

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, February 15th, 5:30 p.m. is the next Committee meetings.
 - Committee agendas will be available on Friday, Feb. 12th, 2016.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, February 9th, 2016

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – RICK EVANS

6:00 p.m. OFFICIAL AGENDA

1. Large Print agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – Rose Lawrence, Administrative Assistant to the Mayor

Recognition of a Quorum.
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
 - a) January 26th, 2016 (3-15)
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....12a; 13b; 14a-b; 15a-b; 16a; 18* (Motion must be approved by two-thirds (2/3) of the council members).
7. **A Resolution**: making appointments to the library board, presented by: Mayor Doug Sprouse. (16-18)
8. **A Resolution**: approving re-appointments to the Springdale Planning Commission, presented by: Mayor Doug Sprouse. (19-24)
9. **A Resolution**: making an appointment to the Springdale Airport Commission, presented by: Mayor Doug Sprouse. (25-28)
10. **A Resolution**: re-appointing Chris G. Weiser to the Springdale Water and Sewer Commission, presented by: Mayor Doug Sprouse. (29-30)
11. **A Resolution**: making appointments to the Public Vehicle Commission of the City of Springdale, presented by: Mayor Doug Sprouse. (31)
12. Street & CIP Committee Report and Recommendations by Chairman Rick Evans:
 - A. **An Ordinance**: authorizing the City of Springdale Public Works Department to purchase snow and ice removal equipment from Grand Truck Equipment Company; to waive competitive bidding; declaring an emergency; and for other purposes. Committee recommended approval. (32-38)
 - B. **A Resolution**: authorizing the funding of roadway lighting for the Elm Springs Road Bridge at I-49. Committee recommended approval. (39-41)

13. Finance Committee Report and Recommendations by Chairman Eric Ford:
 - A. **A Resolution**: amending the 2016 Budget of the City of Springdale Police Department. Committee recommended approval. (42-51)
 - B. **An Ordinance**: to waive competitive bidding for the purchase and installation of a new access control system. Committee recommended approval. (52)
14. Parks & Recreation Committee Report and Recommendations by Chairman Mike Lawson:
 - A. **An Ordinance**: to waive competitive bidding for renovation of the Aquatic Center plumbing. (53-54)
 - B. **An Ordinance**: to waive competitive bidding for renovation of the Aquatic Center slides. (55-58)
15. Health, Sanitation, & Property Maintenance Committee Report and Recommendations by Chairman Jim Reed:
 - A. **An Ordinance**: ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, Located at 305 S. Kansas St.; to declare an emergency and for other purposes. Committee recommended approval. (59-63)
 - B. **Tabled from 10/27/2015 City Council Meeting**
An Ordinance: ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, Located at 3984 Powell St.; to declare an emergency and for other purposes. (64-65)
16. Planning Commission Committee Report and Recommendations by Patsy Christie, Director of Planning:
 - A. **An Ordinance**: rezoning 36 ± acres owned by Arkansas Children's Hospital, located at between S. 56th Street & I-49 on the N. side of Watkins Avenue from Agricultural District (A-1) to Institutional District (P-1), and declaring an emergency. (66-69)
 - B. **A Resolution**: approving a waiver of street improvements, Drainage, Curbs, Gutters, and Sidewalks to Linda Peak in connection with a single family dwelling located at 8457 W. Miller Road. (70-71)
17. **A Resolution**: adopting a revised planning area boundary for The City of Springdale, Arkansas, presented by: Patsy Christie, Director of Planning. (72-73)
18. **An Ordinance**: authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas, (405 Crestwood St., 4003 S. Thompson St., and 401 S. West End St.) presented by: Ernest Cate, City Attorney. (74-107)
19. Comments from Department Heads.
20. Comments from Council Members.
21. Comments from City Attorney.
22. Comments from Mayor Sprouse.
23. Adjournment.

SPRINGDALE CITY COUNCIL
JANUARY 26, 2016

The City Council of the City of Springdale met in regular session on January 26, 2016, in the City Council Chambers, City Administration Building. Mayor Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Rick Culver	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2
Jim Reed	Ward 1 (Absent)
Kathy Jaycox	Ward 4 (Absent)
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Wyman Morgan	Director of Finance & Admin.
Patsy Christie	Planning & Comm. Dev. Director
Mike Peters	Police Chief
Mike Irwin	Fire Chief
Sam Goade	Public Works Director
Mike Chamlee	Buildings Director
Brad Baldwin	Engineering Director
Bill Mock	Parks and Recreation Director
Gina Lewis	Human Resource Director

REBRANDING VIDEO FOR THE CITY OF SPRINGDALE

A video was presented that was produced to help with the rebranding of the City of Springdale. It is titled: Springdale: We're Making It Happen.

REPORT ON ECONOMIC DEVELOPMENT

Scott Edmondson, Director of Business Development with the Springdale Chamber of Commerce, gave a quarterly report on economic development in the City of Springdale. (Report on file in City Clerk's Office)

Perry Webb, Chamber of Commerce Director, explained how they have been involved with the image changing for the City of Springdale. He addressed the negativity they have been receiving on social media. He said this is not about a logo. It is about changing the image of this community.

Ray Dotson, 3495 Raymond Lane, complimented the video and spoke against the new logo for the City of Springdale and feels like it does not represent Springdale.

Dave Creek, 4085 Kings Place, said he didn't care for the logo and he feels like before a change is made they should get some input from people that maybe don't do social media sites.

APPROVAL OF MINUTES

Alderman Evans moved the minutes of the January 12, 2016 City Council meeting be approved as presented. Alderman Culver made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Alderman Evans made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Ford made the second.

The vote:

Yes: Ford, Lawson, Evans, Culver, Watson, Overton

No: None

PROPOSED RESOLUTION AUTHORIZING FUNDS FROM THE CAPITAL IMPROVEMENT PROJECT FUND TO PURCHASE A PICKUP TRUCK AND SNOW PLOW FOR THE SPRINGDALE MUNICIPAL AIRPORT

Chairman Rick Evans presented a Resolution authorizing funds from the Capital Improvements Project Fund to purchase a pickup truck and snow plow for the Springdale Municipal Airport. The estimated total cost is \$35,375.

Alderman Watson questioned why there was such a difference in prices from a couple of weeks ago to this meeting.

It was determined that they were looking at the 2015 state price listing instead of the 2016 prices.

Alderman Overton felt like we should wait until next fall since a new one would not be here in time for snow.

Mayor Sprouse suggested maybe looking at our sales taxes at the end of the first quarter and maybe even the second quarter and then look at ordering a new truck. We don't want to let this slow down the process of renovating the Airport Terminal Building.

No action was taken on the Resolution.

RESOLUTION NO. 2-16 – AUTHORIZING THE CITY ATTORNEY TO SETTLE A CONDEMNATION LAWSUIT WHEREIN KEN NGUYEN AND BICHTRAM NGUYEN ARE DEFENDANTS

City Attorney Ernest Cate presented a Resolution authorizing the City Attorney to settle a condemnation lawsuit wherein Ken Nguyen and Bichtram Nguyen are defendants for the total sum of \$21,200.00. The property is located along the Don Tyson Parkway widening south to 40th Street to Carley Road.

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY ATTORNEY TO SETTLE A CONDEMNATION LAWSUIT WHEREIN KEN NGUYEN AND BICHTRAM NGUYEN ARE DEFENDANTS.

WHEREAS, the City of Springdale filed a lawsuit against Ken Nguyen and Bichtram Nguyen to condemn a tract of land for the Don Tyson Parkway Widening South 40th Street to Carley Road Project, Project No. 12BPS3, Tract 6;

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WHEREAS, the City of Springdale deposited the sum of \$8,400.00 into the Registry of the Court as estimated just compensation for the Nguyens' property;

WHEREAS, the Nguyens have extended an offer to settle the condemnation lawsuit for the total sum of \$21,200.00;

WHEREAS, it is the recommendation of the City Attorney that the City Council approve the additional sum of \$12,800.00 to settle this lawsuit, as this amount is reasonable, is justified, and will avoid the cost, expense, and risk of a trial;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City Attorney is hereby authorized to settle the Nguyen condemnation lawsuit for the total sum of \$21,200.00.

PASSED AND APPROVED this ____ day of January, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Alderman Watson moved the Resolution be adopted. Alderman Culver made the second.

The vote:

Yes: Lawson, Evans, Culver, Watson, Overton, Ford

No: None

The Resolution was numbered 2-16.

ORDINANCE NO. 5003 – TO WAIVE COMPETITIVE BIDDING FOR THE PURCHASE OF SELF CONTAINED BREATHING APPARATUS EQUIPMENT FOR THE FIRE DEPARTMENT

Fire Chief Mike Irwin presented an Ordinance to waive competitive bidding for the purchase of self-contained breathing apparatus equipment for the Fire Department.

The Fire Department is in need of replacing the Self Contained Breathing Apparatus equipment and there is a need to purchase Scott units for compatibility with bottles currently in use. \$321,312.96 of funds will come from the 2012 Fire Department Bond Construction Fund and the balance of \$178,620.00 will come from the Capital Improvement Fund to purchase Scott Self Contained Breathing Apparatus equipment with a total not to exceed \$500,000.

After reading the title of the Ordinance, Alderman Evans moved the Ordinance "Do Pass". Alderman Culver made the second.

The vote:

Yes: Evans, Culver, Watson, Overton, Ford, Lawson

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Ordinance was numbered 5003.

RESOLUTION NO. 3-16 – AMENDING THE 2016 BUDGET OF THE CITY OF SPRINGDALE FIRE DEPARTMENT

Alderman Eric Ford presented a Resolution amending the 2016 Budget of the City of Springdale Fire Department to hire three firefighters effective March 16, 2016.

RESOLUTION NO. ____

A RESOLUTION AMENDING THE 2016 BUDGET OF THE CITY OF SPRINGDALE FIRE DEPARTMENT

WHEREAS, the Fire Department's call volume indicates that an additional ambulance will be needed in 2017 to maintain the current level of service, and

WHEREAS, the Fire Chief would like to phase in the additional staff of six that will be needed for the additional ambulance by hiring three in 2016;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the authorized staff of the Fire Department is hereby increased by three firefighters effective March 16, 2016 and the 2016 budget of the City of Springdale Fire Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present</u>			<u>Proposed</u>
			<u>Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Budget</u>
Fire	10106014223001	Regular Salaries	6,163,540	77,980		6,241,520
Fire	10106014223502	Insurance	935,550	18,170		953,720
Fire	10106014223503	Pensions	1,507,600	18,420		1,526,020
Fire	10106014223501	FICA	114,370	1,300		115,670
Fire	10106014223504	W/C	192,690	2,380		195,070
Fire	10106014223008	Holiday Pay	192,300	220		192,520

PASSED AND APPROVED this ____ day of January, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Ford moved the Resolution be adopted. Alderman Evans made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Culver

No: None

The Resolution was numbered 3-16.

ORDINANCE NO. 5004 – REZONING 2+ ACRES OWNED BY JOSEPH J. AND EDNA R. WAGY LOCATED AT 1660 BUTTERFIELD COACH ROAD, FROM A-1 TO C-2; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 2+ acres owned by Joseph J. and Edna R. Wagy located at 1660 Butterfield Coach Road, from A-1 to C-2 and declaring an emergency.

Planning Commission recommended approval at their January 5, 2016 meeting.

After reading the title of the Ordinance, Alderman Evans moved the Ordinance “Do Pass”. Alderman Ford made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Culver, Watson

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Ford made the second.

The vote:

Yes: Ford, Lawson, Evans, Culver, Watson, Overton

No: None

The Ordinance was numbered 5004.

ORDINANCE NO. 5005 – REZONING 1.55+ ACRES OWNED BY STEFAN AND TONI COCKLIN LOCATED AT 4715 WEST SEATON DRIVE, FROM A-1 TO C-5

Planning Director Patsy Christie presented an Ordinance rezoning 1.55+ acres owned by Stefan and Toni Cocklin located at 4715 West Seaton Drive, from A-1 to C-5.

Planning Commission recommended approval at their January 5, 2016 meeting.

After reading the title of the Ordinance, Alderman Ford moved the Ordinance “Do Pass”. Alderman Lawson made the second.

The vote:

Yes: Lawson, Evans, Culver, Watson, Overton, Ford

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Evans, Culver, Watson, Overton, Ford, Lawson

No: None

The Ordinance was numbered 5005.

RESOLUTION NO. 4-16 – APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO BLUE RIBBON PROPERTIES LLC IN CONNECTION WITH 4149 NORTH THOMPSON, A COMMERCIAL PROPERTY

Planning Director Patsy Christie presented a Resolution approving a waiver of street improvements drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Blue Ribbon Properties LLC in connection with 4149 North Thompson, a commercial property.

Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only.

The proposed Resolution provides for four options to consider, either Option 1 to grant waiver, Option 2 to deny waiver, Option 3 to approve payment in lieu of improvements or Option 4 to deny waiver and allow Bill of Assurance.

Alderman Ford moved the Resolution be adopted with Option 1. Alderman Evans made the second.

RESOLUTION NO. ____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO BLUE RIBBON PROPERTIES, LLC IN CONNECTION WITH 4149 NORTH THOMPSON A COMMERCIAL PROPERTY

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 4149 North Thompson Street including drainage improvements related thereto, sidewalks in connection with a commercial property for Blue Ribbon Properties, LLC and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to 4149 North Thompson Street including drainage improvements related thereto, sidewalks in connection with a commercial property for Blue Ribbon Properties, LLC.

PASSED AND APPROVED THIS _____ day of January, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Resolution was numbered 4-16.

**RESOLUTION NO. 5-16 – APPROVING A WAIVER OF STREET IMPROVEMENTS,
DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN
ORDINANCE NO. 3725 TO KEVIN WALKER IN CONNECTION WITH A SINGLE
FAMILY DWELLING AT 2529 MCRAY AVENUE**

Planning Director Patsy Christie presented a Resolution approving a waiver of street improvements drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Kevin Walker in connection with a single family dwelling at 2529 McRay Avenue.

Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only.

The proposed Resolution provides for four options to consider, either Option 1 to grant waiver, Option 2 to deny waiver, Option 3 to approve payment in lieu of improvements or Option 4 to deny waiver and allow Bill of Assurance.

Alderman Ford moved the Resolution be adopted with Option 4. Alderman Culver made the second.

RESOLUTION NO. _____

**A RESOLUTION APPROVING A WAIVER OF STREET
IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND
SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO
KEVIN WALKER IN CONNECTION WITH A SINGLE FAMILY
DWELLING AT 2529 MCRAY AVENUE**

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 2529 McRay Avenue including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with a single family dwelling for Kevin Walker and the Planning Commission recommends approval of the waiver request

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 2529 McRay Avenue including drainage improvements related thereto,

sidewalks in connection with a single family dwelling for Kevin Walker and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 4: Denies a waiver and allows a Bill of Assurance for street improvements to 2529 McRay Avenue including drainage improvements related thereto, sidewalks to be built in connection with a single family dwelling for Kevin Walker.

PASSED AND APPROVED THIS ____ day of January, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

The vote:

Yes: Watson Overton, Ford, Lawson, Evans, Culver

No: None

The Resolution was numbered 5-16.

RESOLUTION NO. 6-16 – APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS TO JOEY AND TERRY MOUNCE PROPERTY LOCATED AT 1417 NORTH MONITOR ROAD FOR A SINGLE FAMILY DWELLING

Planning Director Patsy Christie presented a Resolution approving a waiver of street improvements drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Joey and Terry Mounce in connection with a single family dwelling located at 1417 North Monitor Road.

Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only.

The proposed Resolution provides for four options to consider, either Option 1 to grant waiver, Option 2 to deny waiver, Option 3 to approve payment in lieu of improvements or Option 4 to deny waiver and allow Bill of Assurance.

Alderman Ford moved the Resolution be adopted with Option 1. Alderman Evans made the second.

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO JOEY AND TERRY MOUNCE IN CONNECTION WITH 1417 NORTH MONITOR ROAD, A SINGLE FAMILY DWELLING

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 1417 North Monitor Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Joey and Terry Mounce and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to 1417 North Monitor Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Joey and Terry Mounce.

PASSED AND APPROVED THIS _____ **day of January, 2016.**

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

The vote:

Yes: Overton, Ford, Lawson, Evans, Culver, Watson

No: None

The Resolution was numbered 6-16.

RESOLUTION NO. 7-16 – APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS TO MELVIN MOUNCE PROPERTY LOCATED AT 1329 NORTH MONITOR ROAD FOR A SINGLE FAMILY DWELLING

Planning Director Patsy Christie presented a Resolution approving a waiver of street improvements drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Melvin Mounce in connection with a single family dwelling located at 1329 North Monitor Road.

Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a

recommendation made to the City Council, with any waivers to be granted by the City Council only.

The proposed Resolution provides for four options to consider, either Option 1 to grant waiver, Option 2 to deny waiver, Option 3 to approve payment in lieu of improvements or Option 4 to deny waiver and allow Bill of Assurance.

Alderman Ford moved the Resolution be adopted with Option 1. Alderman Evans made the second.

RESOLUTION NO. ____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO MELVIN MOUNCE IN CONNECTION WITH 1329 NORTH MONITOR ROAD, A SINGLE FAMILY DWELLING

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 1329 North Monitor Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Melvin Mounce and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to 1329 North Monitor Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Melvin Mounce.

PASSED AND APPROVED THIS ____ day of January, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

The vote:

Yes: Overton, Ford, Lawson, Evans, Culver, Watson

No: None

The Resolution was numbered 7-16.

AGENDA ITEM REMOVED – ORDINANCE REZONING 45 ACRES OWNED BY MACRICH LLC LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF WEST APPLE BLOSSOM AND NORTH GRAHAM ROAD

Macrich LLC requested the rezoning request be removed from tonight's City Council agenda.

ORDINANCE NO. 5006 – AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH THE DOWNTOWN SPRINGDALE ALLIANCE TO PROMOTE, PRESERVE AND ENHANCE DOWNTOWN SPRINGDALE, AND TO FACILITATE THE IMPLEMENTATION OF THE DOWNTOWN MASTER PLAN; TO WAIVE COMPETITIVE BIDDING AND FOR OTHER PURPOSES

Mayor Sprouse presented an Ordinance authorizing the Mayor and City Clerk to enter into a contract in the amount of \$50,000 with the Downtown Springdale Alliance (DSA) to promote, preserve and enhance downtown Springdale and to facilitate the implementation of the Downtown Master Plan; to waive competitive bidding and for other purposes. The contract will run from January 1, 2016 to December 31, 2016.

Misti Murphy is the new Director of the Downtown Springdale Alliance. She explained the services that will be provided through the Downtown Springdale Alliance. This money will help cover a program events person that will be hired. Most of the staffing is covered under other grant funding sources. DSA wants to partner with the City of Springdale to recreate the feel that use to be downtown.

Alderman Evans moved the Ordinance be adopted. Alderman Ford made the second.

The vote:

Yes: Ford, Lawson, Evans, Culver, Watson, Overton

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Lawson, Evans, Culver, Watson, Overton, Ford.

No: None

The Ordinance was numbered 5006.

