

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JUNE 28<sup>TH</sup>, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **RICK EVANS**

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order – Mayor Doug Sprouse
3. Roll Call – Denise Pearce, City Clerk  

Recognition of a Quorum.
4. Comments from Citizens  

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
  - a) June 14<sup>th</sup>, 2016 (3-11)
6. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....8 ; 9b ; 11a-b ; 12* (Motion must be approved by two-thirds (2/3) of the council members).
7. **A Resolution** recognizing the "Arts and Ales Festival" event at the Arts Center of the Ozarks as a City approved special event. Item presented by: Ernest Cate, City Attorney. (12)
8. Risk Management Committee Report and Recommendations by Chairman Jim Reed:  

**An Ordinance** to waive competitive bidding for insurance coverage for city buildings and contents. Item presented by: Wyman Morgan, Director of Finance & Administration. Committee recommended approval. (13-14)
9. Finance Committee Report and Recommendations by Chairman Eric Ford:
  - A. **A Resolution** amending the 2016 budget of the Springdale Police Department. Committee recommended approval. (15-23)
  - B. **A Ordinance** to waive competitive bidding for the purchase of car printers and declaring an emergency. Committee recommended approval. (24)
10. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:  

**A Resolution** authorizing Capital Improvement Project Funds for the Shiloh Museum. (25)

11. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
  - A. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Large Production Retail Sales Direct (C-6) to General Commercial District (C-2) and declaring an emergency. 0.85± acres owned by Six Judges, Inc. Located at 3184 N. Thompson. (26-28)
  - B. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Agricultural District (A-1) to Low/ Medium Density Single Family Residential District (SF-2) and declaring an emergency. 0.75± acres owned by Deborah Ballante located at 3580 Kerr Road. (29-31)
  - C. **A Resolution** approving a conditional use at 3232 North Mountain Road as set forth in Ordinance No. 4030. (32-33)
12. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. Item presented by: Ernest Cate, City Attorney. (34-81)
13. Comments from Department Heads.
14. Comments from Council Members.
15. Comments from City Attorney.
16. Comments from Mayor
17. Adjournment.

\*\*\*\*The Springdale City Council opted to forgo the regularly scheduled Committee Meeting on July 4<sup>th</sup>, 2016. Any pressing items will be heard at 5:30pm- before the next scheduled City Council Meeting on July 12<sup>th</sup>, 2016.

SPRINGDALE CITY COUNCIL  
JUNE 14, 2016

The City Council of the City of Springdale met in regular session on June 14, 2016, in the City Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Rick Culver	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2
Jim Reed	Ward 1 (Absent)
Kathy Jaycox	Ward 4
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Mike Peters	Police Chief
Mike Irwin	Fire Chief
Sam Goade	Public Works Director
Mike Chamlee	Chief Building Official
Bill Mock	Parks & Recreation Director
Melissa Reeves	Public Relations Director
Brad Baldwin	Engineering Director

APPROVAL OF MINUTES

Alderman Jaycox moved the minutes of the May 24, 2016 City Council meeting be approved as presented. Alderman Lawson made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Alderman Jaycox made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Jaycox, Culver, Watson

No: None

CITIZEN COMMENT

Claudia Beltron, 2939 Chestnut Avenue, asked City Council to consider giving her an extension in time for the demolition of an old church located at 1849 McRay Avenue.

City Attorney Ernest Cate said City Council voted on April 12, 2016 to raze and remove this structure within 60 days. Ms. Beltron met with Mayor Sprouse, Building Inspector Mike Chamlee and City Attorney Cate last Friday and advised her to go ahead and tear the building down herself and it would cost less money than if the city tore it down.

Since then the contractor that is going to tear it down found out that they need an asbestos test.

Ms. Beltron said there was someone at the property today asking about buying the property as is. They wanted to put in a dance studio.

City Attorney Cate said it would have to be rezoned for that use.

Chief Building Inspector Tom Evers explained they need to get the asbestos report turned in showing that it has been removed and that there is none present and a copy of a Notice of Intent is to be sent to the State of Arkansas. Once this is satisfied, a demolition permit will be sold to Ms. Beltron. Once they pull the permit, they are supposed to start within 10 days and then be completed in 30 days. If this does not happen, then the city will take over demolition.

Mayor Sprouse said selling the property and fixing it up is not a viable option at this time.

PUBLIC HEARING - ORDINANCE NO. 5056 – VACATING A DEDICATED PUBLIC STREET KNOWN AS CHERRYHILL AVENUE, PURSUANT TO ARKANSAS CODE ANN. § 14-301-301, ET SEQ., DECLARING AN EMERGENCY

A public hearing was held on a request to vacate a dedicated public street known as Cherryhill Avenue, pursuant to Arkansas Code Ann. § 14-301-301, et seq. and declaring an emergency.

No comments were made at the hearing.

After reading the title of the Ordinance, Alderman Ford moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Evans, Jaycox, Culver, Watson, Overton

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Evans, Jaycox, Culver, Watson, Overton, Ford

No: None

The Ordinance was numbered 5056.

RESOLUTION NO. 52-16 – APPROVING THE RE-APPOINTMENT OF DEREK GIBSON TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE

Wyman Morgan presented a Resolution approving the re-appointment of Derek Gibson to the Board of Commissioners of the Housing Authority of the City of Springdale.

RESOLUTION NO. \_\_\_\_

**A RESOLUTION APPROVING APPOINTMENTS TO THE  
BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY  
OF THE CITY OF SPRINGDALE**

**WHEREAS**, Derek Gibson is currently serving on the Board of Commissioners and has proven to be a valuable member of this Commission; and

**WHEREAS**, Derek Gibson's term expired April 9<sup>th</sup>, 2016; and

**WHEREAS**, the Board of Commissioners of the Housing Authority, under authority of Arkansas Code 14-169-208, have re-appointed Derek Gibson to a term beginning April 9<sup>th</sup>, 2016 and expiring on April 9<sup>th</sup>, 2021, subject to City Council approval.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the appointment of Derek Gibson to the Board of Commissioners of the Housing Authority is hereby approved.

**PASSED AND APPROVED** this \_\_\_\_ day of June, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Lawson made the second.

The vote:

Yes: Evans, Jaycox, Culver, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 52-16.

**RESOLUTION NO. 53-16 – AUTHORIZING THE SALE OF PROPERTY LOCATED TO TYSON 2016, LLC**

Alderman Evans presented a Resolution authorizing the sale of property located to Tyson 2016, LLC in the amount of \$2,500.00.

RESOLUTION NO. \_\_\_\_

**A RESOLUTION AUTHORIZING THE SALE OF  
PROPERTY TO TYSON 2016, LLC.**

**WHEREAS**, the City of Springdale owns the following real property located in the City of Springdale, Arkansas, said land being more particularly described as follows:

A Part of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section Sixteen (16), Township Seventeen (17) North, Range Thirty (30) West, being more particularly described as follows: Commencing at the Northwest corner of said 40 acre tract, said point being a set cotton spindle in Dearing Road; thence S 01°14'50" W 210.00 feet to a set 1/2' iron rebar for the true point of beginning; thence S 88°39'42" E 511.99 feet to a set 1/2" iron rebar on the West right-of-way of Interstate 540; thence S 00°36'07" E along said right-of-way 291.40 feet to an existing A.H.C. Monument; thence S 00°33'08" E along said right-of-way 161.34 feet to an existing iron; thence leaving said right-of-way, S 38°10'12" W 103.38 feet to an existing iron; thence N 88°43'57" W 464.35 feet to an existing iron; thence N 01°14'50" E 535.80 feet to the POINT OF BEGINNING, Containing 6.34 acres, more or less, Washington County, Arkansas. LESS AND EXCEPT Part of the Northeast Quarter of the Northwest Quarter of Section 16, Township 17 North, Range 30 West, Washington County, Arkansas, more particularly described as follows: Commencing at a Cotton Picker Spindle found at the West Sixteenth Corner of Sections 9 and 16; thence along the West line of said Northeast Quarter of the Northwest Quarter, South 2°31'40" West a distance of 210.00 feet to the POINT OF BEGINNING; thence South 87°00'25" East a distance of 125.39 feet; thence South 87°30'49" East a distance of 386.64 feet to the Western Right of Way of I-540 as established by AHTD Job 1534 Section 1; thence along said Western Right of Way, South 0°40'06" West a distance of 452.74 feet; thence South 39°31'19" West a distance of 103.36 feet; thence North 87°28'21" West a distance of 287.86 feet to the Western Right of Way of I-540 as established by AHTD Job 040527; thence along said Western Right of Way the following bearings and distances: North 42°47'00" West a distance of 202.36 feet; North 11°39'56" West a distance of 133.77 feet to the West line of said Northeast Quarter of the Northwest Quarter; thence along said West line, North 2°31'40" East a distance of 263.80 feet to the POINT OF BEGINNING and containing 5.94 acres (258,878 square feet) more or less as shown on AHTD plans referenced as Job 040527, containing .40 acres, more or less.

**WHEREAS**, the City acquired the Property by way of an eminent domain action in 2013, and is an uneconomic remnant;

**WHEREAS**, Ark. Code Ann. §14-54-302 empowers and authorizes municipalities to sell real property it owns, subject to approval by the City Council;

**WHEREAS**, Tyson 2016, LLC., has made an offer to purchase the Property from the City for the sum of \$2,500.00;

**WHEREAS**, the amount offered by Tyson 2016, LLC, for the Property is reasonable in that it would allow the proposed buyer to combine the Property with adjacent property it is acquiring and/or already owns at this particular location;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk of the City of Springdale, Arkansas, are hereby authorized to execute all documents necessary to effect the sale of the Property to Tyson 2016, LLC, for the total sum of \$2,500.00, plus any associated closing costs.

**PASSED AND APPROVED** this \_\_\_\_ day of June, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Ford made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Resolution was numbered 53-16.

RESOLUTION NO. 54-16 – AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE SPRINGDALE WATER & SEWER COMMISSION FOR STREETScape IMPROVEMENTS TO EMMA AVENUE PURSUANT TO THE DOWNTOWN MASTER PLAN

Alderman Evans presented a Resolution authorizing the Mayor and City Clerk to execute a Memorandum of Understanding with the Springdale Water and Sewer Commission for streetscape improvements to Emma Avenue pursuant to the Downtown Master Plan.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE SPRINGDALE WATER & SEWER COMMISSION FOR STREETScape IMPROVEMENTS TO EMMA AVENUE PURSUANT TO THE DOWNTOWN MASTER PLAN.**

**WHEREAS**, the Springdale Water and Sewer Commission is in the process of, and has contracted for, improvements to the water and sewer facilities located along Emma Avenue between the Arkansas Missouri Railroad and Park Street;

**WHEREAS**, these water and sewer facility improvements will damage the existing pavement to an extent to which overall pavement replacement will become necessary;

**WHEREAS**, the City of Springdale desires to make certain streetscape improvements along East Emma Avenue from the Arkansas Missouri Railroad to Park Street, as provided for in the Downtown Master Plan;

**WHEREAS**, the Springdale Water and Sewer Commission has adopted a Resolution to include the streetscape improvements into their construction and engineering plans; and

**WHEREAS**, the City of Springdale and the Water and Sewer Commission desire to enter into a Memorandum of Understanding, a copy of which is attached hereto, to better the interests of each by the coordinated replacement of the streetscape along East Emma Avenue in connection with the water and sewer facility improvement project;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS,** that the Mayor and City Clerk are hereby authorized to enter into a Memorandum of Understanding with the Springdale Water and Sewer Commission, whereby the City of Springdale will reimburse the Commission for costs associated with streetscape improvements to Emma Avenue from the Arkansas Missouri Railroad to Park Street, in an amount and in a manner as provided in the Memorandum of Understanding.

**PASSED AND APPROVED** this \_\_\_\_ day of June, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Jaycox moved the Resolution be adopted. Alderman Culver made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans, Jaycox

No: None

The Resolution was numbered 54-16.

**PROPOSED ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 10691 W. GIBBS ROAD; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES**

Alderman Watson presented a proposed Ordinance ordering the razing (demolition) and removal of a certain residential structure located at 10691 W. Gibbs Road, within the City of Springdale, Arkansas.

Chief Building Inspector Tom Evers said there are three little houses on this piece of property owned by Zetress Morton. He has talked to Ms. Morton said she has contacted someone to tear down these houses and has been proactive on the issue.

Alderman Overton made the motion to table this ordinance for 30 days until the July 12<sup>th</sup> City Council meeting. Alderman Lawson made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Jaycox, Culver

No: None

PROPOSED ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 3984 POWELL; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES

Alderman Watson presented a proposed Ordinance ordering the razing (demolition) and removal of a certain residential structure located at 3984 Powell, within the City of Springdale, Arkansas.

Chief Building Inspector Tom Evers reported there have been several extensions given to the owners Jack C. and Dorothy M. Smith. They do have the majority of repairs done to the house bringing it up to a safe standard. There is still some painting that needs to be done. He feels like there have been enough repairs where the City Council does not need to take any action on.

No action was taken.

ORDINANCE NO. 5057 – AUTHORIZING THE CITY OF SPRINGDALE, ARKANSAS, TO PROVIDE WATER SERVICE AND SANITARY SEWER SERVICE IN THE CITY OF JOHNSON, ARKANSAS; CONFIRMING INTER-MUNICIPAL WATER AND SEWER AGREEMENTS TO BE SIGNED BY THE MAYOR AND CITY CLERK; AND FOR OTHER PURPOSES

Alderman Watson presented an Ordinance authorizing the City of Springdale, Arkansas, to provide water service and sanitary sewer service in the City of Johnson, Arkansas; confirming inter-municipal water and sewer agreements to be signed by the Mayor and City Clerk and for other purposes.

After reading the title of the Ordinance, Alderman Overton moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Evans, Jaycox, Culver, Watson, Overton

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Evans, Jaycox, Culver, Watson, Overton, Ford

No: None

The Ordinance was numbered 5057.

ORDINANCE NO. 5058 – REPEALING ORDINANCE NO. 5055 AS IT PERTAINS TO 4622 FALCON STREET (PARCEL #815-29789-430)

City Attorney Ernest Cate presented an Ordinance repealing Ordinance No. 5055 as it pertains to 4622 Falcon Street (Parcel #815-29789-430).

