feet) more or less as shown on AHTD plans referenced as Job 040527, containing .40 acres, more or less.

**WHEREAS**, the City acquired the Property by way of an eminent domain action in 2013, and is an uneconomic remnant;

**WHEREAS**, Ark. Code Ann. §14-54-302 empowers and authorizes municipalities to sell real property it owns, subject to approval by the City Council;

**WHEREAS**, 56 DTE, LLC., has made an offer to purchase the Property from the City for the sum of \$2,500.00;

**WHEREAS**, the amount offered by 56 DTE, LLC, for the Property is reasonable in that it would allow the proposed buyer to combine the Property with adjacent property it is acquiring and/or already owns at this particular location;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk of the City of Springdale, Arkansas, are hereby authorized to execute all documents necessary to effect the sale of the Property to 56 DTE, LLC, for the total sum of \$2,500.00, plus any associated closing costs.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Lawson moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox

No: None

The Resolution was numbered 75-16.

ORDINANCE NO. 5090 – AMENDING SECTION 110-56 (1) OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES (STREET AND STORM DRAINAGE)

Alderman Mike Overton presented an ordinance amending Section 110-56 (1) of the Code of Ordinances of the City of Springdale, Arkansas; declaring an emergency and for other purposes. Chapter 110, Article III of the Code of Ordinances of the City of Springdale, Arkansas, contains the provisions and regulations pertaining to street and storm drainage construction in the City of Springdale, Arkansas. Section 110-56 of the Code of Ordinances of the City of Springdale, Arkansas, provides the minimum standards for storm drainage systems. Section 110-56(1) of the Code of Ordinances of the City of Springdale, Arkansas, should be amended to revise the materials used in storm drainage systems.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson

No: None

The Ordinance was numbered 5090.

ORDINANCE NO. 5091 – AMENDING CHAPTER 26, ARTICLE II.5 OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES (PERTAINS TO CARNIVALS AND CIRCUSES)

Alderman Mike Overton presented an Ordinance amending Chapter 26, Article II.5 of the Code of Ordinances of the City of Springdale, Arkansas; declaring an emergency and for other purposes. Chapter 26, Article II.5 of the Code of Ordinances contains the regulations pertaining to carnivals and circuses in the City of Springdale. Section 26-49 is amended to read as follows:

**Sec. 26-49. - Location of site, restriction on number of carnivals or circuses.**

All carnivals and/or circuses shall be operated only in a C-5, C-2, or P-1 zone, at Arvest Ballpark, at Luther George Park, at Walter Turnbow Park, or at the Rodeo Grounds at Emma Avenue and Old Missouri Road. The carnival and/or circus shall also comply with all setback requirements for the zone in which the carnival or circus is located. For

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carnivals and/or circuses conducted on a parking lot of another business, there shall be a maximum of three permits issued for such location per calendar year.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Evans made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton, Ford

No: None

The Ordinance was numbered 5091.

ORDINANCE NO. 5092 – AMENDING CHAPTER 110, ARTICLE VI. STREET NAMES AND ADDRESS NUMBER; TO CHANGE THE NAME OF KAWNEER DRIVE TO REINERT DRIVE

Planning Director Patsy Christie presented an Ordinance amending Chapter 110, Article VI. Street Names and Address Number. Planning Commission recommended approval at a public hearing on September 6, 2016 to consider renaming a portion of Kawneer Drive between Emma Avenue and Huntsville to Reinert Drive. The Public Facilities Board is recommending this change in honor of Jerry Reinert who served on the Public Facilities Board for many years.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Evans made the second.

The vote:

Yes: Evans, Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Reed made the second.

The vote:

Yes: Reed, Jaycox, Ford, Lawson, Evans

No: Culver, Watson, Overton

Emergency clause did not pass.

The Ordinance was numbered 5092.

ORDINANCE NO. 5093 – AMENDING ARTICLE 8, SECTION 2 OF THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES (PERTAINS TO THE CONTINUATION OF NONCONFORMING USES, STRUCTURES OR LOTS)

Planning Director Patsy Christie presented an Ordinance amending Article 8, Section 2 of the Zoning Ordinance of the City of Springdale, Arkansas, declaring an emergency and for other purposes. Article 8, Section 2 of the Zoning Ordinance of the City of Springdale, Arkansas, each contain regulations pertaining to the continuation of nonconforming uses, structures or lots.

At their September 6, 2016 meeting, Planning Commission recommended that Article 8, Section 2 of the Zoning Ordinance, be amended to clarify the conditions under which a nonconforming use, structure, or lot may be allowed to continue.

After discussion and the reading of the title of the Ordinance, Alderman Jaycox moved the Ordinance “Do Pass”. Alderman Lawson made the second.

The vote:

Yes: Jaycox, Culver, Watson, Ford, Lawson, Evans

No: Overton, Reed

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Culver, Watson, Ford, Lawson, Evans, Jaycox

No: Overton, Reed

The Ordinance was numbered 5093.

ORDINANCE NO. 5094 – ACCEPTING THE REPLAT OF LOT 1, BLOCK 41 AND LOT 2B-2, BLOCK 41, HAR-BER MEADOWS PLANNED UNIT DEVELOPMENT, PHASE XII, TO THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance accepting the Replat of Lot 1, Block 41 and Lot 2B-2, Block 41, Har-Ber Meadows Planned Unit Development, Phase XII, to the City of Springdale, Arkansas, and declaring an emergency.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Evans made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver

No: None

Alderman Lawson moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox, Watson

No: Culver

The Ordinance was numbered 5094.

RESOLUTION NO. 76-16 – AMENDING SECTION 4.6 OF THE SPRINGDALE DRAINAGE CRITERIA MANUAL

Alderman Rick Evans presented a Resolution amending Section 4.6 of the Springdale Drainage Criteria Manual.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AMENDING SECTION 4.6 OF THE SPRINGDALE DRAINAGE CRITERIA MANUAL**

**WHEREAS**, pursuant to Section 106-1 of the Code of Ordinances of the City of Springdale, Arkansas, the City has adopted the City of Springdale Drainage Criteria Manual

**WHEREAS**, Section 4.6 of the Springdale Drainage Criteria Manual is in need of revision;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

**Section 1:** Section 4.6 of the Springdale Drainage Criteria Manual is hereby amended to read as follows:

**4.6 CULVERT TYPES AND SIZES**

~~The only permissible types of All~~ culverts for commercial and subdivision development under all public roadways, within public rights of way and easements, or to be maintained by the City of Springdale and streets are reinforced concrete box, round, or elliptical concrete pipe or pipe arch as specified in Section 110-56 of this Code. Culverts under residential driveways shall comply with Section 110-56(1)(a) through (d) of this Code.

The minimum size of pipe for all culverts shall be 18" or the equivalent sized elliptical pipe or arch pipe when used for commercial and subdivision development. Box culverts may be constructed in sizes equal to or larger than 4' x 3' (width versus height), except as approved by the City Staff Director of Engineering.

If material other than reinforced concrete pipe is ~~to be used~~ proposed for use under roadways, it shall be approved by the City Staff Director of Engineering on a case by case basis.

Flared, precast concrete and metal pipe aprons may be used in lieu of headwalls to improve the hydraulic capabilities of the culverts.

**Section 2:** All other provisions of the Springdale Drainage Criteria Manual not specifically modified herein shall remain in full force and effect.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Evans moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton

No: None

The Resolution was numbered 76-16.

RESOLUTION NO. 77-16 – AUTHORIZING CONTINUATION OF STREETScape IMPROVEMENTS TO EMMA AVENUE PURSUANT TO THE DOWNTOWN MASTER PLAN THROUGH THE INSTALLATION OF CONTROLLED ACCESS POINTS

Alderman Rick Evans presented a Resolution authorizing continuation of streetscape improvements to Emma Avenue pursuant to the Downtown Master Plan through the installation of controlled access points.

Alderman Overton made the motion to amend the Resolution to allow on a trial basis a three way stop at Holcomb and Emma Avenue and not put stop signs at the other three intersections.

Alderman Reed wants to further amend the motion to add the stop sign at Holcomb and Emma but he would also like to drop the speed limit from Thompson to Highway 265, from 25 to 20 miles an hour. He would also like to ban truck traffic on Emma from Thomson to 265 except for parades.

Alderman Lawson made the second to Alderman Overton's motion.

Planning Director Patsy Christie explained why she would like four way stops along Emma Avenue. Having one at Holcomb, Main and Shiloh are the main intersections that address the Downtown Associations concerns to get people down Emma Avenue. The idea is to slow down traffic on Emma and create a more business friendly and pedestrian friendly atmosphere.

Debbie Eden, owner of a downtown business, spoke in favor of the stop signs.

Misty Murphy, Executive Director of Downtown Springdale Alliance, said with the Master Plan they are trying to help slow down traffic so they can look at the businesses and create safer crosswalks. Also the latest Walton Family Foundation study shows that there are about 1,000 people using the Razorback Greenway on the weekends which crosses Emma Avenue.

It was pointed out that Emma Avenue is already a no truck route,

Ray Dotson spoke against the stop signs on Emma Avenue.

Public Works Director Sam Goade explained how the Traffic Committee met and had discussion with both pros and cons for the stop signs. They recommended putting this in the form of a Resolution and forward to the Street and CIP Committee for discussion.

Mayor Sprouse feels like it is very important that we support the Downtown Master Plan.

The vote on the first amendment motion by Alderman Overton:

Yes: Lawson, Reed, Watson, Overton

No: Evans, Jaycox, Culver, Ford

Motion failed.

Alderman Reed made the motion to put a three-way stop at Holcomb and lower the speed limit from 25 to 20 miles per hour and put up no truck signs from Thompson to Highway 265 and add yield to pedestrian signs. Alderman Lawson made the second.

The vote:

Yes: Reed, Lawson

No: Evans, Jaycox, Culver, Watson, Overton, Ford

Motion failed.

Alderman Overton made the motion to put a three way stop at Emma and Holcomb and a four way stop at Emma and Main Street. Alderman Reed made the second.

The vote:

Yes: Reed, Watson, Overton

No: Jaycox, Culver, Ford, Lawson, Evans

Motion failed.

Alderman Jaycox made the motion to put a three way stop at Emma and Holcomb, a four way stop sign at Emma and Shiloh and a four way stop sign at Emma and Main. Alderman Evans made the second.

The vote:

Yes: Jaycox, Culver, Ford, Evans, Reed

No: Watson, Overton, Lawson

Motion passed.

Alderman Evans moved the Resolution be adopted as amended. Alderman Jaycox made the second.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING CONTINUATION OF STREETScape IMPROVEMENTS TO EMMA AVENUE PURSUANT TO THE DOWNTOWN MASTER PLAN THROUGH THE INSTALLATION OF CONTROLLED ACCESS POINTS.**

**WHEREAS**, the City of Springdale desires to continue making streetscape improvements along Emma Avenue as provided for in the Downtown Master Plan;

**WHEREAS**, one of the goals of the Master Plan is to convert Emma Avenue to a slower, safer, more comfortable street where it is easier to park and frequent local businesses; and

**WHEREAS**, by installing controlled intersections with a four-way stops at Shiloh Street; Main Street and Commercial Street and a three-way stop at Holcomb Street and Emma Avenue traffic will move at a much more controlled manner and allow cross traffic opportunities to exit and enter the street in a safer manner.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Public Works Department is hereby authorized and instructed to install four way stops at Emma Avenue and Shiloh Street; Emma Avenue and Main Street and a three way stop at Emma Avenue and Holcomb Street.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

The vote:

Yes: Culver, Ford, Evans, Reed, Jaycox

No: Watson, Overton, Lawson

The Resolution was numbered 77-16.

**RESOLUTION NO. 78-16 – AUTHORIZING AWARD OF A CONSTRUCTION CONTRACT FOR THE 5573 ELM SPRINGS ROAD DEMOLITION PROJECT #CP-1609**

Alderman Rick Evans presented a Resolution authorizing award of a construction contract for the 5573 Elm Springs Road Demolition Project #CP-1609.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING AWARD OF A CONSTRUCTION CONTRACT FOR THE 5573 ELM SPRINGS ROAD DEMOLITION PROJECT #CP-1609**

**WHEREAS**, the Right-of-Way is to be cleared for future construction of the Elm Springs Road and 56<sup>th</sup> Street intersection roundabout associated with Project #12BPS7&8 (Tract 59), and;

**WHEREAS**, a vacant residence previously purchased by the City requires demolition and basement fill, and;

**WHEREAS**, City Staff will administer and provide oversight for a contract involving demolition and fill of the basement area, and;

**WHEREAS**, sealed competitive construction bids were received and opened on August 23, 2016, and;

**WHEREAS**, D&R, LLC. was the low bidder with a lump sum bid of \$20,477.00;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

The Mayor is hereby authorized to execute a construction contract for the 5573 Elm Springs Road Demolition Project with D&R, LLC., in the amount of \$20,477.00 with a 10% construction contingency (\$2,047.00). The total project cost shall not exceed \$22,524.00 without Council approval.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, CITY CLERK

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver

No: None

The Resolution was numbered 78-16.

**RESOLUTION NO. 79-16 – AMENDING THE 2016 BUDGET OF THE CITY OF SPRINGDALE POLICE DEPARTMENT**

Alderman Eric Ford presented a Resolution amending the 2016 Budget of the City of Springdale Police Department for building maintenance.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AMENDING THE 2016 BUDGET OF THE CITY OF SPRINGDALE POLICE DEPARTMENT**

**WHEREAS**, the Police Department has received funds that have not been appropriated from drug seizures; and

**WHEREAS**, the Police Chief has requested that some of these funds be appropriated for building maintenance;

PASSED AND APPROVED this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Reed moved the Resolution be adopted. Alderman Culver made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton

No: None

The Resolution was numbered 80-16.