ORDINANCE NO. 5007 – AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH THE SPRINGDALE CHAMBER OF COMMERCE TO PROMOTE BUSINESS DEVELOPMENT AND ECONOMIC GROWTH; TO WAIVE COMPETITIVE BIDDING AND FOR OTHER PURPOSES

Mayor Sprouse presented an Ordinance authorizing the Mayor and City Clerk to enter into an agreement for the total sum of \$200,000 with the Springdale Chamber of Commerce to promote business development and economic growth; to waive competitive bidding and for other purposes. The contract will be for two years beginning January 1, 2016 and ending December 31, 2017.

Alderman Overton asked Mr. Webb to explain the difference of what the Downtown Springdale Alliance does and what the Springdale Chamber of Commerce will be doing.

Mr. Webb went on to explain what the Chamber does for the City of Springdale.

Alderman Evans moved the Ordinance be adopted. Alderman Lawson made the second.

The vote:

Yes: Evans, Culver, Watson, Ford, Lawson

No: Overton

Alderman Ford moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Ordinance was numbered 5007.

ORDINANCE NO. 5008 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located at the following locations in Washington County:

4214 S. 48th St., #815-30857-160
602 S. Cleveland St., #815-23594-001
1000 Daline St., #815-27094-000
2600 Ghamar St., #815-35535-000
517 Mountain View Ave., #815-26159-000
866 Nicholson Ave., #815-34828-000
902 Powell St., #815-22494-000
1810 Wheatland Ave., #815-32561-000

Alderman Lawson moved the Ordinance be adopted. Alderman Evans made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Culver

No: None

Alderman Ford moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Culver, Watson

No: None

The Ordinance was numbered 5008.

SPRINGDALE CITY COUNCIL
JANUARY 26, 2016

ADJOURNMENT

Alderman Evans made the motion to adjourn. Alderman Culver made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 7:35 p.m.

Doug Sprouse, Mayor

Denise Pearce, City Clerk/Treasurer

RESOLUTION NO. _____

**A RESOLUTION MAKING APPOINTMENTS TO
THE SPRINGDALE LIBRARY BOARD**

WHEREAS, due to a resignation on the board we currently have a vacancy;
and

WHEREAS, Arkansas Code 13-2-502, provides for appointments to the
Library Board by the Mayor with the approval of the City Council, and

WHEREAS, the Mayor recommends Jonathan Perrodin be appointed to fill
this vacant position with a term ending 12/31/2018; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS** that Jonathan
Perrodin is hereby appointed to the Springdale Library Board with a term
ending December 31, 2018.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Jonathan Perrodin

509 Success Avenue Springdale, AR 72764
(479)-770-3774 jonathanperrodin@gmail.com

Expertise

Marketing & Social Media
Branding Consultation
Graphic Design and Web Development
HTML and CSS
WordPress
Adobe InDesign, Photoshop, & Illustrator
Microsoft Office & Apple iWork
Network and AV Media experience
Organizational and time management skills
Woodworking & Custom Fabrication

Experience

Trustee Board Member, Shiloh Museum Of Ozark History
May 2014 to *Present*, Northwest Arkansas

Founder, Team Springdale
March 2014 to *Present*, Northwest Arkansas

A grassroots campaign of community development for the city of Springdale.

Founder, Perrodin Supply
December 2011 to *Present*, Northwest Arkansas

A creative company focusing on supplying fine goods & services. Our focus is on high quality handmade goods and serving artists with custom services & products.

Founder, The Little Craft Show
October 2011 to *Present*, Northwest Arkansas

Arkansas' most talked about indie craft show, with over 70 vendors & 4,000 patrons.

Freelance Web Designer
May 2005 to *Present*, Northwest Arkansas

I listen to and work closely with a diverse clientele about their independent website ideas, brainstorm, and overall visions. Additionally provide

counseling and effective solutions for their sites success and usability. I also offer technical support over the phone, in person, or online while maintaining webpage information and software. Ultimately drafting websites for customer ease and expandability is a high priority.

Curator of Worship Arts, Vintage Fellowship

January 2011 to *Present*, Fayetteville, AR

Design and implement monthly events centered on performance and installation art. Responsible for creating innovative experiences that challenges ordinary thinking. I am additionally responsible for maintaining the organizations two websites and all audio and video podcasts.

Research and Purchasing Associate, University of Arkansas Computer Store

January 2008 to October 2008, Fayetteville, AR

I was responsible for the design of all advertising and marketing materials as well as managing the content of the webpage. I independently researched the latest trending computer products for the store's purchase and inventory. Furthermore, I analyzed and compared statistics for future purchases and marketing.

Specialized Technical Assistant, Christ on Campus

August 2003 to August 2005, Fayetteville, AR

Facilitate technical development and maintenance of network and other systems while responsible for sustaining peripheral setup and takedown. Develop and coordinate audio and video as well as assist in the formation of weekly services and events. Additionally, I was responsible for producing and editing film clips for various uses.

Education

Bachelor of Arts, Philosophy

University of Arkansas, Fayetteville, Arkansas

August 2003 – May 2007

Awards

Forty under 40, NWA Business Journal, 2014

RESOLUTION NO. _____

**A RESOLUTION APPROVING
RE-APPOINTMENTS TO THE
SPRINGDALE PLANNING COMMISSION.**

WHEREAS, Roy Covert and Vivi Haney, have been serving on the Springdale Planning Commission, and

WHEREAS, the Mayor has recommended Roy Covert be reappointed to Seat #5, and Vivi Haney be reappointed to Seat #8, on the Springdale Planning Commission; Roy Covert's term will expire on January 31, 2019 and Vivi Haney's term will expire on January 31, 2020, in accordance with Section 90-26 of the Springdale Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS that Roy Covert, Seat #5 and Vivi Haney, Seat #8 is hereby reappointed to the Springdale Planning Commission for four-year terms, Roy Covert's term expiring on January 31, 2019 and Vivi Haney's term expiring on January 31st, 2020.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Roy Covert

3900 Tahoe Circle DR • Springdale, AR 72762 ♦ PHONE 479-530-5678 • WORK 479-204-4024 •
E-MAIL: roy.covert@walmart.com

PROFESSIONAL PROFILE

- ✓ Over 25 years of Walmart experience in Operations, Realty & Store Planning departments.
- ✓ Cultural ambassador, servant leader, and change agent who actively supports Wal-Mart Stores Inc. EDLC & EDLP initiatives while fostering core values of respect, service, excellence and integrity.
- ✓ Effective communicator, mentor and sponsor adept at identifying, developing and retaining talent knowing that within any organization it is the people who make the difference.
- ✓ Experienced results driven professional of major retail store project expertise, people development skills and leadership competence. Skill set includes the ability to work in a matrix environment across horizontal platforms to build relationships with key stakeholders including joint business planning across departments
- ✓ Excels at change management, executing multi-task responsibilities, diligence, project management, and best practices sharing.

Areas of Expertise	<ul style="list-style-type: none">• Collaboration• Advanced Leadership• Communication• Project Management	<ul style="list-style-type: none">• Financial Responsibility• Performance Management• Organizational Relationships• Team Management
--------------------	--	--

EXPERIENCE

-
-
- Wal-Mart Stores, Inc. Bentonville, AR (1989-Present)

Director of Store Planning – Large Formats , South Central US

Feb 2015 - Present

Directed day to day Operations for Store Planning with a team of (7) direct reports by innovating new business solutions, analyzing data, reporting on performance metrics & capital spend, implementing business plans, collaborating with joint business partners on business requirements; communicating corporate business plans, processes, procedural changes to support major retail store projects.

Significant areas of responsibility/accomplishment:

- Communication strategy to field team of over 300+ associates across the US.
- Financial reporting, analytics, budgeting and project data management for all projects in Texas, Oklahoma & Louisiana.

Roy Covert

Director of Store Planning – Small Formats US

2011-2015

Directed all Small Format Store Planning teams for the US on the processes, procedures, strategies, and methods for implementing corporate business plans in to US NHM's & XPS projects. Collaborated upstream with key stakeholders to align priorities goals and expected outcomes. Responsible for impacts to sales, accidents, controlling preopening expenses, capital spend and reducing expenses on future projects.

Significant areas of responsibility:

- Managed the team that implemented the NEW systems processes for the Systems Racking .
- Managed the team that designed & implemented the 2.5 wk. & 3.5 wk. set up timelines for all small formats in the US.
- Managed more than 450 Small Format projects for New Stores, and Remodels between 2011-2015.
- Designed the strategy for the "Acceleration" implementation of store planning teams in 2014, which took openings to over 320 units in 1 year.
- Budgeting, Expense control, strategic execution, process improvement & communications.

Director of Operations – Store Planning - US

2010-2011

Responsible for overseeing complete project setup including fixtures, equipment, systems installation, merchandising, signing and training.

Significant areas of responsibility/accomplishments:

- Developed, trained and evaluated set-up and training managers for project setup.
- Coordinated projects with field operations group including, Regional Teams, Market Teams and Store Management.
- Liaison between field operations and home office support.
- Project types included both Wal-Mart, Supercenter & SAMS projects in the formats of new and relocations.

1989-1995

Director of Construction – Walmart Realty - US

Responsible for 5 Field Managers and the Construction managers in the field.

Significant areas of responsibility/accomplishments:

- Home Office Liason to the field teams on strategy, communications, training & execution.
- Supervised compliance of all corporate policies and guidelines within the Construction Division.
- Collaborated with the Invoice payment team to achieve an improved GC payment method that drastically shortened the time between GC billing and payments recd.
- Formats included Walmart, Sam's, & Super Centers , NHM's & XPS units.

Roy Covert

3900 Tahoe Circle DR • Springdale, AR 72762 ♦ PHONE 479-530-5678 • WORK 479-204-4024 •
E-MAIL: roy.covert@walmart.com

Director of Special Projects – Walmart Realty - US

Responsible for the strategy & implementation of the “Murphy Oil” sale of excess fuel parcels

Significant areas of responsibility/accomplishments:

- Managed the teams that surveyed, platted, bundled and sold over 1800 WM parcels in 12 months to Murphy Oil

Director of SAMS Fueling Team – Walmart Realty - US

Responsible for the team that coordinated and placed all SAMS Club fuel stations & Car Washes across the US.

Significant areas of responsibility/accomplishments:

- Built over 400 SAMS fuel stations across the US
- Managed the cobranded WM/SAMS Combo sites across the US.
- Collaborated with Operations partners to identify and pre-load the years pipeline of stations within budget.
- Managed the licensing and permitting of stations within multiple jurisdictions within corporate policies and guidelines.

Walmart Experience – (1989-2006)

Walmart Store Operations –	89-94
Walmart Regional Personnel Manager -	94-96
Walmart Home Office Recruiting -	96-98
Walmart Real Estate Manager –	98-04
Walmart Excess Land Manager –	04-06

Roy Covert

EDUCATION & TRAINING

COMMUNICATIONS - BROADCASTING- Pittsburgh, PA

HONORS & ACTIVITIES

Leadership University Graduate

Emerging Leaders Graduate

Lean Six Sigma

Special Olympics Volunteer

Children's Hospital Advocate

City of Springdale, Ar. Planning Commission member (2011-present)

Global Leadership Institute Graduate

ICSC member

Wounded Warriors volunteer

United Way Volunteer

St. Judes Childrens Hospital advocate

Mayor Doug Sprouse
201 Spring Street
Springdale AR 72764-7749

December 17th, 2015

Dear Mayor Sprouse,

My current term on the planning commission is set to expire in January 2016. This letter is to inform you that I am willing to continue on the Springdale Planning Commission if the City accepts my application to continue serving the city in this capacity.

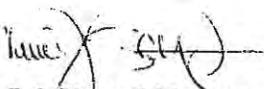
I have been a resident of Springdale for 22 years and been on the Planning Commission for the last six years. In addition to serving on the Planning Commission, I have also served on the board of the Springdale Public Schools Education Foundation.

My prior work history includes working for the United States Postal Service, and working as a Licensed Real Estate Broker. In addition, I am able to read and write in Spanish.

I have enjoyed working with the City and playing an active role in the positive changes as Springdale continues to grow and evolve. It was a great city when I moved here twenty two years ago and has continued to improve thanks to many caring and dedicated citizens who continue to take an active role in the city.

Thank you for your consideration.

Sincerely,



Vivi Sjovali Haney

2453 Clear Creek Dr
Springdale AR 72764-7749
(479) 236-6613

RESOLUTION NO. _____

**A RESOLUTION MAKING APPOINTMENTS TO
THE SPRINGDALE AIRPORT COMMISSION
OF THE CITY OF SPRINGDALE**

WHEREAS, Seat #4 and Seat #7 on the Springdale Airport Commission expired on July, 1, 2015; and

WHEREAS, according to Section 18-26 of the Springdale Code of Ordinances, commissioners shall be appointed by the Mayor and confirmed by three-fourths of the elected City Council, and

WHEREAS, Mayor Doug Sprouse is recommending Joel Gardner to Seat #4 and he is recommending the reappointment of Greg Willoughby to Seat #7 on the Springdale Airport Commission,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Joel Gardner is hereby appointed to Seat #4 and Greg Willoughby is reappointed to Seat #7, on the Springdale Airport Commission with both terms expiring on July 1, 2020.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

JOEL K. GARDNER

1611 Ranch Drive, Springdale, Arkansas 72762

jgardner@ozark.org

479-236-0463

EXPERIENCE

Ozark Regional Transit, Springdale, Arkansas

Executive Director

November 2012 to Present

- Management of the public transportation system for Northwest Arkansas through contractor management agreement.
- Leadership of all staff
- Incorporated process improvement methods to bring efficiencies to the system for performance improvement
- Work with various City and County level representatives to improve the transit system for Northwest Arkansas

First Transit Inc.

Special Projects Manager

June 2008 to November 2012

- Travel as assigned to various transit locations throughout the United States, providing necessary support in policy, procedure or personnel issues
- Management of public transportation system(s) in: Reno, Nevada; Las Vegas, Nevada; Roanoke, Virginia; Duluth, Minnesota; Moline, Illinois; Laredo, Texas; El Paso, Texas; Denton, Texas; Sherman, Texas
- Direction of managers and supervisors to ensure the day-to-day successful operation of the transit system(s).
- Maintained an environment of an "open door policy" that promotes problem solving at the initial point, open lines of communication and encourages communication between departments.
- Established and monitor key performance indicators (KPI's) that target areas to improve or enhance performance of operators, routes and timetables.
- Negotiate and administer Collective Bargaining Agreement (CBA) and resolve grievances and other labor issues with a focus of front line resolution prior to arbitration.
- Participate in the arbitration process of labor issues when all other forms of resolution have failed.
- Manage, develop and implement coach operator Standard Operating Procedures (SOP) and modify as necessary.
- Participate in the creation of a multi-million dollar budget(s), and adhere to budget on an annual basis.
- Successfully manage local, State and Federal programs as they apply to Drug and Alcohol Compliance, DOT regulations, ADA policies, EEO, FMLA, Title VI and unemployment hearings.

JOEL K. GARDNER

1611 Ranch Drive, Springdale, Arkansas 72762

jgardner@ozark.org

479-236-0463

City of Jonesboro

Jonesboro, Arkansas

General Manager, January 2005 to June 2008

- All aspects of starting a public transit system to include adherence to FTA/DOT and State of Arkansas guidelines for management of a public transit system and "New Starts" program.
- All aspects of managing a city department, to include political and public relations development.
- FTA and State of Arkansas grants management
- FTA/DOT and State of Arkansas drug and alcohol compliance management.
- FTA/DOT and State of Arkansas purchasing and procurement compliance management.
- All aspects of employee management and supervision.
- Inventory control management of rolling stock, fixed assets and consumables in accordance with Federal, State and Local laws.

ACCOMPLISHMENTS

- 1992 Honorable Discharge, United States Marine Corps Active Duty and Transition into Marine Corps Reserve
- 2004 Honorable Discharge United States Marine Corps Active Reserve
- 2005 Implementation of and startup of new transit system in Jonesboro, Arkansas
- 2010 Assisted in planning, implementation of and startup of Bus Rapid Transit (BRT) in Reno, Nevada
- 2011 Successfully transition transit system in Sherman, Texas from a political sub-division of the State of Texas to a corporate sub-division of First Transit Inc.

EDUCATION

- Cheboygan High School, Cheboygan, Michigan
- Ferris State College, Big Rapids, Michigan
- Kellogg Community College, Battle Creek, Michigan
- Various Marine Corps Institute Certification Courses
- FTA/DOT Drug and Alcohol Compliance-FTA
- FTA Grants Management Workshop- FTA Region VI
- FTA Team Web Management Workshop-FTA Region VI

PERSONAL INTERESTS

- Board Member of Arts Center of the Ozarks
- Board Member of South West Transit Association
- Board Member of the Arkansas Air and Military Museum

Greg Willoughby

Currently working as a contract pilot, flying various aircraft; single and multi-engine Beech and Cessna piston powered aircraft. Turboprop aircraft include Beech King Air, Piper Cheyenne and turbine Bonanza. Jet; Cessna Citation.

I have approximately 28,000 flight hours and retired from US Airways after flying both Boeing and Airbus transport category aircraft.

I have served as Chief Pilot, Director of Training and FAA check airman during my airline career as well as line pilot.

I hold an Airline Transport Pilot Certificate and am typed in Boeing 737, Airbus 320, Nord 262, Merlin SA227, Cessna Citation

I have a B.S. in Aviation and M.S. in Safety from Central Missouri State University.

Outside of Aviation I worked as a Safety Engineer for Texas Instruments, Dallas, Tx.

I was a Real Estate Broker in Missouri for 5 years.

I was a licensed Insurance Agent in Arkansas for 2 years.

Respectfully,

Greg Willoughby

RESOLUTION NO. _____

**A RESOLUTION REAPPOINTING CHRIS G. WEISER TO THE
SPRINGDALE WATER AND SEWER COMMISSION**

WHEREAS, the Springdale City Council has adopted ordinances establishing a five-member board of Water and Sewer Commissioners, and

WHEREAS, Chris G. Weiser's term on the Springdale Water and Sewer Commission will expire March 6, 2016, and

WHEREAS, Arkansas Code 14-234-304 provides that "the remaining commissioners shall appoint a successor for an eight-year term subject to the approval of two-thirds (2/3) of the duly elected and qualified members of the city council," and

WHEREAS, remaining members of the Springdale Water and Sewer Commission have appointed Chris G. Weiser to serve another term on said commission,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the reappointment of Chris G. Weiser to the Springdale Water and Sewer Commission, with a term expiring March 6, 2024, is hereby approved.

PASSED AND APPROVED this _____ day of _____, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

RESOLUTION NO. 1-16

**A RESOLUTION TO REAPPOINT CHRIS G. WEISER TO
THE SPRINGDALE WATER AND SEWER COMMISSION**

WHEREAS, it has come to the attention of the Springdale Water and Sewer Commission that Chris G. Weiser's term on the commission will expire on March 6, 2016; and

WHEREAS, remaining members of the Springdale Water and Sewer Commission are charged with the responsibility under state law to appoint a successor, subject to the approval of the City Council of the City of Springdale, Arkansas; and

WHEREAS, the remaining members of the Springdale Water and Sewer Commission have a desire to reappoint Chris G. Weiser for another term on the Springdale Water and Sewer Commission, said term to expire on March 6, 2024; and

WHEREAS, Chris G. Weiser has offered his willingness to serve another term on the Springdale Water and Sewer Commission;

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE REMAINING MEMBERS OF THE WATER AND SEWER COMMISSION OF THE CITY OF SPRINGDALE, ARKANSAS, that Chris G. Weiser be reappointed to serve a term on the Water and Sewer Commission that will expire on March 6, 2024.

