

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, April 18th, 5:30 p.m. is the next Committee meetings.
 - Committee agendas will be available on Friday, April 15th, 2016.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, APRIL 12TH, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **JIM REED**

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk

Recognition of a Quorum.
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
 - a) March 22nd, 2016
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....* 12 a-d, 13 b, 14 a-c, & 15 (Motion must be approved by two-thirds (2/3) of the council members).
7. Proclamations:

National Mayors' Monarch Pledge by Mayor Doug Sprouse

National Preservation Month and Arkansas Heritage Month by Mayor Doug Sprouse
8. **Public Hearing** on the issuance of bonds for the Arkansas Children's Hospital.
9. **A Resolution** authorizing the issuance of Revenue Bonds by The City of Springdale Public Facilities Board to finance a portion of the costs of acquiring, constructing, equipping, and furnishing a new pediatric hospital; and prescribing other matters relating thereto. Item presented by Ernest Cate, City Attorney.
10. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
 - A. **A Resolution** authorizing funds from the Capital Improvement Project Fund for the Springdale Municipal Airport. Committee recommended approval.
 - B. **A Resolution** expressing the willingness of The City of Springdale to utilize State Aid Street Monies for the following project: Springdale Overlay. Committee recommended approval.

11. Police & Fire Committee Report and Recommendations by Chairman Rick Culver
 - A Resolution** authorizing the Mayor and City Clerk to enter into Mutual Aid Agreements between the Springdale Police Department and other law enforcement agencies. Item presented by Mike Peters, Chief of Police.
12. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
 - A. **An Ordinance** accepting the final plat of Phase II A of Legendary Subdivision to The City of Springdale, Arkansas, and declaring an emergency.
 - B. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Low/Medium Density Single Family Residential (SF-2) and General Commercial District (C-2) to Large Product Retail Sales District (C-6) and declaring an emergency. SE Corner of Don Tyson Parkway and Thompson Street.
 - C. **An Ordinance** amending Section 112 of The Code of Ordinances of The City of Springdale, Arkansas; and for other purposes.
 - D. **An Ordinance** amending Article 6, Section 3.5(9)(g) of The Zoning Ordinance of The City of Springdale, Arkansas and for other purposes.
13. Finance Committee Report and Recommendations by Chairman Eric Ford
 - A. **A Resolution** authorizing the execution of a contract for renovation of The Shiloh Meeting Hall. Committee recommended approval.
 - B. **An Ordinance** granting a preference to Springdale resident firms supplying commodities to The City of Springdale. Committee recommended approval.
14. Health, Sanitation & Property Maintenance Committee Report and Recommendations by Chairman Jim Reed
 - A. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within The City of Springdale, Arkansas, located at 1849 McRay Ave.; to declare an emergency and for other purposes. Committee recommended approval.
 - B. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within The City of Springdale, Arkansas, located at 5503 W. County Line Rd A/K/A 5503 W. Hudson (WC 3014) Rd.; to declare an emergency and for other purposes. Committee recommended approval.
 - C. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 3984 Powell St.; to declare an emergency and for other purposes.
Item tabled from February 9th, 2016 City Council Meeting.
15. **An Ordinance:** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas (1406 Christy Dr., 411 Hatfield Ln., 2008 Keith Circle., 2009 Kim Ave., and 1013 Parker Ave..) Item presented by: Ernest Cate, City Attorney.
16. Comments from Department Heads.
17. Comments from Council Members.
18. Comments from City Attorney.
19. Comments from Mayor Doug Sprouse.
20. Adjournment.