Ordinance No. 5055 was passed on May 24, 2016 placing a clean-up lien on property located at 4622 Falcon Road (Parcel #815-29789-430). Payment in full was received on May 25, 2016 from the property owner of this parcel, prior to Ordinance 5055 being filed

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with the Washington County Circuit Clerk. This is the reason for repealing Ordinance No. 5055 and replacing it with the next ordinance on the agenda.

After reading the title of the Ordinance, Alderman Overton moved the Ordinance "Do Pass". Alderman Lawson made the second.

The vote:

Yes: Evans, Jaycox, Culver, Watson, Overton, Ford, Lawson

No: None

Alderman Ford moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Ordinance was numbered 5058.

ORDINANCE NO. 5059 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS (2849 AMHURST LOOP, 1714 SISCO AVENUE AND 2403 SYCAMORE PLACE)

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on the following properties located within the City of Springdale, Washington County, Arkansas:

2849 Amhurst Loop  
1714 Sisco Avenue  
2403 Sycamore Place

After reading the title of the Ordinance, Alderman Overton moved the Ordinance "Do Pass". Alderman Jaycox made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans, Jaycox

No: None

Alderman Ford moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Jaycox, Culver

No: None

The Ordinance was numbered 5059.

SPRINGDALE CITY COUNCIL  
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BUDGET INPUT SESSIONS

Public Relations Director Melissa Reeves announced that the 2017 Budget Input Sessions will be held Wednesday, July 13, 2016 from 5:00 – 6:30 p.m. and on Friday, July 15, 2016 from 1:00 – 3:00 p.m. in the City Council Chambers, City Administration Building.

ADJOURNMENT

Alderman Overton made the motion to adjourn. Alderman Jaycox made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 6:35 p.m.

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Doug Sprouse, Mayor

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Denise Pearce, City Clerk/Treasurer

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION RECOGNIZING THE "ARTS AND ALES FESTIVAL" EVENT AT THE ARTS CENTER OF THE OZARKS AS A CITY APPROVED SPECIAL EVENT.**

WHEREAS, the Arts Center of the Ozarks is planning an "Arts and Ales Festival", which will bring numerous visitors to Downtown Springdale, thereby generating tourism dollars for the City of Springdale, Arkansas;

WHEREAS, the "Arts and Ales Festival" event will take place on August 13, 2016, from 12:00 p.m. to 6:00 p.m.;

WHEREAS, the parking lot of the Arts Center of the Ozarks is an excellent venue to host this particular event;

WHEREAS, the City of Springdale wishes to declare the Arts Center of the Ozarks' "Arts and Ales Festival" a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to utilize the parking lot of the Arts Center of the Ozarks during this special event.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Arts Center of the Ozarks' "Arts and Ales Festival" event, which will take place on August 13, 2016, is hereby recognized as a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to utilize the parking lot of the Arts Center of the Ozarks during this special event.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO WAIVE COMPETITIVE  
BIDDING FOR INSURANCE COVERAGE FOR CITY  
BUILDINGS AND CONTENTS**

**WHEREAS**, The City of Springdale retained the Farris Insurance Agency as the insurance broker for building insurance for the City of Springdale, and

**WHEREAS**, the Farris Insurance Agency has negotiated and secured proposals to insure the buildings and contents for replacement cost of \$109,171,752 with deductibles and premiums, and

**WHEREAS**, the Farris Insurance Agency recommends the proposal from CNA Insurance, the current company, who proposed no rate increase with a \$50,000 wind/hail deductible per occurrence and a \$10,000 deductible for all other perils with a premium of \$199,712, and

**WHEREAS**, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

**Section 1.** This Council finds that due to the limited number of insurance companies that provide municipal insurance coverage and their practice of limiting their proposals to only one agent, competitive bidding is not feasible or practical and is hereby waived on the purchase of insurance coverage for buildings and contents provided by CNA Insurance Company for a premium of \$199,712.

**Section 2. Emergency Clause.** It is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

**EMERGENCY CLAUSE PASSED AND APPROVED** this 28<sup>th</sup> day of June, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM

\_\_\_\_\_  
Ernest B. Cate, City Attorney



CITY OF SPRINGDALE, ARKANSAS

FD-302 (Rev. 1-25-60) PUBLIC INFORMATION REPORT  
PROJECT: 2017 SA 300 DATE: 09/29/2017

### City of Springdale Marketing Report

- Liberty Mutual – Declined due to concentration of values in single area
- Allied (Nationwide) – Declined, cannot compete with current pricing/deductible structure
- Travelers – Public Sector division declined, they are not accepting monline property risks in Arkansas at this time. National Property division declined as well, property values are below their minimum value threshold
- Hartford – Declined, cannot compete with current pricing/deductible structure

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AMENDING THE 2016  
BUDGET OF THE CITY OF SPRINGDALE  
POLICE DEPARTMENT**

**WHEREAS**, the Police Department has received funds that have not been appropriated from asset forfeitures; and

**WHEREAS**, the Police Chief has requested that some of these funds be appropriated for the purchase of the in car printers;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the 2016 budget of the City of Springdale Police Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105014217021	Drug Seizure Funds	39,700	28,200		67,900

**PASSED AND APPROVED** this 28<sup>th</sup> day of June, 2016

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney



# CITY of SPRINGDALE

POLICE DEPARTMENT  
OFFICE OF THE CHIEF OF POLICE

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To: Wyman Morgan  
From: Chief Mike Peters  
Date: 6/3/2016  
Re: Transfer of money for purchase of in car printers

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Wyman,

I am requesting the transfer of \$28,173.04 from the Asset Forfeiture account 101-0000-112-01-04 to police department budget account 101-0501-421-70-21 for the purchase of in car printers.

We are transitioning to the eCite citation program and the printers are used to print a paper copy of the citation that is given to traffic violators.

The Brother PocketJet7 printer was recommended to us by the Arkansas State Police, who have been using this system. We have been testing two of these printers for the past few months and they seem to work well. Our IT Department has been involved with this project and they also endorse this printer.

The Arkansas State Police recommended L-TRON, the company we have purchased the other components from, and where we purchased the components for the eCrash project. We contacted three whole sale suppliers and L-TRON gave us the lowest quote for the printers, cables and power cord.

- L-TRON                   \$330.17
- KELTEK                 \$381.46
- CDW-G                 \$346.26

We will also need to purchase a base mount and a swivel mount. These components are unique and we can only find 1 supplier for each.

# CITY of SPRINGDALE

POLICE DEPARTMENT  
OFFICE OF THE CHIEF OF POLICE

70 Printers	\$23,111.90
70 Base Mounts	\$2,794.64
75 Pivot Mounts	\$1,132.50
6 Cases of paper	<u>\$1,134.00</u>
<b>Total</b>	<b>\$28,173.04</b>

Find attached quotes for each of the above items. I am asking for a waiver of competitive bidding as I believe the State Police has went through the process and L-TRON has given us the same price.

If you have any questions please let me know.

Sincerely,



Mike Peters  
Chief of Police

Chief,

Hopefully this will help organize the quotes for the e-cite printers and other necessary equipment. I've enclosed quotes from the 3 companies that would actually respond to me. These are for the main pieces of equipment (printer, and two cables). I highlighted the areas of importance on each quote. It's still pretty clear that L-Tron is the way to go.

Below is a breakdown of everything we'll need and the cost reflects all taxes, shipping, etc. Basically, these numbers should be exact:

- Printers and 2 cables (from L-Tron): **\$23,111.90**
- Base Mounts (from RAM Mounts): **\$2,794.64**
- Pivot Mounts (from Summit Racing): **\$1,132.50**
- 6 cases of printer paper (from L-Tron): **\$1,134.00**

This brings us to a total of **\$28,173.04**. Just FYI, the paper is \$189 per case. Each case contains 36 rolls and there are 100 sheets of 8 1/2 X 11 per role (5 cents per page). Since it's thermal paper, there's a shelf life of around 2 years on it. By initially ordering 6 rolls, we should be in good shape for a while, but won't risk having unusable paper.

Thanks,

Stewart



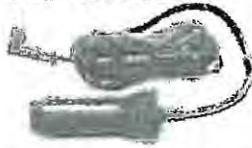
596 Fishers Station Drive, STE 1A, Victor, NY 14564  
 t. 585-383-0050 f. 585-383-0701

# Quotation

**Number** LTCQ12705  
**Date** Jun 2, 2016

**Springdale Police Department**  
 Rob Stewart  
 rstewart@springdalear.gov  
 201 Spring St  
 Springdale, AR 72764  
 Phone: 479-756-8200  
 Fax:

**Inquiry:** Verbal  
**Sales Rep:** Jason Culliton  
  
**Ship:** Ground  
**Delivery:** ~2 weeks ARO  
**FOB:** Shipping point  
**Terms:** Net 30

Qty	Part	Description	Unit Price	Total Price
70	PJ723	Brother Mobile Solutions PocketJet 7 Engine Only. 300dpi Resolution with USB Interface	\$302.67	\$21,186.90
				
70	LB3603	Brother Mobile USB Cable for PocketJet 3/6/7 Printer. 10-Foot Length	\$8.18	\$572.60
				
70	LB3691	Brother Mobile Car Adapter for PocketJet 3/6/7 Series Printers. Cig Plug - 10 Foot Length	\$19.32	\$1,352.40
				
6	LTC-TPR36PERF	Brother PocketJet Compatible Roll Paper. 21# Thermal Paper, 8.5" Wide, Perforated Every 11" with Sensing Black Mark on Reverse. 100 Sheets per Roll. 36 Rolls per Case. Price per Case	\$189.00	\$1,134.00

Continued On Next Page ...

**Jason Culliton**

Page 1 of 2

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES - ALL HARDWARE PROPOSED ABOVE IS COVERED BY THE MANUFACTURERS WARRANTY, COVERING PARTS AND LABOR FOR HARDWARE ONLY ON A DEPOT BASIS WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS, NOR FOR INCIDENTAL OR CONSEQUENTIAL MERCHANTABILITY OR FITNESS OF PURPOSE, DAMAGES RELATED TO THIS AGREEMENT. RETURNS WILL NOT BE ACCEPTED WITHOUT AN RMA NUMBER, STANDARD PARTS ARE SUBJECT TO A MINIMUM 15% RESTOCKING FEE WITH ORIGINAL PACKAGING. RMA'S FOR NON DEFECTIVE MATERIALS WILL ONLY BE ISSUED WITHIN 21 DAYS OF SHIPMENT. RETURNS OF CUSTOM CONFIGURATIONS OR PARTS MAYBE SUBJECT TO MANUFACTURERS RESTRICTIONS. QUOTATION DOES NOT INCLUDE SHIPPING, OR ANY SALES TAXES OR DUTIES CREDIT TERMS ARE SUBJECT TO APPROVAL BY THE FINANCE DEPARTMENT.

Item	Quantity	Description	Unit Price	Amount
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Free ground shipping.

Total	\$24,245.90
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Please fax or e-mail your order to: 585.383.0701, Sales@L-Tron.com.  
Thank you for considering our products.



Quote # 2

DUPLICATE

Main Phone: 641-227-2222  
 Email: sales@keltekinc.com  
 Address: PO Box 14 Baxter, IA 50028

Quote Number: 11633  
 Quote Date: 05/31/2016



**Quoted To:**  
 City of Springdale, Polic  
 201 Spring Street  
  
 Springdale  
 AR 72764  
 Rob Stewart  
 Ph: 479-756-8200

**Deliver To:**  
 City of Springdale, Polic  
 201 Spring Street  
  
 Springdale  
 AR 72764

**Quote Notes:**

Account	Customer Contact	Order Ref	Terr	Rep	Quote Valid for:	
101230	Rob Stewart	PRINTER QUOTE	10	CK	30 Days	
Item Code	Item Description	Quantity	List	Disc %	Unit Price	Line Total
	<i>Rob Stewart, 479-756-8200, rstewart@springdalear.gov</i> <i>Budgetary quote brother printers and accessories</i>					
PJ723	POCKETJET 7 300dpi Thermal Printer w/USB, printer only, requires power,USB,paper	70.00	\$379.00	7.75	\$349.63	\$24473.93
LB3603	USB CABLE - 10 FOOT LENGTH	70.00	\$12.00	7.75	\$11.07	\$774.90
LB3691	Car Adapter -Cig Plug -10 Foot Length for Pocketjet 3 (PLUS), Pocketjet 6 (PLUS) and	70.00	\$22.50	7.75	\$20.76	\$1452.94

**Complete Shipments vs Partial** -KELTEK only ships complete orders unless partials are specifically requested (shipments may be from multiple manufacturers). Partial shipments may result in multiple shipments and multiple invoices with payment terms starting at time of invoice.

**Returns:** Special order item sales are final. Returns need to be completed within 90 days of invoice. All returns are subject to a 50% restocking fee or a replacement order of 1.5 times the original order amount. Items need to be unopened and in original packaging. Please contact your inside sales rep for RA information.

Subtotal:	26,701.77
Sales Tax:	0.00
Grand Total:	26,701.77

**Warranty:** Please contact your inside sale rep for details.

**Payment Methods:** KELTEK accepts cash, check, Visa or Mastercard. There is a 2.31% processing fee for use of a credit card. Prepayment required if new account or no terms.

Quote #3



CDW.G.com | 800.594.4239

OE400SPS

### SALES QUOTATION

HCTC535 : 6067410 6/1/2016

**BILL TO:**  
SPRINGDALE POLICE  
DEPARTMENT  
201 SPRING ST

**SHIP TO:**  
SPRINGDALE POLICE DEPARTMENT  
Attention To: ACCTS PAYABLE  
201 SPRING ST

Accounts Payable  
SPRINGDALE , AR 72764-4554

SPRINGDALE , AR 72764-4554  
Contact: ROB STEWART 479.756.8200

Customer Phone #479.756.8200

Customer P.O. # HCTC535 QUOTE

ACCOUNT MANAGER	SHIPPING METHOD	TERMS	EXEMPTION REFERENCE	
JOHN RAIMONDI 877.685.2969	FEDEX Ground	Net 30 Days-Govt State/Local		
QTY	ITEM NO	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
70	3894578	BROTHER MOBILE PJ7 300DPI DT PRINTER Mfg#: PJ723 Contract: MARKET	310.75	21,752.50
70	1907598	BROTHER PJ3/3PLUS 10FT USB CABLE Mfg#: LB3603 Contract: MARKET	11.66	816.20
70	1950237	BROTHER CAR ADAPTER 10FT PJ3/3PLUS Mfg#: LB3691 Contract: MARKET	23.85	1,689.50
SUBTOTAL				24,238.20
FREIGHT				244.74
TAX				2,387.09

CDW Government  
230 North Milwaukee Ave.  
Vernon Hills, IL 60061

Fax: 312.705.6408

**Please remit payment to:**  
CDW Government  
75 Remittance Drive  
Suite 1515  
Chicago, IL 60675-1515

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>  
For more information, contact a CDW account manager.