BE IT FURTHER RESOLVED that the reappointment of Chris G. Weiser is recommended for approval by the City Council of the City of Springdale, Arkansas.

PASSED AND APPROVED this 20 day of January, 2016.



Al Hanby, Vice-Chair

ATTEST:



Terry McConnell, Commissioner

RESOLUTION NO. _____

**A RESOLUTION MAKING APPOINTMENTS TO THE
PUBLIC VEHICLE COMMISSION OF THE CITY OF
SPRINGDALE**

WHEREAS, terms of all three members of the Public Vehicle Commission has expired, and

WHEREAS, the Mayor has recommended the appointments of Kathy Jaycox, Rick Culver and Jim Reed to this Commission, and

WHEREAS, Section 122-26 of the Springdale Code of Ordinances provides for the appointment of members of the Public Vehicle Commission by the Mayor with the confirmation of the City Council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Kathy Jaycox, Rick Culver and Jim Reed are hereby appointed to the Public Vehicle Commission with their terms to expire on December 31, 2018.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY OF SPRINGDALE PUBLIC WORKS DEPARTMENT TO PURCHASE SNOW AND ICE REMOVAL EQUIPMENT FROM GRAND TRUCK EQUIPMENT COMPANY; TO WAIVE COMPETITIVE BIDDING; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department for the City of Springdale, Arkansas, has developed a winter precipitation pretreatment program that requires additional equipment for timely implementation of the program in order to maximize effectiveness;

WHEREAS, part of the existing Public Works snow and ice removal program, equipment has been supplied, outfitted, maintained, and critical parts inventory made reliably available in partnership with Grand Truck Equipment Company for many years;

WHEREAS, it is in the best interest of the City of Springdale to maintain consistency with the existing equipment for reasons stated in paragraph two (2) above;

WHEREAS, the quote for the equipment attached hereto as Exhibit "A" provides for one (1) new spreader bed with associated controls and Exhibit "B" one (1) new underbody scraper ("belly plow") with associated controls, all to be mounted on an existing International Harvester truck that is suitable for this application as shown in Exhibit "C";

WHEREAS, delivery of the equipment shown in the attached Exhibit "A" and Exhibit "B" will be timely as required in 90-120 days;

WHEREAS, it has come to the attention of the City Council that because the Public Works Department has benefited from and has been provided good service in the past with reasonable prices by Grand Truck Equipment Company, it is in the best interest of the City of Springdale to purchase the equipment shown in the attached Exhibit "A" and Exhibit "B" and waive competitive bidding.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. Due to the immediate need for snow and ice removal equipment competitive bidding is not feasible or practical for the reasons herein stated and is hereby waived for purchases not to exceed **\$30,380.00** plus applicable Arkansas tax. The Public Works Department is hereby authorized to purchase the equipment at the prices set forth in the quotes attached hereto as Exhibit "A" and Exhibit "B"; further, the requirement of competitive bidding is hereby waived as it is not deemed feasible.

Section2. Emergency Clause. It is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this ____ day of _____, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Grand Truck Equipment Co, LLC

**451527 Sparrow Hawk Circle, Afton, OK 74331 - Fax 918.782.1011
Cell 816.665.3394 - Email pcarrott@gmail.com**

QUOTATION

October 13, 2015 revised 1-24-16

Exhibit A

TO: Chuck Harris
City of Springdale
269 E. Randall Wobbe Lane
Springdale, AR 72764

From: Phil Carrott

RE: Chassis Mount - 11' Material Spreader

Quote 78053-7

Henderson FSH-1 201SS Stainless Steel Salt/Sand Spreader

11' overall length
48" side height
84" body width

6.2 cubic yard struck capacity
45 degree side slope w/10 gauge stainless steel sides and ends
7 gauge sills / floor
24" conveyor
Inverted "V" – installed at factory

50:1 conveyor gear case - 1.5" drive shaft
6 tooth cast iron sprockets - 2" idler with roller bearings – 4" idler shaft adjust
Spring loaded idler shaft adjustment
Pintle type conveyor chain - **3/8" x 1 1/2" crossbars on 4.5" centers**
Greaseable front bearings

Screwjack type feed gate control curbside, 10" x 18", adjustable from curb side
Zinc plated hardware
20" spinner disc w/6 replaceable stainless steel vanes – spread width 4' to 40'
Spinner chute - 10 ga.
Telescopic spinner chute – adj. from 29" to 38" below mounting surface
Dump over chute standard
Three external adjustable deflectors and one front fixed deflector
Top mount hydraulic spinner motor – mounted directly to spinner (no bearings)

Accepted by:

PO#

Please fax to Phil Carrott, 918-782-1011

Terms: Credit card or COD

Grand Truck Equipment Co, LLC

451527 Sparrow Hawk Circle, Afton, OK 74331 - Fax 918.782.1011
Cell 816.665.3394 - Email pcarrott@gmail.com

Page 2 - City of Springdale, AR - Quote 78053-7

Exhibit A

HD grate top screens

Catwalks w/ truck frame mount kit - 201SS with anti-skid tape
Mud flaps w/ anti-sail brackets
ICC lights

9 light SS light bar at top of spreader - stop, turn, tail,
& (2) flashing lights

(2) spreader lights - 1 ea. side at rear \$16,340.00

Hydraulic controls \$ 1,474.00

Dual knob spreader control
Cushion valve (for scraper)
Spreader tower for spreader control & single joy stick for scraper
(req'd to certify to DOT)
Joystick control - back up / forward down / center neutral
Hydraulic oil filter w/ gauge / element
Plus hydraulic hoses & oil

FOB: Springdale, AR \$17,814.00 ✓

OPTIONS:

Henderson PWS E - Electric Liquid Pre-Wetting System
Control Box - 12V - 3.0 GPM Electric powered pump
Console - PWSE on/off, variable rate, hi/low pressure lights
Dual 75 gallon tanks
Standard variable displacement nozzle assembly
Powder coated carbon steel mounting hardware & straps
System flush kit
Auto shut-off switch kills electric pump when conveyor stops
INSTALLED to Spreader (Quote #78063-4)

\$ 2,771.00 ✓

Accepted by:

PO#

Please fax to Phil Carrott, 918-782-1011

Terms: Credit card or COD

Grand Truck Equipment Co, LLC

451527 Sparrow Hawk Circle, Afton, OK 74331 - Fax 918.782.1011
Cell 816.665.3394 - Email pcarrott@gmail.com

Page 3 - City of Springdale, AR - Quote 78053-7

Henderson PWS-H - Hydraulic Powered Pump (Q# 78063-7)		
Control Box - Manual control valve uses conveyor exhaust oil		
In lieu of PWS E - Electric pump pre-wet system	ADD \$	550.00 ✓
Single 7" diameter auger in lieu of conveyor chain	\$	1,065.00 ✓
Vibrator mount - to front of spreader box	\$	210.00 ✓
Vibrator kit - 400lb force (not installed)	\$	506.00 ✓

\$22,916.00

Exhibit A

FREIGHT: Included
TAXES: Subject to Arkansas Sales Tax
DELIVERY: 09 - 120 Days ARO

Accepted by:

PO#

Please fax to Phil Carrott, 918-782-1011

Terms: Credit card or COD

Grand Truck Equipment Co, LLC

**451527 Sparrow Hawk Circle, Afton, OK 74331 - Fax 918.782.1011
Cell 816.665.3394 - Email pcarrott@gmail.com**

QUOTATION

October 13, 2015 rev 10-14-15

TO: Chuck Harris
Springdale Public Works
269 Randall Wobbe Lanc
Springdale, AR 72764

Exhibit B

From: Phil Carrott

RE: Henderson "Fixed Angle" UBS - Underbody Scraper

Blade length: **10 foot**
1" thick x 20" height (40/50 Carbon Steel) Moldboard offset & punched for
standard cutting edges
Scraping angle 35 or 45 degrees
One piece 5/8" formed steel hanger board.
1" thick hold down blocks with (3), 1" grade 8 bolts.
Trip spring canisters include (1) 3-1/2" bore x 9" stroke x 2" dia. Nitrided rod.
(Springs are .87 dia. wire x 5.88 O.D. x 18" long)
3/4" thick truck mount hanger plate
All pivot points are greaseable
Hydraulic tubing across hanger board and hoses from trip canister cylinders
included
Push frame primed with high quality catalyzed primed, finish painted black.
Moldboard "Powder coat" Orange

Relief valve for scraper "down" pressure
Right side "curb" guard
3/4" Carbide cutting edge in lieu of standard steel

Power unit - double acting 12VDC with switch for cab

FOB: Springdale, AR

\$7,464.00 ✓

DELIVERY: 90 - 120 Days ARO
TERMS: Payment required on delivery
INSTALLATION: Plus installation
TAXES: Subject to Arkansas Sales Tax

Accepted by:

PO#

Please fax to Phil Carrott, 918-782-1011

Terms: Credit card or COD



Exhibit C

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE FUNDING OF
ROADWAY LIGHTING FOR THE ELM SPRINGS ROAD
BRIDGE AT I49**

WHEREAS, in March, 2014 the City of Springdale agreed to participate in the cost of bridge widening at the Elm Spring Road interchange on I49,

WHEREAS, funds were pledged in an amount up to \$1 million,

WHEREAS, City of Springdale would like to add roadway lighting to the bridge that is consistent with the City's lighting standards,

WHEREAS, the cost of a lighting change order to the AHTD bridge contract is estimated to be \$50,000.00, and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk/Treasurer are hereby authorized to pay for the lighting change order from Capital Improvement funds in an amount up to \$50,000.00.

PASSED AND APPROVED this ____ day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RECEIVED APR 04 2014

ARKANSAS STATE HIGHWAY COMMISSION



JOHN ED REGENOLD
CHAIRMAN
ARMOREL

DICK TRAMMEL
VICE CHAIRMAN
ROGERS

THOMAS B. SCHUECK
LITTLE ROCK

P.O. Box 2261

LITTLE ROCK, ARKANSAS 72203-2261

PHONE (501) 569-2000 • VOICE/TTY 711 • FAX (501) 569-2400

WWW.ARKANSASHIGHWAYS.COM • WWW.IDRIVEARKANSAS.COM

ROBERT S. MOORE, JR.
ARKANSAS CITY

FRANK D. SCOTT, JR.
LITTLE ROCK

SCOTT E. BENNETT, P.E.
DIRECTOR OF
HIGHWAYS AND TRANSPORTATION

March 31, 2014

The Honorable Doug Sprouse
Mayor of Springdale
201 Spring Street
Springdale, AR 72764

Re: Job BB0413
F.A.P. BIM-B540(209)
Elm Springs Rd. Intchng.
Impvts. (S)
Washington County

Doug
Dear Mayor ~~Sprouse~~:

Reference is made to the City of Springdale's request that the scope of the subject project be revised to include a six lane cross-section on the Elm Springs Road overpass of Interstate 540.

At the City's request, the Department initially included a five lane cross-section in the project. Currently, the City is responsible for the total cost of the project exceeding \$4 million, up to \$1 million. The estimated cost of increasing the scope of the project from five to six lanes, including an 8 foot sidewalk as previously discussed, is an additional \$850,000. The City's request to add the additional lane is approved based on the understanding that the City is responsible for the total cost (includes preliminary engineering, right-of-way, construction, and construction engineering) of widening to six lanes exceeding \$4 million, up to \$1.85 million.

This letter, when signed by you and returned to the Department, will constitute an Agreement between the City of Springdale and the Department confirming the City's commitment.

ARKANSAS STATE HIGHWAY COMMISSION
Little Rock, Arkansas

The Honorable Doug Sprouse
March 31, 2014
Page Two

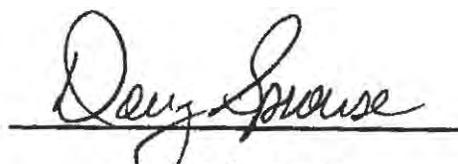
Thank you for your interest in Arkansas' Transportation System. If additional information is needed, please advise.

Sincerely,



Scott E. Bennett
Director of Highways
and Transportation

APPROVED:



Doug Sprouse
Mayor of Springdale

c: Highway Commission
Deputy Director and Chief Engineer
Assistant Chief Engineer – Planning
Assistant Chief Engineer – Design
Programs and Contracts
Transportation Planning and Policy
Roadway Design
District 4
Job BB0413 'C' File

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE 2016
BUDGET OF THE CITY OF SPRINGDALE
POLICE DEPARTMENT**

WHEREAS, the Police Department has received funds that have not been appropriated from asset forfeitures; and

WHEREAS, the Police Chief has requested that some of these funds be appropriated for the purchases of the access control project;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2016 budget of the City of Springdale Police Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105014217021	Drug Seizure Funds	0	39,700		39,700

PASSED AND APPROVED this 9th day of February, 2016

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney



CITY of SPRINGDALE

POLICE DEPARTMENT
OFFICE OF THE CHIEF OF POLICE

To: Wyman Morgan
From: Chief Mike Peters
Date: 1/26/2016
Re: Transfer Money for Access Control Project

Wyman,

I am requesting the transfer of \$39,698.00 from the Asset Forfeiture account 101-0501-331-20-00 to the police department budget, account # 101-0501-421-70.21 for the purchase of an access control system.

Doors	14	\$37,298.00
Key fobs	300	\$2,400.00
Total	tax included	\$39,698.00

I am also requesting a waiver of competitive bidding for reasons that I have outlined below.

The access control system that we are requesting would allow access through police department doors by way of electronic fobs or ID cards instead of traditional type keys. We have had the key system for over 20 years and have had dozens of keys reported lost. This is a safety and security concern since anyone who has possession of a key has access to sensitive areas of the department. The benefits of an access control system over a traditional key system are many, and I have listed a few here.

- There is a record each time a door is accessed of who and when
- Fobs can be set for access of specific doors (secretaries would not have access to the detention center, etc...)
- Time and date can limit access (shuts off after 5 and weekends for specific employees)
- When a fob is lost it can be deactivated and is not a security concern
- Fobs cannot be duplicated outside the system

ADMINISTRATION BUILDING, 201 NORTH SPRING STREET, SPRINGDALE, ARKANSAS 72764
(479) 751-4542

CHIEF MIKE PETERS

CITY of SPRINGDALE

POLICE DEPARTMENT
OFFICE OF THE CHIEF OF POLICE

- The system is expandable for future growth
- We have complete control over employee access groups

We began exploring access control about 3 years ago, and we found 3 companies in our area that install and service this type system. We contacted all 3 and only 2 gave us bids.

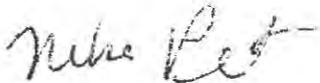
Dunk Fire and Security was the low bid and supplied us with several local references who all gave good reviews of the system, including Rogers Police Department and Rogers City Administration.

This system would only be installed in the current police department area, but is designed to be expanded throughout the building in the future.

I have met with IT Manager Mark Gutte and he told me that he does not foresee any issues with this system operating on our servers and felt it was a good system. I also met with Judge Harper and City Attorney Ernest Cate, and they are both interested in installing this system in their office area in the future.

If you need any further information please let me know.

Sincerely,



Mike Peters
Chief of Police



3446 Wagon Wheel Road
Springdale, AR 72762
Phone: (479) 750-1833
Fax: (479) 750-1465

Web: www.dunksecurity.com
Contractors License # 0163100316

Security

Cameras
Access Control Systems
Intrusion Detection
Surveillance Solutions
Fiber Optics
Structural Cabling

Fire

Fire Sprinkler Systems
Fire Alarm Systems
Underground Fire Main
Fire Hydrants

Service

Test & Inspection
Alarm Monitoring
Back Flow Prevention
System Service Agreements

Extinguisher

Fire Extinguishers Exit Lights
Emergency Lights
Kitchen Fire Suppression
Systems
OSHA Approved Fire
Extinguisher Trainer



Regulated by Arkansas Board of Private
Investigators
And Private Security Agency
1300 N. First Street, Suite 200
Springdale, AR 72762
Phone: (479) 750-1833
AR License # 0163100316

**Access Control
Proposal**

November 5, 2015
Attention: Chief Peters
RE: Springdale PD

SUMMARY-

The following proposal is based on the site walk-thru and discussion towards providing an access control solution for the police department. Below, you will find the pricing for the system and the pricing for credentials (fobs). This system is non-proprietary and comes with a full-replacement, one-year warranty. The only items not warranted are existing strikes. These strikes are currently in use and DFS plans on reusing them.

ACCESS CONTROL SYSTEM-

- (1) **Security Panels -**
 - a. (3) 4-Door Controller
 - b. (1) 2-Door Controller
 - c. (1) Power Supply
 - d. Lot of Wire & Labor
- (2) **Door Hardware & Readers**
 - a. (14) Proximity Readers
 - i. (2) Upstairs going to the Chief's office (two different doors)
 - ii. (1) Upstairs in the Stairwell
 - iii. (1) Downstairs in the Stairwell
 - iv. (1) Entering the Stairwell foyer - downstairs
 - v. (2) Read-in Read-out Entering the Stairwell foyer (from outside)
 - vi. (1) Lobby by check-in
 - vii. (1) In the "Reporting area" (to be built-out w/ possible new walls)
 - viii. (1) Exterior double door (one side is always locked)
 - ix. (4) Jail Cell Area (both ends are read-in/read-out)
 - b. (4) Electromagnetic Locks
 - i. (1) Upstairs in the Stairwell
 - ii. (3) Downstairs in the Stairwell
 - iii. (1) "Reporting area"
 - c. (3) Motion Detectors and Emergency override buttons
 - i. (1) Upstairs in the stairwell
 - ii. (1) Downstairs in the Stairwell
 - iii. (1) "Reporting area"

PRICE-CREDENTIALS -	
(1) Keyfobs	
a. (200)	\$2,400.00
	\$29,426.00 *

If you have any questions, comments, or concerns, please feel free to contact me.

Jason Dunk

Jason Dunk | Security Manager
Cell: 479-871-3865

*all equipment warranty excludes use of Card and on for an abuse | proposal amount is good for 30 days | price excludes any applicable taxes



3446 Wagon Wheel Road
 Springdale, AR 72762
 Phone: (479) 750-1833
 Fax: (479) 750-1465
 Web: www.dunksecurity.com
 Contractors License # 0163100316

Security

Cameras
 Access Control Systems
 Intrusion Detection
 Surveillance Solutions
 Fiber Optics
 Structural Cabling

Fire

Fire Sprinkler Systems
 Fire Alarm Systems
 Underground Fire Mains
 Fire Hydrants

Service

(Test & Inspection)
 Alarm Monitoring
 Back Flow Prevention
 System Service Agreements

Extinguisher

Fire Extinguishers Exit Lights
 Emergency Lights
 Kitchen Fire Suppression
 Systems
 OSHA Approved Fire
 Extinguisher Training



Regulated By Arkansas Board of Private
 Investigators
 And Private Security Agency
 #1 State Police Plaza Drive
 Little Rock, Arkansas 72207
 (501) 618-8600
 AR License # 205-046

**Access Control
 Proposal**

December 9, 2015
 Attention: Chief Peters
 RE: City of Springdale PD (Evidence Pod)

SUMMARY-

The following proposal is based on the 12/4 walk-thru and discussion towards providing an access control solution for the Springdale PD. Below, you will find the pricing for the additional doors located in the evidence pod (double-wide trailer). This pricing also includes the programming into the Springdale PD Access Control system using their existing network. DFS to reuse existing door strikes. This system is non-proprietary and comes with a full-replacement, one-year warranty. The only items not warrantied are existing strikes we plan on using.

