

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, August 3rd, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, July 31st, 2015.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, July 28th, 2015

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – Mike Lawson

**6:00 p.m. OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum.

4. Economic Development Reports by the Springdale Chamber of Commerce
5. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

6. Approval of Minutes

a) July 14th, 2015

7. Procedural Motions

A. Entertain Motion to read all Ordinances and Resolutions by title only.

B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....9; 10a; 12a* (Motion must be approved by two-thirds (2/3) of the council members).

8. **A Resolution** setting a hearing date on a petition to vacate a portion of a dedicated public street in Springdale Industrial Park Number Two. Presented by: Ernest Cate, City Attorney

9. **An Ordinance** authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on a property located within the City of Springdale, Washington County, Arkansas (3909 Clark Avenue, 517 Mountain View Avenue, 303 Park Street, 1100 S. Thompson, 1001 Wilkinson Lane). Presented by: Ernest Cate, City Attorney.

10. Ordinance Committee Report and Recommendations by Chairman Mike Overton:

A. **An Ordinance** repealing Ordinance No. 4936; declaring an emergency; and for other purposes. (Pertaining to the time period for filing a referendum petition). Presented by: Ernest Cate, City Attorney

11. Street and CIP Committee Report and Recommendations by Chairman Rick Evans:
  - A. **A Resolution** authorizing execution of an engineering design contract for 56<sup>th</sup> Street from Don Tyson Parkway to Johnson Mill Boulevard. (Recommended Committee Approval).
  - B. **A Resolution** expressing the willingness of the City of Springdale to apply for STP-A funding for design of Don Tyson Parkway from 56<sup>th</sup> Street to Highway 112. (Recommended Committee Approval).
  - C. **A Resolution** authorizing execution of a contract for ACO parking lot improvements. (Recommended Committee Approval)
12. Planning Commission Report and Recommendations by Patsy Christie, Director of Planning:
  - A. **An Ordinance** amending Ordinance No. 3307 the same being the zoning ordinance of the City of Springdale, Arkansas, and the plat pertaining thereto by rezoning certain lands from Low/Medium density (SF-2) to General Commercial District (C-2) and declaring an emergency. (787 N. 40<sup>th</sup> Street). (Recommended Commission Approval).
13. Comments from Department Heads.
14. Comments from Council Members.
15. Comments from City Attorney.
16. Comments from Mayor Sprouse.
17. Adjournment.