

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, November 3rd, 5:30 p.m. is the next Committee meetings.
 - Committee agendas will be available on Friday, Oct 31st, 2014.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, OCTOBER 28th, 2014

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – MAYOR SPROUSE

6:00 p.m. OFFICIAL AGENDA

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Reports
 - a) Building Inspection Activity Report for September. Pg 3
6. Approval of Minutes
 - a) October 14th, 2014 Pg's 4-27
7. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....9-A-C; 10; 11; 12; 13; 14.* (Motion must be approved by two-thirds (2/3) of the council members).
8. **A Resolution** authorizing the Mayor and City Clerk to execute a construction contract for the Lake Springdale Trailhead Project Trail (CP #1301; AHTD #090415) and establishing a budget, presented by Patsy Christie, Planning Director. Pg's 28-30
9. Planning Commission Recommendations by Planning Director Patsy Christie:
 - A. **An Ordinance** amending Article 6, Section 3.16(1) of the Zoning Ordinance of the City of Springdale, Arkansas and for other purposes. Pg's 31-32
 - B. **An Ordinance** accepting the Replat of Lots 6, 7 & 8 in Mills Quarter Subdivision, a residential subdivision to the City of Springdale, Arkansas, and declaring an emergency. Pg's 33-35
 - C. **An Ordinance** rezoning .68 acres owned by Jack and Patricia Boudrey located at 908 & 910 Mockingbird Lane from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) and declaring an emergency. Pg's 36-38
 - D. **A Resolution** approving a conditional use at 838 N. 48th Street as set forth in Ordinance No. 4030. (Above Par Bar-B-Q). Pg's 39-40

WAIVER:

- E. **A Resolution** approving a waiver of street improvements, drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Old Missouri Road Baptist Church in Connection with N14-12 a Non Large Scale Development. **Pg 41**
- F. **A Resolution** approving a waiver of street improvements, drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to 6485 New Hope Road in connection with a Single Family Dwelling. **Pg 42**
- G. **A Resolution** approving a waiver of street improvements, drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to 4157 Robbins Road in connection with a Single Family Dwelling. **Pg 43**
- 10. Ordinance Committee Report and Recommendations by Chairman Mike Overton:
An Ordinance amending Ordinance Number 4773 which authorized the City of Springdale through the Springdale District Court to enter into a contract with MSI Consulting Group, LLC; to declare an emergency and for other purposes. **Pg's 44-48**
- 11. Personnel Committee Report and Recommendations by Chairman Kathy Jaycox:
An Ordinance to waive competitive bidding for the purchase of Health, Dental, Life, Vision and Long Term Disability Insurance. **Pg's 49-52**
- 12. **An Ordinance** repealing Ordinance No. 4847 as it pertains to 904 Sunset Avenue (Parcel #815-21470-000) presented by Ernest B. Cate, City Attorney. **Pg's 53-54**
- 13. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas presented by Ernest B. Cate, City Attorney. (4403 Atchison Avenue, 602 Dyer Street). **Pg's 55-68**
- 14. **An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas presented by Ernest B. Cate, City Attorney. (1549 Amy Circle, 1511 Backus Avenue, 307 S. Cleveland Street, 3565 Gum Lane, 2524 Jean Street, 603 Linda Street, 3003 Napa Lane, 106 Rogers Circle, 306 N. West End Street, 835 N. West End Street, 1106 N. West End Street). **Pg's 69-137**
- 15. Comments from Department Heads.
- 16. Comments from Council Members.
- 17. Comments from City Attorney.
- 18. Comments from Mayor Sprouse.
- 19. Adjournment.



