

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, April 6th, 5:30 p.m. is the next Committee meetings.
 - Committee agendas will be available on Friday, Apr. 3rd, 2015.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, MARCH 24th, 2015

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **Mike Overton**

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum
4. A presentation by the Animal Care Educators Group. Presented by: Kathy Short.
5. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
6. Approval of Minutes
 - a) March 10th, 2015 (3-15)
7. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....*10; 11B; 12A; 15A; (Motion must be approved by two-thirds (2/3) of the council members).
8. **Appeal** of the Planning Commission's decision to deny the variance request for signage on the corner of Hwy 412 and Butterfield Coach Road (Rausch Coleman Homes). Presented by: Justin Williams, Divisional Director, Rausch Coleman Homes. (16-25)
9. **A Resolution** approving the donation of vacation time. Presented by: Mike Irwin, Fire Chief. (26)
10. **An Ordinance** releasing, vacating, and abandoning a utility easement located on property in Springdale, Washington County, Arkansas to declare an emergency and for other purposes. (Lots 5 and 6 of the Final Plat of Dakota's Place Subdivision) Presented by: Ernest Cate, City Attorney (27-29)
11. Ordinance Committee Report and Recommendations by Chairman Mike Overton:
 - A. **A Resolution** expressing support for Senate Bill 37 "An act to amend the law concerning nonconsent towing; to requite cities and counties to regulate certain towing services" in the State of Arkansas 90th General Assembly. (30)
 - B. **An Ordinance** designating the Springdale District Court Clerk as the official responsible for the collection of fines assessed in the Districts Court for the City of Springdale, Arkansas. (31)

12. Planning Commission Committee Report and Recommendations by Patsy Christie, Planning Director:
 - A. **An Ordinance** amending Ordinance NO. 3307 the same being the zoning ordinance of the City of Springdale, Arkansas , and the plat pertaining thereto by rezoning certain lands from Low/Medium density Single Family Residential District (SF-2) to Institutional District (P-1). (2987 Cambridge Street) Presented by: Patsy Christy, Director of Planning (32-34)
 - B. **A Resolution** approving a conditional use at 3020 West Huntsville Avenue as set forth in Ordinance No. 4030. (use unit 42 (Church/Synagogue)). Presented by: Patsy Christy, Director of Planning (35-36)
 - C. **A Resolution** approving a conditional use North of 3952 Grimsley Road as set forth in Ordinance No. 4030. (Smith Communications, LLC for a use unit 33 (Self-supporting tower, or antenna structure or monopole) in an Agricultural District (A-1). Presented by: Patsy Christy, Director of Planning (37-38)
 - D. **A Resolution** approving a conditional use at 5299 Callahan Mountain Road as set forth in Ordinance No. 4030. (D & K Investments, LLC for a tandem lot split in an Agricultural District (A-1)). Presented by: Patsy Christy, Director of Planning (39-40)
 - E. **A Resolution** approving a conditional use at the southwest corner of 56th Street and Bob Mills Road as set forth in Ordinance No. 4030. (Dusty and Veronica Graham for a Tandem Lot Split in an Agricultural District (A-1)). Presented by: Patsy Christy, Director of Planning (41-42)
13. **A Resolution** expressing the willingness of the City of Springdale to utilize federal-aid transportation alternatives program funds. Presented by: Patsy Christy, Director of Planning (43)
14. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
 - A. **A Resolution** authorizing the Mayor and City Clerk to enter into a contract for consultant services with H3 Studio for the expanded Downtown Economic/Revitalization Master Plan. (44-45)
15. Health, Sanitation, & Property Maintenance Committee Report and Recommendations by Chairman Jim Reed
 - A. **An Ordinance** amending Chapter 102-2 of the Code of Ordinances of the City of Springdale, Arkansas; Declaring an emergency; and for other purposes (Pertaining to solid waste, trash, and bulky waste). (46-49)
16. Finance Committee Report and Recommendations by Chairman Eric Ford:
 - A. **A Resolution** Authorizing a contract for EMS billing and amending the 2015 budget. (50-64)
 - B. **A Resolution** amending the 2015 budget of the City of Springdale Police Department. (65-67)
17. Comments from Department Heads.
18. Comments from Council Members.
19. Comments from City Attorney.
20. **State of the City Address. Presented by: Mayor Doug Sprouse**
21. Adjournment.