

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, May 2<sup>nd</sup>, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, April 29<sup>TH</sup>, 2016.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, APRIL 26<sup>TH</sup>, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **KATHYJAYCOX**

**6:00 p.m. OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order – Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk  

Recognition of a Quorum.
4. Comments from Citizens  

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Economic Development Report- Scott Edmondson, Springdale Chamber of Commerce
6. Approval of Minutes
  - a) April 12<sup>th</sup>, 2016
  - b) April 18<sup>th</sup>, 2016
7. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....11c-h & 12* (Motion must be approved by two-thirds (2/3) of the council members).
8. **A Resolution** making appointment to the Civil Service Commission. Item presented by Wyman Morgan, Director of Finance & Administration.
9. **A Resolution** authorizing the temporary operation of a carnival. Item presented by Wyman Morgan, Director of Administration & Finance.
10. Parks & Recreation Committee Report and Recommendations by Chairman Mike Lawson:  

**A Resolution** authorizing funds for Murphy Park renovations. Committee recommended approval.
11. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
  - A. **A Resolution** approving a conditional use at 5338 Monica Maris as set forth in Ordinance No. 4030.
  - B. **A Resolution** approving a waiver of street improvements, drainage, curbs, gutters, and sidewalks as set forth in connection with 13184 Robbins Road, a single family dwelling.

- C. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Low/Medium Density Single Family Residential District (SF-2) to Planned Unit Development (PUD) and declaring an emergency. (21.15 acres owned by Thomas J. Emback, located at 905 Mill Street)
  - D. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Manufactured Home Park District (MPH) to Thoroughfare Commercial District (C-5) and declaring an emergency. (2.74 acres owned by KC Leasing (Kent Dobbs), located at the SW Corner of Don Tyson Parkway & Thompson Street.
  - E. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Low/Medium Density Single Family Residential District (SF-2) to General Commercial District (C-2) and declaring an emergency. (1.58 acres owned by Board of Trustees of the University of Arkansas located at 3559 N. Thompson)
  - F. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from General Commercial District (C-2) to Neighborhood Office District (O-1) and declaring an emergency. (.082 ± acres owned by River Real Estate, LLC, located at 3531/3505 McRay.)
  - G. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Agricultural District (A-1) to Low/ Medium Density Single Family Residential District (SF-2) and declaring an emergency. (0.72 acres owned by Jeff Jech located at 3802 Silent Grove Road.)
  - H. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of The City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from General Commercial District (C-1) to Thoroughfare Commercial District (C-5). (0.926 acres owned by Fish Bridge Investments, LLC, located at 3198 S. Old Missouri Road.)
- 12. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas (516 Crutcher Street). Item presented by Ernest Cate, City Attorney.
  - 13. **A Resolution** authorizing the execution of a contract for renovation of The Shiloh Meeting Hall. Item presented by Allyn Lord, Museum Director.
  - 14. Comments from Department Heads.
  - 15. Comments from Council Members.
  - 16. Comments from City Attorney.
  - 17. Comments from Mayor Sprouse
  - 18. Adjournment.