Date: 5/18/2016

End User with  
Discount Pricing  
Good for 30 Days

Price Quote for Springdale Police Department

Janetta Knight		206-763-8361 Ext. 138				
RAM-VP-101	793442902334	VEHICLE PRINTER BASE BROTHER POCKET JET	\$40.99	70	5%	\$2,725.84
					0%	\$0.00
		FDDEX GROUND SHIPPING ESTIMATE	\$68.80	1	0%	\$68.80
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00
					0%	\$0.00

Discount Table for End User  
 1-39 Pieces NET  
 40-79 Pieces Less 5%  
 80-119 Pieces Less 10%  
 120 Pieces and Up Less 12%  
 Notes - 2-3 weeks lead time

Sub-Total \$ 2,794.64  
 Estimated Freight \$  
 Total \$ 2,794.64

The above prices apply only to quantities of one specific item.  
 MINIMUM ORDER \$100.00  
 All returns are subject to 15% restocking fee.  
 FREIGHT: All freight is FOB N.P.J. Seattle, WA unless different arrangements are made prior to sale  
 ACCEPTANCE: All orders are subject to credit approval by sales office and credit department.  
 TERMS: Terms are net 30 days on approval of credit unless other arrangements are made prior to sale.  
 PRICES: Prices are subject to change without notice. All prices in US dollars.  
 \*Drop shipping fees not included in pricing - Please contact your sales associate for details  
 NATIONAL PRODUCTS INC. 8410 DALLAS AVE S. SEATTLE WA 98108 (206) 763-8361

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO WAIVE COMPETITIVE BIDDING  
FOR THE PURCHASE OF CAR PRINTERS AND  
DECLARING AN EMERGENCY**

WHEREAS, received quotes for 70 printers, 70 base mounts, 75 pivot mounts and 6 cases of paper, and

WHEREAS, L-TRON Corporation submitted the lowest quote, and

WHEREAS, due to the immediate need for this equipment and the recommendation of the Arkansas State Police the Police Chief has requested that competitive bidding be waived, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL  
FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

**Section 1.** This Council finds that due to the immediate need to provide this equipment to police officers competitive bidding is not feasible and is hereby waived for the purchase of car printers and related equipment from L-TRON Corporation for a price not to exceed \$24,245.90

**Section 2. Emergency Clause.** Due to the immediate need for this equipment it is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

**PASSED AND APPROVED** this 28<sup>th</sup> day of June, 2016.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM

\_\_\_\_\_  
Ernest B. Cate, City Attorney

RESOLUTION NO: \_\_\_\_\_

**A RESOLUTION AUTHORIZING CAPITAL  
IMPROVEMENT PROJECT FUNDS FOR THE  
SHILOH MUSEUM**

**WHEREAS**, the Shiloh Museum building has a wastewater pumping system in the basement, and

**WHEREAS**, the wastewater pumping system is 26 years old and one of the two pumps has failed, and;

**WHEREAS**, replacement parts for the system are no longer available, and

**WHEREAS**, the system replacement cost of \$9,000 exceeds the available funds in the Shiloh Museum budget;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that \$9,000 of Capital Improvement Project Funds is hereby appropriated for the replacement of the wastewater pumping system in the Shiloh Museum building.

**PASSED AND APPROVED** this 28<sup>th</sup> day of June, 2016.

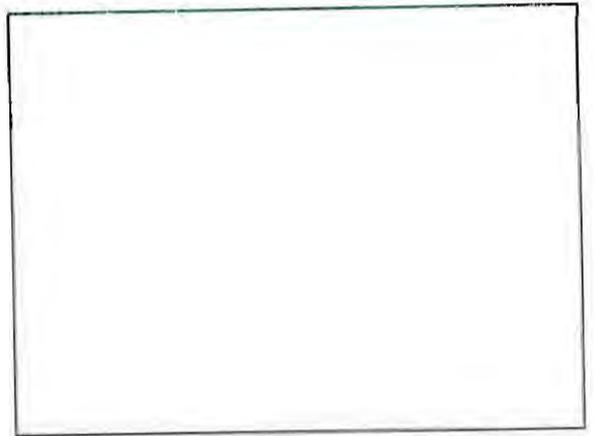
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM LARGE PRODUCT RETAIL SALES DISTRICT (C-6) TO GENERAL COMMERCIAL DISTRICT (C-2) AND DECLARING AN EMERGENCY:**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of June 7, 2016 for hearing the matter of a petition of Six Judges, Inc. requesting that the following described tract of real estate be zoned from Large Product Retail Sales District (C-6) to General Commercial District (C-2).

**Layman's Description: 3184 N. Thompson**

**Legal Description:** A part of the S1/2 of the N1/2 of the SE1/4 of the SE1/4 of Section 23, T-18-N, R-30-W, Benton County, Arkansas, being more particularly described as follows: commencing at the SW corner of said SE1/4 of the SE1/4; thence N00°09'46" E along the West line of said SE1/4 of the SE1/4, 658.40 feet; thence S88°22'04" E. 920.00 feet to a set iron; thence North 199.97 feet to a set iron for the true point of beginning; thence North 100.00 feet to a set iron; thence S88°24'56" E. 368.65 feet to a set iron on the West right-of-way of the U.S. Highway 471; thence S 00°03'58" E, along said right-of-way 100.31 feet to a set iron; thence N88°22'04" W, 368.77 feet to the point of beginning, containing 0.85 acres, more or less.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Large Product Retail Sales (C-6) to General Commercial District (C-2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Large Product Retail Sales (C-6) to General Commercial District (C-2).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016**

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

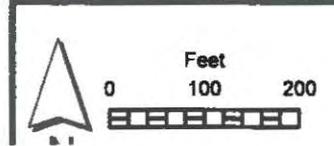
\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest Cate, City Attorney

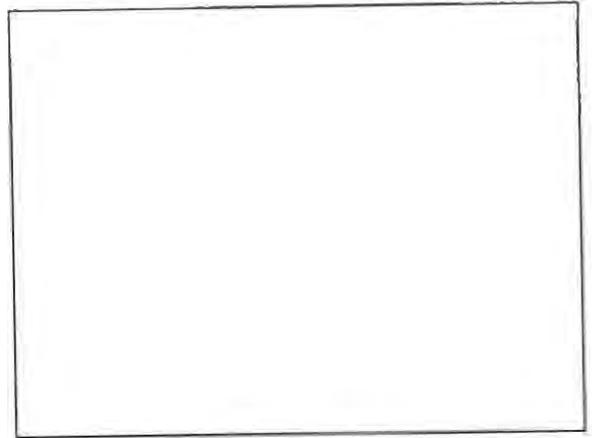


Public hearing sign posted: / / 2016  
 Public hearing sign posted by: CS  
 Public Hearing Sign Location



**FILE NO. R16-21**  
**APPLICANT: SIX JUDGES, INC.**  
**REZONING REQUEST: C-6 TO C-2**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**PLANNING COMMISSION MEETING**



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM AGRICULTURAL DISTRICT (A-1) TO LOW/MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT (SF-2) AND DECLARING AN EMERGENCY:**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of June 7, 2016 for hearing the matter of a petition of Deborah Bellante requesting that the following described tract of real estate be zoned from Agricultural District (A-1) to Low/Medium Density Single Family Residential District (SF-2)

**Layman's Description: 3580 Kerr Road**

**Legal Description:** Lot numbered Nine (9) in Robinson's First Elmdale Subdivision, said Subdivision being a part of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and a part of the southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 32, Township 18 North, Range 30 West of the Fifth Principal Meridian, Washington County, Arkansas

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Agricultural District (A-1) to Low/Medium Density Single Family Residential District (SF-2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning

Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Agricultural District (A-1) to Low/Medium Density Single Family Residential District (SF-2).

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A CONDITIONAL USE AT  
3232 NORTH MOUNTAIN ROAD AS SET FORTH IN  
ORDINANCE NO. 4030**

**WHEREAS**, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

**WHEREAS**, the Planning Commission held a public hearing on, June 7, 2016 on a request by Gerald and Barbara Williams for a tandem lot split in an Agricultural District (A-1).

**WHEREAS**, following the public hearing the Planning Commission by a vote of eight (8) yes and zero (0) no recommends that a conditional use be granted to Gerald and Barbara Williams for a tandem lot split in an Agricultural District (A-1) with the following conditions – No conditions set.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby grants a conditional use to for a tandem lot split in an Agricultural District (A-1) with the following conditions – No conditions set.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

\_\_\_\_\_  
Doug Sprouse, Mayor

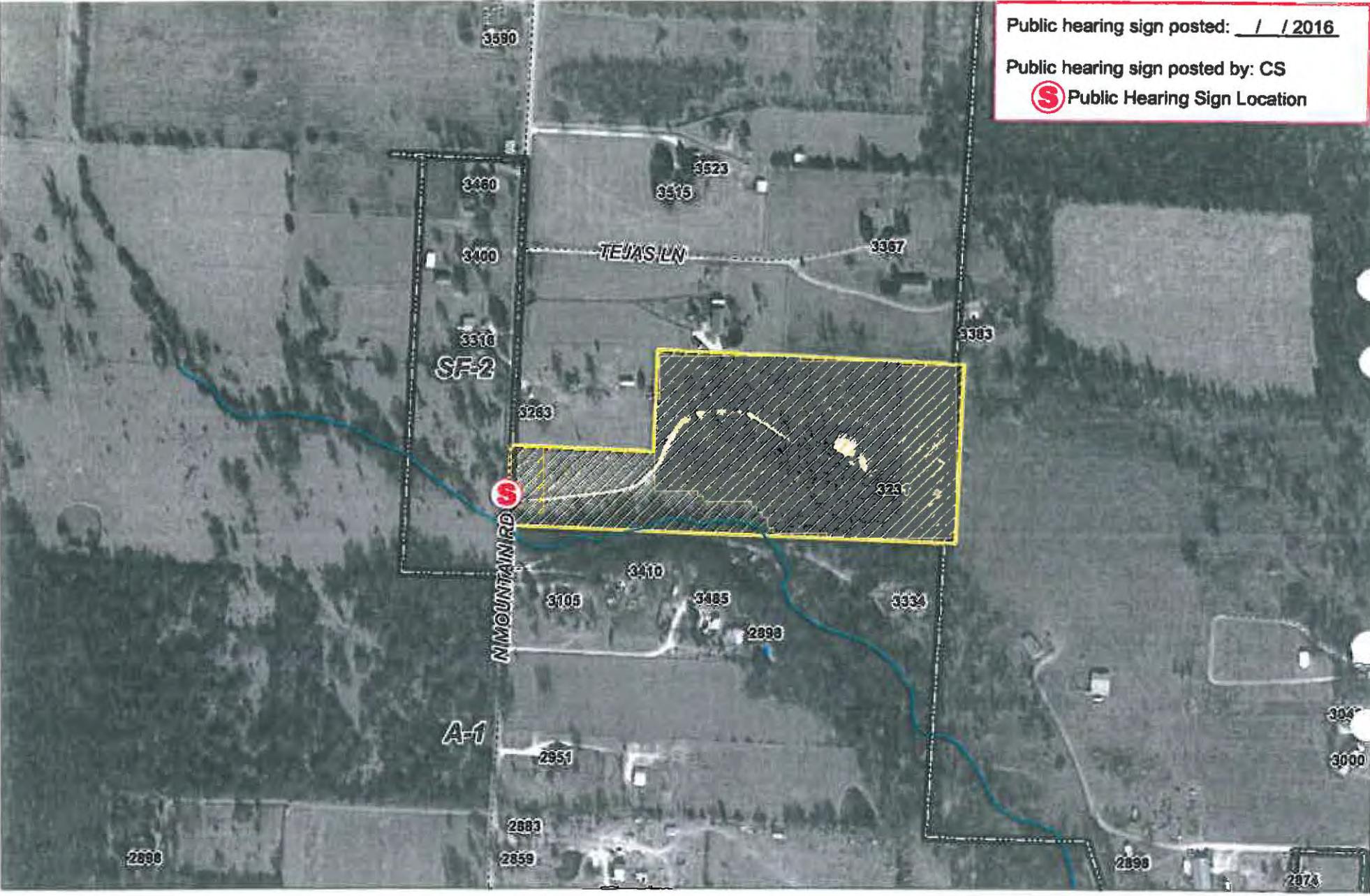
ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

Public hearing sign posted: / / 2016  
Public hearing sign posted by: CS  
 Public Hearing Sign Location



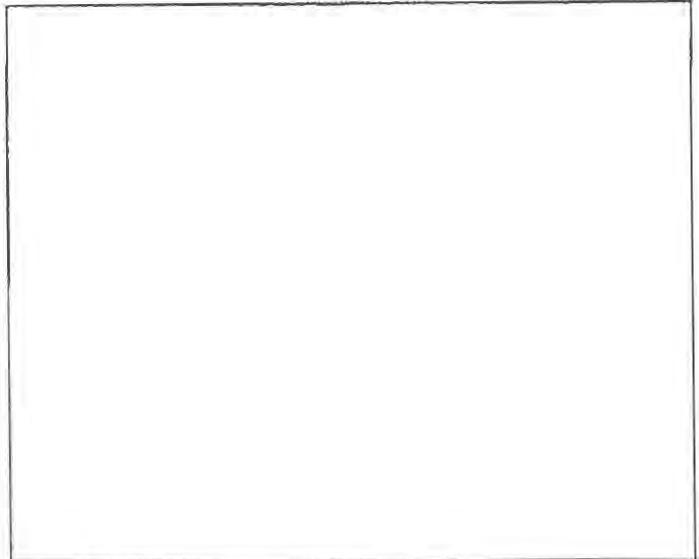
**FILE NO. C16-05**  
**APPLICANT: GERALD & BARBARA WILLIAMS**  
**CONDITIONAL USE REQUEST: TANDEM LOT**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**PLANNING COMMISSION MEETING**  
**JUNE 7TH, 2016**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.**