RESOLUTION NO. 81-16 – AUTHORIZING A CHANGE IN THE AUTHORIZED  
STAFF AND AMENDING THE 2016 BUDGET OF THE INFORMATION  
TECHNOLOGY DEPARTMENT

Alderman Eric Ford presented a Resolution authorizing a change in the authorized staff and amending the 2016 Budget of the Information Technology Department.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING A CHANGE IN THE  
AUTHORIZED STAFF AND AMENDING THE 2016 BUDGET OF  
THE INFORMATION TECHNOLOGY DEPARTMENT**

**WHEREAS**, the Information Technology Department is currently only authorized a staff of five (5) employees to support technology for the entire organization, and

**WHEREAS**, the volume of work required from this department has steadily increased and the additional work required to develop a geographic information system (GIS) will require an increase in the authorized staff, and

**WHEREAS**, the job description for a GIS Manager has been developed and was rated at a pay grade of 26 and a pay range from \$46,091 to \$68,438;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the position of GIS Manager in the Information Technology Department at a pay grade 26 is hereby authorized and the budget of the Information Technology Department is amended as follows.

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Budget</u>
IT	10101054163001	Regular Salaries	258,490	16,540		275,030
IT	10101054163501	FICA/Medicare	22,080	1,410		23,490
IT	10101054163502	Insurance	35,970	1,500		30
IT	10101054163503	Pensions	15,510	990		16,500
				<u>20,440</u>		

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2016 budget of the City of Springdale Police Department is hereby amended as follows:**

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105014217021	Drug Seizure Funds	67,900	18,807		86,707

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Reed moved the Resolution be adopted. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson

No: None

The Resolution was numbered 79-16.

**RESOLUTION NO. 80-16 – AUTHORIZING AN EXTENSION OF A COPY MACHINE CONTRACT FOR THE BUILDINGS DEPARTMENT**

Alderman Eric Ford presented a Resolution authorizing an extension of a copy machine contract for the Buildings Department.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING AN EXTENSION OF A COPY MACHINE CONTRACT FOR THE BUILDINGS DEPARTMENT**

**WHEREAS**, the Buildings Department has leased a copy machine from Professional Business Systems for the last five years, and

**WHEREAS**, the current contract expires on September 24, 2016 and Professional Business Systems has offered to extend the contract for 36 months and reduce the monthly lease payment from \$271.00 to 104.76, and

**WHEREAS**, Mike Chamlee has requested approval of the contract extension;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized to execute a 36 month lease agreement at \$107.76 per month with Professional Business Systems for the Buildings Department.**

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton, Ford

No: None

The Resolution was numbered 81-16.

PROPOSED RESOLUTION AUTHORIZING THE SALE OF PROPERTY TO  
NORTHWEST ARKANSAS CHILD CARE RESOURCES AND REFERRAL  
CENTER, INC., D/B/A CHILD CARE AWARE OF NWA

Alderman Eric Ford presented a proposed Resolution authorizing the sale of property located at 206 S. Blair Street to Northwest Arkansas Child Care Resources and Referral Center, Inc., d/b/a Child Care Aware of NWA. The property was formerly used by the Police Department Criminal Investigation Division.

Northwest Arkansas Child Care Resources and Referral Center Inc., d/b/a Child Care Aware of NWA has made an offer to purchase the property from the City for the sum of \$325,000.00.

Alderman Jaycox moved the Resolution be adopted. Alderman Evans made the second.

Alderman Reed feels like we are selling this property prematurely. With downtown Springdale growing and what we have invested in this building, he feels like we can get more for the building. Other council members agreed.

Carlene Thornton, Child Care Aware Office, said they have been in the JTL Building on Emma Avenue for 20 plus years. They have 14 staff members and need a bigger office. They prefer staying in Springdale.

The vote:

Yes: Watson

No: Evans, Reed, Jaycox, Culver, Overton, Ford, Lawson

The Resolution did not pass.

ORDINANCE NO. 5095 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on the following properties located within the City of Springdale, Washington County, Arkansas:

2839 Adrian Ave. (#815-31790-000)  
520 Crutcher St. (#815-27651-000)  
1615 Theodore (#815-20385-000)  
1274 Tolleson Loop (#815-36712-000)

After reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans, Reed

No: None

The Ordinance was numbered 5095.

ADJOURNMENT

Alderman Reed made the motion to adjourn. Alderman Jaycox made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 7:59 p.m.

\_\_\_\_\_  
Doug Sprouse, Mayor

\_\_\_\_\_  
Denise Pearce, City Clerk/Treasurer

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE TEMPORARY  
OPERATION OF A CIRCUS MAN EVENT**

**WHEREAS**, Misty Murphy, Executive Director of the Downtown Springdale Alliance and Potluck Arts has requested permission to conduct a Circus Man entertainment event at Luther George Grove Street Park, Springdale, AR; and

**WHEREAS**, the Potluck Arts Circus Man event dates will be Tuesday, October 11<sup>th</sup>, Wednesday, October 12<sup>th</sup>, Thursday, October 13<sup>th</sup>, Friday, October 14<sup>th</sup>, Saturday, October 15<sup>th</sup>, Sunday, October 16<sup>th</sup>, Monday, October 17<sup>th</sup> and Tuesday, October 18<sup>th</sup>, 2016; and

**WHEREAS**, the circus man hours of operation will be between 2:00 p.m. and 9:30 p.m. each day; and

**WHEREAS**, Sec. 26-43 of the Springdale Code of Ordinances provides that the operation of a carnival, sideshow or other similar amusement facility within the city must be approved by resolution adopted by the city council,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that Misty Murphy, Executive Director of the Downtown Springdale Alliance and Potluck Arts are hereby authorized to conduct a circus man entertainment event at the Luther George Grove Street Park, Tuesday, October 11<sup>th</sup> through Tuesday, October 18<sup>th</sup>, 2016, with the opening and closing times listed above. In case of a rain out, the Mayor has the authority to reschedule this event.

**PASSED AND APPROVED** this 13<sup>th</sup> day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, City Attorney

**CITY OF SPRINGDALE  
APPLICATION FOR CIRCUS/EVENT**

DATE OF APPLICATION: 9/14/16 w/ Potluck Arts

BUSINESS NAME: Downtown Springdale Alliance Circus MAN EVEN

Exec. Dir.  
OWNER: Misty Murphy

BUSINESS ADDRESS: 104 N Spring St.

BUSINESS PHONE: 479 856 8148

EMERGENCY PHONE: 479 200 7929

DATE OF EVENT(7 day maximum): Tuesday - 10/11/16 - 10/18/16 <sup>Tuesday</sup>

PHYSICAL LOCATION OF EVENT: Luther George Park

HOURS OF OPERATION(Limited hrs. 10 a.m. to midnight): 2pm - 9:30 pm

ARKANSAS SALES & USE TAX NUMBER: 72813709-SLS

VERIFICATION OF ZONING (C-2, C-5) 

Misty Murphy  
(SIGNATURE OF APPLICANT)

**OFFICE USE ONLY**

1. APPLICATION FEE OF \$100.00 COLLECTED:
2. PROOF OF \$1 MIL PUBLIC LIABILITY INSURANCE:(Non-profits exempt)
3. COPY OF WRITTEN PERMISSION FROM PROPERTY OWNER:

\*\*\*\*\*Please complete the following inspections after Council Approval\*\*\*\*\*

DATE OF COUNCIL APPROVAL:

FIRE MARSHAL'S SIGNATURE:(Call 479-751-4510)

BUILDING OFFICIAL'S SIGNATURE:(Call 479-750-8557)



Wesco Insurance Company  
800 Superior Avenue East, 21st Floor  
Cleveland, OH 44114

### COMMERCIAL GENERAL LIABILITY COVERAGE DECLARATIONS

Policy Number WPP1392926 01      Policy Period      From: 7/14/2016      To: 7/14/2017  
12:01 A.M. Standard Time at the Name Insured's Address

**Transaction**  
Renewal

**Named Insured and Address**  
Downtown Springdale Alliance  
104 N. Spring  
Springdale AR 72764

**Producer: 16185**  
Walker Brothers Insurance, Inc.  
P. O. Box 7570  
Springdale AR 72766  
Telephone: (479) 306-4677

**Business Description**  
Downtown Development Advocacy

**Type of Business**  
Other - Non-Profit

**Audit Period**  
Annual

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

**LIMITS OF INSURANCE**

General Aggregate Limit (Other than Products-Completed Operations)	\$3,000,000
Products - Completed Operations Aggregate Limit	\$3,000,000
Each Occurrence Limit	\$1,000,000
Personal and Advertising Injury Limit	\$1,000,000
Medical Expense Limit, any one person	\$5,000
Damage to Premises Rented to You Limit, any one premises	\$100,000

**AMENDED LIMITS OF LIABILITY**

Refer to attached schedule, if any.

**LOCATIONS OF ALL PREMISES YOU OWN, RENT OR OCCUPY**

Refer to attached schedule.

**CLASSIFICATIONS**

Refer to attached schedule, if any.

**TOTAL PREMIUM FOR THIS COVERAGE PART**      \$633.00

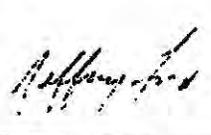
**FORMS AND ENDORSEMENTS\***

See Forms and Endorsements Schedule

\*Entry optional if shown in common policy declarations.

THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY DECLARATIONS, COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORM(S) AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

7/25/2016  
Date

  
Signature of Authorized Representative



CITY OF SPRINGDALE  
201 Spring Street, Room 203  
Springdale, AR 72764  
479-750-8118

\*\*\* CUSTOMER RECEIPT \*\*\*

Batch ID: CITYCLERK      9/14/16 01      Receipt no:      8719  
Type SvcCd Description      Amount  
MP      MISC/ACCT # REQUIRED      \$100.00  
DOWNTOWN SPRINGDALE ALLIA  
LICENSES & PERMITS      10101013210000  
DOWNTOWN SPRINGDALE ALLIANCE  
CIRCUS PERMIT  
10/18/16-10/23/16

CK Ref#:      3061      \$100.00  
Total payment:      \$100.00  
Trans date:      9/14/16      Time: 13:56:31

THANK YOU FOR YOUR PAYMENT

COPY  
P22

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE TEMPORARY  
OPERATION OF A CIRCUS MAN EVENT**

**WHEREAS**, Misty Murphy, Executive Director of the Downtown Springdale Alliance and Potluck Arts has requested permission to conduct a Circus Man entertainment event at Luther George Grove Street Park, Springdale, AR; and

**WHEREAS**, the Potluck Arts Circus Man event dates will be Tuesday, October 18<sup>th</sup>, Wednesday, October 19<sup>th</sup>, Thursday, October 20<sup>th</sup>, Friday, October 21<sup>st</sup>, Saturday, October 22<sup>nd</sup>, and Sunday, October 23<sup>rd</sup>; and

**WHEREAS**, the circus man hours of operation will be between 2:00 p.m. and 9:30 p.m. each day; and

**WHEREAS**, Sec. 26-43 of the Springdale Code of Ordinances provides that the operation of a carnival, sideshow or other similar amusement facility within the city must be approved by resolution adopted by the city council,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that Misty Murphy, Executive Director of the Downtown Springdale Alliance and Potluck Arts are hereby authorized to conduct a circus man entertainment event at the Luther George Grove Street Park, Tuesday, October 18<sup>th</sup> through Sunday October 23<sup>rd</sup>, 2016, with the opening and closing times listed above. In case of a rain out, the Mayor has the authority to reschedule this event.

**PASSED AND APPROVED** this 13<sup>th</sup> day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, City Attorney

**CITY OF SPRINGDALE  
APPLICATION FOR CIRCUS/EVENT**

DATE OF APPLICATION: 9/14/16

BUSINESS NAME: Downtown Springdale Alliance

Exec. Dir. OWNER: Misty Murphy

BUSINESS ADDRESS: 104 N Spring

BUSINESS PHONE: 479 850 8148

EMERGENCY PHONE: 479 200 7929

DATE OF EVENT(7 day maximum): TUESDAY - Sunday 10/18/16 - 10/23/16

PHYSICAL LOCATION OF EVENT: Luther George Park

HOURS OF OPERATION(Limited hrs. 10 a.m. to midnight): 2pm - 9:30 pm

ARKANSAS SALES & USE TAX NUMBER: 72813709-SLS

VERIFICATION OF ZONING (C-2, C-5): 

Misty Murphy (SIGNATURE OF APPLICANT)

**OFFICE USE ONLY**

1. APPLICATION FEE OF \$100.00 COLLECTED:

2. PROOF OF \$1 MIL PUBLIC LIABILITY INSURANCE:(Non-profits exempt)

3. COPY OF WRITTEN PERMISSION FROM PROPERTY OWNER:

\*\*\*\*\*Please complete the following inspections after Council Approval\*\*\*\*\*

DATE OF COUNCIL APPROVAL:

FIRE MARSHAL'S SIGNATURE:(Call 479-751-4510)

BUILDING OFFICIAL'S SIGNATURE:(Call 479-750-8557)



Wesco Insurance Company  
800 Superior Avenue East, 21st Floor  
Cleveland, OH 44114

### COMMERCIAL GENERAL LIABILITY COVERAGE DECLARATIONS

Policy Number WPP1392926 01      Policy Period      From: 7/14/2016      To: 7/14/2017  
12:01 A.M. Standard Time at the Name Insured's Address

Transaction  
Renewal

Named Insured and Address  
Downtown Springdale Alliance  
104 N. Spring  
Springdale AR 72764

Producer: 16185  
Walker Brothers Insurance, Inc.  
P. O. Box 7570  
Springdale AR 72766  
Telephone: (479) 306-4677

Business Description  
Downtown Development Advocacy

Type of Business  
Other - Non-Profit

Audit Period  
Annual

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

#### LIMITS OF INSURANCE

General Aggregate Limit (Other than Products-Completed Operations)	\$3,000,000
Products - Completed Operations Aggregate Limit	\$3,000,000
Each Occurrence Limit	\$1,000,000
Personal and Advertising Injury Limit	\$1,000,000
Medical Expense Limit, any one person	\$5,000
Damage to Premises Rented to You Limit, any one premises	\$100,000

#### AMENDED LIMITS OF LIABILITY

Refer to attached schedule, if any.

#### LOCATIONS OF ALL PREMISES YOU OWN, RENT OR OCCUPY

Refer to attached schedule.

#### CLASSIFICATIONS

Refer to attached schedule, if any.

TOTAL PREMIUM FOR THIS COVERAGE PART      \$633.00

#### FORMS AND ENDORSEMENTS\*

See Forms and Endorsements Schedule

\*Entry optional if shown in common policy declarations.

THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY DECLARATIONS, COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORM(S) AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

7/25/2016

Date

Signature of Authorized Representative



CITY OF SPRINGDALE  
201 Spring Street, Room 203  
Springdale, AR 72764  
479-750-8118

\*\*\* CUSTOMER RECEIPT \*\*\*

Batch ID: CITYCLERK      9/14/16 01      Receipt no: 8718  
Type SvcCd Description      Amount  
MP      MISC/ACCT # REQUIRED      \$100.00  
DOWNTOWN SPRINGDALE ALLIA  
LICENSES & PERMITS      10101013210000  
DOWNTOWN SPRINGDALE ALLIANCE  
CIRCUS PERMIT  
10/11/16-10/18/16  
  
CK Ref#:      3061      \$100.00  
Total payment:      \$100.00  
Trans date:      9/14/16      Time: 13:55:11

THANK YOU FOR YOUR PAYMENT

COPY

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION DESIGNATING PROPERTY AS PERMANENTLY ACCESSIBLE FOR PUBLIC HIKING AND BIKE TRAILS.**

**WHEREAS**, in 2014, the City of Springdale authorized the Mayor and City Clerk to enter into a grant agreement with the Walton Family Foundation for the construction of a mountain bike trail in connection with the Razorback Greenway Trail;

**WHEREAS**, in connection therewith, Springdale Water Utilities deeded approximately 50 acres of property to the City of Springdale that was needed for the mountain bike trail and other bike trails (a map of the property is attached hereto as Exhibit "A");

**WHEREAS**, the deed from Springdale Water Utilities to the City of Springdale provided that if the mountain bike trail property should ever fall into disrepair, disuse, or is no longer used for bike trails, then title to the property shall revert back to the Springdale Water & Sewer Commission;

**WHEREAS**, the City of Springdale wishes to ensure that the property will be permanently accessible to the public for recreational purposes and for use as hiking or bike trails;

**WHEREAS**, the City of Springdale recognizes the valuable participation of the Walton Family Foundation in this, and other, endeavors, and wishes to ensure that the property will forever continue to be used and maintained by the City for hiking or public bike trails;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE**, that the City of Springdale hereby affirms that the 50 acre tract transferred to the City from Springdale Water Utilities for the development and use as public hiking or public bike trails shall be made permanently accessible to the public for the purposes stated herein.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, CITY CLERK

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING FUNDS FROM THE  
CAPITAL IMPROVEMENT PROJECT FUND FOR THE  
SPRINGDALE MUNICIPAL AIRPORT**

**WHEREAS**, the Springdale Airport Commission was appropriated \$45,000 by Resolution No. 1-16 for renovations of the exterior of the Terminal Building, and

**WHEREAS**, the Commission was appropriated \$170,000 by Resolution No. 42-16 for renovation of the interior of the Terminal Building, and

**WHEREAS**, the Commission did not use all of the \$215,000 appropriation from these two resolutions and desires to use the balance of the funds for acquisition of furniture for the lobby and other maintenance improvements needed at the airport;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the expenditure of the unused balance of the \$215,000 appropriated by Resolutions Nos. 1-16 and 42-16 of funds from the Capital Improvement Projects Fund is hereby approved for acquisition of furniture for the lobby of the airport terminal building and other maintenance improvements designated by the Springdale Municipal Airport Commission.

**PASSED AND APPROVED** this 27<sup>th</sup> day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, City Attorney

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO LEVY WASHINGTON  
COUNTY AD VALOREM TAXES OF THE CITY  
OF SPRINGDALE, ARKANSAS.**

**WHEREAS**, governing bodies of the municipalities of the State of Arkansas are required by law to levy ad valorem taxes at their regular meeting in October of each year; and,

**WHEREAS**, certain levies are needed to properly finance the operation of the City of Springdale, Arkansas.

**WHEREAS**, all property taxes and voluntary taxes will be collected by the Tax Collector of Washington County.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL  
OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That the following levies be approved for collection in the year 2017 and that copies of this Resolution be sent to the County Clerk and Tax Collector of Washington County.

The 2016 property tax levy to be collected by the Washington County Tax Collector are as follows:

	<b>REAL ESTATE</b>	<b>PERSONAL PROPERTY</b>
<b>GENERAL FUND</b>	.0047	.0047
<b>FIREMEN'S PENSION</b>	.0005	.0005
<b>POLICEMEN'S PENSION</b>	.0005	.0005
<b>TOTAL</b>	<u>.0057</u>	<u>.0057</u>

**SECTION 2:** The 2016 voluntary taxes to be collected by the City Clerk are as follows:

	<b>REAL ESTATE</b>	<b>PERSONAL PROPERTY</b>
<b>CITY FIRE FUND</b>	.0015	.0015
<b>LIBRARY</b>	.001	.001
<b>TOTAL</b>	<u>.0025</u>	<u>.0025</u>

**SECTION 3:** The voluntary taxes will be printed in the Washington County Tax Collector's office and shall be billed and collected by the Washington County Tax Collector's office.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**Doug Sprouse, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Denise Pearce, City Clerk**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Ernest B. Cate, City Attorney**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO LEVY BENTON COUNTY AD VALOREM TAXES OF THE CITY OF SPRINGDALE, ARKANSAS.**

**WHEREAS**, governing bodies of the municipalities of the State of Arkansas are required by law to levy ad valorem taxes at their regular meeting in October of each year; and,

**WHEREAS**, certain levies are needed to properly finance the operation of the City of Springdale, Arkansas.

**WHEREAS**, all property taxes will be collected by the County Clerk and Tax Collector of Benton County.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That the following levies be approved for collection in the year 2017 and that copies of this Resolution be sent to the County Clerk and Tax Collector of Benton County.

The 2016 property tax levy to be collected by the Benton County Tax Collector are as follows:

	<b>REAL ESTATE</b>	<b>PERSONAL PROPERTY</b>
<b>GENERAL FUND</b>	.0047	.0047
<b>FIREMEN'S PENSION</b>	.0005	.0005
<b>POLICEMEN'S PENSION</b>	.0005	.0005
<b>TOTAL</b>	<u>.0057</u>	<u>.0057</u>

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest B. Cate, City Attorney

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE SALE OF  
PROPERTY TO NORTHWEST ARKANSAS CHILD CARE  
RESOURCES & REFERRAL CENTER, INC., dba CHILD  
CARE AWARE OF NWA.**

**WHEREAS**, the City of Springdale owns the following real property located in the City of Springdale, Arkansas, said land being more particularly described as follows:

Lot 1 and the East 29.00 feet of Lot 2, Block 8, of the Railroad Addition to the City of Springdale, Arkansas, as per plat thereof. Also, The West 12.00 feet of Lot 2 and the East 25.00 feet of Lot 3 in Block 8, in the Railroad Addition to the City of Springdale, Washington County, Arkansas, as designated on the plat of said Addition now on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas. Also, Beginning at a point that is 25.00 West of the SE corner of Lot 3 in Block 8, in the Railroad Addition to the City of Springdale, Washington County, Arkansas; thence North 130.00 feet; thence West 2.00 feet; thence South 130.00 feet; thence East 2.00 feet, to the point of beginning. Subject to roadways and easements, if any.

Washington County Tax Parcels:   815-25229-000  
  815-25230-001  
  815-25230-002

Commonly known as 206 S. Blair St., Springdale, Arkansas ("the Property").

**WHEREAS**, the City acquired the Property by way of purchase in 2004, and has benefitted from the use of the Property;

**WHEREAS**, Ark. Code Ann. §14-54-302 empowers and authorizes municipalities to sell real property it owns, subject to approval by the City Council;

**WHEREAS**, Northwest Arkansas Child Care Resources & Referral Center, Inc., dba Child Care Aware of NWA has made an offer to purchase the Property from the City for the sum of \$325,000.00;

**WHEREAS**, the amount offered by the prospective buyer for the Property is reasonable in that it exceeds the appraised value of the Property;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk of the City of Springdale, Arkansas, are hereby authorized to execute all documents necessary to effect the sale of the Property to Northwest Arkansas Child Care Resources & Referral Center, Inc., dba Child Care Aware of NWA for the total sum of \$330,000.00, plus any associated closing costs.

**PASSED AND APPROVED** this \_\_\_\_ day of September, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

# Real Estate Contract (Commercial)



Copyright  
2016  
Arkansas  
**REALTORS**  
Association

Page 1 of 12

FORM SERIAL NUMBER: 073633-600145-0821134

1. PARTIES: Northwest Arkansas Child Care Resource & Referral Center, Inc.  
DBA: Child Care Aware of Northwest Arkansas

(Individually, or collectively, the "Buyer") offers to purchase, subject to the terms and conditions set forth herein, from CITY OF SPRINGDALE

(individually or collectively, the "Seller"), the real property described in Paragraph 2 of this Real Estate Contract (the "Property").

2. ADDRESS AND LEGAL DESCRIPTION:

206 BARR, SPRINGDALE, AR 72764

3. PURCHASE PRICE: Buyer shall pay the following to Seller for the Property (the "Purchase Price")

~~\$ 720,000.00~~ ~~\$ 705,000.00~~ ~~\$ 325,000.00~~ \$ 330,000.00 payable as follows:

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING A CONDITIONAL USE AT  
271 CASTEEL LANE AS SET FORTH IN ORDINANCE NO.  
4030**

**WHEREAS**, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

**WHEREAS**, the Planning Commission held a public hearing on August 2, 2016, on a request by Marleen Newberry for a Use Unit 28 (Home Occupation) in an Agricultural District (A-1).

**WHEREAS**, following the public hearing the Planning Commission by a vote of nine (9) yes and zero (0) no recommends that a conditional use be granted to Marleen Newberry for a Use Unit 28 (Home Occupation) in an Agricultural District (A-1) with the following conditions – All Code violations issued by Community Engagement and Building Inspection have been cleared. (Per Community Engagement and Building Inspections all violations have been corrected)

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby grants a conditional use to Marleen Newberry for a Use Unit 28 (Home Occupation) in an Agricultural District (A-1) with the following conditions – All Code violations issued by Community Engagement and Building Inspection have been cleared. (Per Community Engagement and Building Inspections all violations have been corrected)

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

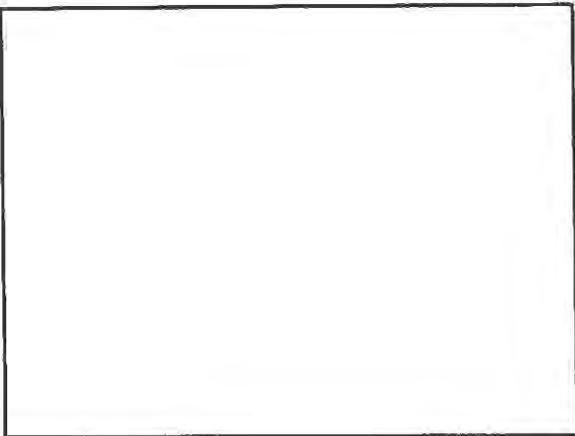
APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



Public hearing sign posted:    /    / 2016  
 Public hearing sign posted by: CS  
 (S) Public Hearing Sign Location

	Feet 0    100    200 	<p><b>FILE NO. C16-12</b></p> <p><b>APPLICANT: MARLEEN NEWBERRY</b></p> <p><b>CONDITIONAL USE REQUEST: USE UNIT 28: HOME OCCUPATION</b></p>	<p><b>CITY OF SPRINGDALE</b>  <b>PLANNING OFFICE</b>  <b>PLANNING COMMISSION MEETING</b>  <b>AUGUST 2ND, 2016</b></p>
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**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM AGRICULTURAL DISTRICT (A-1) TO GENERAL COMMERCIAL DISTRICT (C-2) AND DECLARING AN EMERGENCY:**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of September 6, 2016 for hearing the matter of a petition of Sherry Farms, LLC, Acadia Healthcare Company, Inc. requesting that the following described tract of real estate be zoned from Agricultural District (A-1) to General Commercial District (C-2).

**Layman's Description: 5060 E. Robinson Avenue**

**Legal Description:** A part of the SW 1/4 of the NE 1/4 of Section 9, Township 17 North, Range 29 West, Washington County, Arkansas, being more particularly described as follows:

Beginning at the SW Corner of said 40 acre tract, thence running N 02° 31' 31" E 1229.52 feet along the West line of said 40 acre tract to a point on the Southern Right of Way of Highway 412, thence running with said Right of Way along a curve to the left, with a radius of 3475.08 feet, an arc length of 25.65 feet and a chord bearing and distance of S 79° 37' 29" E. 25.65 feet, thence running with said Right of Way the following 12 courses and distances: N 57° 52' 04" E 68.68 feet to a found right of way monument, thence S69° 45' 13" E 271.28 feet, thence S 62° 32' 24" E 111.43 feet, thence S 71° 25' 15 E 115.08 feet, thence S 22° 23' 33" W 17.50 feet, thence S 67° 36' 27" E 32.81 feet, thence N 22° 23' 33" E 19.69 feet, thence S 71° 25' 17" E 49.32 feet, thence S 67° 36' 27" E 364.95 feet to a found right of way monument, thence S 68° 30' 29" E 130.56 feet, thence S 72° 38' 20" E 198.63 feet to a found right of way monument thence S 76° 55' 37" E 17.40 feet to a point on the East line of said 40 acre tract, thence run along said East line S 02° 20' 29" W 873.46 feet to a fence corner post, said point being the SE corner of said 40 acre tract, thence leaving said corner and running N 86° 54' 23"

W along the South line of said 40 acre tract a distance of 1309.63 feet to a found 1/2" rebar, said point of beginning, and containing 32.25 acres more or less.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Agricultural District (A-1) to General Commercial District (C-2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Agricultural District (A-1) to General Commercial District (C-2).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016**

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

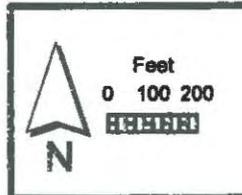
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Ernest Cate, City Attorney



Public hearing sign posted:    /    / 2016

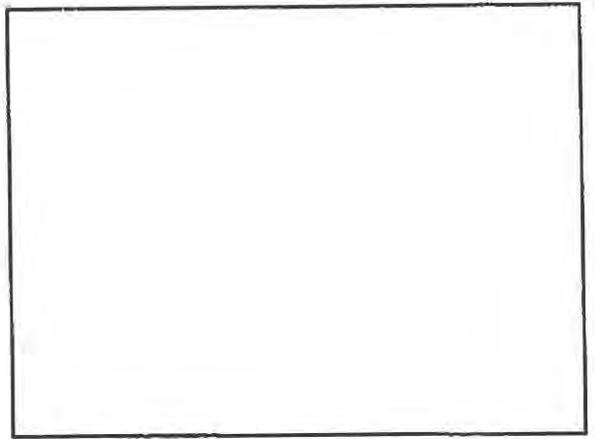
Public hearing sign posted by: CS

**S** Public Hearing Sign Location



**FILE NO. R16-32**  
**APPLICANT: SHERRY FARMS, LLC.**  
**REZONING REQUEST: A-1 TO C-2**

*CITY OF SPRINGDALE*  
 PLANNING OFFICE  
 PLANNING COMMISSION MEETING  
 AUGUST 2ND, 2016



ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM LOW/MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT (SF-2) TO PLANNED UNIT DEVELOPMENT (PUD) AND DECLARING AN EMERGENCY:**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of September 6, 2016 for hearing the matter of a petition of Thomas J. Embach, Revocable Trust requesting that the following described tract of real estate be zoned from Low/Medium Density Single Family Residential District (SF-2) to Planned Unit Development (PUD).

