

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, April 4th, 5:30 p.m. is the next Committee meetings.
 - **Committee agendas will be available on Friday, April 1st, 2016.**

**SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, MARCH 22nd, 2016**

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **RICK CULVER**

6:00 p.m. OFFICIAL AGENDA

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order – Ernest Cate, City Attorney
3. Roll Call – Denise Pearce, City Clerk

Recognition of a Quorum.
4. Election of President Pro Tempore
5. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
6. Approval of Minutes

a) March 8th, 2016
7. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....9 & 13c* (Motion must be approved by two-thirds (2/3) of the council members).
8. **Public Hearing** on petition to vacate a portion of a public street; Riviera Drive
9. **An Ordinance** vacating a portion of a dedicated public street known as Riviera Drive, pursuant to Ark. Code §14-301-301, et seq.; declaring an emergency and for other purposes, presented by Ernest Cate, City Attorney.
10. **A Resolution** expressing support for the Arkansas State Highway and Transportation Department to rename the "Springdale Northern Bypass" the John Tilman Hussey Memorial Highway, presented by Ernest Cate, City Attorney & members of FOP.
11. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
 - A. **A Resolution** expressing the willingness of the City of Springdale to utilize federal aid funds for the following City project- Don Tyson Parkway Extension. With committee recommended approval.
 - B. **A Resolution** authorizing the execution of an engineering services contract for the design of roadway lighting for the Elm Springs Road Bridge at I49. With committee recommended approval.

12. Parks & Recreation Committee Report and Recommendations by Chairman Mike Lawson:

A Resolution expressing the willingness of the City of Springdale to utilize federal aid funds for the following projects- Dean's Trail.
13. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
 - A. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters, and Sidewalks as set forth in Ordinance No. 3725 to Riggins Construction in connection with 6733 Sunset Ridge, a single family dwelling.
 - B. **A Resolution** approving a conditional use as set forth in Ordinance No. 4030. (Property located at 102 Woodcliff Road.)
 - C. **An Ordinance** amending ordinance No. 3307 being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning 2.5 ± acres belonging to Mancia Properties, LLC located at 701 N. Thompson from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) and declaring an emergency.
14. Comments from Department Heads.
15. Comments from Council Members.
16. Comments from City Attorney.
17. Adjournment.