**WHEREAS,** the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:



**PROPERTY OWNER:** Kingfutts Fun Fund, LLC  
**LEGAL DESCRIPTION:** A part of the Frl. NW 1/4 of the Frl. NE 1/4 of Section 4, Township 17 North, Range 30 West, Washington County, Arkansas, being more particularly described as: Beginning at a point South 0°18'08" East 809.67 feet from the Northwest corner of said Fractional 40 acre tract, thence South 89°16'45" East 290.40 feet; thence South 0°18'08" East 108.00 feet, thence North 89°16'45" West 290.40 feet, thence North 0°18'08" West 108.00 feet to the point of beginning, containing 0.72 acres, more or less.  
**LAYMAN'S DESCRIPTION:** 669 48<sup>th</sup> Street  
Springdale, Arkansas  
**PARCEL NO.:** 815-30047-130

**PROPERTY OWNER:** GMAR Properties, LLC  
**LEGAL DESCRIPTION:** Lot 23, Phase V, The Oaks Addition to the City of Springdale, Washington County, Arkansas, as per plat of said addition on file with the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2690 Alton Ave.  
Springdale, Washington County, Arkansas  
**PARCEL NO.:** 815-31477-000

**PROPERTY OWNER:** Jose Luis Orejel  
**LEGAL DESCRIPTION:** Lot 36, Block 1, Central Village, a subdivision to the City of Springdale, Arkansas, as per plat of said subdivision on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2916 Buckeye Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-33912-000

**PROPERTY OWNER:** Lisa A. Harvey  
**LEGAL DESCRIPTION:** Lot 39, Block 1, Central Village, a subdivision to the City of Springdale, Arkansas, as per plat of said subdivision on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2954 Buckeye Ave.  
Springdale, Arkansas

**PARCEL NO.:** 815-33915-000

**PROPERTY OWNER:** Coleman Development, LLC

**LEGAL DESCRIPTION:** A part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 28, Township 18 North, Range 30 West, Washington County, Arkansas, more particularly described as follows, to-wit: Beginning at a point 440 feet East of the Southwest corner of said 40 acres, thence North 420 feet; thence East 220 feet; thence South 420 feet, thence West 220 feet to the point of beginning, containing 2.12 acres, more or less, and being subject to the reservation of a 12 foot strip along the West side of the above-described property for use as a road right-of-way as contained in a Warranty Deed recorded in the records on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas in Book 1243 at page 752.

**LAYMAN'S DESCRIPTION:** 4648 Falcon Rd.  
Springdale, Arkansas

**PARCEL NO.:** 815-29789-430

**PROPERTY OWNER:** Patrick L. Zimmerman

**LEGAL DESCRIPTION:** Lot 1, Tomlinson Subdivision, Springdale, Washington County, Arkansas as shown on final plat record 12 at page 108.

**LAYMAN'S DESCRIPTION:** 3907 E. Robinson Ave.  
Springdale, Arkansas

**PARCEL NO.:** 815-32281-000

**WHEREAS**, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

**WHEREAS**, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$730.84 clean-up costs and \$21.74 administrative costs – 669 S. 48<sup>th</sup> St. (#815-30047-130)  
\$388.42 clean-up costs and \$28.48 administrative costs – 2690 Alton Ave. (#815-31477-000)  
\$400.42 clean-up costs and \$28.48 administrative costs – 2916 Buckeye Ave. (#815-33912-000)  
\$345.42 clean-up costs and \$28.48 administrative costs – 2954 Buckeye Rd. (#815-33915-000)  
\$1,041.68 clean-up costs and \$28.48 administrative costs – 4648 Falcon Rd. (#815-29789-430)  
\$706.84 clean-up costs and \$28.48 administrative costs – 3907 E. Robinson Ave. (#815-32281-000)

**WHEREAS**, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

**WHEREAS**, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

CindyHortick/2016 Files/2016 Ordinances/Lien Ordinances/6-28-16.LienOrd

\$752.58, plus 10% for collection - 669 S. 48<sup>th</sup> St. (#815-30047-130)  
\$416.90, plus 10% for collection - 2690 Alton Ave. (#815-31477-000)  
\$428.90, plus 10% for collection - 2916 Buckeye Ave. (#815-33912-000)  
\$373.90, plus 10% for collection - 2954 Buckeye Rd. (#815-33915-000)  
\$1,070.16, plus 10% for collection - 4648 Falcon Rd. (#815-29789-430)  
\$735.32, plus 10% for collection - 3907 E. Robinson Ave. (#815-32281-000)

**Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this \_\_\_\_\_ day of June, 2016.

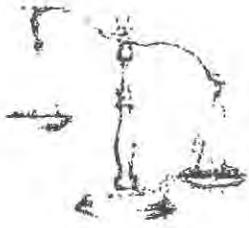
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:  
[ssparkman@springdalear.gov](mailto:ssparkman@springdalear.gov)

Ernest B. Cate  
City Attorney

Taylor Samples  
Senior Deputy  
City Attorney

Sarah Sparkman  
Deputy City Attorney

David D. Phillips  
Deputy City Attorney

Lynda Belvedere  
Case Coordinator/  
Victim Advocate

Steve Helms  
Investigator

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal

May 11, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Montez Nazareth Law, Registered Agent  
for Kingfutt's Fun Funds, LLC  
P.O. Box 401506  
Las Vegas, NV 89140

RE: Notice of clean-up lien on property located at 669 S. 48<sup>th</sup> St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
30047-130

Dear Property Owner:

On March 17, 2016, notice was posted on property located at 669 S. 48<sup>th</sup> St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on March 31, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 4, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$730.84. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the

property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$737.58, which includes \$730.84 for cleaning up the property and \$6.74 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



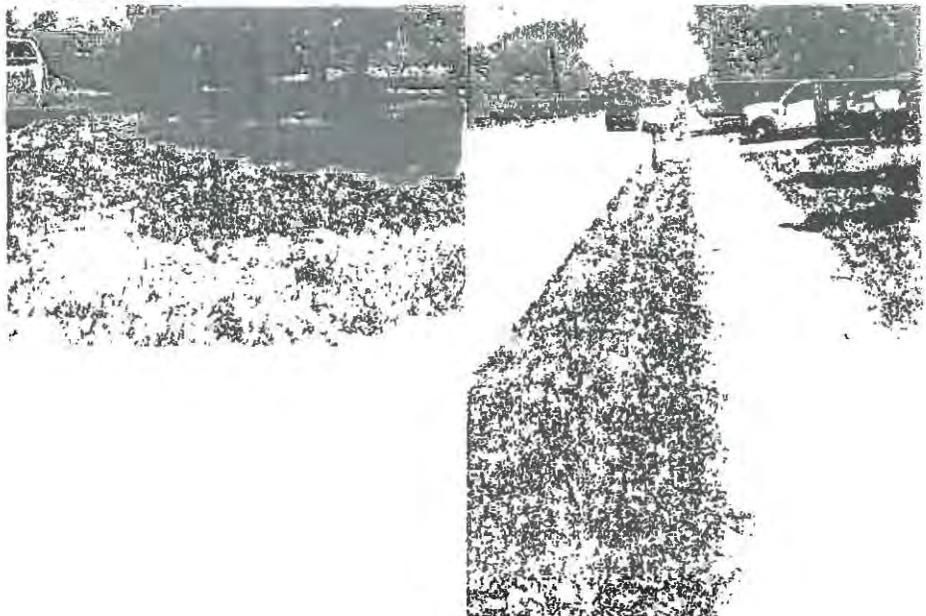
# City of Springdale Code Enforcement

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210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

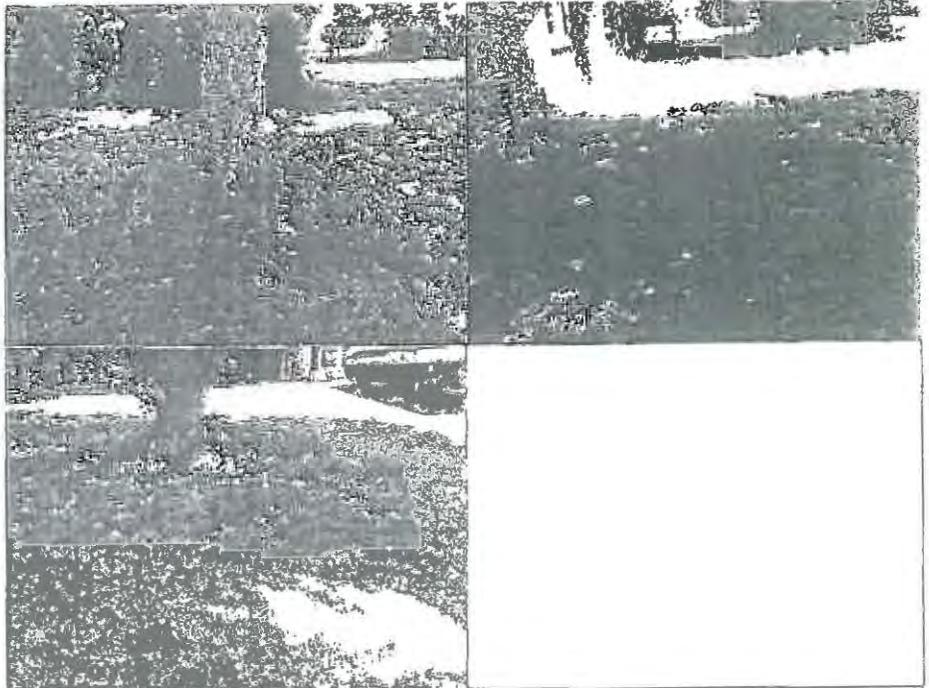
**CITY ABATEMENT - Wednesday, May 04, 2016 1:07:51 PM (645 CITY ABATEMENT)**

User Name                   **645 CITY ABATEMENT**  
User #                       **4797993474**  
Form Started               **5/4/2016 1:07:51 PM**  
Form Submitted           **5/4/2016 2:51:22 PM**  
Property Address         **669 S 48 Th St**  
Before Picture             **Attached Data**



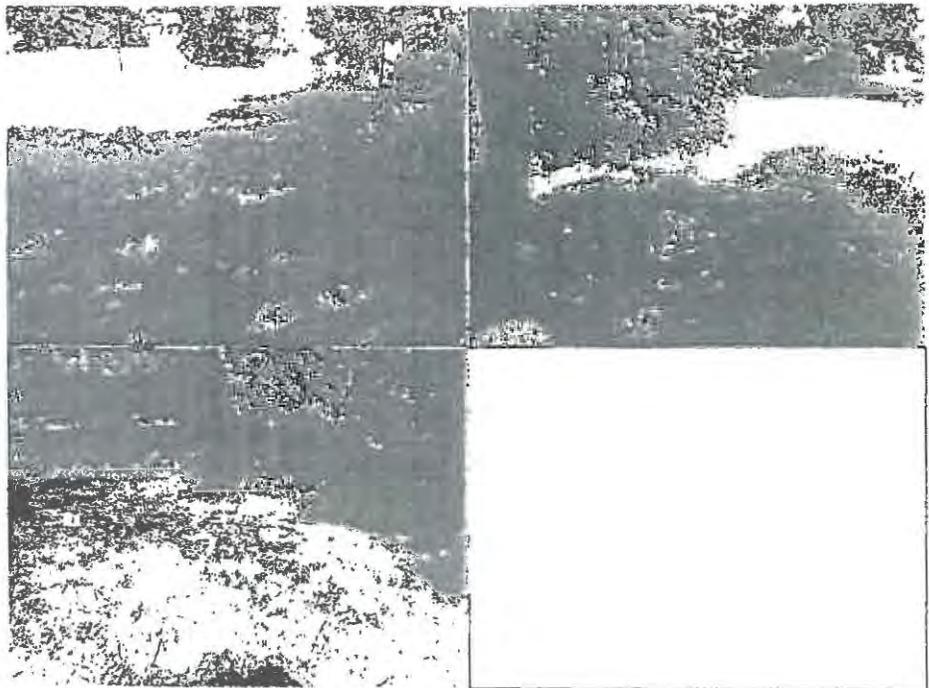
Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

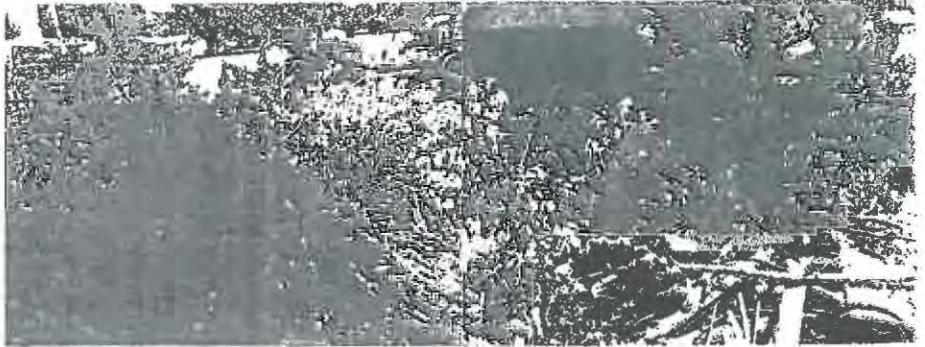
Attached Datapp



Type of Abatement	Lien
Date of Abatement	Wednesday, May 04, 2016 1:07:00 PM
Officer on Site	Toby Lankford
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing,Property Clean Up - Junk and Trash
<b>Equipment Used</b>	
Equipment	748 Grasshopper,743 Kubota,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	4
Temporary Labor Cost	96.00
Employee Cost per hour	27.42
Total Employee Cost	54.84
Equipment Cost per hour	190.00
Total Equipment Cost	380.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	730.84
Extra Materials &/or Notes	This property is uninhabitable