**Layman's Description: 905 Mill Street**

**Legal Description:** A part of the NW 1/4 of the NE 1/4 and part of the NE 1/4 of the NE 1/4 of Section 36, Township 18, North, Range 30 West, in the City of Springdale, Washington County, Arkansas, described as commencing at 1 1/4 inch found pipe for the NW corner of the NW 1/4 of the NE 1/4 of Section 36, township 18 North, Range 30W; thence along the north line of said Section 36, S87° 56' 05" E a distance of 104.25 feet to a point in Mill Street,; thence leaving said north line and running S15° 41' 50" W in the prescriptive right of way of Mill Street a distance of 544.98 feet to a set cotton picker spindle; thence S88° 32' 15" E 211.02 feet to the Point of Beginning; thence N13° 56' 19" E 72.70 feet; thence N87° 39' 49" W 202.20 feet; thence N15° 34' 00" E 77.00 feet; thence N15° 13' 35" E 76.97 feet; thence N14° 27' 48" E 72.00 feet; thence N14° 27' 49" E 142.87 feet; thence S87° 40' 14" E 30.82 feet; thence S87° 40' 10" E 184.05 feet; thence S87° 40' 15" E 983.60 feet; thence S15° 01' 30" W 232.50 feet; thence N15° 49' 38" W 193.38 feet; thence N60° 59' 01" E 2.98 feet; thence S18° 02' 39" W 465.80 feet; thence S18° 02' 39" W 224.20 feet; thence S89° 44' 18" W 87.20 feet; thence N74° 29' 00" W 56.00 feet; thence N51° 29' 00" W 60.00 feet; thence N58° 46' 00" W 50.00 feet; thence N65° 28' 00" W 90.00 feet; thence N50° 41' 00" W

40.00 feet; thence N36° 55' 00" W 70.00 feet; thence N18° 12' 00" W 90.00 feet; thence N40° 11' 00" W 90.00 feet; thence N51° 44' 00" W. 60 feet; thence N43° 06' 00" W 90.00 feet; thence N63° 42' 00" W 80.00 feet; thence N80° 00' 00" W 70.00 feet; thence N85° 16' 00" W 70.00 feet; thence N02° 19' 29" E 186.17 feet TO THE POINT OF BEGINNING and containing 921,110 square feet or 21.15 acres more or less

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Low/Medium Density Single Family Residential District (SF-2) to Planned Unit Development (PUD) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Low/Medium Density Single Family Residential District (SF-2)to Planned Unit Development (PUD).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016**

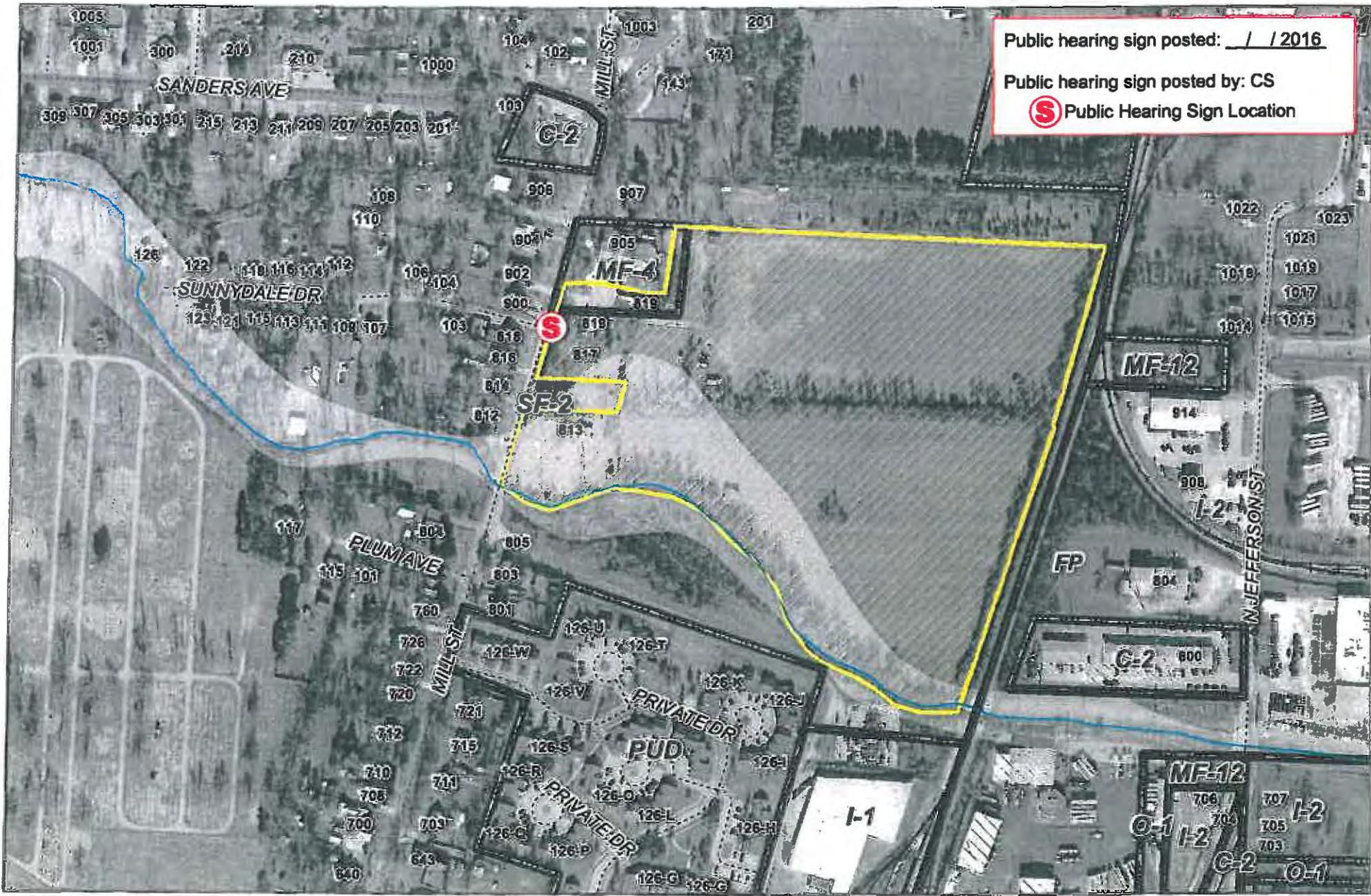
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

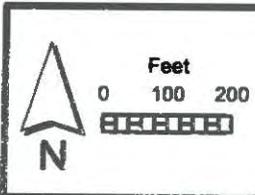
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Ernest Cate, City Attorney



Public hearing sign posted:      /      / 2016

Public hearing sign posted by: CS

**S** Public Hearing Sign Location



**FILE NO. R16-35**

**APPLICANT: THOMAS J EMBACH REVOCABLE TRUST**

**REZONING REQUEST: PUD TO PUD**

**CITY OF SPRINGDALE**

**PLANNING OFFICE**

**PLANNING COMMISSION MEETING**

**SEPTEMBER 6, 2016**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF  
SUBDIVISION REGULATIONS AS SET FORTH IN  
CHAPTER 112 OF THE SPRINGDALE CODE OF  
ORDINANCES IN CONNECTION WITH LS16-13 A  
TANDEM LOT SPLIT FOR MARK MCGARRAH**

**WHEREAS**, Chapter 112 Subdivision of the Springdale Code of Ordinances sets forth the procedures, requirements and minimum standards governing the subdivision of land in the City of Springdale and its territorial jurisdiction; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of subdivision requirements in connection LS16-13 a Tandem Lot split for Mark McGarrah to allow for a third split of the property for which all requirements for street improvements have been; and

**WHEREAS**, the Planning Commission recommends approval of a waiver of subdivision regulations with regard to the tandem lot split.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby grants a waiver of subdivision requirements in connection with LS16-13 a Tandem Lot Split for Mark McGarrah.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

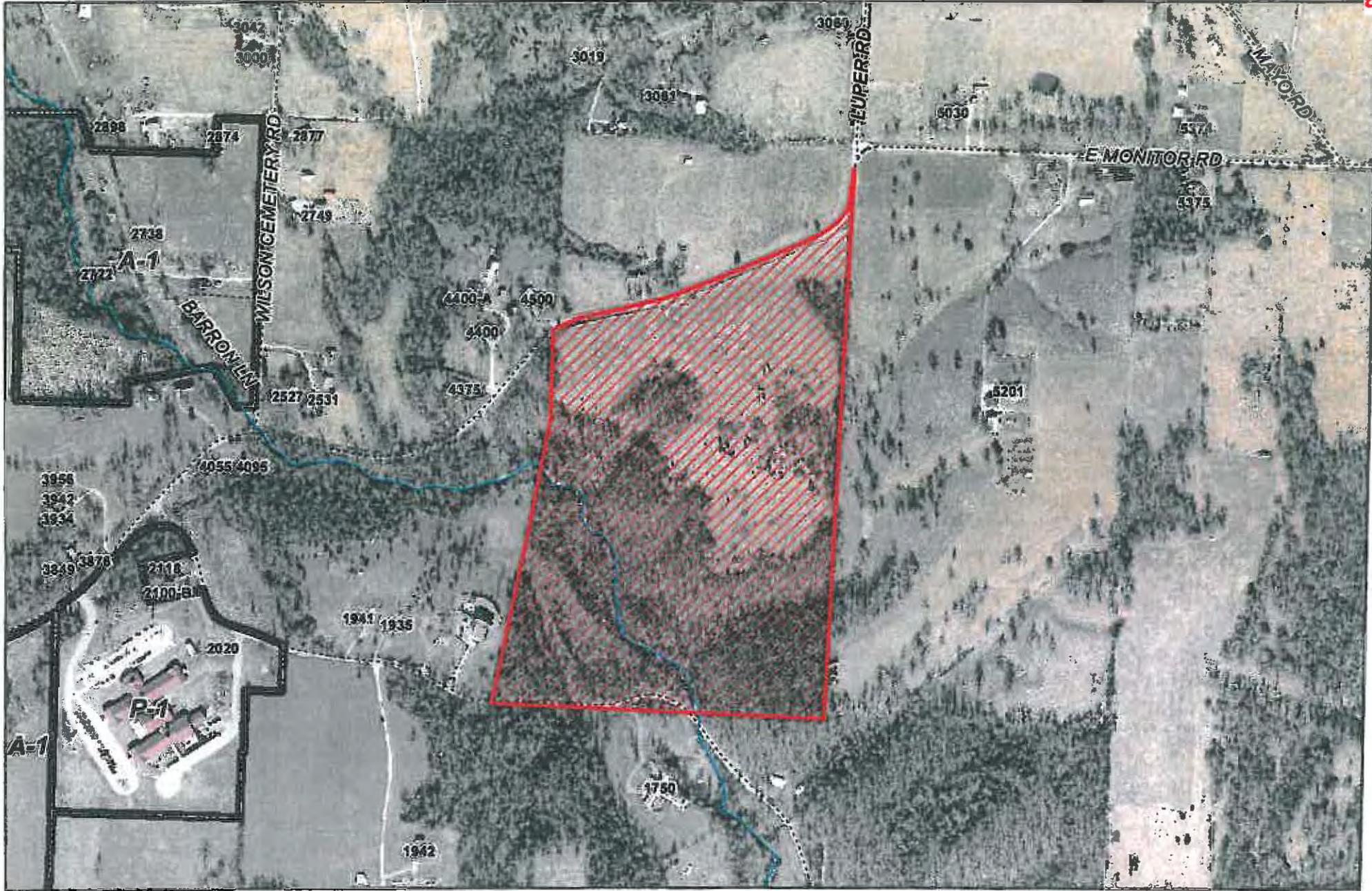
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



<p>Feet 0 100200</p>	<p><b>FILE NO. W16-13</b>  <b>APPLICANT: MARK MCGARRAH</b>  <b>WAIVER REQUEST: SUBDIVISION REQUIREMENTS</b></p>	<p><i>CITY OF SPRINGDALE</i>  <i>PLANNING OFFICE</i>  <b>PLANNING COMMISSION MEETING</b>  <b>SEPTEMBER 6, 2016</b></p>
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RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO SPRINGDALE SCHOOL DISTRICT-SHS ATHLETIC FACILITIES. IN CONNECTION WITH L16-18 A LARGE SCALE DEVELOPMENT**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, street lights in connection with L16-18, a Large Scale Development for Springdale School District – SHS Athletic Facilities. and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to Pleasant, Maple and Kansas Streets including drainage improvements related thereto, street lights in connection with L16-18, a Large Scale Development for Springdale School District – SHS Athletic Facilities.

**Option 2: Denies** a waiver of street improvements to Pleasant, Maple and Kansas Streets including drainage improvements related thereto, street lights in connection with L16-18, a Large Scale Development for Springdale School District – SHS Athletic Facilities.