City of Springdale's
Mayor Doug Sprouse and City Council
Members
Month of September, 2014

	Permits Issued	Total Inspections	Total SF	Total Value	Total Fees
Accessory Structure	4	15	0.00	\$0.00	\$171.00
Banner & Temporary Sign Permit	9	0	0.00	\$0.00	\$0.00
Business License	0	38	0.00	\$0.00	\$0.00
Commercial Addition Permit	2	21	1,242.00	\$164,792.40	\$1,206.77
Commercial Alteration Permit	9	47	0.00	\$0.00	\$5,058.88
Commercial Building Permit	0	37	0.00	\$0.00	\$0.00
Demolition Permit	1	0	0.00	\$0.00	\$52.50
Electrical Permit	8	10	0.00	\$5,860.00	\$154.78
Garage Sale Permits	324	0	0.00	\$0.00	\$3,260.00
Mechanical Permit	8	13	0.00	\$66,018.00	\$458.00
Plumbing Permit	26	40	0.00	\$39,570.00	\$668.90
Residential Addition Permit	8	38	4,463.00	\$338,445.84	\$1,741.00
Residential Alteration Permit	5	73	0.00	\$0.00	\$380.00
Residential Single Family Permit	11	472	29,112.00	\$3,025,319.05	\$10,894.00
Sign Permit	27	0	0.00	\$0.00	\$446.95
Totals	442	804	34,817.00	\$3,640,005.29	\$24,492.78
Average		54	2,321.13	\$242,667.02	\$1,632.85

SPRINGDALE CITY COUNCIL
OCTOBER 14, 2014

The City Council of the City of Springdale met in regular session on October 14, 2014, in the City Council Chambers, City Administration Building. Mayor Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Brad Bruns	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2 (Absent)
Jim Reed	Ward 1
Kathy Jaycox	Ward 4
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Wyman Morgan	Director of Finance & Admin.
Kathy O'Kelley	Police Chief
Rick McWhorter	Parks Director
Mike Irwin	Fire Chief
Courtney Kremer	Animal Services Director
Mike Chamlee	Buildings Director
Sam Goade	Public Works Director
Mark Gutte	IT Director
Gina Lewis	Human Resource Director
Brad Baldwin	Engineering Director

AGENDA ITEM ADDED

Alderman Bruns made the motion to add a Resolution to tonight's agenda as item number 22. Alderman Reed made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Reed, Jaycox, Bruns

No: None

RECIPIENT OF THE 2014 ACDA (ARKANSAS COMMUNITY DEVELOPMENT ASSOCIATION) AWARD

Donna Johnston, Vice-President of ACDA (Arkansas Community Development Association), presented City of Springdale employee Don Hancock the 2014 ACDA Award. Don was recognized for all his hard work and dedication with the Springdale CDBG Program.

COMMENTS FROM CHAMBER OF COMMERCE DIRECTOR PERRY WEBB

Perry Webb, Chamber of Commerce Director, presented a report on the City of Springdale being the 6th fastest growing city in the U.S.

He also presented the Springdale Chamber of Commerce quarterly report.

APPROVAL OF MINUTES

Alderman Reed moved the minutes of the September 9, 2014 and September 23, 2014 City Council meetings be approved as presented. Alderman Jaycox made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Alderman Reed made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Jaycox made the second.

The vote:

Yes: Overton, Ford, Lawson, Reed, Jaycox, Bruns, Watson

No: None

ORDINANCE NO. 4839 – ACCEPTING THE RE-PLAT OF LOTS 13 AND 14 OF JACOB'S COURT TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY

Patsy Christie presented an Ordinance accepting the Re-Plat of Lots 13 and 14 of Jacob's Court to the City of Springdale, Arkansas, and declaring an emergency.

Planning Commission recommended approval at their October 7, 2014 meeting.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Reed, Jaycox, Bruns, Watson, Overton, Ford

No: None

The Ordinance was numbered 4839.

RESOLUTION NO. 140-14 – RECOGNIZING THE "ARKANSALSA FEST" EVENT AS A CITY APPROVED SPECIAL EVENT

Alderman Overton presented a Resolution recognizing the "ArkanSalsa Fest" event that will be held on Saturday, October 18, 2014 at the Jones Center Community Park.