ACCESS CONTROL SYSTEM-

- (1) Security Panels
 - a. (1) 2-Door Controller
 - b. (1) Power Supply
 - c. Lot of Wire & Labor
- (2) Door Hardware & Readers
 - a. (2) Proximity Readers
 - i. (1) Administrative Entrance
 - ii. (1) Evidence Locker Entrance
 - b. (1) Door Strike
 - i. we plan on reusing one strike (existing)

PRICE-

\$3,995.00

If you have any questions, comments, or concerns, please feel free to contact me.

Jason Dunk

Jason Dunk | Security Manager
 Cell # 479-871-3865

*all equipment warranty excludes acts of God and customer abuse | proposal amount is good for 30 days | price includes any applicable taxes.



DFS
DUNK FIRE & SECURITY

3446 Wagon Wheel Road
Springdale, AR 72762
Phone: (479) 750-1833
Fax: (479) 750-1465
Web: www.dunksecurity.com
Contractors License # 0163100316

Security

Cameras
Access Control Systems
Intrusion Detection
Surveillance Solutions
Fiber Optics
Structural Cabling

Fire

Fire Sprinkler Systems
Fire Alarm Systems
Underground Fire Mains
Fire Hydrants

Service

(Test & Inspection)
Alarm Monitoring
Back Flow Prevention
System Service Agreements

Extinguisher

Fire Extinguishers Exit Lights
Emergency Lights
Kitchen Fire Suppression
Systems
OSHA Approved Fire
Extinguisher Training



UTC Fire & Security



AIPHONE



KERISYSTEMS



Arecont Vision
megapixel technology...
beyond imagination

Regulated By Arkansas Board of Private
Investigators
And Private Security Agency
31 State Police Plaza Drive
Little Rock, Arkansas 72269
(501) 618-8600
AR License # E05-016

**Access Control
Proposal**

December 9, 2015
Attention: Chief Peters
RE: City of Springdale PD (hallway/stair door)

SUMMARY-

The following proposal is based on the 12/4 walk-thru and discussion towards providing an access control solution for the Springdale PD. Below, you will find the pricing for the additional door located in the hallway/stair entrance. This pricing also includes the programming into the Springdale PD Access Control system using their existing network. DFS to reuse existing door strikes. This system is non-proprietary and comes with a full-replacement, one-year warranty. The only items not warrantied are existing strikes we plan on using.

ACCESS CONTROL SYSTEM-

- (1) **Security Panels**
 - a. (1) 2-Door Controller
 - b. (1) Power Supply
 - c. Lot of Wire & Labor
- (2) **Door Hardware & Readers**
 - a. (1) Proximity Readers
 - i. (1) Stairwell Entrance in hallway
 - b. (1) Door Strike

PRICE-

\$3,877.00 *

If you have any questions, comments, or concerns, please feel free to contact me.

Jason Dunk

Jason Dunk | Security Manager
Cell # 479-871-3865

*all equipment warranty excludes acts of God and customer abuse ; proposal amount is good for 30 days - price excludes any applicable taxes

DUNK FIRE & SECURITY BIDS

Location	# of doors	cost		
Jail and upstairs admin	11	\$29,426.00		
key fobs	300	\$2,400.00		
Evidence	2 exterior	\$3,995.00		
102 door	1	\$3,877.00		
Total all PD	19	\$39,698.00		



SECURITY REFERENCES

Ozarks Electric Cooperative Corporation
\$210k
Matt Clark (479) 684-4670
mclark@ozarksecc.com

Access Control
Intrusion
Cameras
Intercom
Gates

ELECTRIC COMPANY
approx. 75,500 sq ft

NWACC - Global Business Development Center
\$40k
Jim Lay (479) 636-9222
jlay@nwacc.edu

Access Control
Cameras

COMMUNITY COLLEGE
approx. 43,000 sq ft

Pea Ridge High School & Middle School
\$100k
Rick Neal (479) 451-8181
rneal@prs.k12.ar.us

Cameras
Intrusion

HIGH SCHOOL & MIDDLE SCHOOL
approx. 60,000 sq ft

Rogers Police Department & City Hall
\$230k
David Hook (479) 246-8385
dhook@rogersark.org

Access Control
Intercom
Gates

CITY MUNICIPALITIES
approx. 80,000 sq ft

Chi Omega Sorority
\$13k
Janet Brown (479) 502-1541
chiomega@gmail.com

Access Control
Intrusion

STUDENT HOUSING
approx. 20,000 sq ft



JE Systems, Inc.
P.O. Box 6246

Fort Smith, AR 72906

Corporate: (479)783-2756 Fax: (479)782-2800

Proposal

Customer #	Date	Proposal #
	10/29/2015	944882

Service Type : 20 FIXED

Page # : 1

Proposal To

Service Address

SPRINGDALE CITY HALL
201 SPRING STREET

SPRINGDALE CITY HALL
201 SPRING STREET

SPRINGDALE AR 72764

SPRINGDALE AR 72764

Contact	Valid upto	Salesperson 1	Salesperson 2	Service Location
Ron Hritz	11/29/2015	JON BLANKENSHIP	STU RAPIER	SPRINGDALE CITY HALL/Access Control

Directions:

Work to be performed:

ARK CONTRACTORS LIC. # 0142850306
OK STATE FIRE ALARM LIC #882

ARK STATE FIRE ALARM LIC. # E03-81

WE PROPOSE TO SUPPLY AND INSTALL THE FOLLOWING EQUIPMENT.

ACCESS CONTROL SYSTEM KANTECH

- 1 4 Door Starter Kit Corporate Edit w/3Mul Rdr 1MUL KP
- 4 KT 400 Expansion Kit
- 1 KT 300 Expansion Kit
- 25 IO PROX Reader
- 250 IO PROX 26 Cards
- 7 DK-1 Door Strikes
- 18 Door Contacts
- 1 RUTHERFORD CONTROLS 750lb SINGLE MINI MAG 12/24VDC X 28
- 1 Power Supply 10AMP 12VLTDC 16OUTPT W/CIRCT BRKT
- * REQUEST TO EXIT BUTTONS
- 9 12V 7AH BATERIES
- 1 LOT LABOR, WIRE AND SYSTEM PROGRAMING TO INSTALL SYSTEM

*NOTE: CONDUIT AND HIGH VOLTAGE CONECTIONS ARE NOT INCLUDED.

BILLING IS TO BE ON A PROGRESSIVE PERCENTAGE BASIS. PAYMENT FOR EQUIPMENT AND SERVICES DELIVERED AND BILLED BY THE 25TH OF ANY MONTH WILL BE DUE AND PAYABLE, IN OUR OFFICE, BY THE 15TH OF THE FOLLOWING MONTH.

WHEN WE ARE FAVORED WITH YOUR BUSINESS. OUR PART OF YOUR CONTRACT WILL PROGRESS AS THE BUILDING CONSTRUCTION PERMITS.

WE ARE A NON UNION COMPANY. OUR QUOTATION IS FIRM FOR 30 DAYS FROM THE DATE OF THIS PROPOSAL. AFTER WHICH IT WILL BE SUBJECT TO REVIEW.

REGULATED BY: ARKANSAS BOARD OF PRIVATE INVESTIGATORS AND PRIVATE SECURITY AGENCIES
#1 STATE POLICE PLAZA DRIVE
LITTLE ROCK, AR. 72209 (501) 618-8600

ORDINANCE NO. _____

**AN ORDINANCE TO WAIVE COMPETITIVE BIDDING
FOR THE PURCHASE AND INSTALLATION A NEW
ACCESS CONTROL SYSTEM**

WHEREAS, the key system currently in use has is over 20 years old and several keys have been lost, and

WHEREAS, the access to the Police Department is a safety concern, and

WHEREAS, staff has explored three different systems over the past three years and recommends the system provided by Dunk Fire and Security that was the lowest quote received, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. This Council finds that due to the immediate need to improve access security for the Police Department competitive bidding is not feasible and is hereby waived for the purchase and installation of an access control system from Dunk Fire & Security for a price not to exceed \$39,698.00

Section 2. Emergency Clause. Due to the need for the development of the long-range library plan it is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM

Ernest B. Cate, City Attorney

ORDINANCE NO. _____

**AN ORDINANCE TO WAIVE COMPETITIVE BIDDING FOR
RENOVATION OF THE AQUATIC CENTER PLUMBING**

WHEREAS, the fifteen year old plumbing of the aquatic center is rusted and in need of replacement, and

WHEREAS, the aquatic center fund does not have sufficient funds to pay for this improvement, and

WHEREAS, time of completion of this renovation is critical to the timely opening of the aquatic center this year and the completion of other repairs that have to be made after the completion of this project, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. This Council finds that due to the short time period remaining before the scheduled opening of the aquatic center and the other repairs that are needed competitive bidding is not feasible and is hereby waived for the replacement of the plumbing of the aquatic center by Blue Water Pools for a price not to exceed \$68,068.34

Section 2. Funds in the amount of \$68,068.34 are hereby appropriated from the funds reserved for park land acquisition in the Capital Improvement Fund for the replacement of the plumbing of the aquatic center.

Section 3. Emergency Clause. Due to the need for the development of the long-range library plan it is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this 9th day of February, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM

Ernest B. Cate, City Attorney

MEMORANDUM

DATE: JANUARY 26, 2016
TO: CITY COUNCIL
FROM: BILL MOCK- PARKS AND RECREATION
RE: COMPETITIVE BID WAIVER

We are seeking to waive competitive bidding for Blue Water Pools to replace the fifteen year old rusted and worn out piping and valves at the Aquatic Center.

We have received three quotes.

Custom Pools came in at \$81,125.00.

Fishel Pools came in at \$81,818.90.

Blue Water Pools came in at the lowest at \$68,068.34.

We buy our chemical products from Blue Water Pools and they have offered Springdale Parks and Recreation a 6% discount.

Blue Water Pools has agreed to get the project completed before the season opens, tentatively, with the approval of City Council.

We need sealed competitive bids waived because we need this project to be complete before we can have our slides gel coated and repainted in time for the Aquatic Center to open.

ORDINANCE NO. _____

**AN ORDINANCE TO WAIVE COMPETITIVE BIDDING FOR
RENOVATION OF THE AQUATIC CENTER SLIDES**

WHEREAS, the fifteen year old slides at the aquatic center are in need of recoating, and

WHEREAS, the aquatic center fund does not have sufficient funds to pay for this improvement, and

WHEREAS, time of completion of this renovation is critical to the timely opening of the aquatic center this year, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

Section 1. This Council finds that due to the short time period remaining before the scheduled opening of the aquatic center competitive bidding is not feasible and is hereby waived for the recoating of the slides at the aquatic center and the Mayor is hereby authorized to execute a contract with Safe Slide Restoration for a price not to exceed \$39,800

Section 2. Funds in the amount of \$39,800 are hereby appropriated from the funds reserved for park land acquisition in the Capital Improvement Fund for the recoating of the slides at the aquatic center.

Section 3. Emergency Clause. Due to the need for the development of the long-range library plan it is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this 9th day of February, 2016.

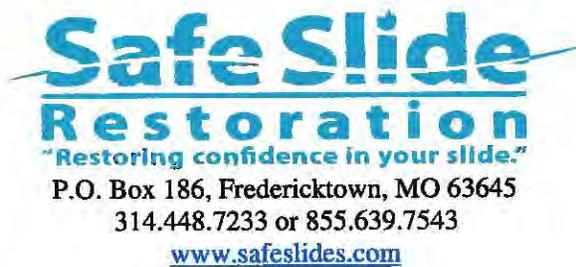
Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM

Ernest B. Cate, City Attorney



January 5, 2016

Springdale Aquatic Center / Attn: Colby Rhoades
1100 Watson Avenue / Springdale, Arkansas 72764
P: 479-750-8185 / C: 479-422-9956 / crhoades@springdalear.gov

Hello Colby,

Following is an agreement for the restoration of your slides. This agreement is based on the inspection Safe Slide Restoration did of your facility on May 12, 2015. We are the **only** slide restoration company certified in fiberglass composites by the American Composite Manufactures Association (ACMA). We have **15-years** of experience working with fiberglass and gel coat. Please refer to our references, and the pictures of your slides on the second page.

Slide Description:

Blue Open Flume Body Slide / Red Closed Flume Body Slide

Work Description:

Gel Coat start tubs, entry panels, open flume sections, and exit panels only:

- Repair all minor structural repairs in ride path* (minor repair does not require laminating)
- All repairs will be done with vinyl-ester resin
- Recaulk all seams (recaulking is not a guarantee to stop leaking seams)
- Seams will be caulked with a Sikaflex or 3M 4000
- Prepare interior ride path for Gel Coat
- Lay non-skid at start tub
- Refinish start tubs, entry panels, open flume sections, and exit panels of slide with Premium Gel Coat
- Gel Coat will be applied to a thickness of 18 - 24 mils.
- Gel Coat RAL color: White

Slide Description:

**Blue Open Flume Body Slide / Red Closed Flume Body Slide
Red Closed Flume Drop Slide / Blue Closed Flume Drop Slide**

Work Description:

Paint Exterior:

- Wash exterior of slide with cleaner
- Prime-coat bare areas as needed
- Paint exterior with Poly - Siloxane Paint
- Red RAL paint color: Traffic Red - 3020 INIT: _____
- Blue RAL paint color: Traffic Blue - 5017 INIT: _____

Project Amount for Gel coat and Paint..... \$39,800.00

Additional Option for Drop Slides

Slide Description:

Red Closed Flume Drop Slide

Blue Closed Flume Drop Slide

Additional Work Description:

Polish and Wax – Start tubs only:

- Repair all structural repairs in ride path*
- All repairs will be done with vinyl-ester resin
- Recaulk seams as needed (recaulking is not a guarantee to stop leaking seams)
- Seams will be caulked with a Sikaflex or 3M 4000
- Clean, polish, and wax start tubs only

Project amount for Drop slides \$800.00

We would like to include this additional option for our facility. (Please initial) Yes: _____ No: _____

- There is a **2 – year warranty** on the gel coat.
- There is a **5 - year warranty** on the structural fiberglass repair not to delaminate.
- There is a **5 - year warranty** on the paint for adhesion.

***Structural repair is defined as any damage that is an obvious threat to the guests, (i.e. a chip or scrape with a sharp edge). This is not to be confused with cosmetic repair, (i.e. a spider crack with no flaking or raised edge).**



If there are any chip repairs and gel coat is required; we are certified in field color-matching for gel coat. This is not to be confused with manufacturer's exact color matching. If there are any previous coatings; Safe Slide Restoration does not warranty any substrates previously coated after the manufacture's original coating, or any previous repairs. There will be an additional charge for failed coatings. Recaulking seams does not apply if the seams are fibreglassed over. If we are repairing leaking seams the customer is responsible for identifying the leaking seams.

The cost of a lift is included in the above pricing. If a lift is needed, we are not responsible for any broken concrete. Sometimes slides require a second coat of paint to achieve the desired finish. If a second coat of paint is required there will be an additional charge of 50 % of the original paint price. The pricing does not include the cost of state taxes or licenses, if required.

Safe Slide Restoration reserves the right to have adequate access to the project area to complete the project as efficiently as Safe Slide Restoration deems possible. This may require, but not limited too: working 12 hours a day / seven days a week. The park is responsible to provide an adequate water source and electric power for the duration of the job.

50% is due at commencement of project
50% is due at completion of project

After 30 days, an additional 5% will be added to the unpaid amount, and every 30 days thereafter that the payment is late. The park is responsible for any legal fees necessary to collect payment.

Signatures:

Springdale Aquatic Center: _____ Date: _____

Safe Slide Restoration: _____ Date: _____

GSF1755PSF3076BSG17P3SM

ORDINANCE NO. _____

AN ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 305 S. KANSAS ST.; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, 402 Commercial, LLC, is the owner of certain real property situated in Springdale, Washington County, Arkansas, more particularly described as follows:

A part of the Southeast Quarter of the Southeast Quarter (SE/4, SE/4) of Section 35, Township 18 North, Range 30 West Washington County, Arkansas, being more particularly described as follows, to-wit: Commencing from the Southwest corner of the SE/4, SE/4 of said Section 35; thence along the South line of said Forty-acre tract, South 88°13'28" East a distance of 639.29 feet; thence leaving said South line, North 01°46'32" East a distance of 273.00 feet to the POINT OF BEGINNING; thence North 01°46'32" East a distance of 140.00 feet to a set iron rod; thence South 88°17'18" East a distance of 126.00 feet to a set iron rod; thence North 01°46'32" East a distance a distance of 20.00 feet to a set iron rod; thence South 88°13'28" East a distance of 198.96 feet to a set iron rod; thence South 01°46'32" West a distance of 14.50 feet to a set iron rod; thence South 88°16'00" East a distance 43.88 feet to a set iron rod; thence South 02 14'53" West a distance of 145.47 feet to a set nail; thence North 88°15'24" West a distance of 367.64 feet to the POINT OF BEGINNING, containing 1.28 acres, more or less, and subject to any easements and/or rights-of-way, of record, if any.

Commonly known as 305 S. Kansas St., Springdale, Washington County, Arkansas
Tax Parcel No. 815-28157-000

WHEREAS, the structure on the property is unfit for human habitation, constitutes a fire hazard, otherwise is dangerous to human life, or constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, and further is unsightly, and is considered an unsafe and unsightly structure in violation of Springdale City Ordinances (§22-32 and §91-37, *et seq.*);

WHEREAS, the owner has been notified by the City of Springdale prior to the consideration of this ordinance, that the structure on the property is in violation of various ordinances of the City of Springdale, as well as the Property Maintenance Code of the City of Springdale;

WHEREAS, pursuant to Chapter 22-32 of the Ordinances of the City of Springdale, the owner was given thirty (30) days to purchase a building permit and to commence repairs on the property, or to demolish and remove the building from the property;

WHEREAS, the owner has failed, neglected, or refused to comply with the notice to repair, rehabilitate or to demolish and remove the building, and as such, the matter of removing the building may be referred to the City Council pursuant to Chapter 22 and Chapter 91 of the Ordinances of the City of Springdale;

WHEREAS, under Ark. Code Ann. § 14-56-203 and pursuant to Chapter 22 and Chapter 91 of the Springdale Code of Ordinances, if repair or removal is not done within the required time, the structure is to be razed (demolished) and/or removed;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1. That the structure located at 305 S. Kansas St., Springdale, Arkansas, is dilapidated, unsightly, and unsafe; and it is in the best interests of the City of Springdale to proceed with the removal of this dilapidated, unsightly, and unsafe structure.