**Option 3: Approves** payment in lieu of improvements to Pleasant, Maple and Kansas Streets in connection with L16-18 a Large Scale Development for Springdale School District – SHS Athletic Facilities with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to Pleasant, Maple and Kansas Streets including drainage improvements related thereto, street lights to be built in connection with L16-18, a Large Scale Development for Springdale School District – SHS Athletic Facilities.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

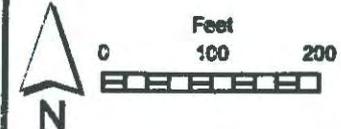
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



**FILE NO. W16-12**  
**APPLICANT: SHS ATHLETIC FACILITIES**  
**WAIVER REQUEST: STREET LIGHTS**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**PLANNING COMMISSION MEETING**  
**SEPTEMBER 6, 2016**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO HEATHER DOUGLAS IN CONNECTION WITH 1094 NICHOLS ROAD A SINGLE FAMILY DWELLING**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, sidewalks in connection with 1094 Nichols Road a single family dwelling for Heather Douglas and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to 1094 Nichols Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Heather Douglas.

**Option 2: Denies** a waiver of street improvements to 1094 Nichols Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Heather Douglas.

**Option 3: Approves** payment in lieu of improvements to 1094 Nichols Road in connection with a single family dwelling for Heather Douglas with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to 1094 Nichols Road including drainage improvements related thereto, sidewalks to be built in connection with a single family dwelling for Heather Douglas.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

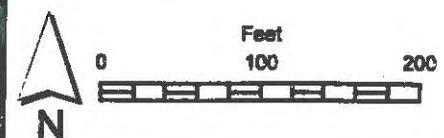
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

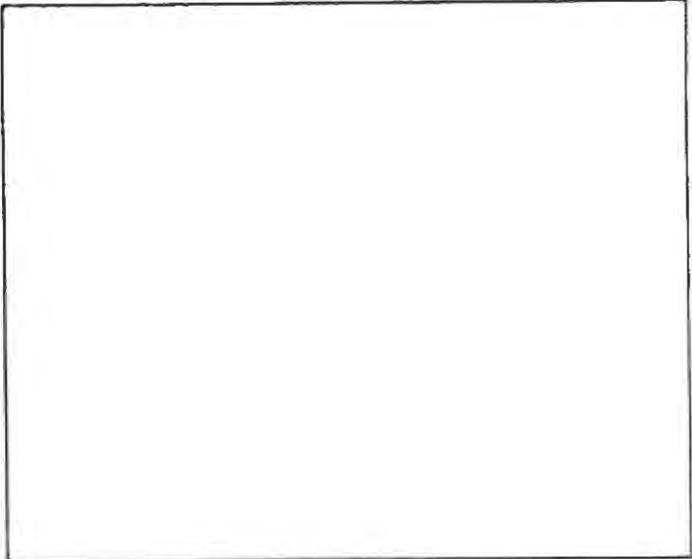


**FILE NO. W16-14**  
**APPLICANT: JOHN EASTERLING**  
**WAIVER REQUEST: SIDEWALKS**

*CITY OF SPRINGDALE*  
*PLANNING OFFICE*  
**PLANNING COMMISSION MEETING**  
**SEPTEMBER 6, 2016**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.**



**WHEREAS**, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

**PROPERTY OWNER:** Ina V. Bell  
**LEGAL DESCRIPTION:** Lots numbered 8 and 9 in Block 4 of the R.L. Hayes Addition to the City of Springdale, Arkansas.  
**LAYMAN'S DESCRIPTION:** 513 Caudle Ave.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-22475-000

**PROPERTY OWNER:** Joetta Bilderback  
**LEGAL DESCRIPTION:** Part of the Northeast Quarter of the Northwest Quarter of Section One (1) in Township Seventeen (17) North, Range Thirty (30) West; Beginning Nineteen (19) rods East and Eight Hundred Twenty-two (822) feet North of where the South line of the Said line of the Said Forty (40) acre tract crosses the East line of the right-of-way of the St. Louis & San Francisco Railroad thence North Two Hundred Fifty-five and Five-Tenths (255.5) feet to the East line of the said Railroad right-of-way; thence in a southwesterly direction with the East line of the said Railroad right-of-way, a distance of 265.75 feet; thence East Seventy Four (74) feet to the place of beginning.  
**LAYMAN'S DESCRIPTION:** 516 Crutcher St.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-27649-000

**PROPERTY OWNER:** Katherine Osborne Nimmo  
**LEGAL DESCRIPTION:** Part of the northwest quarter of the northwest quarter of section 28, in township 18 north, range 30 west, being more particularly described as follows, to-wit: Beginning at a point 200 feet south of the northwest corner of said northwest quarter quarter of the northwest quarter, thence south 130 feet, thence south 89 degrees 17 minutes east 330.0, thence north 89 degrees 17 minutes west 160 feet, thence south 200 feet, thence north 89 degrees 17 minutes west 170 feet to the point of beginning, subject to portion contained in road right of way.  
**LAYMAN'S DESCRIPTION:** 2815 N. 56<sup>th</sup> St., 5503 W. Hudson (WC 3104) Rd.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-29789-230

**PROPERTY OWNER:** Brendan & Sara Hungate  
**LEGAL DESCRIPTION:** Lot Numbered Six (6) Block Numbered Three (3), Davis Subdivision to the city of Springdale, Arkansas, as per plat of said subdivision on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 1301 Davis Ave.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-21282-000

**PROPERTY OWNER:** Gonzalez Family Revocable Trust  
**LEGAL DESCRIPTION:** Lot One (1) and Two (2) in Zachary Addition to the City of Springdale, Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 1410 W. Huntsville Ave.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-27440-00

**PROPERTY OWNER:** Cesar & Bonnie N. Monarrez  
**LEGAL DESCRIPTION:** Part of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-six (36), Township Eighteen (18) North, Range Thirty (30) West, described as: Beginning at a point which is Twenty-one (21) rods and Nine (9) links East of the Southwest corner of said forty acre tract, and running thence North 1037.7 feet for a beginning corner, and running thence East 195.5 feet; thence North 60.5 feet; thence West 195.5 feet; thence South 60.5 feet to the place of beginning, situate in the City of Springdale, Arkansas.  
**LAYMAN'S DESCRIPTION:** 1015 N. Jefferson St.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-28204-000

**PROPERTY OWNER:** Jim Milholen Family Trust  
**LEGAL DESCRIPTION:** Lot 16, Sonoma Subdivision, to the City of Springdale, Washington County, Arkansas, as shown on plat record "23A" at page 140.  
**LAYMAN'S DESCRIPTION:** 2951 Pinot Ave.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-36836-000

**PROPERTY OWNER:** Paul A. & Brandy M. Quinn  
**LEGAL DESCRIPTION:** Lot Six (6) in Lester Subdivision, Phase V, to the city of Springdale, Arkansas, as per final plat on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2002 Stout Dr.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-31136-000

**PROPERTY OWNER:** JMG Property Solutions, LLC  
**LEGAL DESCRIPTION:** Lot Twenty-seven (27), Block Five (5), Carter Addition to the City of Springdale, Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 1307 Young St.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-20876-000

**WHEREAS**, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

**WHEREAS**, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$920.66 clean-up costs and \$21.74 administrative costs – 513 Caudle Ave. (#815-22475-000)  
\$848.84 clean-up costs and \$28.48 administrative costs – 516 Crutcher St. (#815-27649-000)  
\$2,712.38 clean-up costs and \$21.74 administrative costs – 2815 N. 56<sup>th</sup> St., 5503 W. Hudson (WC 3104) Rd. (815-29789-230)  
\$1,200.00 clean-up costs and \$35.22 administrative costs – 1301 Davis Ave. (#815-21282-000)  
\$465.42 clean-up costs and \$28.48 administrative costs – 1410 W. Huntsville Ave. (#815-27440-000)  
\$860.84 clean-up costs and \$35.22 administrative costs – 1015 N. Jefferson St. (#815-28204-000)  
\$286.42 clean-up costs and \$28.48 administrative costs – 2951 Pinot Ave. (#815-36836-000)  
\$400.42 clean-up costs and \$35.22 administrative costs – 2002 Stout Dr. (#815-31136-000)  
\$465.42 clean-up costs and \$35.22 administrative costs – 1307 Young St. (#815-20876-000)

**WHEREAS**, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

**WHEREAS**, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$942.40, plus 10% for collection - 513 Caudle Ave. (#815-22475-000)  
\$877.32, plus 10% for collection - 516 Crutcher St. (#815-27649-000)  
\$2,734.12, plus 10% for collection - 2815 N. 56<sup>th</sup> St., 5503 W. Hudson (WC 3104) Rd. (815-29789-230)  
\$1,235.22, plus 10% for collection - 1301 Davis Ave. (#815-21282-000)  
\$493.90, plus 10% for collection - 1410 W. Huntsville Ave. (#815-27440-000)  
\$896.06, plus 10% for collection - 1015 N. Jefferson St. (#815-28204-000)  
\$314.90, plus 10% for collection - 2951 Pinot Ave. (#815-36836-000)  
\$435.64, plus 10% for collection - 2002 Stout Dr. (#815-31136-000)  
\$500.64, plus 10% for collection - 1307 Young St. (#815-20876-000)

**Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this \_\_\_\_\_ day of September, 2016.

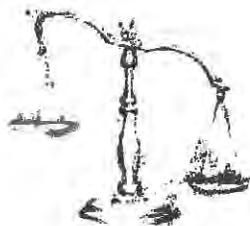
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY



# Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 9, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
and REGULAR MAIL**

Ernest B. Cate  
City Attorney  
ecate@springdalear.gov

Taylor Samples  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

Sarah Sparkman  
Deputy City Attorney  
ssparkman@springdalear.gov

David D. Phillips  
Deputy City Attorney  
dphillips@springdalear.gov

Lynda Belvedresi  
Case Coordinator/  
Victim Advocate  
lbelvedresi@springdalear.gov

Steve Helms  
Investigator  
shelms@springdalear.gov

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

Jacque Roth  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

Ina V. Bell  
20052 Natural Walk Rd.  
Springdale, AR 72764-8899

RE: Notice of clean-up lien on property located at 513 *Caudle Ave.*  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
22475-000

Dear Property Owner:

On July 21, 2016, notice was posted on property located at 513 *Caudle Ave.* Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on July 21, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about August 4, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$920.66. I have enclosed invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$927.40, which includes \$920.66 for cleaning up the property and \$6.74 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Ina V. Bell at the address above. Delivery of this letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Sparkman', with a long horizontal flourish extending to the right.

Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Thursday, August 04, 2016 10:56:38 AM (645 CITY ABATEMENT)**

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 8/4/2016 10:56:38 AM  
Form Submitted 8/4/2016 11:59:11 AM  
Property Address 513 Caudle Ave  
Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Lien

Date of Abatement

Thursday, August 04, 2016 10:56:00 AM

Officer on Site

M. Wagoner

Supervisor on Job

Henry Hernandez

Employee

Employee

Henry Hernandez

HH Benefit Rate

\$27.42

Method of Compliance

1 Method of Compliance

Mowing,Junk and Trash Removal from Curb,Property Clean Up - Junk and Trash,Dead Tree Removal

Equipment Used

Equipment

743 Kubota,6019 (S-10) Service Pick Up,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping

743 Kubota

\$65.00

6019 (S-10) Service Pick Up

\$35.00

6031 Service Truck-Landscaping

\$35.00

6050 1-ton Work Truck-Landscaping

\$35.00

Time of Abatement in Hours

1

Number of Temporary Laborers	6
Temporary Labor Cost	72.00
Employee Cost per hour	27.42
Total Employee Cost	27.42
Equipment Cost per hour	170.00
Total Equipment Cost	170.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	469.42
Final Photos	Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached DataC





# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Thursday, August 04, 2016 12:58:14 PM (1- BULKY WASTE )**

User Name 1- BULKY WASTE  
User # 4792839382  
Form Started 8/4/2016 12:58:14 PM  
Form Submitted 8/4/2016 1:35:47 PM  
Property Address 513 Caudle  
Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Lien
Date of Abatement	Thursday, August 04, 2016 12:58:00 PM
Employee	
Employee	Peter Wilson
PW Benefit Rate	\$16.24
Method of Compliance	
Equipment Used	
Equipment	660/652 New Bulky Waste Truck,6003 4x4 Service Truck
660 New Bulky Waste Truck	\$200.00
6003 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	0.00
Employee Cost per hour	16.24
Total Employee Cost	16.24
Equipment Cost per hour	235.00
Total Equipment Cost	235.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00

Total Cost of Abatement  
Extra Materials &/or Notes  
Final Photos

451.24  
Chris Myers on site  
Attached Data



Final Photos

Attached Data



Final Photos

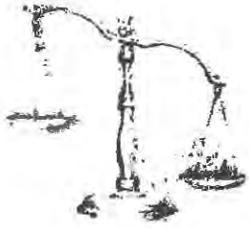
Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>x-Miranda Turner</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Miranda Turner</i></p> <p>C. Date of Delivery  <i>AUG 18 2016</i></p>
<p>1. Article Addressed to:</p> <p><i>Ina V. Bell  20052 Natural Walk Rd.  Springdale, AR 72764-8899</i></p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number  (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p><i>7016 0910 0000 5636 1870</i></p>

PS Form 3811, July 2013

Domestic Return Receipt



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
August 9, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

Ernest B. Cate  
City Attorney  
ecate@springdalear.gov

Taylor Samples  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

Sarah Sparkman  
Deputy City Attorney  
sparkman@springdalear.gov

David D. Phillips  
Deputy City Attorney  
dphillips@springdalear.gov

Lynda Belvedresi  
Case Coordinator/  
Victim Advocate  
lbelvedresi@springdalear.gov

Steve Helms  
Investigator  
shelms@springdalear.gov

Cindy Chorlick  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

Jacque Roth  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

Joshua T. Edens & Zakary Edens  
c/o Joseph Albert Edens  
2624 Stoneridge Circle, Apt. 204  
Springdale, AR 72764

Beulah L. Bilderback  
12917 Recreation Dr.  
Lowell, AR 72745-8523

RE: Notice of clean-up lien on property located at 516 Crutcher St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
27649-000