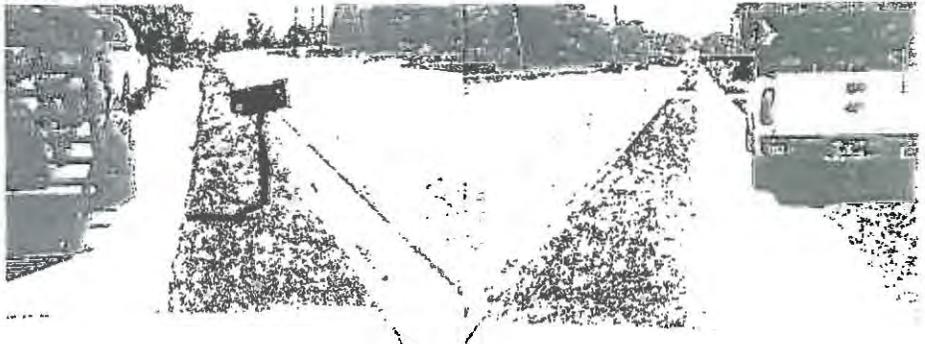
Final Photos

Attached Data



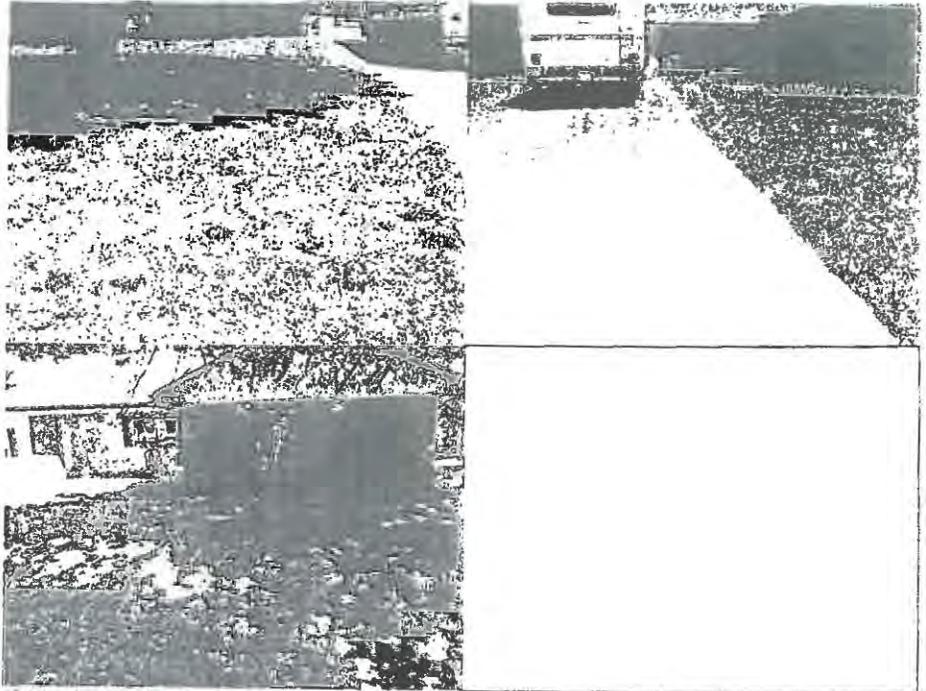
Final Photos

Attached Data



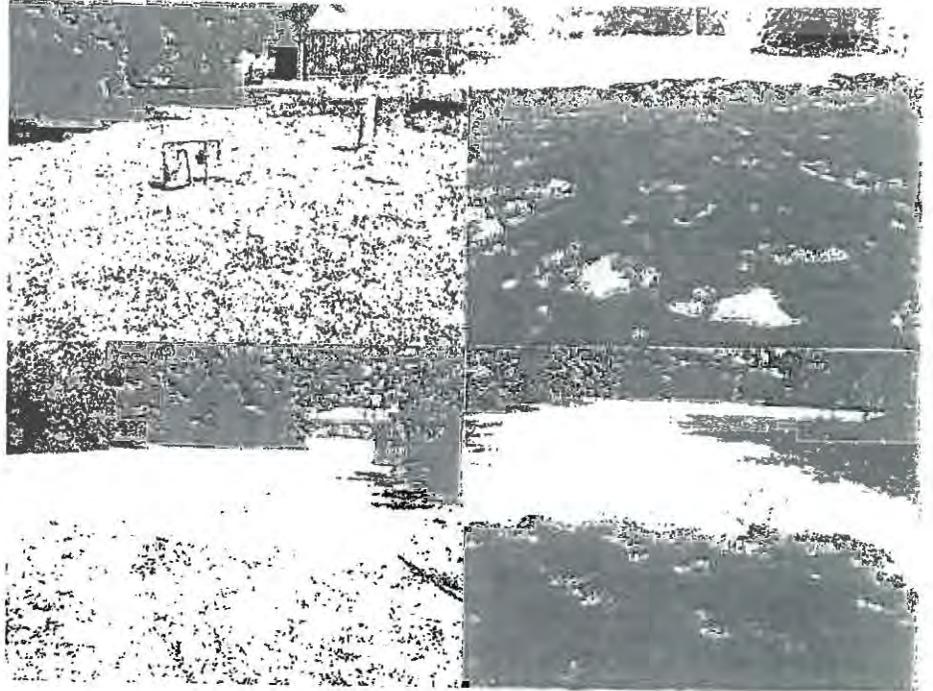
Final Photos

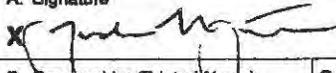
Attached Data



Final Photos

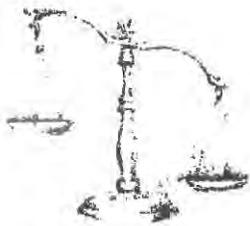
Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span> 	
1. Article Addressed to:  <p style="text-align: center;">Moniez Nazareth Law, Registered Agent for Kingfutt's Fun Funds, LLC P.O. Box 401506 Las Vegas, NV 89140</p>	B. Received by (Printed Name) J NAZARETH	C. Date of Delivery 5/29/16
2. Article Number <i>(Transfer from service label)</i>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
	3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery	
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
	7015 1520 0002 6033 1903	

PS Form 3811, July 2013

Domestic Return Receipt



## Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
[www.springdalear.gov](http://www.springdalear.gov)  
[ssparkman@springdalear.gov](mailto:ssparkman@springdalear.gov)

Ernest B. Cate  
City Attorney

Taylor Samples  
Senior Deputy  
City Attorney

Sarah Sparkman  
Deputy City Attorney

David D. Phillips  
Deputy City Attorney

Lynda Belvedere  
Case Coordinator/  
Victim Advocate

Steve Helms  
Investigator

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal

May 3, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Raul Pena, Registered Agent  
for GMAR Properties, LLC  
4 S. Meadowcliff Dr.  
Little Rock, AR 72745

Ken F. Calhoon, Registered Agent  
for Arvest Bank  
Hilburn, Calhoon, Harper, Pruniski & Calhoon  
Eighth Floor - One Riverfront Place  
North Little Rock, AR 72114

RE: Notice of clean-up lien on property located at 2690 Alton Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
31477-000

Dear Property Owner/Lienholder:

On March 15, 2016, notice was posted on property located at 2690 Alton Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on March 24, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about April 19, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$388.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$401.82, which includes \$388.42 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



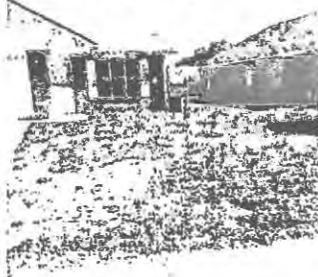
# City of Springdale Code Enforcement

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210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

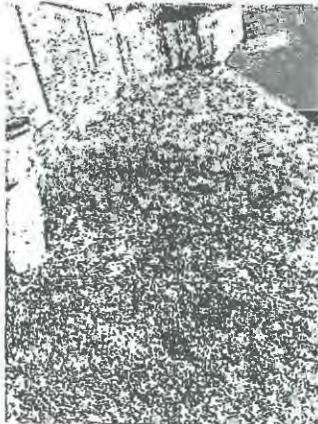
**CITY ABATEMENT - Tuesday, April 19, 2016 10:10:47 AM (645 CITY ABATEMENT)**

User Name                   **645 CITY ABATEMENT**  
User #                       **4797993474**  
Form Started               **4/19/2016 10:10:47 AM**  
Property Address         **2690 B Alton Av**  
Before Picture             **Attached Data**



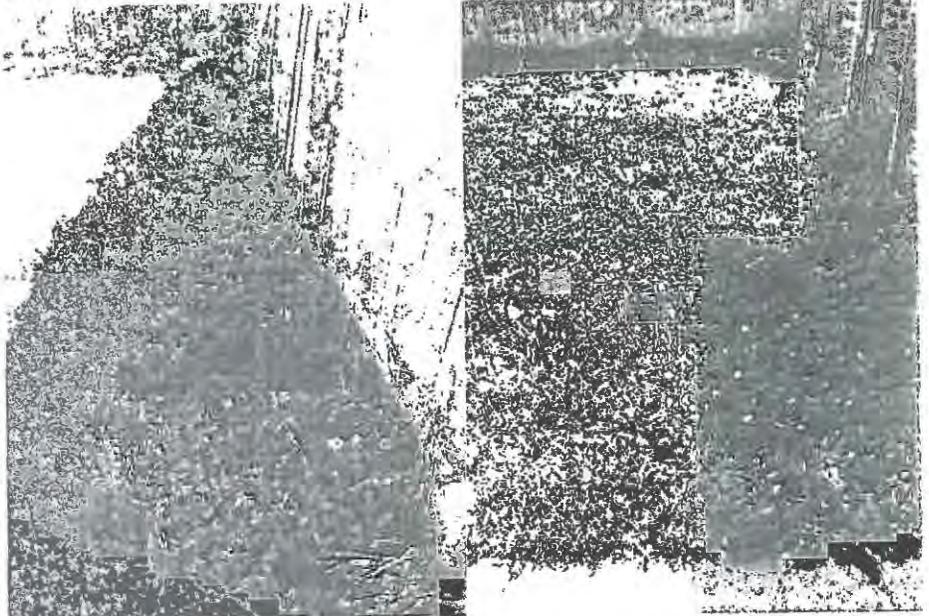
Before Picture

Attached Data



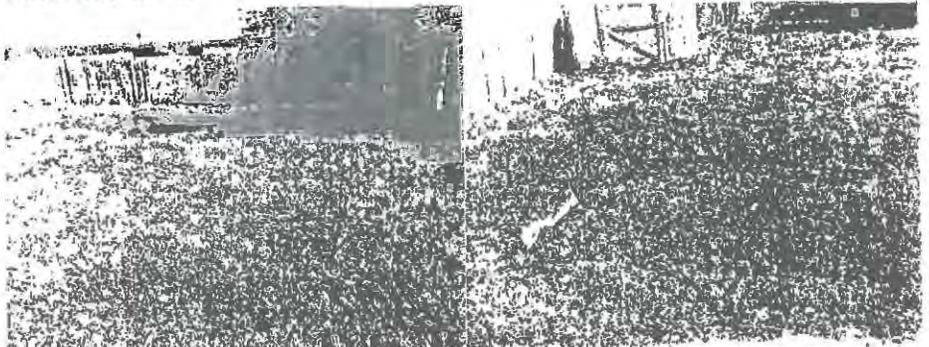
Before Picture

Attached Data



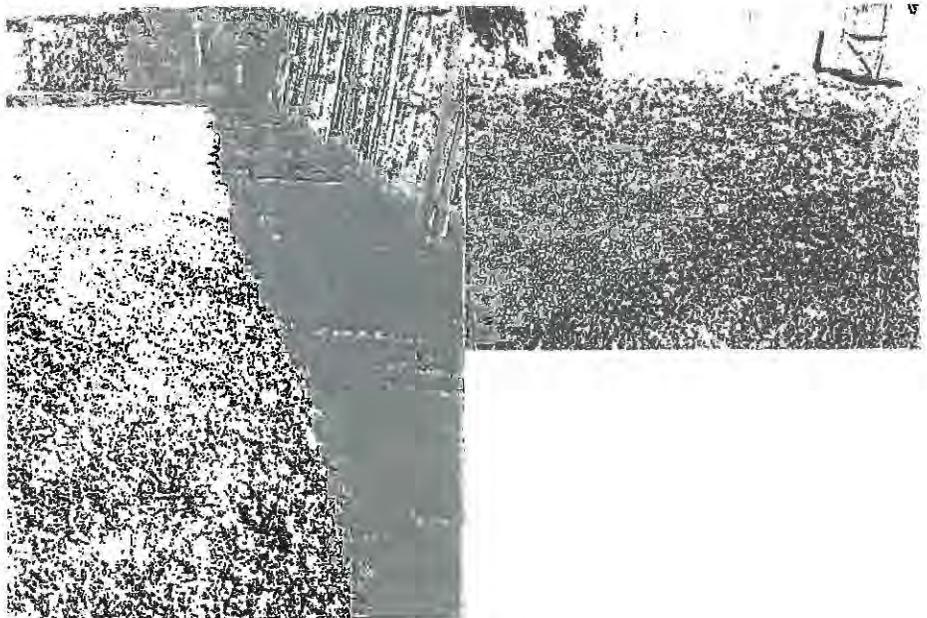
Before Picture

Attached Data



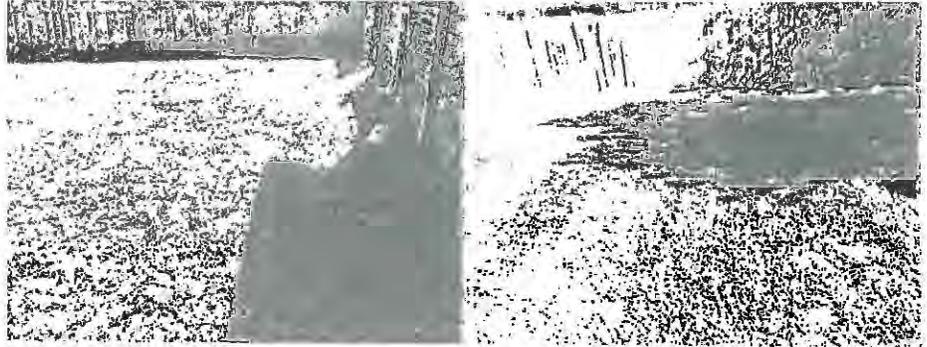
Type of Abatement	Lien
Date of Abatement	Tuesday, April 19, 2016 10:10:00 AM
Officer on Site	Bradley Clyne
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing,Property Clean Up - Junk and Trash
<b>Equipment Used</b>	
Equipment	748 Grasshopper,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1