Section 2. That the owner is hereby ordered to raze (demolish) and remove the dilapidated, unsightly and unsafe structure located on the aforesaid property; and, is further ordered to abate the unsightly conditions on the property. Said work shall be commenced within ten (10) days and shall be completed within thirty (30) days from the passage of this ordinance. The manner of razing (demolishing) and removing said structure shall be to dismantle by hand or bulldoze and then dispose of all debris, completely cleaning up the property to alleviate any unsightly conditions, in a manner consistent with the Property Maintenance Code, and all other state laws and regulations pertaining to the demolition or removal of residential structures.

Section 3. If the aforesaid work is not commenced within ten (10) days or completed within thirty (30) days, the Mayor, or the Mayor's authorized representative, is hereby directed to cause the aforesaid structure to be razed (demolished) and removed and the unsafe, unsanitary and unsightly conditions abated; and, the City of Springdale shall have a lien upon the aforesaid described real property for the cost of razing (demolishing) and removing said structure and abating said aforementioned conditions, said costs to be determined at a hearing before the City Council.

Section 4. EMERGENCY CLAUSE: The City Council hereby determines that the aforesaid unsafe structure constitutes a continuing detriment to the public safety and welfare and is therefore a nuisance, and determines that unless the provisions of this ordinance are put into effect immediately, the public health, safety and welfare of the citizens of Springdale will be adversely affected. Therefore, an emergency is hereby declared to exist and this ordinance begin necessary for the public health, safety and welfare shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2016.

Doug Sprouse, MAYOR

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

SENDER - COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Green Street Capital Corporation
 P.O. Box 353
 Gaines, GA 30503



9580 9403 0941 5223 4714 89

2. Article Number (Numberless article label)

7514 1200 0001 0759 1828

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Address
 B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from Item 1? Yes
 If YES, enter delivery address below: No

3. Service Type Priority Mail Express®
 Adult Signature Registered Mail™
 Adult Signature Restricted Delivery Registered Mail Restr^{ic}
 Certified Mail® Return Receipt for
 Certified Mail Restricted Delivery Merchandise
 Collect on Delivery Signature Confirmation
 Collect on Delivery Restricted Delivery Signature Confirmation
 Restricted Delivery Restricted Delivery



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:

ssparkman@springdalear.gov

December 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

John C. Lovell, Registered Agent
for Green Street Capital Corporation
1567 Park Hill Dr., Hall
Gainesville, GA 30501

Green Street Capital Corporation
P.O. Box 353
Gainesville, GA 30503

RE: Property located at 305 S. Kansas St., Springdale, Washington
County, Arkansas,
Tax Parcel No. 815-281557-000

Dear Sir/Madam:

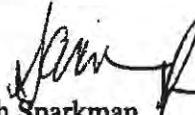
The Chief Building Inspector for the City of Springdale, Arkansas, has posted
notice at 305 S. Kansas St. and has mailed notice in writing to you, via certified
mail, that a structure located on property owned by you at 305 S. Kansas St.,
Springdale, Arkansas, was unsafe and could not be occupied until the property
had been repaired. Furthermore, the owner was instructed to obtain a demolition
or repair permit within thirty (30) days and to begin work within ten (10) days of
obtaining the permit.

As of this date, you have taken no efforts to demolish or repair the structure on
this property. As such, please be advised that the City Council for the City of
Springdale will be reviewing the enclosed ordinance at a Committee Meeting that
will take place at 5:30 p.m. on Monday, February 1, 2015, in the multi-purpose
room located on the second floor of the City Administration Building at 201 N.
Spring Street, Springdale, Arkansas. Also, the enclosed ordinance will be placed
on the Council Agenda to be considered on Tuesday, February 9, 2015. This

meeting will take place in the Council chambers on the first floor of the City Administration Building. I strongly encourage you to attend these meeting.

Should the City adopt the enclosed ordinance, you will be given a final opportunity to repair or remove the structure. Should you not take advantage of this opportunity, the City of Springdale will have the right to raze and remove the structure, and then charge the costs of such as a lien against the property. The amount of any such lien would be determined by the City Council, and you would have the opportunity to be notified and be heard at this meeting. If you should have any questions, please let me know. I am also sending this letter to you via regular mail as well.

Sincerely,


Sarah Sparkman
Deputy City Attorney

enclosure
SS:ch

cc: Mike Chamlee, Chief Building Official
Tom Evers, Chief Building Inspector

ORDINANCE NO. _____

AN ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 3984 POWELL ST.; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.

WHEREAS, Jack C. Smith and Dorothy M. Smith, are the owners of certain real property situated in Springdale, Washington County, Arkansas, more particularly described as follows:

Part of the East half (E 1/2) of the Northwest quarter (NW 1/4) of Section Thirteen (13), Township Seventeen (17) North of Range Thirty (30) West, more particularly described as follows, to-wit: Beginning at the Southeast corner of said 20 acre tract, thence North 132 feet, thence West 660 feet, thence South 132 feet; thence East 660 feet to the point of beginning, and containing two (2) acres, more or less, subject to roadways and easements, if any.

Commonly known as 3984 Powell St., Springdale, Washington County, Arkansas
Tax Parcel No. 815-29339-240

WHEREAS, the structure on the property is unfit for human habitation, constitutes a fire hazard, otherwise is dangerous to human life, or constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, and further is unsightly, and is considered an unsafe and unsightly structure in violation of Springdale City Ordinances (§22-32 and §91-37, *et seq.*);

WHEREAS, the owner has been notified by the City of Springdale prior to the consideration of this ordinance, that the structure on the property is in violation of various ordinances of the City of Springdale, as well as the Property Maintenance Code of the City of Springdale;

WHEREAS, pursuant to Chapter 22-32 of the Ordinances of the City of Springdale, the owner was given thirty (30) days to purchase a building permit and to commence repairs on the property, or to demolish and remove the building from the property;

WHEREAS, the owner has failed, neglected, or refused to comply with the notice to repair, rehabilitate or to demolish and remove the building, and as such, the matter of removing the building may be referred to the City Council pursuant to Chapter 22 and Chapter 91 of the Ordinances of the City of Springdale;

WHEREAS, under Ark. Code Ann. § 14-56-203 and pursuant to Chapter 22 and Chapter 91 of the Springdale Code of Ordinances, if repair or removal is not done within the required time, the structure is to be razed (demolished) and/or removed;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1. That the structure located a 3984 S. Powell St., Springdale, Arkansas, is dilapidated, unsightly, and unsafe; and it is in the best interests of the City of Springdale to proceed with the removal of this dilapidated, unsightly, and unsafe structure.

Section 2. That the owner is hereby ordered to raze (demolish) and remove the dilapidated, unsightly and unsafe structure located on the aforesaid property; and, is further ordered to abate the unsightly conditions on the property. Said work shall be commenced within ten (10) days and shall be completed within thirty (30) days from the

passage of this ordinance. The manner of razing (demolishing) and removing said structure shall be to dismantle by hand or bulldoze and then dispose of all debris, completely cleaning up the property to alleviate any unsightly conditions, in a manner consistent with the Property Maintenance Code, and all other state laws and regulations pertaining to the demolition or removal of residential structures.

Section 3. If the aforesaid work is not commenced within ten (10) days or completed within thirty (30) days, the Mayor, or the Mayor's authorized representative, is hereby directed to cause the aforesaid structure to be razed (demolished) and removed and the unsafe, unsanitary and unsightly conditions abated; and, the City of Springdale shall have a lien upon the aforesaid described real property for the cost of razing (demolishing) and removing said structure and abating said aforementioned conditions, said costs to be determined at a hearing before the City Council.

Section 4. EMERGENCY CLAUSE: The City Council hereby determines that the aforesaid unsafe structure constitutes a continuing detriment to the public safety and welfare and is therefore a nuisance, and determines that unless the provisions of this ordinance are put into effect immediately, the public health, safety and welfare of the citizens of Springdale will be adversely affected. Therefore, an emergency is hereby declared to exist and this ordinance begin necessary for the public health, safety and welfare shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this _____ day of October, 2015.

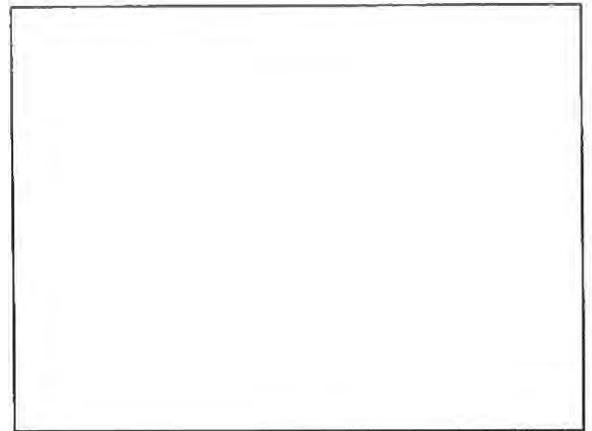
Doug Sprouse, MAYOR

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM AGRICULTURAL DISTRICT (A-1) TO INSTITUTIONAL DISTRICT (P-1) AND DECLARING AN EMERGENCY:

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of February 2 , 2016 for hearing the matter of a petition of Arkansas Children's Hospital Foundation, Inc. requesting that the following described tract of real estate be zoned from Agricultural District (A-1) to Institutional District (P-1).

Layman's Description: Approximately 36 acres between S. 56th Street & I-49 on the north side of Watkins Avenue.

Legal Description: :

A part of Tract 1 of the Tract Split for C.L George and sons, Springdale, Washington County, Arkansas whose warranty deed is recorded as Washington County Land Records Document 465-65 Washington County Circuit Clerk Office, Fayetteville, Arkansas, and which is more particularly described as follows;

A part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and a part of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 9, Township 17 North, Range 30 West, Washington County, Arkansas, being more particularly described as follows: Commencing at the northwest corner of the SW 1/4 of said NW 1/4 Thence South 87 degrees 28 minutes 59 seconds East a distance of 861.52 feet to the POINT OF BEGINNING OF TRACT 1B (P.O.B. TRACT 1B); Thence South 87 degrees 28 minutes 59 seconds East a distance of 462.94 feet; Thence South 87 degrees 28 minutes 44 seconds East a distance of 220.40 feet to the west right of

way line of Interstate 49; Thence along said west right of way line the following 6 courses :Thence South 29 degrees 33 minutes 50 seconds West a distance of 32.60 feet; Thence South 01 degree s 43 minutes 18 seconds East a distance of 300.04 feet; Thence South 01 degrees 42 minutes 44 seconds East a distance of 300.47 feet; Thence South 17 degrees 34 minutes 11seconds East a distance of 262.13 feet ;Thence South 09 degrees 07 minutes 16 seconds East a distance of 253.35 feet; Thence South 00 degrees 08 minutes 02 seconds East a distance of 109.65 feet to the north right of way line of Watkins Avenue; Thence a long said north right of line the following 4 courses, North 87 degrees 51 minutes 39 seconds West a distance of 168.89 feet; Thence South 80 degrees 52 minutes 57 seconds West a distance of 152.76 feet; Thence North 87 degrees 43 minutes 41 seconds West a distance of 149.95 feet; Thence South 88 degrees 25 minutes 57 seconds West a distance of 150.15 feet; Thence leaving said north right of way line, South 02 degrees 14 minutes 17 seconds West a distance of 49.18 feet to the south line of the SW 1/4 of said NW 1/4; Thence along said south line North 87 degrees 21 minutes 24 seconds West a distance of 711.09 feet; Thence leaving said south line North 02 degrees 37 minutes 59 seconds East a distance of 57.78 feet to the north right of way line of Watkins Avenue; Thence along said north right of way line, North 87 degrees 34 minutes OS seconds West a distance of 298.09 feet to a point of curvature; Thence, along a non-tangent curve to the right, an arc distance of 78.56 feet to the east right of way line of South 56th Street, said curve having a radius of 50.00 feet, and a chord bearing and distance of North 42 degrees 32 minutes 45 seconds West 70.73 feet; Thence leaving said curve and along said east right of way line the following courses : Thence North 02 degrees 15 minutes 38 seconds East a distance of 286.91 feet; Thence South 87 degrees 41 minutes 04 seconds East a distance of 5.01 feet; Thence North 02 degrees 23 minutes 15 seconds East a distance of 40.10 feet; Thence North 10 degrees 59 minutes 24 seconds East a distance of 295.14 feet; Thence, along a non-tangent curve to the left, an arc distance of 50.84 feet said curve having a radius of 541.14 feet and a chord bearing and distance of N 08°13'25" E - 50.82 feet; Thence, along a non-tangent curve to the right, an arc distance of 16.63 feet, said curve having a radius of 19.50 feet, and a chord bearing and distance of North 67 degrees 52 minutes 58 seconds East 16.13 feet; Thence leaving said curve, South 87 degrees 4 1minutes 17 seconds East a distance of 16.11 feet; Thence North 02 degrees 18 minutes 43 seconds East a distance of 28.00 feet ;Thence leaving said east right of way line,

South 87 degrees 29 minutes 00 seconds East a distance of 735.35 feet; Thence North 02 degrees 30 minutes 04 seconds East a distance of 511.05 feet to the POINT OF BEGINNING OF TRACT 1B (P.O.B. TRACT 1B), containing 1585357 square feet, or 36.39 acres, as surveyed. And being subject to any easements, rights of ways, covenants and restrictions of record.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Agricultural District (A-1) to Institutional District (P-1) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Agricultural District (a-1) to Institutional District (P-1).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Doug Sprouse, Mayor

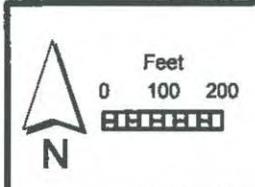
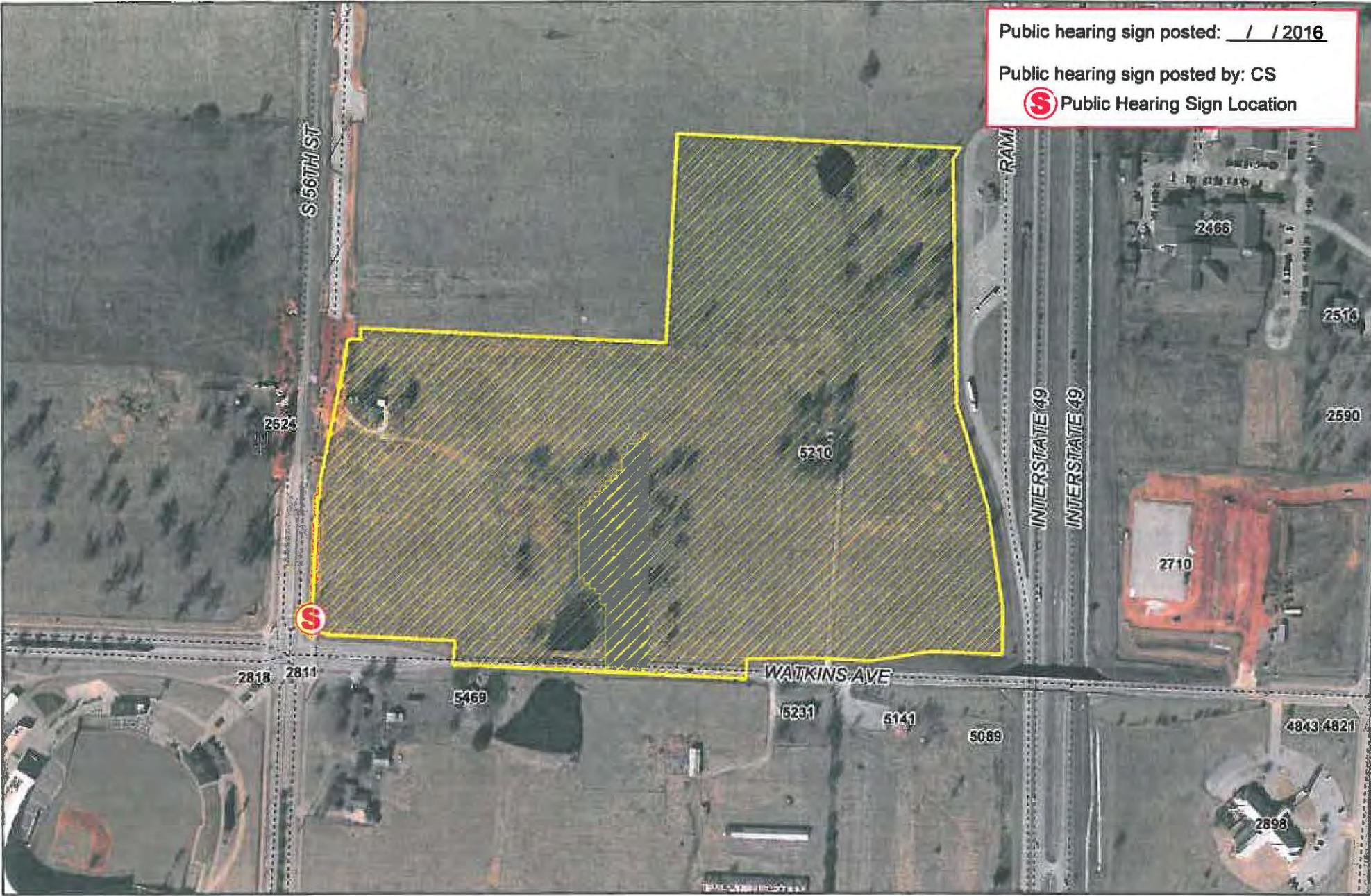
ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Public hearing sign posted: / / 2016
 Public hearing sign posted by: CS
 (S) Public Hearing Sign Location



FILE NUMBER: R16-03
APPLICANT: ARKANSAS CHILDREN'S HOSPITAL
REZONING REQUEST: A-1 TO P-1

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO LINDA PEAK IN CONNECTION WITH 8457 W. MILLER ROAD, A SINGLE FAMILY DWELLING

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to W. Miller Road including drainage improvements related thereto, sidewalks in connection with 8457 w. Miller Road a single family dwelling for Linda Peak and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to West Miller Road including drainage improvements related thereto, sidewalks in connection with 8457 W. Miller Road, a single family dwelling for Linda Peak.

Option 2: Denies a waiver of street improvements to West Miller Road including drainage improvements related thereto, sidewalks in connection with 8457 W. Miller Road, a single family dwelling for Linda Peak.

Option 3: Approves payment in lieu of improvements to West Miller Road in connection with 8457 W. Miller Road, a single family dwelling for Linda Peak with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to West Miller Road including drainage improvements related thereto, sidewalks to be built in connection with 8457 W. Miller Road, a single family dwelling for Linda Peak.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney



RESOLUTION NO. _____

**A RESOLUTION ADOPTING A REVISED
PLANNING AREA BOUNDARY FOR THE CITY OF
SPRINGDALE, ARKANSAS**

WHEREAS, Arkansas' municipal planning statutes require planning commissions to prepare a planning area map and description, designating the area within the city's territorial jurisdiction for which they will make studies and prepare plans, and recommended ordinances, and regulations; and

WHEREAS, Act 1053 of 2013, passed by the Arkansas Legislature, limits the city's territorial jurisdiction to a maximum distance of two (2) miles from the city limits, or the equidistant point of overlapping jurisdictional areas of neighboring cities, thus necessitating the consideration of a new planning area map and description; and

WHEREAS, a revised Planning Area Map and description was developed and made available for public comment on January 5th, 2016, and

WHEREAS, no comments were received and the City of Springdale Planning Commission recommends that the documents, as presented, should be recommended and adopted by the City Council.