Dear Heirs of Joetta Bilderback:

On August 5, 2015, notice was posted on property located at 516 Crutcher St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, 42-78 and 42-156, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on November 5, 2015, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 28, 2016. As of this date, the total cost incurred by the City of Springdale to clean this property is \$848.84. I have enclosed invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the

amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$862.32, which includes \$848.84 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to all parties at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

## CITY ABATEMENT - Thursday, July 28, 2016 12:53:42 PM (645 CITY ABATEMENT)

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 7/28/2016 12:53:42 PM  
Form Submitted 7/28/2016 2:54:42 PM  
Property Address 516 Crutcher St  
Before Picture Attached Data

Before Picture



Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
 Date of Abatement  
 Officer on Site  
 Supervisor on Job

Lien  
 Thursday, July 28, 2016 12:53:00 PM  
 D. Bentley  
 Henry Hernandez

Employee

Employee  
 HH Benefit Rate

Henry Hernandez  
 \$27.42

Method of Compliance

1 Method of Compliance

Mowing, Junk and Trash Removal from Curb, Property Clean Up - Junk and Trash

Equipment Used

Equipment

748 Grasshopper  
 743 Kubota  
 6019 (S-10) Service Pick Up

748 Grasshopper, 743 Kubota, 6019 (S-10) Service Pick Up, 6026 Service Truck-Landscaping, 6050 1-ton Work Truck Landscaping  
 \$55.00  
 \$65.00  
 \$35.00

Up

6026 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	6
Temporary Labor Cost	144.00
Employee Cost per hour	27.42
Total Employee Cost	54.84
Equipment Cost per hour	225.00
Total Equipment Cost	450.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	848.84

Final Photos

Attached Data



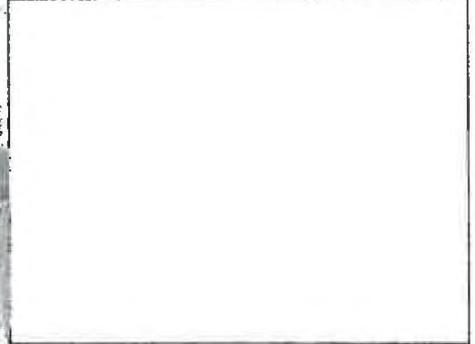
Final Photos

Attached Data



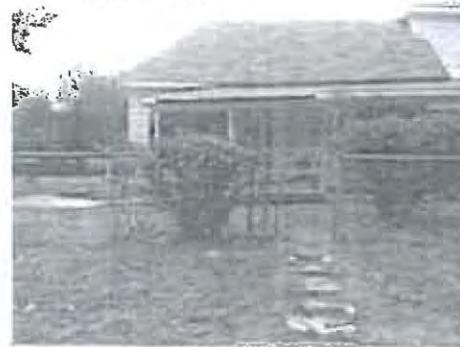
Final Photos

Attached Data



Final Photos

Attached Data





Office Of The City Attorney  
 201 Spring Street  
 Springdale, Arkansas 72764

**CERTIFIED MAIL**



7016 0910 0000 5636 1986

Joshua T. Edens & Zakary Edens  
 c/o Joseph Albert Edens  
 2624 Stoneri  
 Springdale, A

*ms* *C-13* *A.*

NIXIE 722 4E 1 0208/28/

RETURN TO SENDER  
 UNCLAIMED  
 UNABLE TO FORWARD

727644554

BC: 72764455401 \*0855-07450-09-

**CERTIFIED MAIL**

72764455401

0910 0000 5636 1993

NIXIE

722 SE 1 0008/12/16

RETURN TO SENDER  
REFUSED  
UNABLE TO FORWARD

RC: 72764455401 \*0855-07624-09-38

U.S. POSTAGE  
02 4W  
0001377648.AUG 09 2016

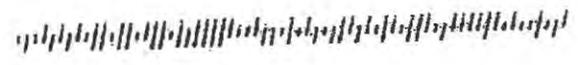
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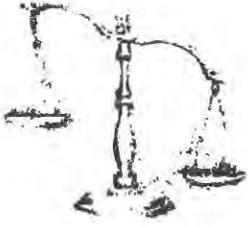
8-10

Beulah L. Bilderback  
12917 Recreation Dr.  
Lowell, AR 72745-8523

REF REF

7274538523





*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 9, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
and REGULAR MAIL**

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
ssparkman@springdalear.gov

*David D. Phillips*  
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dphillips@springdalear.gov

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lbelvedresi@springdalear.gov

*Steve Helms*  
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shelms@springdalear.gov

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

Katherine Osborne Nimmo  
2515 N. 56<sup>th</sup> St.  
Springdale, AR 72762

RE: Notice of clean-up lien on property located on 5503 W. County Line Rd. a/k/a 5503 W. Hudson (WC 3014) Rd., Springdale, Washington County, Arkansas, Tax Parcel No. 815-29789-230

Dear Property Owner:

On June 6, 2016, notice was posted on property located at 5503 W. County Line Rd. a/k/a 5503 W. Hudson (WC 3014) Rd., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on June 14, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 27, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$2,712.38. I have enclosed invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$2,719.12, which includes \$2,712.38 for cleaning up the property and \$6.74 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Katherine Osborne Nimmo at the address above. Delivery of this letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Sparkman', with a long horizontal flourish extending to the right.

Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Wednesday, July 27, 2016 8:15:57 AM (645 CITY ABATEMENT)**

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 7/27/2016 8:15:57 AM  
Form Submitted 7/27/2016 11:36:48 AM  
Property Address 29789 w County Line Rd  
Before Picture Attached Data



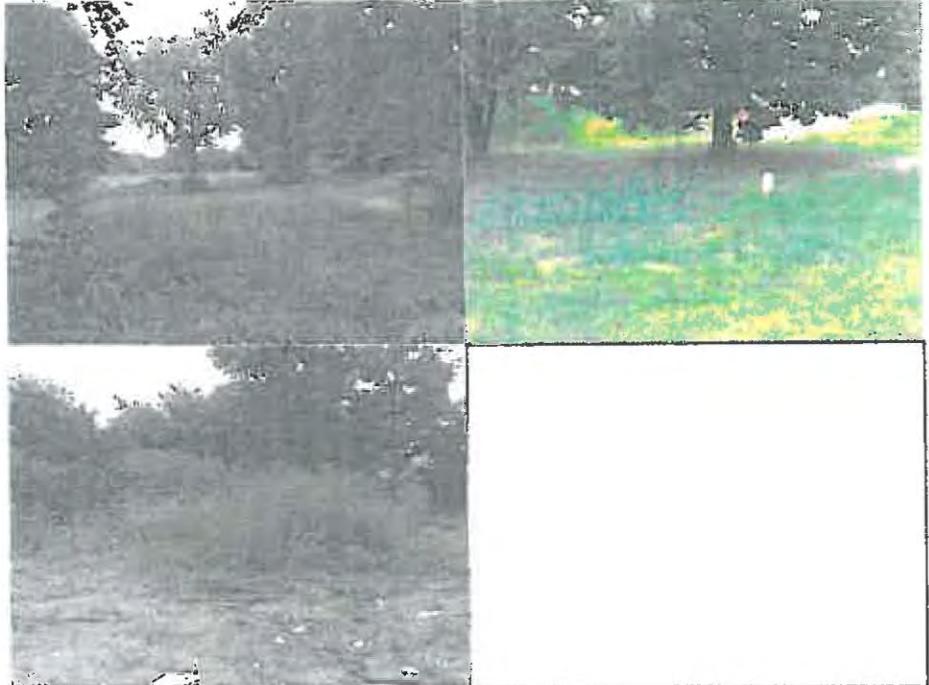
Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
Date of Abatement  
Officer on Site  
Supervisor on Job  
**Employee**  
Employee  
HH Benefit Rate  
Method of Compliance

Lien  
Wednesday, July 27, 2016 8:19:00 AM  
M. Wagoner  
Henry Hernandez  
  
Henry Hernandez  
\$27.42

**1 Method of Compliance** Mowing,Junk and Trash Removal from Curb,Property Clean Up - Junk and Trash

**Equipment Used**  
Equipment

748 Grasshopper,743 Kubota,744 Kubota,746 kubota,721 Kubota Tractor,6019 (S-10) Service Pick Up,6038 1-ton Work Truck-Landscaping,6050 1-ton Work Truck Landscaping

748 Grasshopper	\$55.00
743 Kubota	\$65.00
744 Kubota	\$65.00
746 Kubota	\$65.00
721 Kubota Tractor	\$65.00
6019 (S-10) Service Pick Up	\$35.00
6038 1-ton Work Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	4
Number of Temporary Laborers	6
Temporary Labor Cost	288.00
Employee Cost per hour	27.42
Total Employee Cost	109.68
Equipment Cost per hour	420.00
Total Equipment Cost	1680.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.54
Total Cost of Abatement	2278.22
Final Photos	Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data





**CITY ABATEMENT - - 7/29/2016 11:14 AM (1- BULKY WASTE )**

Form Started: 7/29/2016 11:46:16 AM  
 Form Submitted: 7/29/2016 11:46:16 AM  
 Status: CITY ABATEMENT  
 Order # CWCOU29789

**Form Fields:**

Property Address  
 Before Picture

29789 W County Line Rd  
 Attached Data



Type of Abatement  
 Date of Abatement

Lien  
 7/29/2016 10:14 AM

Employee  
 Employee  
 PW Benefit Rate  
 RD Benefit Rate

Peter Wilson, Rod Dorsey  
 \$16.24  
 \$17.92

**Method of Compliance**

Equipment Used  
 Equipment  
 660 New Bulky Waste Truck

660/652 New Bulky Waste Truck  
 \$200

Time of Abatement in Hours  
 Number of Temporary Laborers  
 Temporary Labor Cost  
 Employee Cost per hour  
 Total Employee Cost  
 Equipment Cost per hour  
 Total Equipment Cost  
 Mobilization Fee  
 Extra materials cost

1  
 0  
 0  
 34.16  
 34.16  
 200  
 200  
 \$200  
 \$0



**City of Springdale**  
Code Enforcement

210 Spring Street - Springdale, AR 72762 - Office 479-798-7717

Total Cost of Abatement

Extra Materials &/or Notes

Final Photos

434.16

**Had to leave mobile home frame. Too long and heavy.**

**Could not pick up**

**Attached Data**





Office Of The City Attorney  
201 Spring Street  
Springdale, Arkansas 72764

CERTIFIED MAIL



7016 0910 0000 5636 1979



*8/10/16*  
*2815*  
Katherine Osborne Nimmo  
~~2515~~ N. 56<sup>th</sup> St  
Springdale, AR 72762

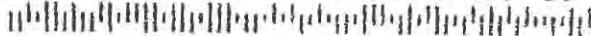
*8/15*  
*8/25 ETS*

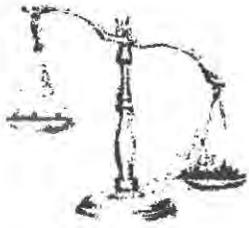
NIXIE 722 4E 1 0768/28/16

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

7276250206  
727644554

BC: 72764455401 \*0855-07487-09-38





*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 23, 2016

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
ssparkman@springdalear.gov

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Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
And REGULAR MAIL**

**Brendan Hungate**  
4148 N. Hungate Ln.  
Fayetteville, AR 72703

**Sara Hungate**  
6416 S. Timber Ridge Dr.  
Rogers, AR 72758

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

**Corporation Service Company, Registered Agent**  
For Provident Funding Associates, L.P.  
300 Spring Bldg., Suite 900  
300 S. Spring St.  
Little Rock, AR 72201

**RE: Notice of clean-up lien on property located at 1301 Davis Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
21282-000**

**Dear Property Owner/Lienholder:**

On June 14, 2016, notice was posted on property located at 1301 Davis Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on June 15, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 21, 2016 and July 22, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$1,200.00. I have enclosed invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the

City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,213.48, which includes \$1,200.00 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Brendan Hungate and Sara Hungate at the addresses above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

## CITY ABATEMENT - Friday, July 22, 2016 7:58:44 AM (1- BULKY WASTE )

User Name 1- BULKY WASTE  
User # 4792839382  
Form Started 7/22/2016 7:58:44 AM  
Form Submitted 7/22/2016 8:24:32 AM  
Property Address 1301 Davis  
Before Picture Attached Data



Type of Abatement Lien  
Date of Abatement Friday, July 22, 2016 7:58:00 AM  
Employee Peter Wilson, Rod Dorsey  
Employee  
PW Benefit Rate \$16.24  
RD Benefit Rate \$17.92  
Method of Compliance  
Equipment Used  
Equipment 660/652 New Bulky Waste Truck, 6001/6005 Service Pick Up Truck

660 New Bulky Waste Truck	\$200.00
6001 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	0.00
Employee Cost per hour	34.16
Total Employee Cost	34.16
Equipment Cost per hour	235.00
Total Equipment Cost	235.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	469.16
Final Photos	Attached Data





# City of Springdale Code Enforcement

---

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Thursday, July 21, 2016 9:56:41 AM (645 CITY ABATEMENT)**

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	7/21/2016 9:56:41 AM
Form Submitted	7/21/2016 12:00:25 PM
Property Address	1301 Davis Ave

Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Lien
Date of Abatement	Thursday, July 21, 2016 9:56:00 AM
Officer on Site	B. Clyne
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing,Junk and Trash Removal from Curb,Property Clean Up - Junk and Trash,Dead Tree Removal
<b>Equipment Used</b>	
Equipment	748 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	4
Temporary Labor Cost	96.00
Employee Cost per hour	27.42
Total Employee Cost	54.84
Equipment Cost per hour	190.00
Total Equipment Cost	380.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	730.84

Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data





# USPS Tracking®

Still Have Questions?

[Browse our FAQs >](#)



[Get Easy Tracking Updates >](#)  
Sign up for My USPS.