Number of Temporary Laborers **3**  
Temporary Labor Cost **36.00**  
Employee Cost per hour **27.42**  
Total Employee Cost **27.42**  
Equipment Cost per hour **125.00**  
Total Equipment Cost **125.00**  
Mobilization Fee **\$200.00**  
Extra materials cost **\$0.00**  
Total Cost of Abatement **388.42**  
Final Photos **Attached Data**



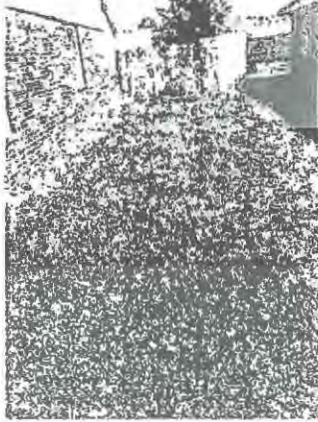
Final Photos

**Attached Data**



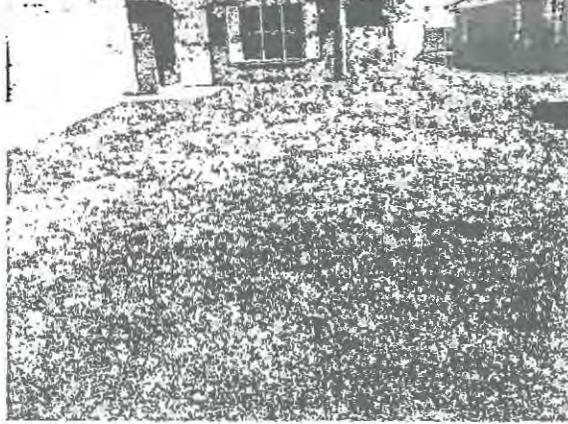
Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Raul Pena, Registered Agent  
for GMAR Properties, LLC  
4 S. Meadowcreek Dr.  
Little Rock, AR 72745

2. Article Number  
(Transfer from service label)  
7015 1520 0002 6033 1620

PS Form 3811, July 2013 Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent Addressed  
*[Signature]*  Addressee
- B. Received by (Printed Name)  Date of Delivery  
*Cristina P. Roth*
- C. Date of Delivery
- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ken F. Calhoun, Registered Agent  
for Arvest Bank  
Hilburn, Calhoun, Harper, Pruniski & Calhoun  
Eighth Floor - One Riverfront Place  
North Little Rock, AR 72114

2. Article Number  
(Transfer from service label)  
7015 1520 0002 6033 1613

PS Form 3811, July 2013 Domestic Return Receipt

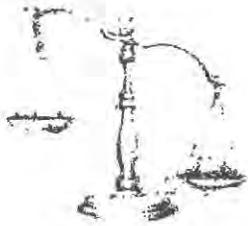
COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent Addressed  
*Julie Bawser*  Addressee
- B. Received by (Printed Name)  Date of Delivery  
*Julie Bawser* *5/5/2016*
- C. Date of Delivery
- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes



## Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
[www.springdalear.gov](http://www.springdalear.gov)  
Writer's Email:  
[ssparkman@springdalear.gov](mailto:ssparkman@springdalear.gov)

Ernest B. Cate  
City Attorney

Taylor Samples  
Senior Deputy  
City Attorney

Sarah Sparkman  
Deputy City Attorney

David D. Phillips  
Deputy City Attorney

Lynda Belvedere  
Case Coordinator/  
Victim Advocate

Steve Helms  
Investigator

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal

May 11, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Jose Luis Orejel  
1901 W. Huntsville Ave.  
Springdale, AR 72762-3024

The Corporation Company, Registered Agent  
For Mortgage Electric Registration System, Inc.  
As Nominee for Federal National Mortgage Association  
124 W. Capitol Ave., Suite 1400  
Little Rock, AR 72201

RE: Notice of clean-up lien on property located at 2916 Buckeye Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
33912-000

Dear Property Owner/Lienholder:

On February 26, 2016, notice was posted on property located at 2916 Buckeye Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on March 10, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 3, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$400.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$413.90, which includes \$400.42 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

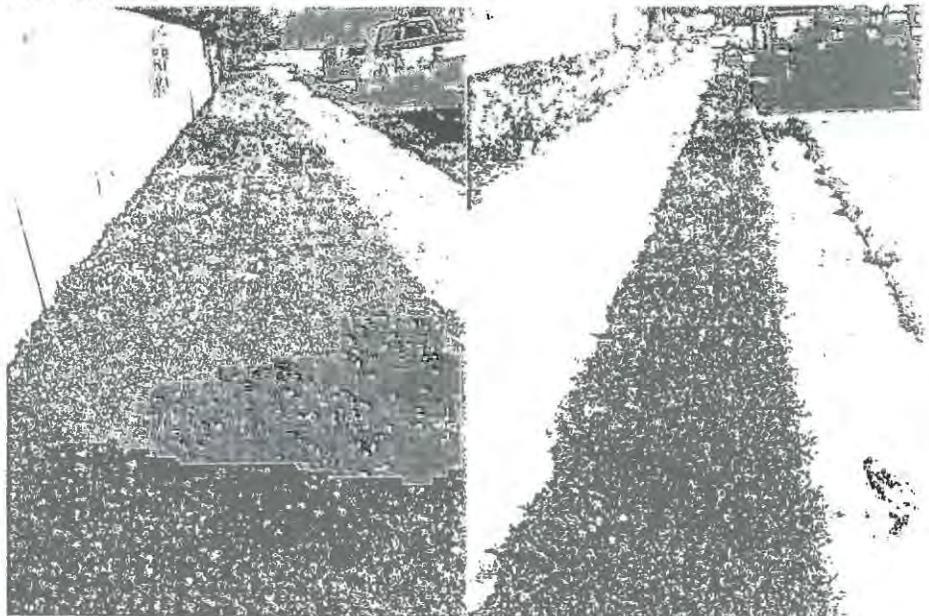


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

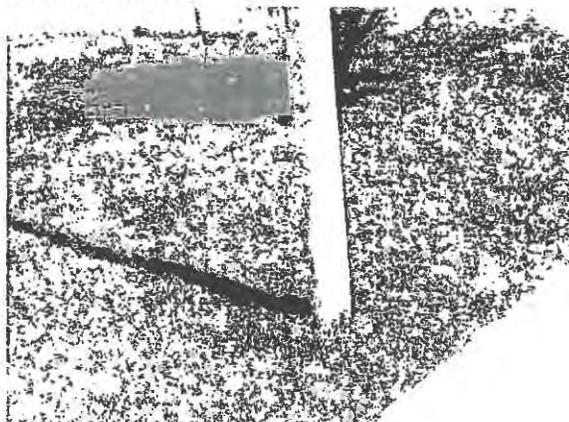
**CITY ABATEMENT - Tuesday, May 03, 2016 10:18:08 AM (645 CITY ABATEMENT)**

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	5/3/2016 10:18:08 AM
Property Address	2916 Buckeye Ave
Before Picture	Attached Data



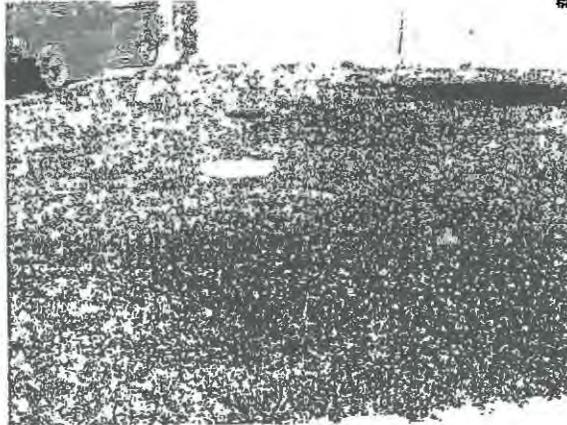
Before Picture

Attached Data



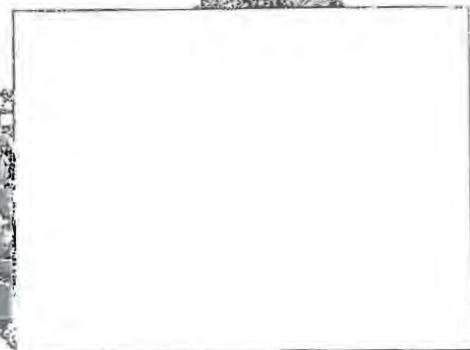
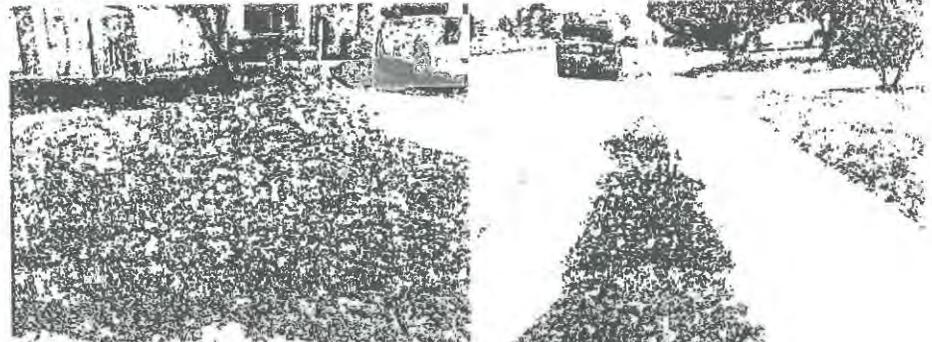
Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
Date of Abatement  
Officer on Site  
Supervisor on Job  
**Employee**  
Employee  
HH Benefit Rate

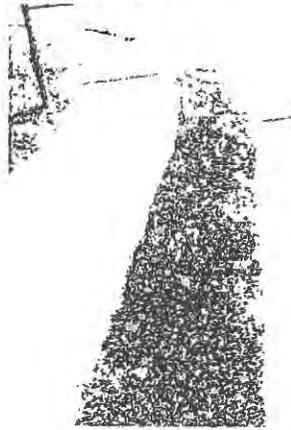
Lien  
Tuesday, May 03, 2016 10:18:00 AM  
Toby Lankford  
Henry Hernandez  
Henry Hernandez  
\$27.42

**Method of Compliance**

1 Method of Compliance Mowing

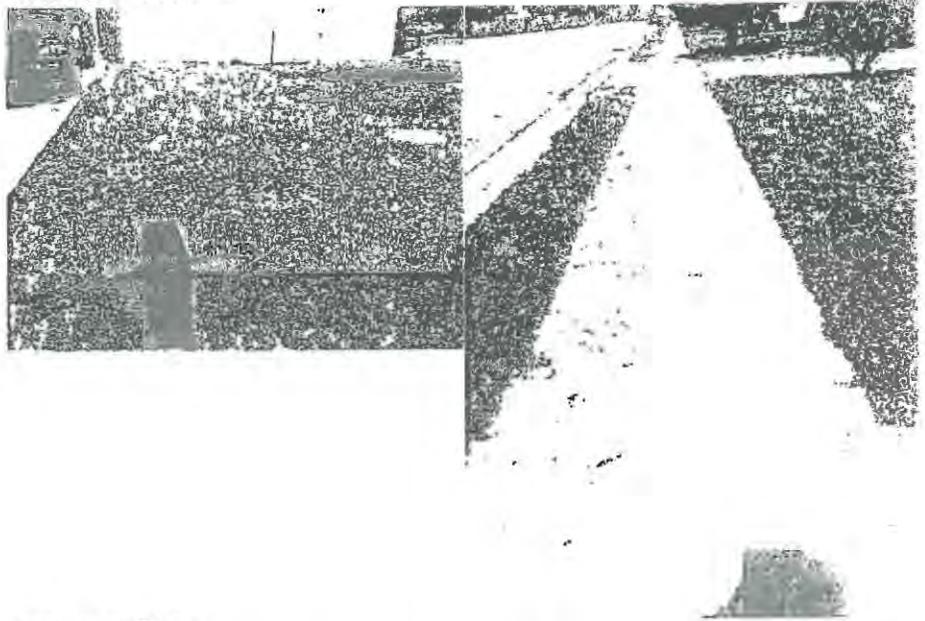
**Equipment Used**

Equipment	748 Grasshopper,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	48.00
Employee Cost per hour	27.42
Total Employee Cost	27.42
Equipment Cost per hour	125.00
Total Equipment Cost	125.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	400.42
Extra Materials &/or Notes	Only cut in front of the house
Final Photos	Attached Data



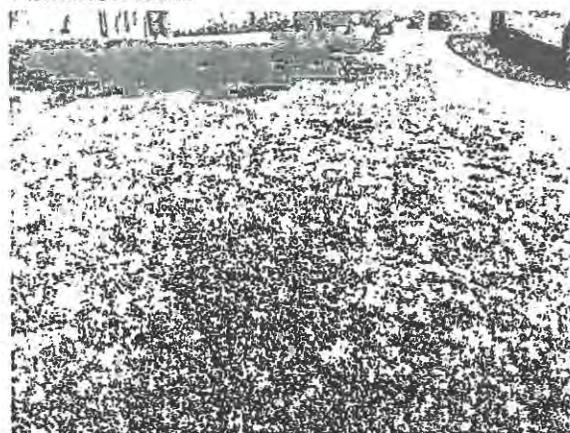
Final Photos

Attached Data



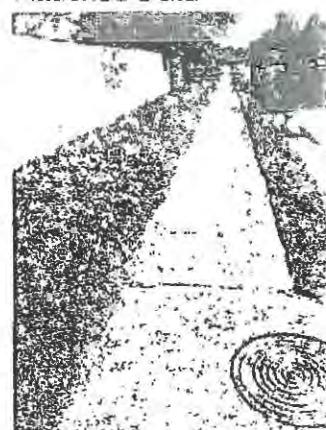
Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X <b>OT CORPORATION</b></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>MAY 1 8 2016</p>
<p>1. Article Addressed to:</p> <p>The Corporation Company, Registered Agent For Mortgage Electric Registration System, Inc. As Nominee for Federal National Mortgage Association 124 W. Capitol Ave., Suite 1400 Little Rock, AR 72201</p>	<p>D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>SUITE 1900</p> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7015 1520 0002 6033 1880</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X </p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>5-13-16</p>
<p>1. Article Addressed to:</p> <p>Jose Luis Orejel 1901 W. Huntsville Ave. Springdale, AR 72762-3024</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7015 1520 0002 6033 1897</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



## Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
[www.springdalear.gov](http://www.springdalear.gov)  
Writer's Email:  
[ssparkman@springdalear.gov](mailto:ssparkman@springdalear.gov)

Ernest B. Cate  
City Attorney

Taylor Samples  
Senior Deputy  
City Attorney

Sarah Sparkman  
Deputy City Attorney

David D. Phillips  
Deputy City Attorney

Lynda Belvedere  
Case Coordinator/  
Victim Advocate

Steve Helms  
Investigator

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal

May 11, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Lisa A. Harvey  
2954 Buckeye Ave.  
Springdale, AR 72762-1650

Ken F. Calhoon, Registered Agent  
For Arvest Mortgage Company  
Eighth Floor – One Riverfront Place  
North Little Rock, AR 72114

RE: Notice of clean-up lien on property located at 2954 Buckeye Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
33915-000

Dear Property Owner/Lienholder:

On March 16, 2016, notice was posted on property located at 2954 Buckeye Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on March 25, 2016, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 3, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$345.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$358.90, which includes \$345.42 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Sparkman', with a long horizontal line extending to the right.

Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Tuesday, May 03, 2016 8:20:25 AM (645 CITY ABATEMENT)**

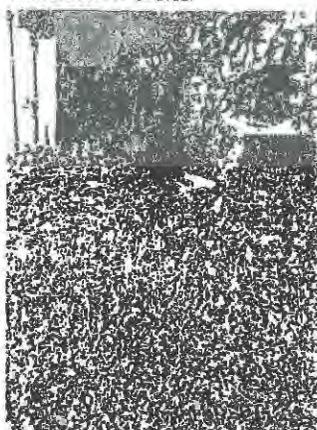
User Name 645 CITY ABATEMENT

User # 4797993474

Form Started 5/3/2016 8:20:25 AM

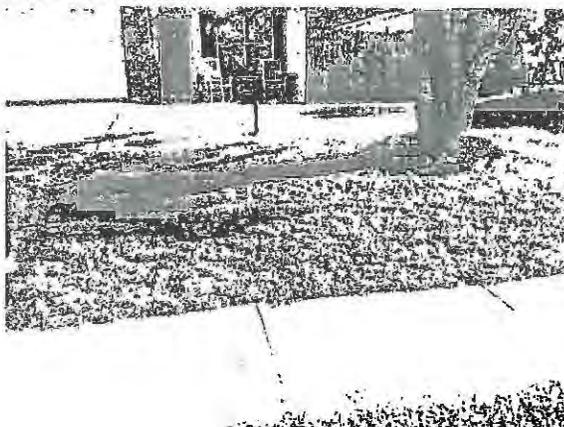
Property Address 2954 Buckeye Ave

Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



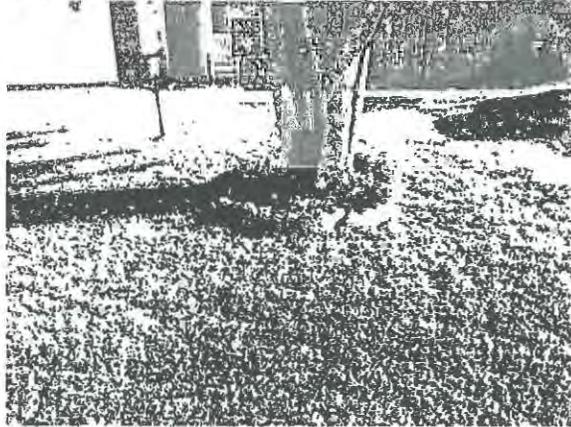
Before Picture

Attached Data



Type of Abatement	Lien
Date of Abatement	Tuesday, May 03, 2016 8:20:00 AM
Officer on Site	Toby Lankford
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Property Clean Up - Junk and Trash
<b>Equipment Used</b>	
Equipment	6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	48.00
Employee Cost per hour	27.42
Total Employee Cost	27.42
Equipment Cost per hour	70.00

Total Equipment Cost 70.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement 345.42  
Extra Materials &/or Notes Only pick up some branches and leaves in front to the house  
Final Photos Attached Data



Final Photos

Attached Data



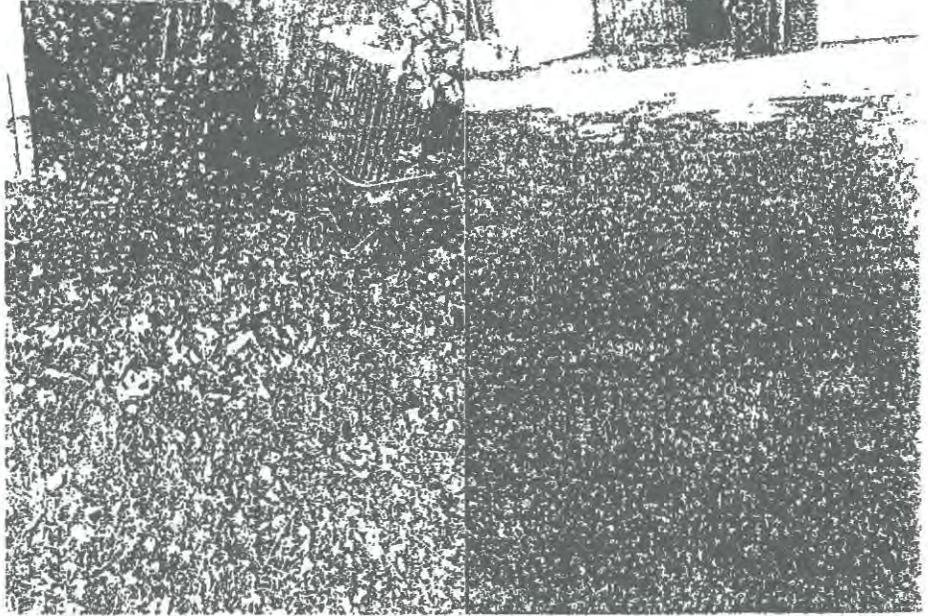
Final Photos

Attached Data



Final Photos

Attached Data



AFFIDAVIT

STATE OF ARKANSAS                    )  
  )SS  
COUNTY OF WASHINGTON            )

I, Steve Helms, upon my oath, state as follows:

1. That I am the Investigator for the Springdale City Attorney's Office.
2. That on May 11, 2016, the City Attorney's Office attempted to mail a letter to Lisa Harvey at 2954 Buckeye Ave., Springdale, Arkansas, by certified mail; however, said letter was returned "Unclaimed."
3. That on June 17, 2016, I forwarded by email a copy of said letter to Lisa Harvey at la-harvey@hotmail.com.
4. That on June 21, 2016, I received an email from Lisa Harvey verifying that she had received said letter

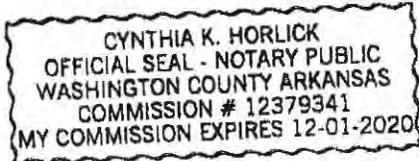
FURTHER, affiant sayeth naught.

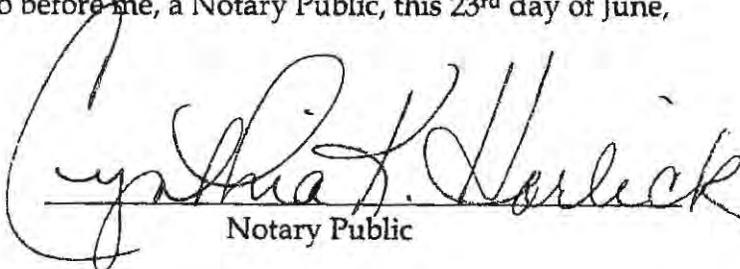
  
\_\_\_\_\_  
Steve Helms

SUBSCRIBED AND SWORN to before me, a Notary Public, this 23<sup>rd</sup> day of June, 2016.

My Commission Expires:

12/1/2020



  
\_\_\_\_\_  
Notary Public

**SENDER - COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ken F. Calhoun, Registered Agent  
For Arvest Mortgage Company  
Eighth Floor - One Riverfront Place  
North Little Rock, AR 72114

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
x *Ken F. Calhoun*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery  
*Diana Harper* *5-13-16*

D. Is delivery address different from item 1?  Yes  
if YES, enter delivery address below:  No

3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

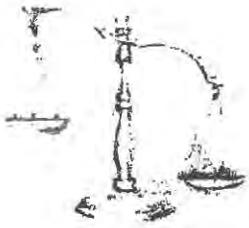
4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number  
(Transfer from service label)

7015 1520 0002 6033 1873

PS Form 3811, July 2013

Domestic Return Receipt



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

May 3, 2016

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Chris Coleman, Registered Agent
for Coleman Development, LLC
1045 S. Liberty
Fayetteville, AR 72701

Coleman Development, LLC
P.O. Box 4540
Fayetteville, AR 72702-4540

RE: Notice of clean-up lien on property located at 4648 Falcon Rd.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
29789-430

Dear Property Owner:

On February 16, 2016, notice was posted on property located at 4648 Falcon Rd.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-27, 42-77, 42-78, 91-38, and 91.62, and needed to be remedied
within seven (7) days. Notice was mailed to the owner of record on February 16,
2016, that the City intended to seek a clean-up lien on this property pursuant to
Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about April 25, 2016. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$1,041.68. I have enclosed an invoice
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.74 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,055.16, which includes \$1,041.68 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

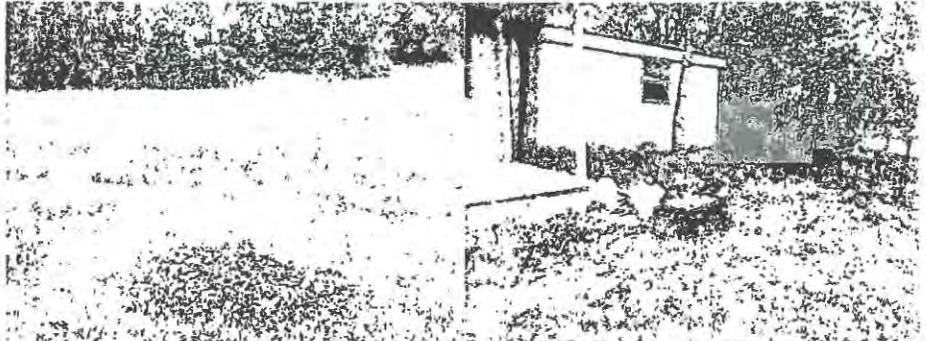


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

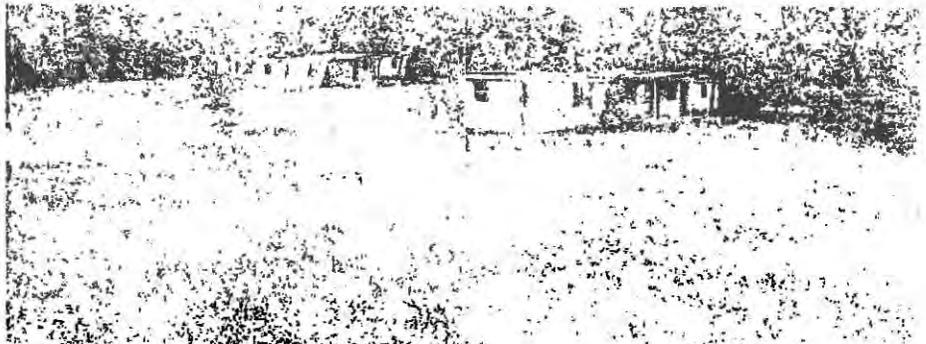
**CITY ABATEMENT - Monday, April 25, 2016 8:23:39 AM (645 CITY ABATEMENT)**

User Name 645 CITY ABATEMENT  
User # 4797993474  
Form Started 4/25/2016 8:23:39 AM  
Property Address 4648 Falcon Rd  
Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

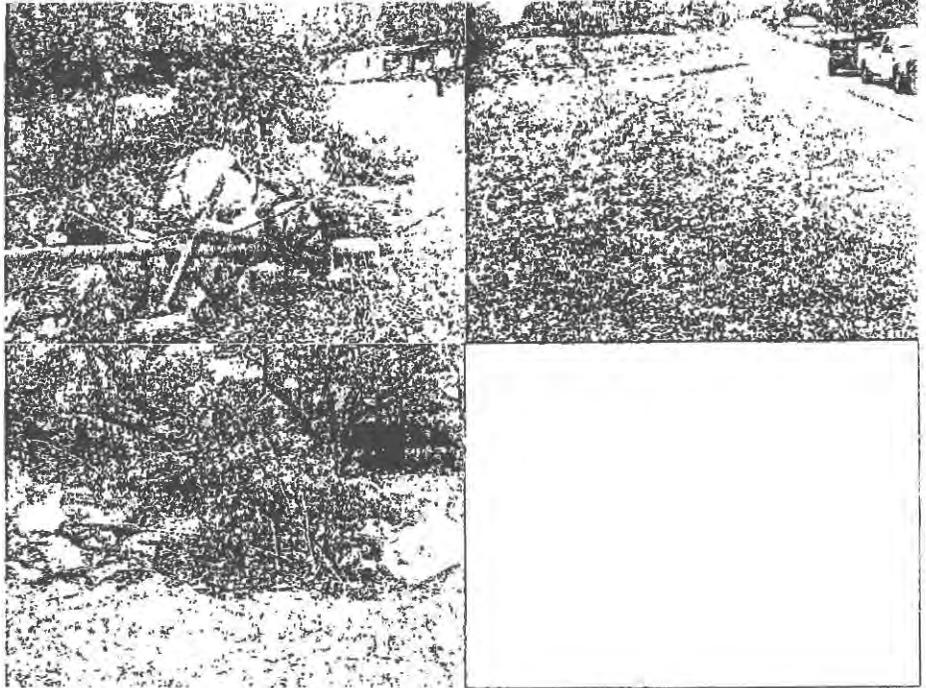
Attached Data



Type of Abatement	Lien
Date of Abatement	Monday, April 25, 2016 8:23:00 AM
Officer on Site	Toby Lankford
Supervisor on Job	Henry Hernandez
<b>Employee</b>	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing,Junk and Trash Removal from Curb,Property Clean Up - Junk and Trash
<b>Equipment Used</b>	
Equipment	743 Kubota,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	4
Number of Temporary Laborers	4
Temporary Labor Cost	192.00
Employee Cost per hour	27.42
Total Employee Cost	109.68
Equipment Cost per hour	135.00
Total Equipment Cost	540.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	1041.68