NOW, THEREFORE BE IT RESOLVED BY THE SPRINGDALE CITY COUNCIL,

SECTION 1. That the map entitled "City of Springdale Planning Area Boundary," which is attached hereto and made a part hereof, and the description thereof, which follows, both of which have been approved by the Springdale Planning Commission, be and are hereby approved and adopted: All of Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, and 17 of T17N, R29W; all of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, and 14 of T17N, R30W; all of Sections 16, 17, 20, 21, 28, 29, 30, 31, 32,, and 33 of T18N, R29W; all of Sections 15, 16, 17, 18, 20, 21, 22, 25, 26, 27, 28, 34, 35, and 36 of T18N, R30W; all of Section 15 of T18N, R31W; those parts of the following sections lying in the Springdale city limits: Sections 18 and 20 of T17N, R29W; Sections 6, 7, 8, 13, 15, 16, 17, and 23 of T17N, R30W; Sections 7, 8, 13, 19, 23, 29, 30, 31, 32, and 33 of T18N, R30W; and Section 36 of T18N, R31W; all of the following sections, less and except those parts lying in the city limits of Elm Springs: Sections 23 and 24 of T18N, R31W; all of the following sections, less and except those parts lying in the city limits of Cave Springs: Sections 13 and 14 of T18N, R31W; and all of the following sections, less and except those parts lying in the city limits of Bethel Heights: Sections 14, 18, and 19 of T18N, R29W, and Sections 14 and 24 of T18N, R30W.

SECTION 2. That to the extent that the Springdale planning area and the planning areas of any neighboring city may extend beyond the equidistant points between the respective territorial jurisdiction limits, and provided the adopted planning areas do not overlap, the territorial jurisdiction line as represented by the planning area boundary line beyond the equidistant points, is agreed-to.

SECTION 3. That the agreed-upon territorial jurisdiction line, as represented by the planning area boundary, shall be effective until such time as annexations occur in areas between the respective cities. After such annexation, either affected city may initiate consideration of a new boundary. If agreement cannot be reached, the territorial jurisdiction line shall revert to the equidistant line.

SECTION 4. That all ordinances or resolutions in conflict herewith are hereby repealed.

SECTION 5. That a duly certified copy of this resolution shall be forwarded to: the cities of Fayetteville, Johnson, Goshen, Tontitown, Elm Springs, Bethel Heights, Lowell, Cave Springs, and Highfill; both the Benton County and Washington County Planning Offices; and shall be filed of record in both the Benton County and Washington County Circuit Clerk's Offices.

PASSED AND APPROVED _____ DAY OF _____, 2016.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

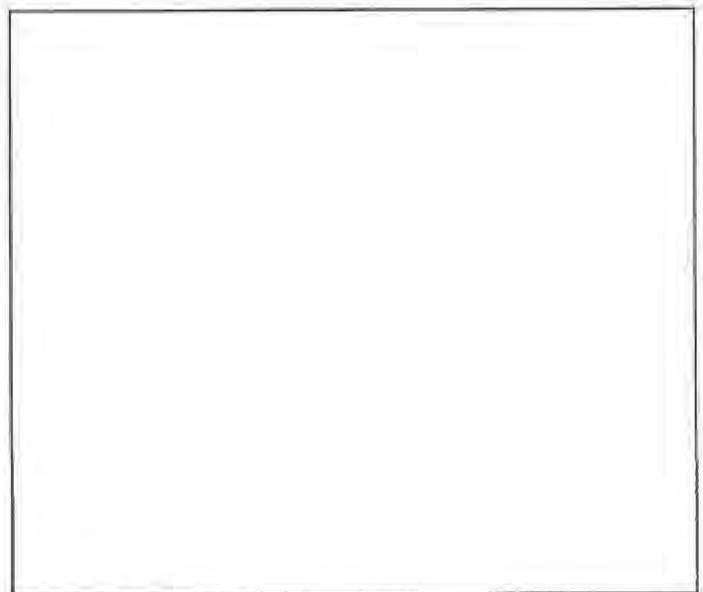
APPROVED AS TO FORM:

Ernest Cate, City Attorney

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:



PROPERTY OWNER: Harold L. & Cindy R. Mars
LEGAL DESCRIPTION: Lot Numbered Three (3), Block Numbered One (1), Oak Hills Addition to the City of Springdale, Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 405 Crestwood St.
Springdale, Washington County, Arkansas
PARCEL NO.: 815-24065-000

PROPERTY OWNER: OPT, LLC
LEGAL DESCRIPTION: Part of the SE 1/4 of the NE 1/4 of Section 14, Township 17 North, Range 30 West, described as follows: Beginning at a point on the existing right of way line of US Highway 71, which point is 40 feet East and South 0 deg. 31' East 308.7 feet from the Northwest corner of said forty-acre tract; thence North 89 deg. 28' East 70 feet; thence North 0 deg. 31' West 87.9 feet; thence North 3 deg. 53' East 130.4 feet; thence North 72 deg. 54' East 188.2 feet; thence North 1 deg. 02' West 37.4 feet to a point on the North line of the said forty-acre tract; (which point is 300.1 feet East from the NW corner of said 40-acre tract) thence East 44.9 feet; thence 110 feet; thence East 300 feet; thence South 300 feet; thence West 300 feet; thence North 100 feet; thence West to the existing right of way line of US Highway 71; thence North along said right of way to the point of beginning.
LAYMAN'S DESCRIPTION: 4003 S. Thompson St.
Springdale, Washington County, Arkansas
PARCEL NO.: 815-24065-000

PROPERTY OWNER: Pamela H. Nelson
LEGAL DESCRIPTION: Lot Numbered One (1) and 5 feet of equal and uniform width off the West side of Lot Numbered Two (2) in Block Numbered One (1) in Rogers Third Addition to the City of Springdale, Arkansas, as per plat of said addition on file in the office of the Circuit Clerk of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 401 S. West End St.
Springdale, Washington County, Arkansas
PARCEL NO.: 815-25463-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

- \$465.42 clean-up costs and \$48.70 administrative costs – 405 Crestwood St., #815-24065-000
- \$671.40 clean-up costs and \$21.74 administrative costs – 4003 S. Thompson St., #815-29477-000
- \$1,894.32 clean-up costs and \$28.48 administrative costs – 401 S. West End St., #815-25463-000

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

- \$514.12, plus 10% for collection – 405 Crestwood St., #815-24065-000
- \$693.14, plus 10% for collection – 4003 S. Thompson St., #815-29477-000
- \$1,922.80, plus 10% for collection – 401 S. West End St., #815-25463-000

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

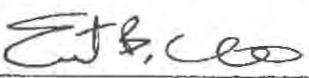
PASSED AND APPROVED this _____ day of February, 2016.

Doug Sprouse, Mayor

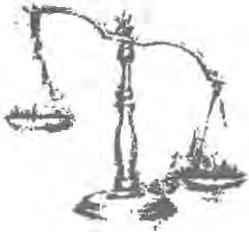
ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

December 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL

Harold L. & Cindy R. Mars
407 Michael St.
Springdale, AR 72764

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Bank of America, N.A.
c/o The Corporation Company, Registered Agent
d/b/a CT Corporation
124 W. Capitol Ave., Suite 1900
Little Rock, AR 72201

U.S. Department of Housing and Urban Development
451 7th Street, S.W.
Washington, DC 20410

Ms. Wanda C. Merritt, Field Office Director
Department of Housing and Urban Development
425 W. Capitol Ave., Suite 1000
Little Rock, AR 72201-3488

RE: Notice of clean-up lien on property located at 403 Geneva St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
24065-000

Dear Property Owner/Lienholders:

On April 9, 2015, notice was posted on property located at 403 Geneva St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and 42-78, and needed to be remedied within seven (7) days.
Notice was mailed to the owner of record on April 10, 2015, that the City
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about November 20, 2015. As of this date, the total costs incurred by the City of Springdale to clean this property are \$465.42. I have enclosed a copy of the invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.74 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

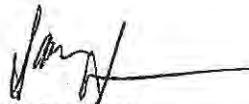
This is to notify you that in the event this amount is not paid to the City of Springdale on or before February 9, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, February 9, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$499.12, which includes \$465.42 for cleaning up the property and \$33.70 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to the addresses above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch



City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

CITY ABATEMENT - Friday, November 20, 2015 10:14:39 AM (645 CITY ABATEMENT)

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	11/20/2015 10:14:39 AM
Property Address	405 Crest wood St
Type of Abatement	Lien
Date of Abatement	Friday, November 20, 2015 10:14:00 AM
Officer on Site	Toby Lankford
Supervisor on Job	Henry Hernandez

Employee

Employee	Henry Hernandez
HH Benefit Rate	\$27.42

Method of Compliance

1 Method of Compliance Mowing,Property Clean Up - Junk and Trash

Equipment Used

Equipment	748 Grasshopper,744 Kubota,6026 Service Truck-Landscaping,6031 Service Truck-Landscaping,6050 1-ton Work Truck Landscaping
748 Grasshopper	\$55.00
744 Kubota	\$65.00
6026 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$27.42
Total Employee Cost	\$27.42
Equipment Cost per hour	\$190.00
Total Equipment Cost	\$190.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$465.42

Extra Materials &/or Notes

When I was taking the final photos will delete the shape you can help me with the previous photos

Final Photos

Attached Data



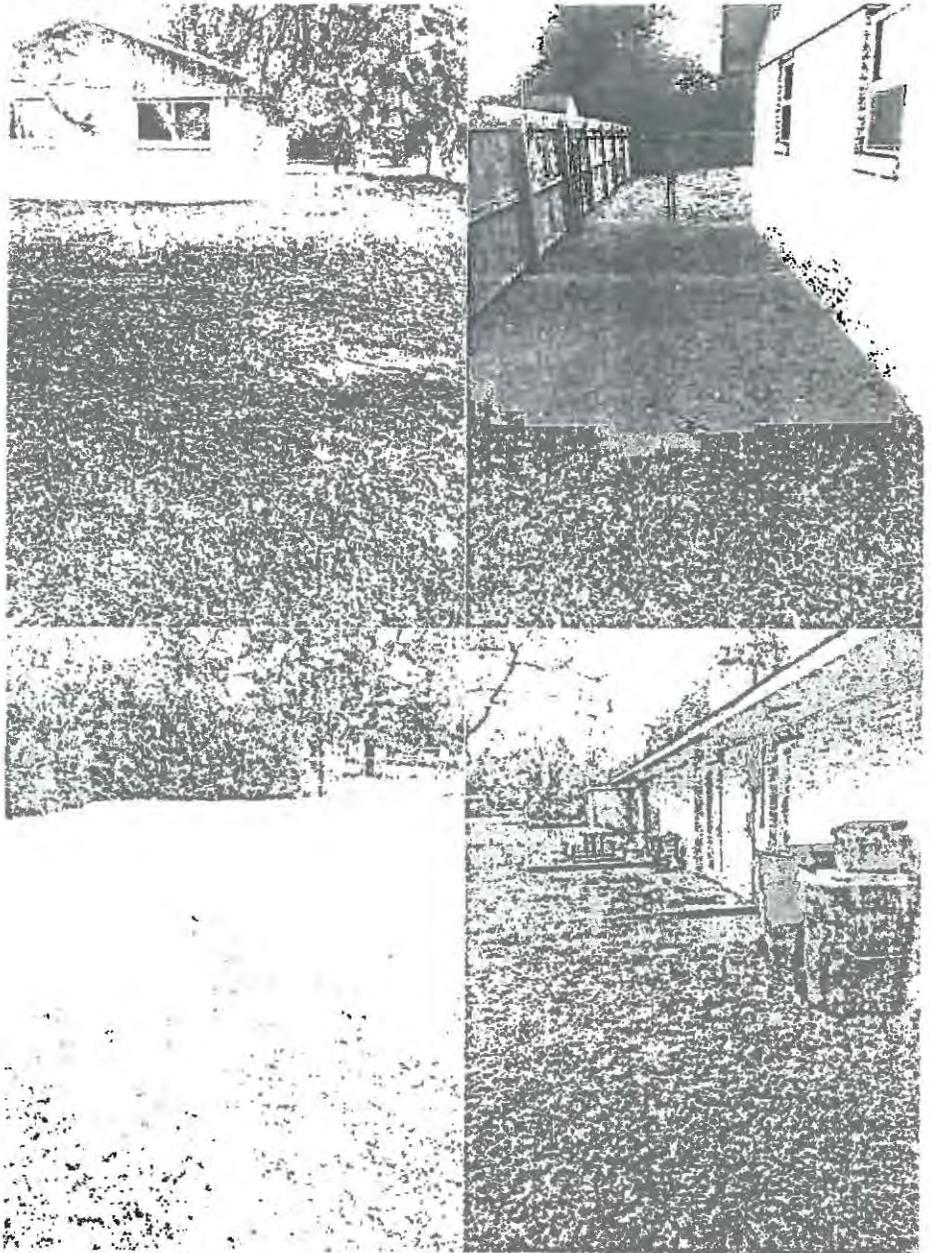
Final Photos

Attached Data



Final Photos

Attached Data





USPS Tracking®

Tracking Number: 7014120000107591774

Updated Delivery Day: Saturday, December 19, 2015

Product & Tracking Information

Postal Product:

Features:
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
December 21, 2015 , 8:17 am	Delivered	LITTLE ROCK, AR 72202
Your item was delivered at 8:17 am on December 21, 2015 in LITTLE ROCK, AR 72202		
December 18, 2015 , 1:27 pm	Available for Pickup	LITTLE ROCK, AR 72202
December 18, 2015 , 11:10 am	Arrived at Unit	LITTLE ROCK, AR 72202
December 18, 2015 , 4:27 am	Departed USPS Facility	LITTLE ROCK, AR 72231
December 18, 2015 , 3:06 am	Arrived at USPS Facility	LITTLE ROCK, AR 72231
December 17, 2015 , 2:40 am	Departed USPS Facility	FAYETTEVILLE, AR 72701
December 16, 2015 , 10:56 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

Track Another Package

Tracking (or receipt) number

7014120000107591774

Track It

Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

Sign up for My USPS



U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: HUD - Little Rock

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2009 See Reverse for Instructions

7014 1200 0001 0759 1774



USPS Tracking®

Tracking Number: 7014120000107591767

Updated Delivery Day: Monday, December 28, 2015

Product & Tracking Information

Postal Product:

Features:
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
December 28, 2015 , 6:40 am	Delivered	WASHINGTON, DC 20410
Your item was delivered at 6:40 am on December 28, 2015 in WASHINGTON, DC, 20410		
December 27, 2015 , 12:30 pm	Business Closed	WASHINGTON, DC 20410
December 27, 2015 , 9:24 am	Arrived at Hub	WASHINGTON, DC 20018
December 17, 2015 , 2:40 am	Departed USPS Facility	FAYETTEVILLE, AR 72701
December 16, 2015 , 9:13 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

Track Another Package

Tracking (or receipt) number

7014120000107591767

Track It

Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

Sign up for My USPS ›



U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fns (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: **HUD**

Street, Apt. No.,
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2009 See Reverse for Instructions

7014 1200 0001 0759 1767



USPS Tracking®

Tracking Number: 70141200000107591750

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

7014 1200 0001 0759 1750

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: Bof A

Street, Apt. No.,
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2005 See Reverse for Instructions

Product & Tracking Information

Available Actions

Postal Product:

Features:
 Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
December 18, 2015, 11:56 am	Delivered	LITTLE ROCK, AR 72201

Your item was delivered at 11:56 am on December 18, 2015 at LITTLE ROCK, AR 72201

December 18, 2015, 4:27 am	Departed USPS Facility	LITTLE ROCK, AR 72231
December 18, 2015, 3:08 am	Arrived at USPS Facility	LITTLE ROCK, AR 72231
December 17, 2015, 2:40 am	Departed USPS Facility	FAYETTEVILLE, AR 72701
December 17, 2015, 12:10 am	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

Track Another Package

Tracking (or receipt) number

70141200000107591750

Track It

Manage Incoming Packages

Track all your packages from a dashboard.
 No tracking numbers necessary.

Sign up for My USPS ›





USPS Tracking®

Tracking Number: 70141200000107591743

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: Mars

Street, Apt. No.,
or P.O. Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

7014 1200 0001 0759 1743

Product & Tracking Information

Available Actions

Postal Product:

Features:
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
December 18, 2015, 9:41 am	Delivered	SPRINGDALE, AR 72764

Your item was delivered at 9:41 am on December 18, 2015 in SPRINGDALE, AR 72764

December 17, 2015, 11:35 pm	Departed USPS Facility	FAYETTEVILLE, AR 72701
December 16, 2015, 9:42 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

Track Another Package

Tracking (or receipt) number

70141200000107591743

Track It

Manage Incoming Packages

Track all your packages from a dashboard
No tracking numbers necessary.