Tracking Number: **70160910000056362242**

## Product & Tracking Information

**Postal Product:**  
First-Class Mail®

**Features:**  
Certified Mail™

Return Receipt

August 29, 2016 , 2:33 pm

Delivered, Left with Individual

FAYETTEVILLE, AR 72703

August 26, 2016 , 2:33 pm

Notice Left (No Authorized Recipient Available)

FAYETTEVILLE, AR 72703

August 26, 2016 , 7:14 am

Out for Delivery

FAYETTEVILLE, AR 72703

August 26, 2016 , 7:04 am

Sorting Complete

FAYETTEVILLE, AR 72703

August 26, 2016 , 4:29 am

Arrived at Unit

FAYETTEVILLE, AR 72703

August 25, 2016 , 9:20 pm

Departed USPS Facility

FAYETTEVILLE, AR 72701

August 24, 2016 , 10:46 pm

Arrived at USPS Facility

FAYETTEVILLE, AR 72701

August 24, 2016 , 5:51 pm

Departed Post Office

SPRINGDALE, AR 72764

August 24, 2016 , 3:18 pm

Acceptance

SPRINGDALE, AR 72764

## Available Actions

[Text Updates](#)

[Email Updates](#)

## Track Another Package

Tracking (or receipt) number

---

[Track It](#)

## Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

[Sign up for My USPS >](#)





# USPS Tracking®

Still Have Questions?

[Browse our FAQs](#)



Get Easy Tracking Updates  
Sign up for My USPS.

Tracking Number: **7016091000056362228**

Updated Delivery Day: **Thursday, August 25, 2016**

## Product & Tracking Information

Postal Product:  
First-Class Mail®

Features:  
Certified Mail™

Return Receipt

**DATE & TIME**

**STATUS OF ITEM**

**LOCATION**

August 25, 2016 , 2:48 pm

Notice Left (No Authorized Recipient Available)

ROGERS, AR 72758

August 25, 2016 , 8:29 am

Out for Delivery

ROGERS, AR 72758

August 25, 2016 , 8:19 am

Sorting Complete

ROGERS, AR 72758

August 25, 2016 , 3:44 am

Arrived at Unit

ROGERS, AR 72758

August 24, 2016 , 5:51 pm

Departed Post Office

SPRINGDALE, AR 72764

August 24, 2016 , 3:18 pm

Acceptance

SPRINGDALE, AR 72764

## Available Actions

[Text Updates](#)

[Email Updates](#)

## Track Another Package

Tracking (or receipt) number

---

[Track It](#)

## Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

[Sign up for My USPS](#)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Corporation Service Company, Registered  
For Provident Funding Associates, L.P.  
300 Spring Bldg., Suite 900  
300 S. Spring St.  
Little Rock, AR 72201

**2. Article Number**  
(Transfer from service label)

PS Form 3811, July 2013

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

- Agent
- Addressee

**B. Received by (Printed Name)**

Dana Davis

**C. Date of Delivery**

8/29

- D. Is delivery address different from item 1?**  Yes  
If YES, enter delivery address below:  No

**3. Service Type**

- Certified Mail®
- Registered
- Insured Mail
- Priority Mail Express™
- Return Receipt for Merchandise
- Collect on Delivery

**4. Restricted Delivery? (Extra Fee)**

- Yes

7016 0910 0000 5636 2235

Domestic Return Receipt



## Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
August 9, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
sparkman@springdalear.gov

*David D. Phillips*  
Deputy City Attorney  
dphillips@springdalear.gov

*Lynda Belvedresi*  
Case Coordinator/  
Victim Advocate  
lbelvedresi@springdalear.gov

*Steve Helms*  
Investigator  
shelms@springdalear.gov

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

Gonzalez Family Revocable Trust  
Alberto Gonzalez and Marlene Moke, Co-Trustees  
299 Fredonia St.  
Springdale, AR 72762

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Cornelia P. Williamson Revocable Trust  
Arlis Williamson and Cornelia P. Williamson, Co-Trustees  
4140 Old Wire Rd.  
Springdale, AR 72764

RE: Notice of clean-up lien on property located at 1410 W. Huntsville Ave., Springdale, Washington County, Arkansas, Tax Parcel No. 815-27440-000

Dear Property Owner/Lienholder:

On June 15, 2016, notice was posted on property located at 1410 W. Huntsville Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on June 16, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 26, 2016. As of this date, the total cost incurred by the City of Springdale to clean this property is \$465.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

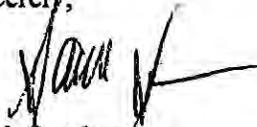
This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$478.90, which includes \$465.42 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to the Trustees for the Gonzalez Family Revocable Trust at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Tuesday, July 26, 2016 10:50:34 AM (645 CITY ABATEMENT)**

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 7/26/2016 10:50:34 AM  
Form Submitted 7/26/2016 11:19:20 AM  
Property Address 1410 w Huntsville AV  
Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Lien

Date of Abatement

Tuesday, July 26, 2016 10:50:00 AM

Officer on Site

M. Wagoner

Supervisor on Job

Henry Hernandez

Employee

Employee

Henry Hernandez

HH Benefit Rate

\$27.42

Method of Compliance

1 Method of Compliance

Mowing,Property Clean Up - Junk and Trash

Equipment Used

Equipment

748 Grasshopper,743 Kubota,6019 (S-10) Service Pick Up,6050 1-ton Work Truck Landscaping

748 Grasshopper

\$55.00

743 Kubota

\$65.00

6019 (S-10) Service Pick

\$35.00

Up

6050 1-ton Work Truck-Landscaping	<b>\$35.00</b>
Time of Abatement in Hours	<b>1</b>
Number of Temporary Laborers	<b>4</b>
Temporary Labor Cost	<b>48.00</b>
Employee Cost per hour	<b>27.42</b>
Total Employee Cost	<b>27.42</b>
Equipment Cost per hour	<b>190.00</b>
Total Equipment Cost	<b>190.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
<b>Total Cost of Abatement</b>	<b>465.42</b>
Final Photos	<b>Attached Data</b>



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data

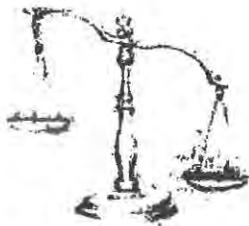


SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)            Alberto Gonzalez</p> <p>C. Date of Delivery            8-16-16</p>
<p>1. Article Addressed to:</p> <p>Gonzalez Family Revocable Trust            Alberto Gonzalez and Marlene Moke, Co-Trustees            299 Fredonia St.            Springdale, AR 72762</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  <input checked="" type="checkbox"/> No            If YES, enter delivery address below:</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Registered  <input type="checkbox"/> Insured Mail</p> <p>4. Restricted Delivery? (extra fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number            (Transfer from service label)</p>	<p>7016 0910 0000 5636 2044</p>

PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)            Arla Williamson</p> <p>C. Date of Delivery            8-15-16</p>
<p>1. Article Addressed to:</p> <p>Cornelia P. Williamson Revocable Trust            Arla Williamson and Cornelia P. Williamson, Co-Trustees            4140 Old Wire Rd.            Springdale, AR 72764</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  <input checked="" type="checkbox"/> No            If YES, enter delivery address below:</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail®  <input type="checkbox"/> Registered  <input type="checkbox"/> Insured Mail</p> <p>4. Restricted Delivery? (extra fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number            (Transfer from service label)</p>	<p>7016 0910 0000 5636 2037</p>

PS Form 3811, July 2013 Domestic Return Receipt



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 8, 2016

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
sparkman@springdalear.gov

*David D. Phillips*  
Deputy City Attorney  
dphillips@springdalear.gov

*Lynda Belvedresi*  
Case Coordinator/  
Victim Advocate  
lbelvedresi@springdalear.gov

*Steve Helms*  
Investigator  
shelms@springdalear.gov

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

Cesar & Bonnie N. Monarrez  
1330 Dove Loop, Apt. A  
Springdale, AR 72764

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

The Corporation Company, Registered Agent  
For Mortgage Electronic Registration Systems, Inc.  
142 W. Capitol Ave., Suite 1400  
Little Rock, AR 72201

The Corporation Company, Registered Agent  
For Green Tree Servicing, LLC  
142 W. Capitol Ave., Suite 1400  
Little Rock, AR 72201

RE: Notice of clean-up lien on property located at 1015 Jefferson St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
28204-000

Dear Property Owner/Lienholder:

On June 7, 2016, notice was posted on property located at 1015 Jefferson St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on June 20, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 19, 2016. As of this date, the total cost incurred by the City of Springdale to clean this property is \$860.84. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per

letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$881.06, which includes \$860.84 for cleaning up the property and \$20.22 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Cesar and Bonnie N. Monarrez at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale

## Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Tuesday, July 19, 2016 1:29:35 PM (645 CITY ABATEMENT)**

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	7/19/2016 1:29:35 PM
Form Submitted	7/19/2016 2:39:53 PM
Property Address	1015 Jefferson St
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Lien
Date of Abatement	Tuesday, July 19, 2016 1:29:00 PM
Officer on Site	Dana Bentley
Supervisor on Job	Henry Hernandez
Employee	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
Method of Compliance	
1 Method of Compliance	Mowing,Junk and Trash Removal from Curb,Property Clean Up - Junk and Trash
Equipment Used	
Equipment	748 Grasshopper,743 Kubota,721 Kubota Tractor,6030 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
743 Kubota	\$65.00
721 Kubota Tractor	\$65.00
6030 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00

Time of Abatement in Hours	2
Number of Temporary Laborers	4
Temporary Labor Cost	96.00
Employee Cost per hour	27.42
Total Employee Cost	54.84
Equipment Cost per hour	255.00
Total Equipment Cost	510.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	860.84
Final Photos	Attached Data



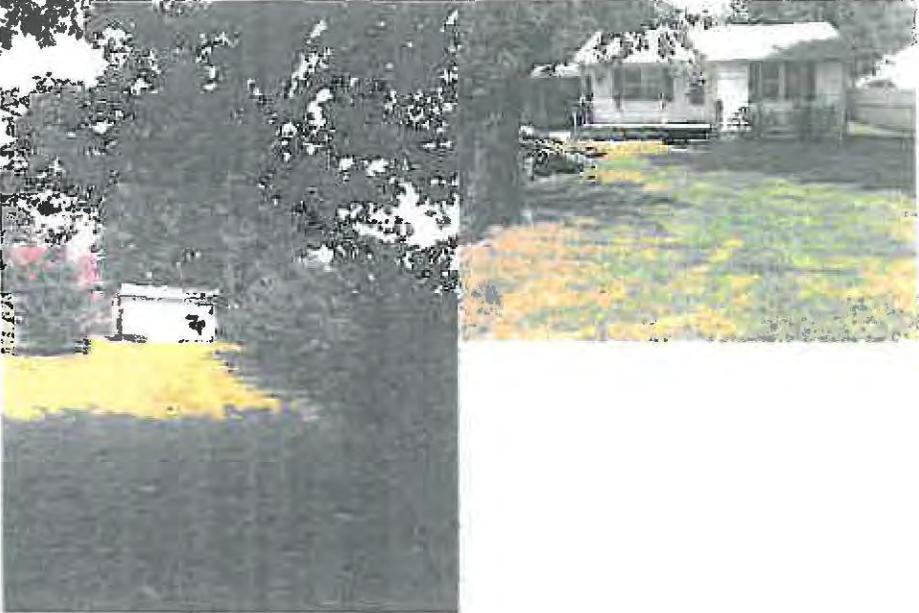
Final Photos

Attached Datae



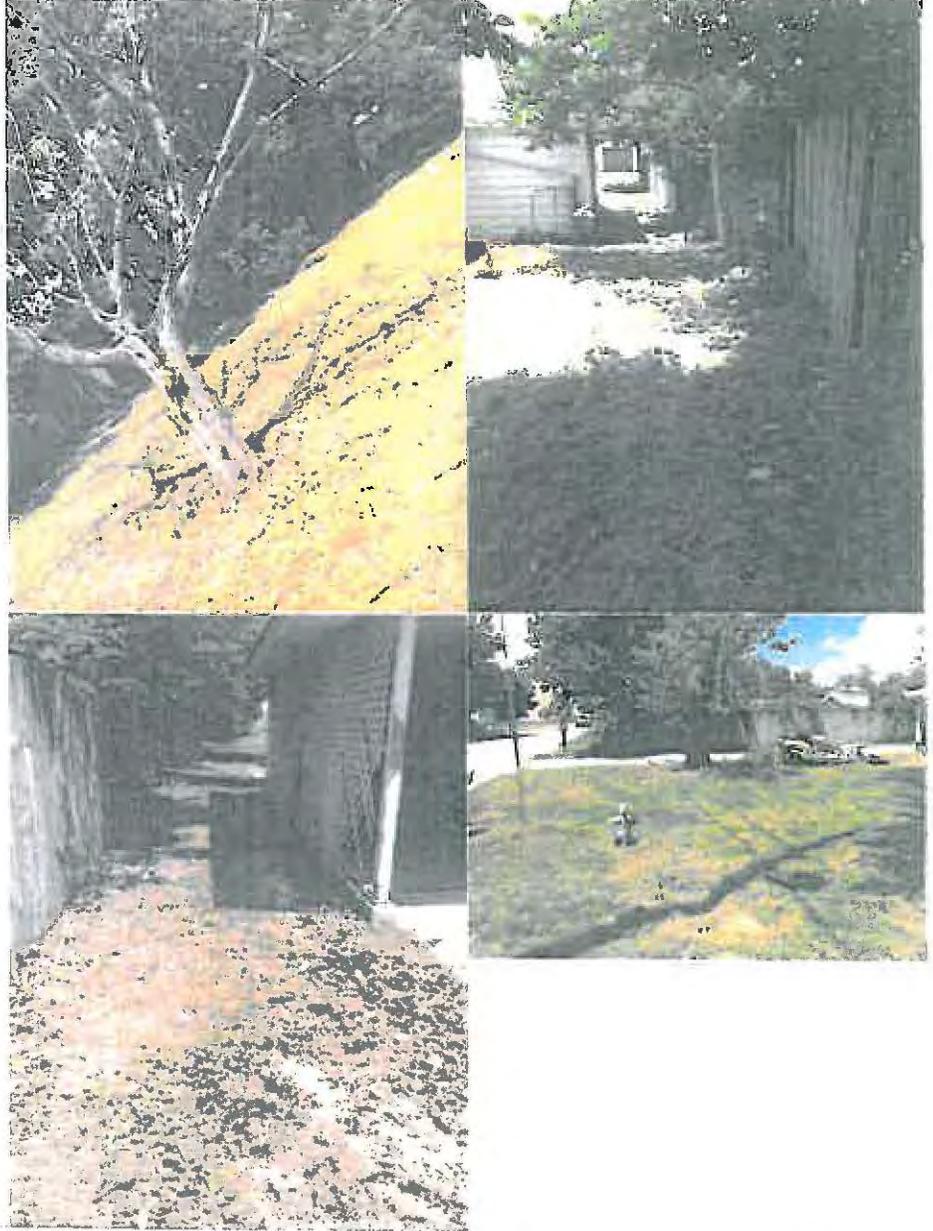
Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Cesar</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>CESAR MONARRET</i> C. Date of Delivery <i>AUG 20 2016</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>Cesar &amp; Bonnie N. Monarret          1330 Dove Loop, Apt. A          Springdale, AR 72764</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