Final Photos

Attached Data



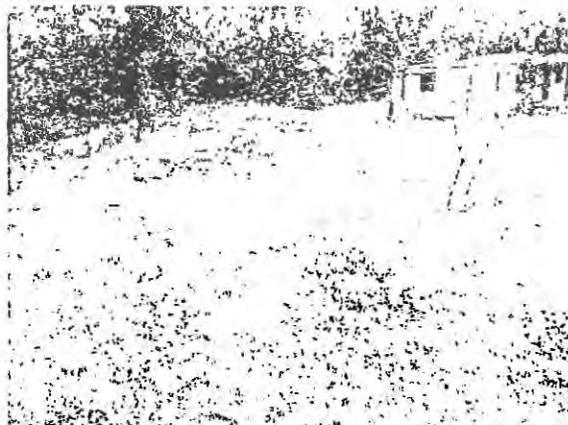
Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

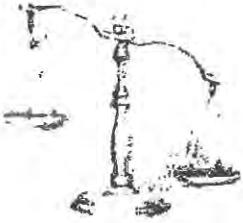
Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Eric Coleman</u> C. Date of Delivery <u>5/11/16</u></p>
<p>1. Article Addressed to:</p> <p style="padding-left: 40px;">Coleman Development, LLC  P.O. Box 4540  Fayetteville, AR 72702-4540</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number  (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: center;">7015 1520 0002 6033 1606</p>

PS Form 3811, July 2013

Domestic Return Receipt



## Office Of The City Attorney

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:  
ssparkman@springdalear.gov

Ernest B. Cate  
City Attorney

Taylor Samples  
Senior Deputy  
City Attorney

Sarah Sparkman  
Deputy City Attorney

David D. Phillips  
Deputy City Attorney

Lynda Belvedresi  
Case Coordinator/  
Victim Advocate

Steve Helms  
Investigator

Cindy Horlick  
Administrative Legal  
Assistant/Paralegal

May 11, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

Patrick Zimmerman  
234 W. Lawson St.  
Fayetteville, AR 72703

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Ken F. Calhoon, Registered Agent  
for Arvest Bank  
One Riverfront Place, 8<sup>th</sup> Floor  
North Little Rock, AR 72114

RE: Notice of clean-up lien on property located at 3907 E. Robinson Ave., Springdale, Washington County, Arkansas, Tax Parcel No. 815-32281-000

Dear Property Owner/Lienholders:

On September 30, 2015, notice was posted on property located at 3907 E. Robinson Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on October 2, 2015, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 2, 2016. As of this date, the total costs incurred by the City of Springdale to clean this property are \$706.84. I have enclosed a copy of the invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before June 28, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, June 28, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$720.32, which includes \$706.84 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Sarah Sparkman", with a long horizontal flourish extending to the right.

Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



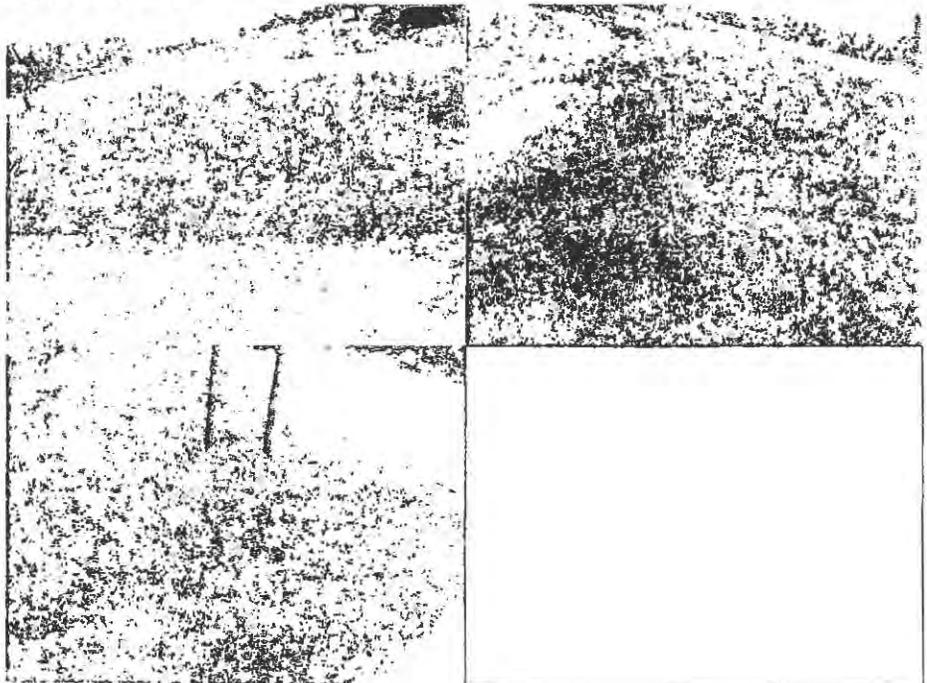
# City of Springdale Code Enforcement

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210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Monday, May 02, 2016 1:16:32 PM (645 CITY ABATEMENT)**

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	5/2/2016 1:16:32 PM
Property Address	3907 E Robinson Ave
Before Picture	Attached Data



Before Picture

Attached Data



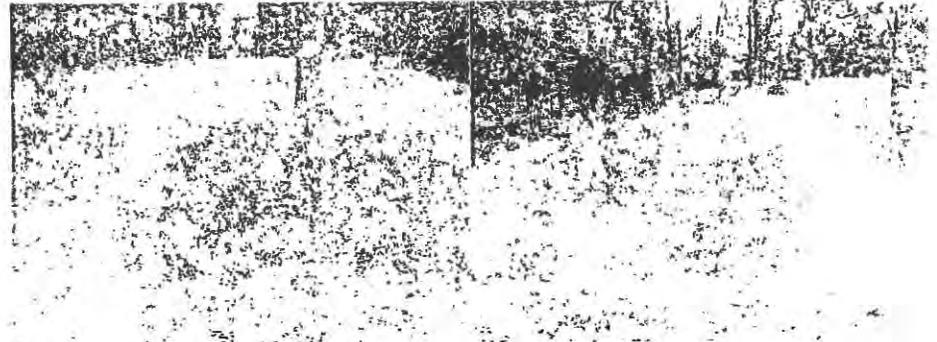
Before Picture

Attached Data



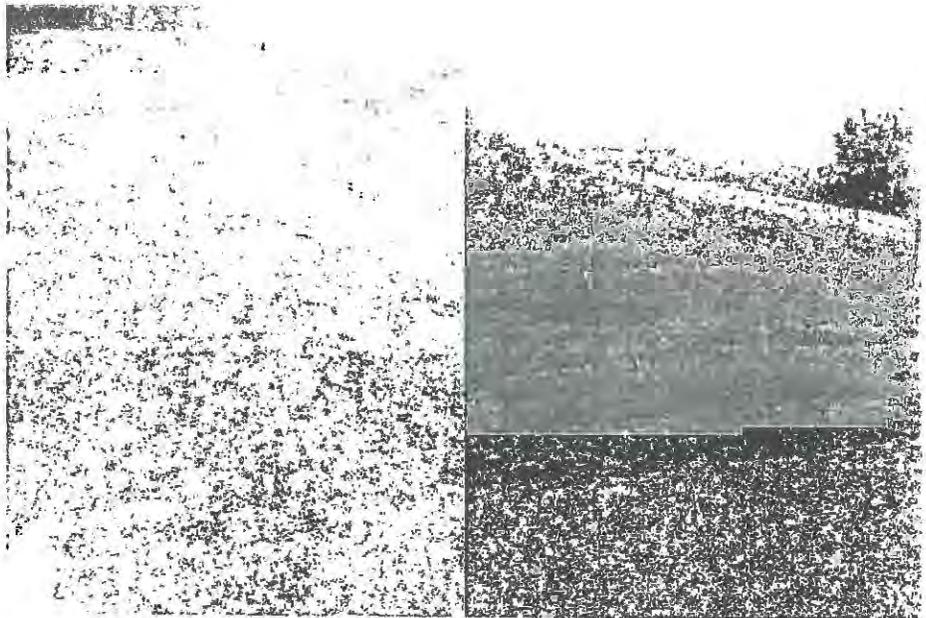
Before Picture

Attached Data



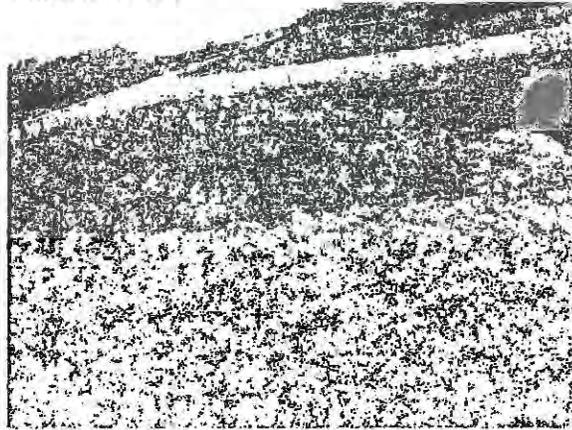
Type of Abatement	Lien
Date of Abatement	Monday, May 02, 2016 1:16:00 PM
Officer on Site	Bobby Nivens
Supervisor on Job	Henry Hernandez
Employee	
Employee	Henry Hernandez
HH Benefit Rate	\$27.42
Method of Compliance	
1 Method of Compliance	Mowing
2 Method of Compliance	Property Clean Up - Junk and Trash
Equipment Used	

Equipment	748 Grasshopper, 743 Kubota, 6031 Service Truck-Landscaping, 6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	3
Temporary Labor Cost	72.00
Employee Cost per hour	27.42
Total Employee Cost	54.84
Equipment Cost per hour	190.00
Total Equipment Cost	380.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	706.84
Final Photos	Attached Data



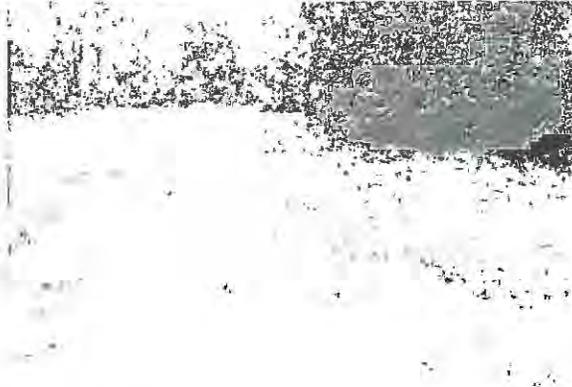
Final Photos

Attached Data



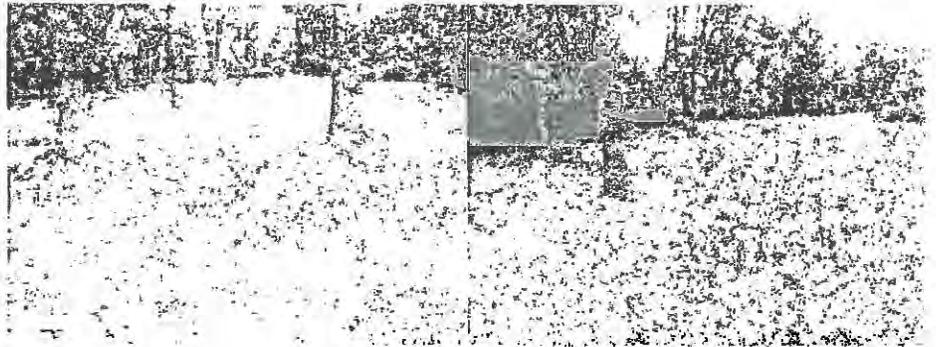
Final Photos

Attached Data



Final Photos

Attached Data





# USPS Tracking®



Customer Service ›  
Have questions? We're here to help.



Get Easy Tracking Updates ›  
Sign up for My USPS.

Tracking Number: 70151520000260331828

## Product & Tracking Information

Postal Product:

Features:  
Certified Mail™

Track History

May 13, 2016 , 9:59 am

Delivered

NORTH LITTLE  
ROCK, AR 72114

May 13, 2016 , 5:13 am

Departed USPS Facility

LITTLE ROCK, AR 72231

May 13, 2016 , 12:03 am

Arrived at USPS Facility

LITTLE ROCK, AR 72231

May 12, 2016 , 12:22 am

Departed USPS Facility

FAYETTEVILLE, AR 72701

May 11, 2016 , 8:35 pm

Arrived at USPS Facility

FAYETTEVILLE, AR 72701

## Available Actions

Text Updates

Email Updates

## Track Another Package

Tracking (or receipt) number

---

Track It

## Manage Incoming Packages

Track all your packages from a dashboard.  
No tracking numbers necessary.

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- Inspector General
- Postal Explorer
- National Postal Museum
- Resources for Developers

### LEGAL INFORMATION

- Privacy Policy
- Terms of Use
- FOIA
- No FEAR Act EEO Data

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, <del>on</del> on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <p style="padding-left: 40px;">Ken F. Calhoun, Registered Agent for Arvest Bank One Riverfront Place, 8th Floor North Little Rock, AR 72114</p>	<p>A. Signature  <input checked="" type="checkbox"/> Signature <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery  Diana Harper 5-13-16</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7015 1520 0002 6033 1828</p>

PS Form 3811, July 2013

Domestic Return Receipt