Sign up for My USPS



HELPFUL LINKS

- Contact Us
- Site Index
- FAQs

ON ABOUT USPS.COM

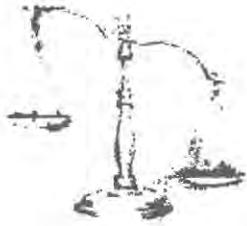
- About USPS Home
- Newsroom
- USPS Service Updates
- Forms & Publications
- Government Services
- Careers

OTHER USPS SITES

- Business Customer Gateway
- Postal Inspectors
- Inspector General
- Postal Explorer
- National Postal Museum
- Resources for Developers

LEGAL INFORMATION

- Privacy Policy
- Terms of Use
- FOIA
- No FEAR Act EEO Data



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

November 18, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Joyce Miller, Registered Agent
OPT, LLC
12395 Cobb Rd.
Omaha, AR 72662

RE: Notice of clean-up lien on property located at 4003 S. Thompson
St., Springdale, Washington County, Arkansas, Tax Parcel No.
815-29477-000

Dear Property Owner:

On March 13, 2015, notice was posted on property located at 4003 S. Thompson
St., Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.
Notice was mailed to the owner of record on March 13, 2015, that the City
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about November 12, 2015. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$671.40. I have enclosed invoices
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.74 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of
Springdale on or before January 26, 2016, a hearing will be held before the
Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the
amount of the clean-up lien to which the City is entitled for cleaning up the

property. The hearing will be held Tuesday, January 26, 2016 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$678.14, which includes \$671.40 for clearing up the property and \$6.74 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch



City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

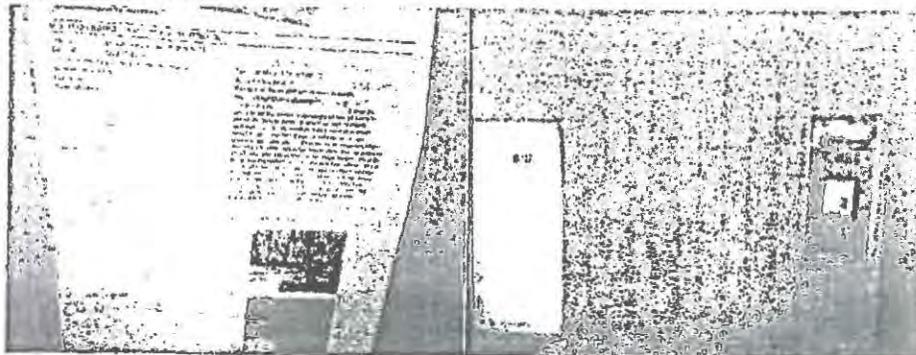
CITY ABATEMENT - Thursday, November 12, 2015 10:48:22 AM (BOBBY-2)

User Name BOBBY-2
User # 4792831790
Form Started 11/12/2015 10:48:22 AM
Property Address 4003 S. Thompson
Before Picture Attached Data



Before Picture

Attached Data



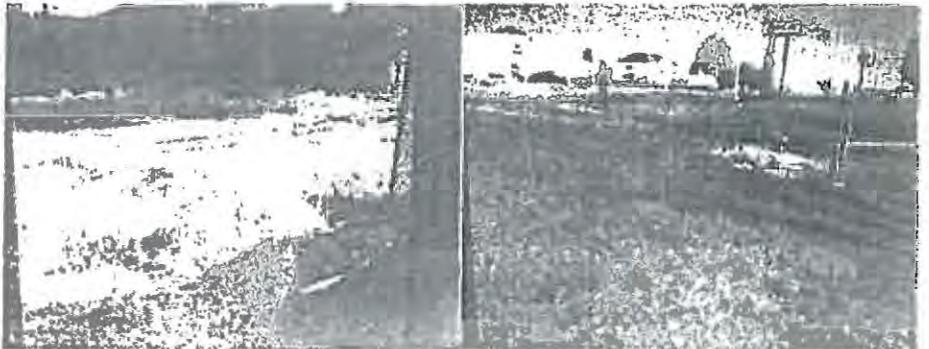
Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Lien

Date of Abatement

Thursday, November 12, 2015 10:48:00 AM

Officer on Site

Bobby Nivens

Supervisor on Job

James Carr

Employee

Employee

Chris Przyszczykowski, Parker Meadors

CP Benefit Rate

\$18.30

PM Benefit Rate

\$20.70

Method of Compliance

1 Method of Compliance Mowing

Equipment Used

Equipment

728 Big Tractor Side Arm Brush Hog, 729 Tractor With Brush Hog

728 Big Tractor Side ARm
Brush Hog

\$125.00

729 Tractor With Brush
Hog

\$90.00

Time of Abatement in
Hours

2

Number of Temporary
Laborers

0

Temporary Labor Cost

\$0.00

Employee Cost per hour

\$20.70

Total Employee Cost

\$41.40

Equipment Cost per hour

\$215.00

Total Equipment Cost

\$430.00

Mobilization Fee

\$200.00

Extra materials cost

\$0.00

Total Cost of Abatement

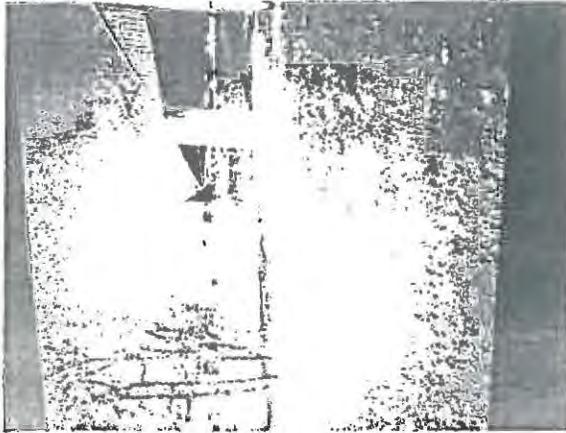
\$671.40

Extra Materials &/or Notes

0

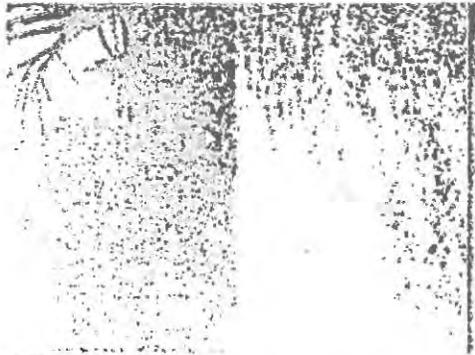
Final Photos

Attached Data



Final Photos

Attached Data



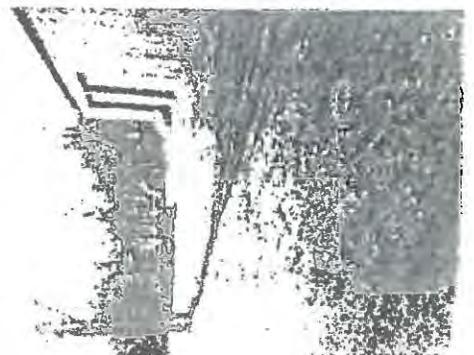
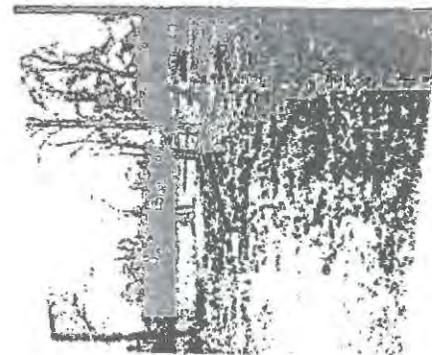
Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Joyce Miller, Registered Agent
OPT, LLC
12395 Cobb Rd.
Omaha, AR 72662



9590 9401 0007 5205 1600 94

2. Article Number (Transfer from service label)

7001 2510 0006 6157 8362

PS Form 3811, April 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *J.S.*

- Agent
- Addressee

B. Received by (Printed Name)

J.S.

C. Date of Delivery

11/24/15

D. Is delivery address different from item 1? Yes No
if YES, enter delivery address below:

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

Ernest Cate

From: Ernest Cate <ecate@springdalear.gov>
Sent: Wednesday, January 20, 2016 2:00 PM
To: David Carruth
Subject: RE: 4003 S. Thompson

Yessir, 6:00 p.m.

From: David Carruth [<mailto:dcarruth@centurylink.net>]
Sent: Wednesday, January 20, 2016 1:59 PM
To: Ernest Cate
Subject: Re: 4003 S. Thompson

February 9 works great for us. Thank you. Same time?

Sent from my iPhone

On Jan 20, 2016, at 9:55 AM, Ernest Cate <ecate@springdalear.gov> wrote:

No problem, how about 2/09/16??

Sent from my iPhone

On Jan 20, 2016, at 9:54 AM, David Carruth <dcarruth@centurylink.net> wrote:

Due to medical issues and a death in the family, if it could be rescheduled that would be appreciated.

David

Sent from my iPhone

On Jan 20, 2016, at 9:17 AM, Ernest Cate <ecate@springdalear.gov> wrote:

Mr. Carruth:

I see that the proposed lien on 4003 S. Thompson is still scheduled to go to City Council next week (1/26/16), for the amount of \$671.40. You had mentioned that there had been a death in the family and so I was wondering what the plans were for this bill? I need to get an idea by noon tomorrow (1/21/16) so I will know whether or not to place it on the Council agenda.

I appreciate your guidance on this!

Thanks,

ERNEST B. CATE
City Attorney
City of Springdale, Arkansas

201 Spring St.
Springdale, AR 72764
(479) 750-8173
ecate@springdalear.gov



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

December 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedere
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Pamela H. Nelson
190 Everest Circle, #4
Branson, MO 65616

Legacy National Bank
P.O. Box 6490
Springdale, AR 72762-6490

RE: Notice of clean-up lien on property located at 401 S. West End St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
25463-000

Dear Property Owner/Lienholders:

On September 14, 2015 and October 5, 2015, notice was posted on property
located at 401 S. West End St., Springdale, Arkansas, that the property was in
violation of Springdale City Ordinance 42-77, and 42-78, and needed to be
remedied within seven (7) days. Notice was mailed to the owner of record on
October 5, 2015, that the City intended to seek a clean-up lien on this property
pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about October 29, 2015, October 30, 2015 and November 23, 2015. As of this
date, the total costs incurred by the City of Springdale to clean this property are
\$1,894.32. I have enclosed a copy of the invoice evidencing the abatement costs
incurred and paid by the City of Springdale to clean this property. Also, in
accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be
added to the total costs incurred by the City of Springdale, which will include
certified mailing fee in the amount of \$6.74 per letter and a filing fee in the
amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before February 9, 2016, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, February 9, 2016, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,907.72, which includes \$1,894.32 for cleaning up the property and \$13.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch



City of Springdale Code Enforcement

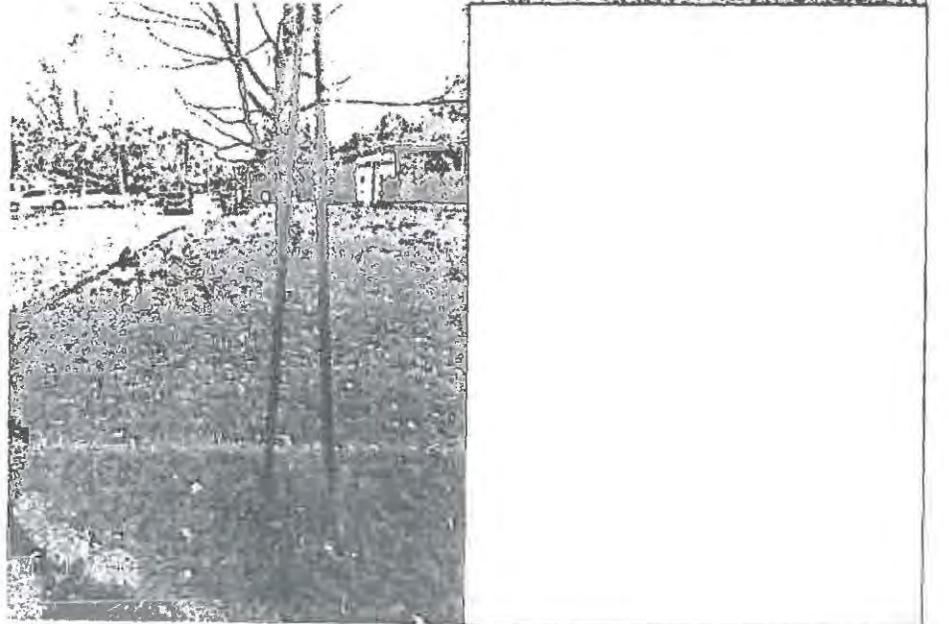
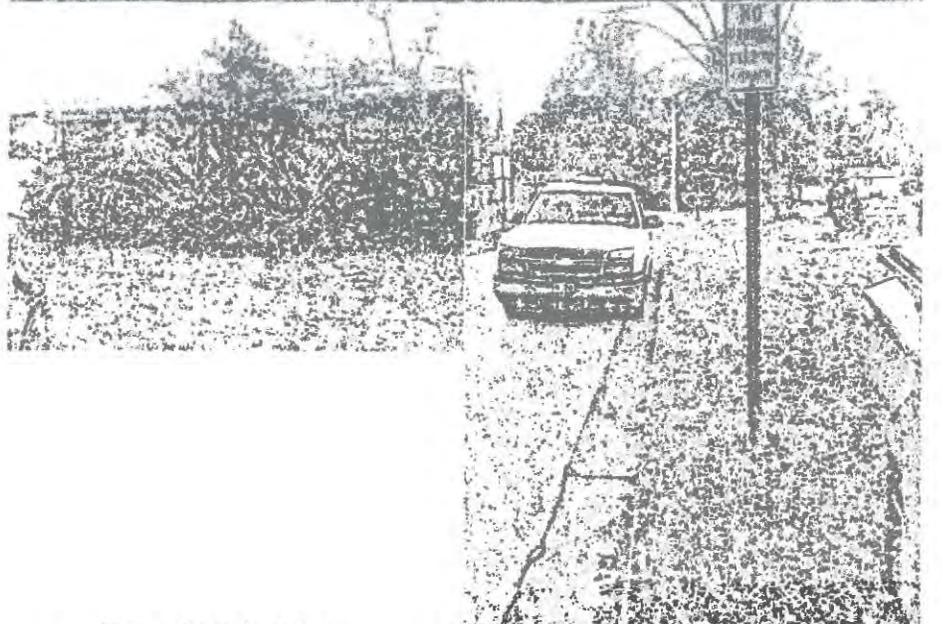
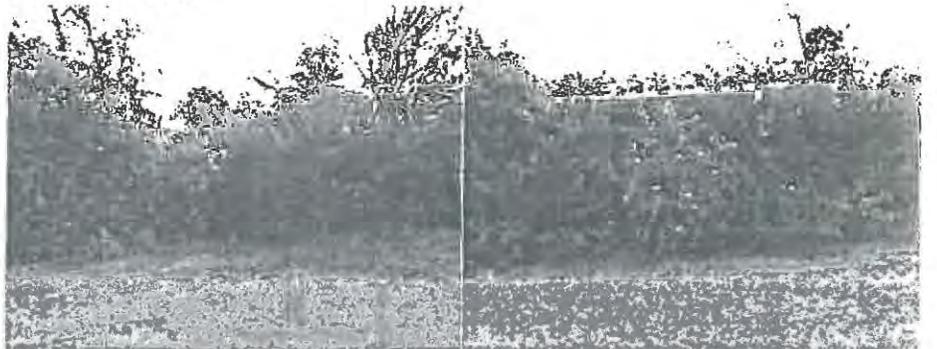
210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Thursday, October 29, 2015 8:07:38 AM (645 CITY ABATEMENT)

User Name	645 CITY ABATEMENT
User #	4797993474
Form Started	10/29/2015 8:07:38 AM
Property Address	401 S West End

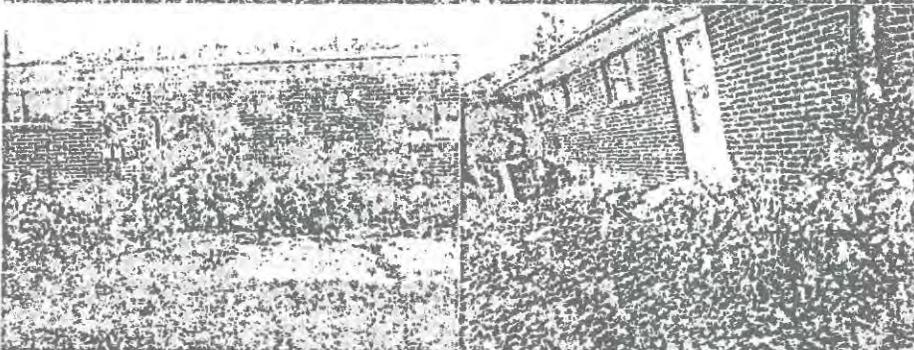
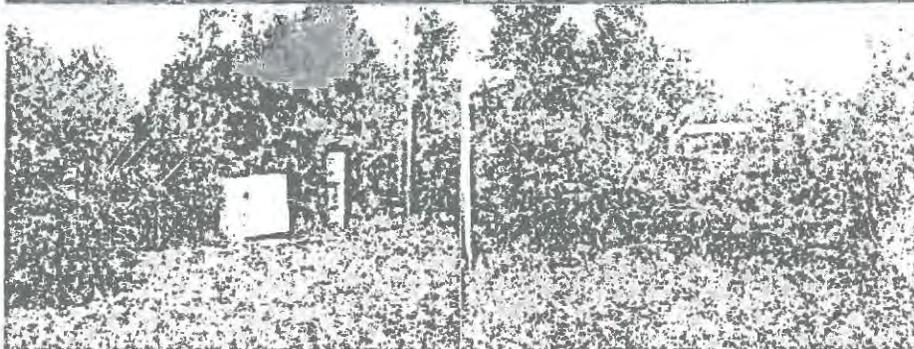
Before Picture