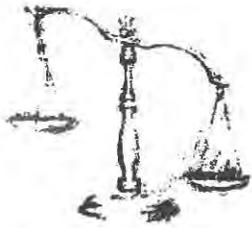
2. Article Number (Transfer from service label) **7016 0910 0000 5636 2075**  
 PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>CT Corp</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>8-12-16</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:           The Corporation Company, Registered Agent          For Mortgage Electronic Registration Systems, Inc          142 W. Capitol Ave., Suite 1400          Little Rock, AR 72201</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number (Transfer from service label) **7016 0910 0000 5636 2068**  
 PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>CT Corp</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>8-12-16</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:           The Corporation Company, Registered Agent          For Green Tree Servicing, LLC          142 W. Capitol Ave., Suite 1400          Little Rock, AR 72201</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number (Transfer from service label) **7016 0910 0000 5636 2051**  
 PS Form 3811, July 2013 Domestic Return Receipt



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
August 9, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
sparkman@springdalear.gov

*David D. Phillips*  
Deputy City Attorney  
dphillips@springdalear.gov

*Lynda Belvedresi*  
Case Coordinator/  
Victim Advocate  
lbelvedresi@springdalear.gov

*Steve Helms*  
Investigator  
shelms@springdalear.gov

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

Jim Milholen Family Trust  
Jimmy Don Milholen, Trustee  
1510 Oak Tree Ln.  
Rogers, AR 72756

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

First National Bank of Fort Smith  
P.O. Box 7  
Fort Smith, AR 72902

RE: Notice of clean-up lien on property located at 2951 Pinot Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
36836-000

Dear Property Owner/Lienholder:

On July 12, 2016, notice was posted on property located at 2951 Pinot Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, 42-78 and 110, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on July 13, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 28, 2016. As of this date, the total cost incurred by the City of Springdale to clean this property is \$286.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the

Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$299.90, which includes \$286.42 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Jim Milholen at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

## CITY ABATEMENT - Thursday, July 28, 2016 8:36:44 AM (645 CITY ABATEMENT)

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	7/28/2016 8:36:44 AM
Form Submitted	7/28/2016 8:49:13 AM
Property Address	2951 Pinot Ave
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Lien
Date of Abatement	Thursday, July 28, 2016 8:36:00 AM
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Property Clean Up - Junk and Trash
<b>Equipment Used</b>	
Equipment	6050 1-ton Work Truck Landscaping
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	24.00
Employee Cost per hour	27.42
Total Employee Cost	27.42
Equipment Cost per hour	35.00
Total Equipment Cost	35.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	286.42

Final Photos

Attached Data



Final Photos

Attached Datae



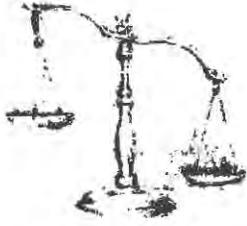
Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input checked="" type="checkbox"/> C. Date of Delivery</p> <p>J. M. Milholen 08-12-16</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Jim Milholen Family Trust  Jimmy Don Milholen, Trustee  1510 Oak Tree Ln.  Rogers, AR 72756</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7016 0910 0000 5636 2099</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input checked="" type="checkbox"/> C. Date of Delivery</p> <p>Terry Allen 8-12-16</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>First National Bank of Fort Smith  P.O. Box 7  Fort Smith, AR 72902</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7016 0910 0000 5636 2082</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 8, 2016

*Ernest B. Cate*  
City Attorney  
ecate@springdalear.gov

*Taylor Samples*  
Senior Deputy  
City Attorney  
tsamples@springdalear.gov

*Sarah Sparkman*  
Deputy City Attorney  
ssparkman@springdalear.gov

*David D. Phillips*  
Deputy City Attorney  
dphillips@springdalear.gov

*Lynda Belvedresi*  
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Victim Advocate  
lbelvedresi@springdalear.gov

*Steve Helms*  
Investigator  
shelms@springdalear.gov

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

*Jacque Roth*  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
And REGULAR MAIL**

Paul Allan Quinn  
3100 Irby Dr., Apt. 4412  
Conway, AR 72034

Brandy Michelle Quinn  
435 Seaside Ave., Apt. 1205  
Honolulu, HI 96815

Bank of America, NA  
c/o BAC, MC: CA6-914-01-43  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

RE: Notice of clean-up lien on property located at 2002 Stout Dr.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
31136-000

Dear Property Owner/Lienholder:

On March 11, 2016, notice was posted on property located at 2002 Stout Dr., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, 42-78 and 91-66, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on March 11, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 26, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$400.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per

letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$420.64, which includes \$400.42 for cleaning up the property and \$20.22 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures

SS:ch

cc: Teaven Stamatis  
Mackie Wolf Zientz & Mann, P.C.  
124 W. Capitol Ave., Suite 1560  
Little Rock, AR 72201



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Tuesday, July 26, 2016 10:12:34 AM (645 CITY ABATEMENT)**

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	7/26/2016 10:12:34 AM
Form Submitted	7/26/2016 10:38:48 AM
Property Address	2002 Stout Dr
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Lien

Date of Abatement

Tuesday, July 26, 2016 10:12:00 AM

Officer on Site

T. Lankford

Supervisor on Job

Henry Hernandez

**Employee**

Employee

Henry Hernandez

HH Benefit Rate

\$27.42

**Method of Compliance**

1 Method of Compliance

Mowing,Property Clean Up - Junk and Trash

**Equipment Used**

Equipment

748 Grasshopper,6019 (S-10) Service Pick Up,6050 1-ton Work Truck Landscaping

748 Grasshopper

\$55.00

6019 (S-10) Service Pick

\$35.00

Up

6050 1-ton Work Truck-

\$35.00

Landscaping

Time of Abatement in Hours

1

Number of Temporary Laborers

4

Temporary Labor Cost

48.00

Employee Cost per hour

27.42

Total Employee Cost 27.42  
Equipment Cost per hour 125.00  
Total Equipment Cost 125.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement 400.42  
Final Photos Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

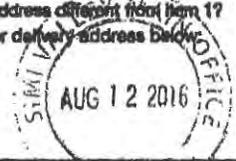
Bank of America, NA  
c/o B.A.C. MG, CA6-914-01-43  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *Juan Caberes*  Agent  
**X**  Addressee

B. Received by (Printed Name) \_\_\_\_\_ Date of Delivery **8-12-16**

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below  No



3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number  
(Transfer from service label)

7016 0910 0000 5636 2129

PS Form 3811, July 2013

Domestic Return Receipt



Office Of The City Attorney  
201 Spring Street  
Springdale, Arkansas 72764

CERTIFIED MAIL



7016 0910 0000 5636 2105



U.S. POSTAGE  
02 11  
0001377648 AUG 09 2016

8/13

46-075

Brandy Michelle Quinn  
435 Seaside Ave., Apt. 1205  
Honolulu, HI 96815

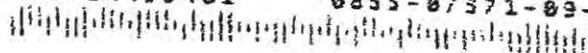
8/18  
Rts 8/27

8000 10/17

RETURN TO SENDER  
REFUSED  
UNABLE TO FORWARD

9608 7275404554

BC: 72764455401 \*0855-07371-09-32





Office Of The City Attorney  
201 Spring Street  
Springdale, Arkansas 72764

CERTIFIED MAIL



7016 0910 0000 5636 2112



Paul Allan Quinn  
3100 Irby Dr., Apt. 4412  
Conway, AR 72034

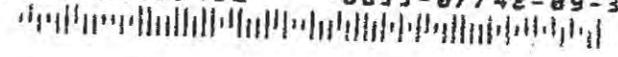
*my 8-11  
P13*

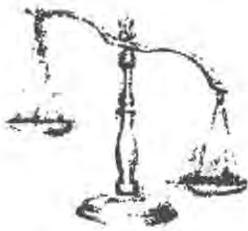
NIXIE 722 SE 1 0005/08/16

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC  
7203487768  
7276484554

BC: 72764455401 \*0855-07742-09-38





*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov

August 9, 2016

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ecate@springdalear.gov

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Senior Deputy  
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tsamples@springdalear.gov

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Cindy Horlick  
Administrative Legal  
Assistant/Paralegal  
chorlick@springdalear.gov

Jacque Roth  
Docket Coordinator/  
Discovery Clerk  
jroth@springdalear.gov

JMG Property Solutions, LLC  
7960 Eastridge Dr.  
LaMesa, CA 91941

JMG Property Solutions, LLC  
1903 Corte Escena  
Cula Vista, CA 91914

JMG Property Solutions, LLC  
10507 Don Pico Rd.  
Spring Valley, CA 91978

RE: Notice of clean-up lien on property located at 1307 Young St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
20876-000

Dear Property Owner:

On April 4, 2016, notice was posted on property located at 1307 Young St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on April 13, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 1, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$465.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before September 27, 2016, a hearing will be held before the

**CERTIFIED MAIL,  
RETURN RECEIPT REQUESTED  
and REGULAR MAIL**

Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, September 27, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street; Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$485.64, which includes \$465.42 for cleaning up the property and \$20.22 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to JMG Property Solutions, LLC at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service on JMG Property Solutions, LLC should the certified letter be returned "unclaimed".

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

## CITY ABATEMENT - Friday, July 01, 2016 1:28:34 PM (645 CITY ABATEMENT)

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 7/1/2016 1:28:34 PM  
Form Submitted 7/1/2016 2:03:20 PM  
Property Address 1307 Young St  
Before Picture Attached Data



Before Picture



Attached Data

Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
Date of Abatement  
Officer on Site  
Supervisor on Job

Lien  
Friday, July 01, 2016 1:32:00 PM  
Dana Bentley  
Henry Hernandez

Employee

Employee  
HH Benefit Rate

Henry Hernandez  
\$27.42

Method of Compliance

Equipment Used

Equipment

748 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6050  
1-ton Work Truck Landscaping

748 Grasshopper

\$55.00

743 Kubota

\$65.00

6030 Service Truck-  
Landscaping

\$35.00

6050 1-ton Work Truck-  
Landscaping

\$35.00

Time of Abatement in  
Hours

1

Number of Temporary  
Laborers

4

Temporary Labor Cost

48.00

Employee Cost per hour

27.42

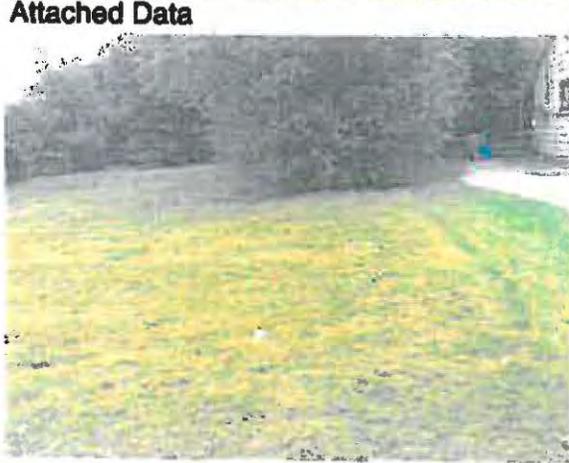
Total Employee Cost 27.42  
Equipment Cost per hour 190.00  
Total Equipment Cost 190.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement 465.42  
Final Photos Attached Data



Final Photos

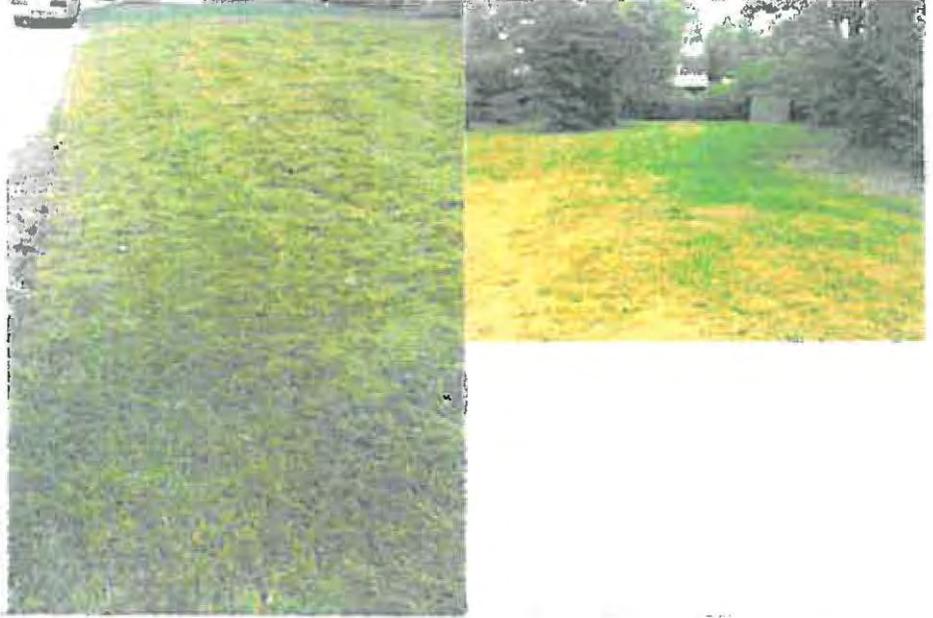


Final Photos



Final Photos

Attached Data



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JMG Property Solutions, LLC  
1903 Corte Escena  
Cala Vista, CA 91914

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *Mail Only*  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery  
8-12-16

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number  
(Transfer from service label)

7016 0910 0000 5636 2015

PS Form 3811, July 2013

Domestic Return Receipt