

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, June 20th, 5:30 p.m. is the next Committee meetings.
 - **Committee agendas will be available on Friday, June 17th, 2016.**

**SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, June 14th, 2016**

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **RICK CULVER**

6:00 p.m. OFFICIAL AGENDA

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk

Recognition of a Quorum.
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes

a) May 24th, 2016
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers...8; 11 a-c; 12; 13* (Motion must be approved by two-thirds (2/3) of the council members).
7. **Public Hearing** on a petition to vacate a dedicated public street known as Cherryhill Avenue.
8. **An Ordinance** vacating a dedicated public street known as Cherryhill Avenue, pursuant to Ark. Code Ann. §14-301-301, *et seq*, declaring an emergency; and for other purposes. Item presented by Ernest Cate, City Attorney.
9. **A Resolution** approving appointments to The Board of Commissioners of the Housing Authority of the City of Springdale. Item presented by Wyman Morgan, Director of Administration & Finance.
10. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
 - A. **A Resolution** authorizing the sale of property to Tyson 2016, LLC. Committee recommended approval.
 - B. **A Resolution** authorizing the Mayor and City Clerk to execute a Memorandum of Understanding with the Springdale Water & Sewer Commission for streetscape improvements to Emma Avenue pursuant to The Downtown Master Plan. Committee recommended approval.

11. Health, Sanitation & Property Maintenance Committee by Chairman Jim Reed:
 - A. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 10691 W. Gibbs Rd.; to declare an emergency and for other purposes. Committee recommended approval.
 - B. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 3984 Powell; to declare an emergency and for other purposes
Previously tabled from April 12th, 2016 City Council Meeting.
 - C. **An Ordinance** authorizing the City of Springdale, Arkansas, to provide water service and sanitary sewer service in the City of Johnson, Arkansas; confirming inter-municipal water and sewer agreements to be signed by the Mayor and the City Clerk; and for other purposes. Committee recommended approval.
12. **An Ordinance** repealing Ordinance No. 5055 as it pertains to 4622 Falcon St. (Parcel #815-29789-430). Item presented by: Ernest Cate, City Attorney.
13. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. 2849 Amhurst Loop, 1714 Sisco Ave., and 2403 Sycamore Pl. Item presented by Ernest Cate, City Attorney
14. Comments from Department Heads.
15. Comments from Council Members.
16. Comments from City Attorney.
17. Comments from Mayor Doug Sprouse.
18. Adjournment.