Attached Data

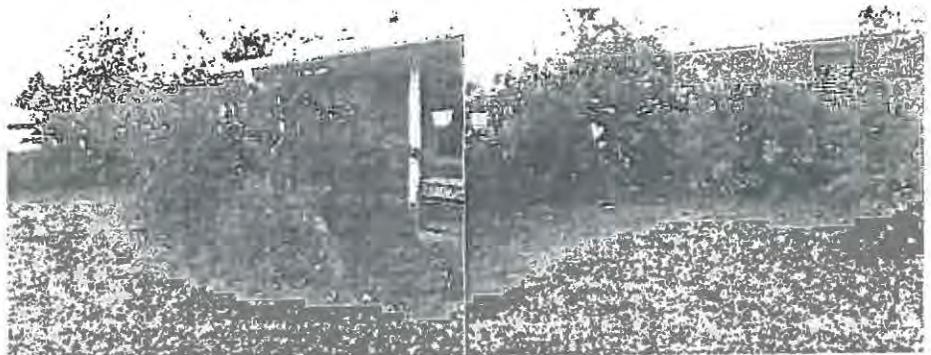


Before Picture

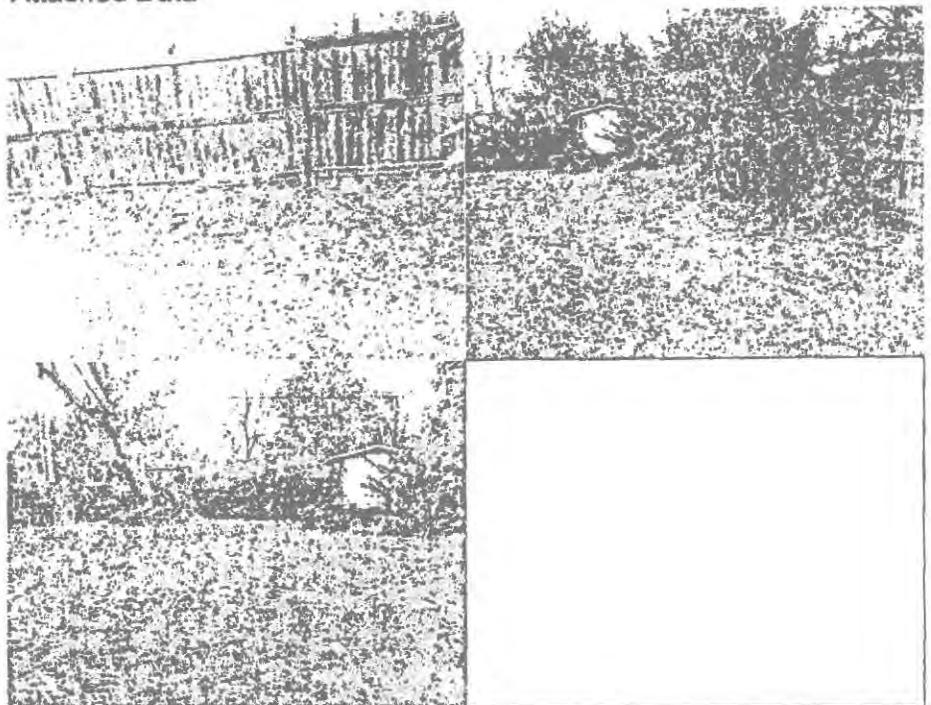
Attached Data



Before Picture



Attached Data



Type of Abatement

Date of Abatement

Officer on Site

Supervisor on Job

Employee

Employee

Method of Compliance

1 Method of Compliance

Equipment Used

Equipment

6024 4x4 Service Truck

6026 Service Truck-Landscaping

6031 Service Truck-Landscaping

Violation Notice / Lien

Thursday, October 29, 2015 8:07:00 AM

Toby Lankford

Henry Hernandez

Henry Hernandez

Mowing, Junk and Trash Removal from Curb, Property Clean Up - Junk and Trash

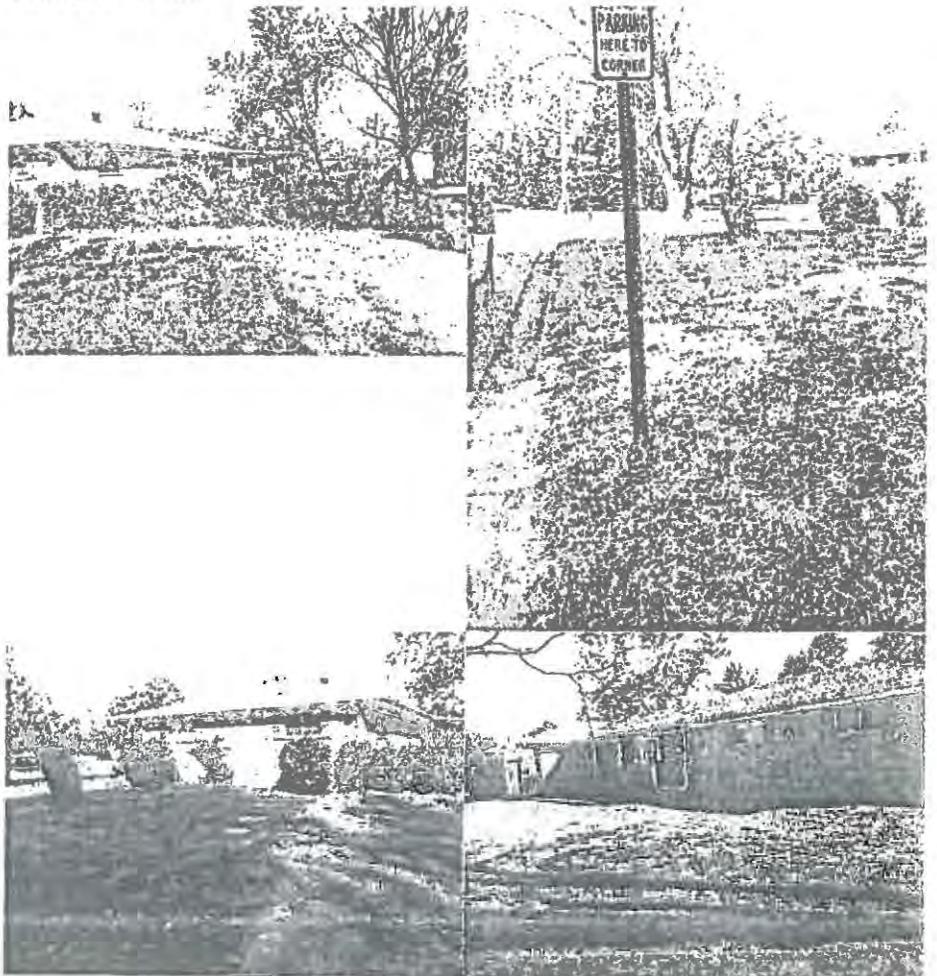
6021 Service Truck-Landscaping, 6026 Service Truck-Landscaping, 6031 Service Truck-Landscaping, 6050 1-ton Work Truck Landscaping

\$35.00

\$35.00

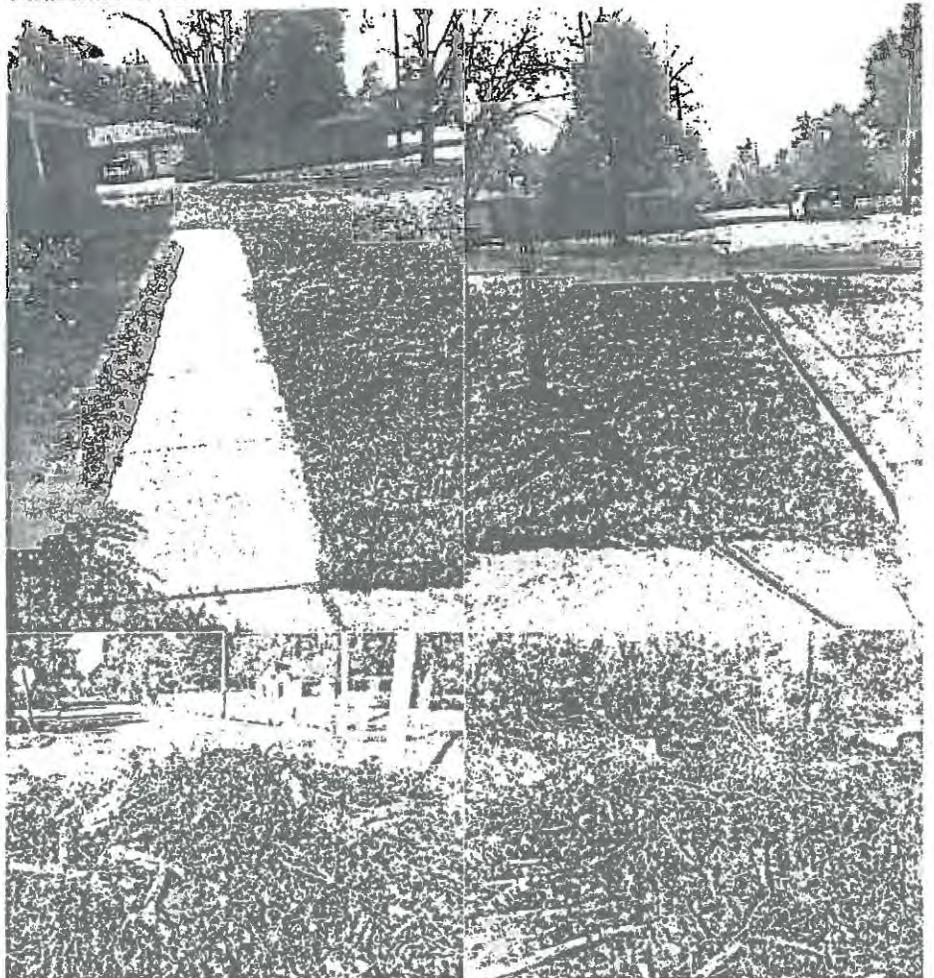
\$35.00

6050 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	3
Number of Temporary Laborers	6
Temporary Labor Cost	\$216.00
Employee Cost per hour	\$0.00
Total Employee Cost	\$0.00
Equipment Cost per hour	\$105.00
Total Equipment Cost	\$315.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$731.00
Final Photos	Attached Data



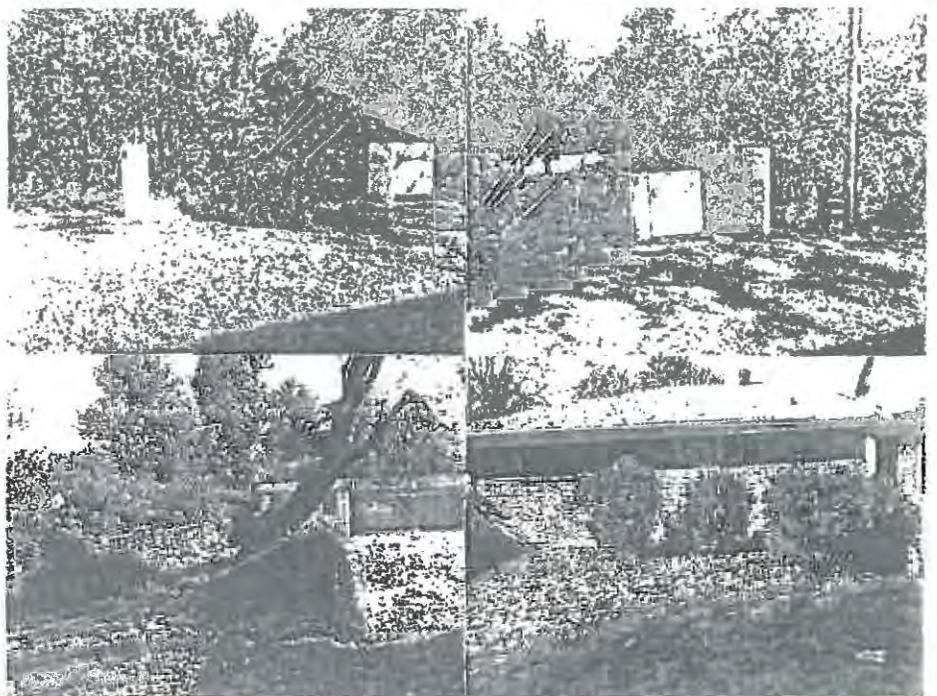
Final Photos

Attached Data



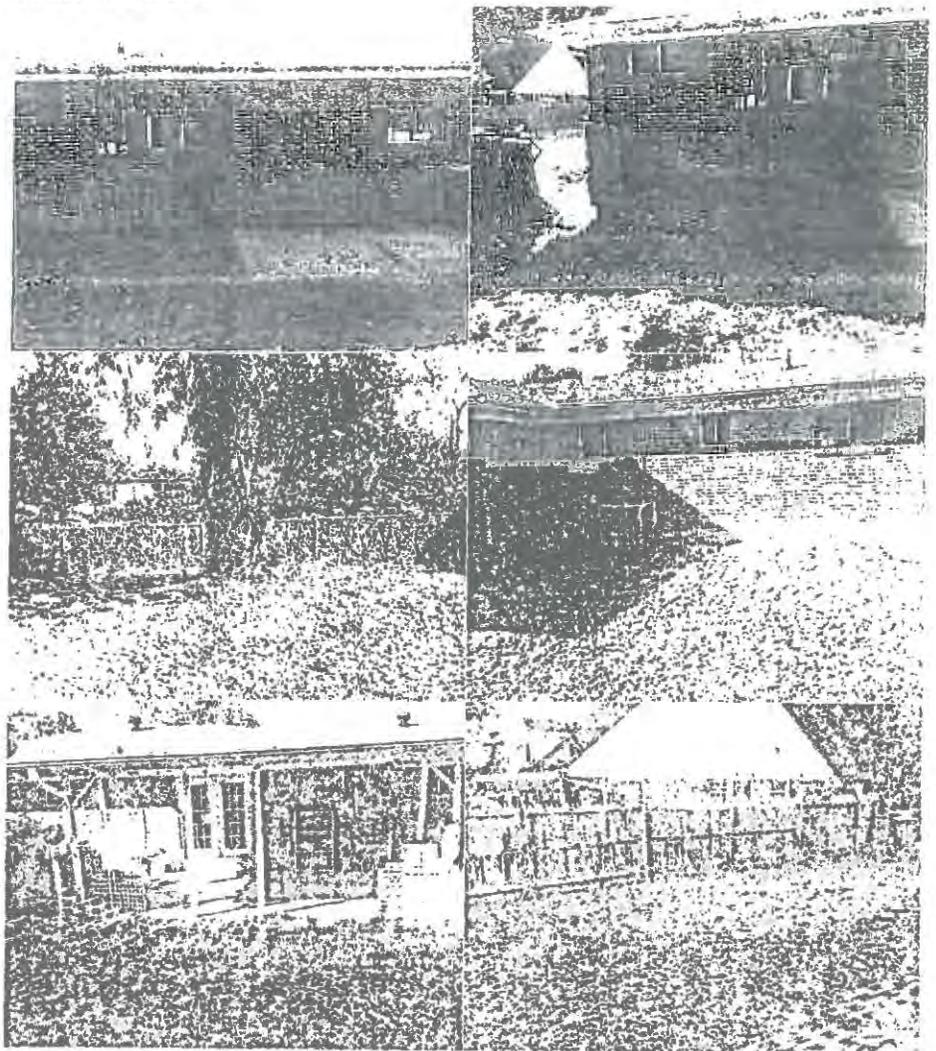
Final Photos

Attached Data



Final Photos

Attached Data



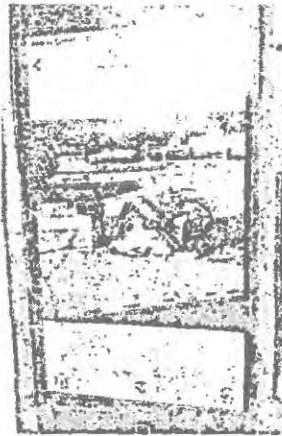


City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

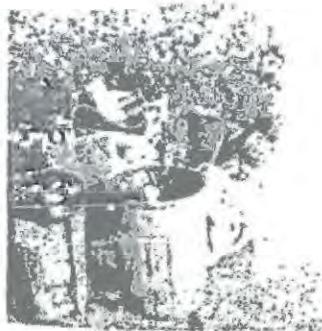
CITY ABATEMENT - Friday, October 30, 2015 10:26:21 AM (1- BULKY WASTE)

User Name 1- BULKY WASTE
User # 4792839382
Form Started 10/30/2015 10:26:21 AM
Property Address 401 s west end
Before Picture Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



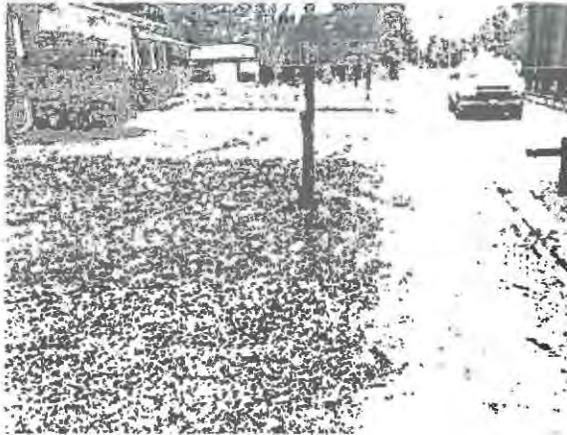
Before Picture

Attached Data



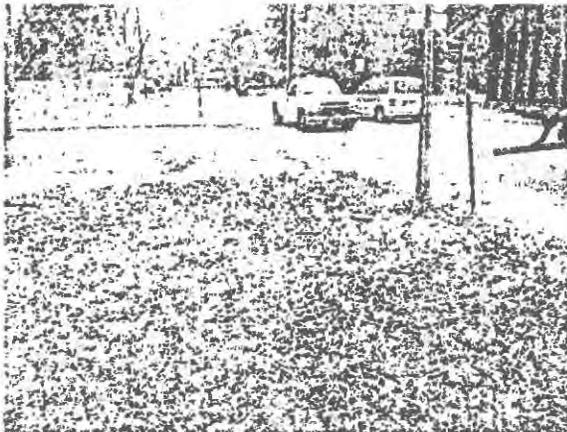
Type of Abatement	Violation Notice / Lien
Date of Abatement	Friday, October 30, 2015 10:26:00 AM
Employee	
Employee	Leonard McCoy, Peter Wilson, Rod Dorsey
Leonard McCoy	\$19.62
MT Benefit Rate	\$16.24
RD Benefit Rate	\$17.92
Method of Compliance	
Equipment Used	
Equipment	660/652 New Bulky Waste Truck, 702 Track Loader, 6028 Service Pick Up Truck
660 New Bulky Waste Truck	\$200.00
702 Track Loader	\$95.00
6028 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$34.16
Total Employee Cost	\$68.32
Equipment Cost per hour	\$330.00

Total Equipment Cost \$660.00
Mobilization Fee \$200.00
Extra materials cost \$0.00
Total Cost of Abatement \$928.32
Extra Materials &/or Notes O
Final Photos Attached Data



Final Photos

Attached Data



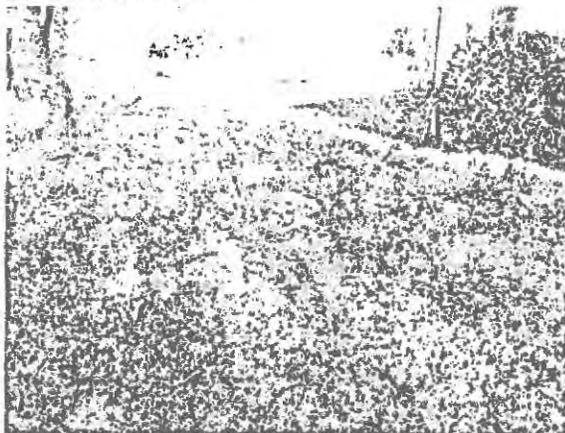


City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

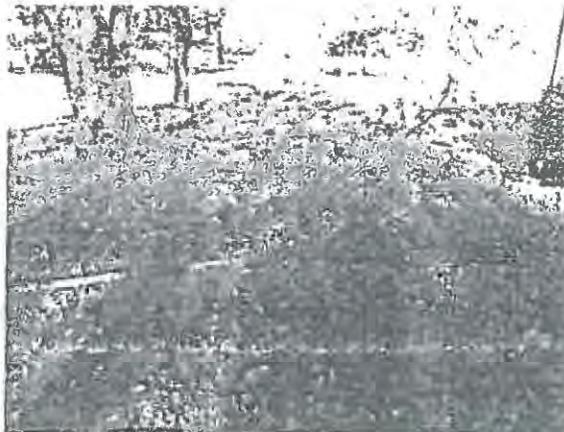
CITY ABATEMENT - Monday, November 23, 2015 8:41:54 AM (TOBY-4)

User Name TOBY-4
User # 4792832664
Form Started 11/23/2015 8:41:54 AM
Property Address 401 S West End
Before Picture Attached Data



Before Picture

Attached Data



Type of Abatement Lien
Date of Abatement Monday, November 23, 2015 8:41:00 AM
Officer on Site Toby Lankford
Employee Bobby Nivens, Toby Lankford
Bobby Nivens \$25.24

Toby Lankford	\$14.88
Method of Compliance	
1 Method of Compliance	Property Clean Up - Junk and Trash
Equipment Used	
Equipment	6041 Service Pick Up Truck
6041 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$0.00
Total Employee Cost	\$0.00
Equipment Cost per hour	\$35.00
Total Equipment Cost	\$35.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$235.00
Final Photos	Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>C. Date of Delivery</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Legacy National Bank P.O. Box 6490 Springdale, AR 72762-6490</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p style="text-align: center;"> 9590 9403 0941 5223 4717 55</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7014 1200 0001 0759 1675</p>	<p style="text-align: right;">Restricted Delivery</p>
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>C. Date of Delivery</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Pamela H. Nelson 190 Everest Circle, #4 Branson, MO 65616</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.2em;">LARRY MAGGARD</p>
<p style="text-align: center;"> 9590 9403 0941 5223 4714 58</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7014 1200 0001 0759 1682</p>	<p style="text-align: right;">Mail Restricted Delivery</p>
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>	