

CITY OF SPRINGDALE  
Committee Agendas  
Monday, October 6<sup>th</sup>, 2014  
Multi-Purpose Room #236  
City Administration Building  
Meetings begin at 5:30 p.m.

Ordinance Committee, Chairman Mike Overton:

1. **A Resolution** recognizing the "ArkanSalsa Fest" event as a city approved special event, presented by Patricia Rodriguez, Diana Gonzales Worthen and Papa Rap.
2. **An Ordinance** calling for the simultaneous detachment and annexation of land currently located in Bethel Heights, Benton County, Arkansas, pursuant to ARK. Code Ann. §14-40-2101, presented by Ernest Cate, City Attorney.

Street & CIP Committee, Chairman Rick Evans:

3. **A Discussion** of subsoil conditions under Huntsville Road between Westwood Lane and Campbell Drive, presented by Sam Goade, Director of Public Works.
4. **A Resolution** authorizing the acceptance of a grant for Phase 1B of the Walter Turnbow Park on the Razorback Greenway Project and authorizing the Mayor and City Clerk to execute a contract for project design, presented by Patsy Christie, Planning Director.
5. **An Ordinance** authorizing the Mayor and City Clerk to enter into a contract for the construction of a re-route of the Razorback Greenway at Lake Springdale to an area recently acquired with the purchase of Rabbits Foot Lodge and to the Wildlife Observation Deck; to waive competitive bidding; and to declare an emergency and for other purposes, presented by Patsy Christie, Planning Director.
6. **An Ordinance** revising the budget for Shiloh Trail (CP #1203; AHTD #040604) and authorizing the execution of a construction contract for this project presented by Patsy Christie, Planning Director.
7. **A Resolution** approving the negotiated land acquisition settlement on Tract 26 on the Don Tyson Parkway (40<sup>th</sup> Street to Carley Road) Project No. 12BPS3 presented by James Breakfield, Staff Engineer and Gary and Mary King, property owners.
8. **A Resolution** appropriating Capital Improvement Funds for the City of Springdale Fire Department, presented by Mike Irwin, Fire Chief.
9. **A Resolution** authorizing Capital Improvement Project Funds for building improvements at the Animal Services Department, presented by Courtney Kremer, Animal Services Director
10. **An Ordinance** to waive competitive bidding for building improvements at the Animal Shelter, presented by Courtney Kremer, Animal Services Director.
11. **An Ordinance** to waive competitive bidding for the purchase of cat cages at the Animal Shelter, presented by Courtney Kremer, Animal Services Director.
12. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on properties owned by William J. Gaboury located on the Don Tyson Parkway (40<sup>th</sup> Street to Carley Road) Street Widening Project, Tract 7 A, B & C, Project No. 12BPS3 presented by Ernest Cate, City Attorney.
13. **An Update** on the Don Tyson Parkway (40<sup>th</sup> Street to Carley Road) Project, 12BPS3 presented by James Breakfield, Staff Engineer.

Parks & Recreation Committee, Chairman Brad Bruns:

14. **A Resolution** authorizing the Mayor and City Clerk to enter into a Memorandum of Understanding with the Ozark Natural Science Center regarding the Rabbits Foot Lodge property presented by Ernest Cate, City Attorney.

Health, Sanitation & Property Maint. Committee, Chairman Jim Reed:

15. **An Ordinance** for fire protection requirements within the Springdale city limits for areas served by any water utility other than the Springdale Water and Sewer Commission, presented by Health Ward, Springdale Water Utilities Director and Ernest Cate, City Attorney.
16. **An Ordinance** to establish procedures to insure that water utility requirements are met prior to a building permit being issued; to establish penalties for violations of such requirements, presented by Health Ward, Springdale Water Utilities Director and Ernest Cate, City Attorney.

Finance Committee, Chairman Brad Bruns:

17. **A Resolution** amending the 2014 Budget of the City of Springdale Police Department presented by Kathy O'Kelley, Police Chief.
18. **A Resolution** amending the 2014 Budget of the City of Springdale Police Department presented by Kathy O'Kelley, Police Chief.
19. **A Resolution** amending the 2014 Budget of the Fire Department presented by Mike Irwin, Fire Chief.

Technology Committee, Chairman Jim Reed:

20. **A Discussion and Ordinance** to waive competitive bidding for furnishing of a notification/alert system presented by Mark Gutte, Director of IT.