

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, October 17<sup>th</sup>, 2016, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, October 14<sup>th</sup>, 2016.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, OCTOBER 11<sup>TH</sup>, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **MIKE OVERTON**

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available.
2. Call to Order – Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk  
Recognition of a Quorum.
4. **A Report**- on the Community Garden by Mike Fohner, Founder/CEO, Youth Strategies.
5. Comments from Citizens  
The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
6. Approval of Minutes
  - a) September 27<sup>th</sup>, 2016
7. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....10a; 12; 13* (Motion must be approved by two-thirds (2/3) of the council members).
8. **An Appeal** of the Planning Commission's decision to deny rezoning at 2250 West Sunset by petitioner Matthew M. Dearnley.
9. **An Appeal** of the Planning Commission's decision to deny rezoning for two acres on the west side of 56<sup>th</sup> Street, between Don Tyson and Sisemore Lane by petitioner Robin L. Jeter.
10. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
  - A. **An Ordinance** accepting the re-plat of 1A & 1B of the Replat of Lot 1, Block 1, Dill Addition to the City of Springdale, Washington County, Arkansas, to the City of Springdale, Arkansas, and declaring an emergency. (NW corner of Turner Street & Shoreline Drive.)
  - B. **A Resolution** approving a Waiver of Subdivision Regulations as set forth in Chapter 112 of the Springdale Code of Ordinances in connection LS16-16 a Tandem Lot Split for Ozark Guidance Center Foundation. (Corner of Watkins & 48<sup>th</sup> Street.)

11. Finance Committee Report and Recommendations by Chairman Eric Ford:
  - A. **A Resolution** amending the 2016 budget of the City of Springdale Administration Department. Committee recommended approval.
  - B. **A Resolution** authorizing a Lease Agreement for two patrol cars. Committee recommended approval.
12. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. Item presented by: Ernest Cate, City Attorney.
13. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Benton County, Arkansas. Item presented by: Ernest Cate, City Attorney.
14. Comments from Department Heads.
15. Comments from Council Members.
16. Comments from City Attorney.
17. Comments from Mayor
18. Adjournment.