

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, May 4th, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, May 1st, 2015.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, April 28th, 2015

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **Rick Evans**

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.

2. Call to Order - Mayor Doug Sprouse

3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum.

4. A presentation by the Animal Care Educators Group. Presented by: Kathy Short.

5. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

6. Approval of Minutes

a) April 14th, 2015

7. Procedural Motions

A. Entertain Motion to read all Ordinances and Resolutions by title only.

B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers*....**8a; 11a; 12a; 13a-d; 16** (Motion must be approved by two-thirds (2/3) of the council members).

8. Ordinance Committee Report and Recommendations by Chairman Mike Overton:

A. **An Ordinance** amending Chapter 114-56(a) and 114-57(b) of the Code of Ordinances of the City of Springdale, Arkansas; Declaring an emergency; and for other purposes. (Pertaining to commercial vehicles not being parked or stored on certain properties/ adding box truck to the definition of a commercial vehicle.) (Committee Recommended Approval)

9. Committee of the Whole.

A. **A Resolution** establishing a procedure for the selection and appointment to a board or commission in the City of Springdale, Arkansas. (Committee Recommended Approval)

10. Parks & Recreation Report and Recommendations by Chairman Mike Lawson

A. **A Resolution** endorsing Citizen Involvement Programs to promote safe, responsible, and enjoyable use of the trails in Springdale. (Committee Recommended Approval)

11. Heath, Sanitation, & Property Maintenance Report and Recommendations by Chairman Jim Reed.
  - A. **An Ordinance** amending chapter 102-5 of the Code of Ordinances of the City of Springdale, Arkansas; Declaring an emergency; and for other purposes. (Pertaining to solid waste, trash, and bulky waste). (Committee Recommended Approval)
12. Finance Committee Report and Recommendations by Chairperson Eric Ford:
  - A. **An Ordinance** allowing the Mayor and the City Clerk to enter into an agreement with the Springdale Chamber of Commerce to promote business development and economic growth; to waive competitive bidding and for other purposes. (Committee Recommended Approval)
13. Planning Commission Committee Report and Recommendations by Patsy Christie, Planning Director:
  - A. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from General Commercial District (C-2) to the Thoroughfare Commercial District (C-5) and declaring an emergency. (1.12 acres, owned by Elm Springs Center, LLC, NW Corner of Elm Springs Road and N. 40<sup>th</sup> Street)
  - B. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Medium Density Multi-Family Residential District (MF-12) to General Commercial District (C-2) and declaring an emergency. (.4 acres owned by Randall C. Evans Revocable Trust, 1123 Crutcher).
  - C. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Medium Density Multi-Family Residential District (MF-12) to General Commercial District (C-2) and declaring an emergency. (.57 acres, owned by Glen Fenter, vacant lot directly East of 607 James).
  - D. **An Ordinance** amending Ordinance No. 3307 the same being the Zoning Ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from General Commercial District (C-2) and Light Industrial District (I-1) to Downtown District C-3) and declaring an emergency. (.22 acres, owned by Storm Brewery, LLC, 321 & 323 E. Emma Ave.)
14. Finance Committee Report and Recommendations by Chairman Eric Ford:
  - A. **A Resolution** amending the 2015 budget of the Springdale Police Department. (Committee Recommended Approval)
15. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
  - A. **A Resolution** authorizing execution of a contract for engineering services for the study of Huntsville Road. (Committee Recommended Approval)
16. **An Ordinance** authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. (1600 Juniper Circle, 3203 S. Turner ) Presented by: Ernest Cate, City Attorney.
17. Comments from Department Heads.
18. Comments from Council Members.
19. Comments from City Attorney.
20. Comments from Mayor Sprouse.
21. Adjournment.