RESOLUTION NO. _____

**A RESOLUTION RECOGNIZING THE "ArkanSalsa Fest" EVENT
AS A CITY APPROVED SPECIAL EVENT.**

WHEREAS, the annual "ArkanSalsa Fest" event brings thousands of visitors to Springdale, Arkansas, thereby generating tourism dollars for Springdale, Arkansas;

WHEREAS, the 2014 "ArkanSalsa Fest" event will take place on Saturday, October 18, 2014, at the Jones Center Community Park;

WHEREAS, the 2014 ArkanSalsa Fest will help further the mission of OneCommunity by raising money for scholarships for students in Northwest Arkansas;

WHEREAS, the City of Springdale wishes to declare the 2014 ArkanSalsa Fest event a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to have vendors and exhibitors at the Jones Center Community Park during this special event.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2014 "ArkanSalsa Fest" event, which will take place on Saturday, October 18, 2014, is hereby recognized as a "special event" pursuant to Article 6, Section 3.5(9)(f) of the Zoning Ordinance of the City of Springdale, Arkansas, thereby allowing the operators of this event to have vendors and exhibitors at the Jones Center Community Park during this special event.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 140-14.

ORDINANCE NO. 4840 – CALLING FOR THE SIMULTANEOUS DETACHMENT AND ANNEXATION OF LAND CURRENTLY LOCATED IN BETHEL HEIGHTS, BENTON COUNTY, ARKANSAS, PURSUANT TO ARKANSAS CODE ANNOTATED §14-40-2101

Alderman Overton presented an Ordinance calling for the simultaneous detachment and annexation of land currently located in Bethel Heights, Benton County, Arkansas, pursuant to Arkansas Code Annotated §14-40-2101. The property (87+ acres) owned by Kendrick Trust is located off Kendrick Avenue in Bethel Heights.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Bruns, Watson, Overton, Ford, Lawson, Reed

No: None

The Ordinance was numbered 4840.

RESOLUTION NO. 141-14 – AUTHORIZING THE ACCEPTANCE OF A GRANT FOR PHASE 1B OF THE WALTER TURNBOW PARK ON THE RAZORBACK GREENWAY PROJECT AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT FOR PROJECT DESIGN

Planning Director Patsy Christy presented a Resolution authorizing the acceptance of a grant for Phase 1B of the Walter Turnbow Park on the Razorback Greenway Project and authorizing the Mayor and City Clerk to execute a contract for project design.

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FOR PHASE 1B OF THE WALTER TURNBOW PARK ON THE RAZORBACK GREENWAY PROJECT AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT FOR PROJECT DESIGN

WHEREAS, by Resolution No. 104-13 the Springdale Downtown Revitalization Master Plan ("the Plan") was adopted by the City Council as a tool for the revitalization of downtown Springdale, and

WHEREAS, the Downtown Springdale Alliance has received a grant from the CARE Foundation in the amount of \$493,000 for construction of the Phase 1A of the Walter Turnbow Park and that grant is being made available to reimburse the City for construction costs, and

WHEREAS, the Walton Family Foundation has proved a two-year grant in an amount not to exceed \$2,000,000 for Phase 1B of the Walter Turnbow Park on the Razorback Greenway, and

WHEREAS, Alta Planning + Design was selected by the Downtown Springdale Alliance and is under contract as the consulting design/engineers for the enter project and in order to undertake this phase the City will need to become the contracting agent for similar services for this phase of the project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized as follows:

1. To accept and express the thanks of the citizens of Springdale to the Walton Family Foundation for the grant of \$2,000,000 for Phase 1B of the Walter Turnbow Park on the Razorback Greenway.
2. To enter into a contract with Alta +Design in an amount not to exceed \$159,100 for the activities as outlined in the attached Scope of Services for Phase 1B of Walter Turnbow Park on the Razorback Greenway in an amount not to exceed \$159,100.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Bruns made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

The Resolution was numbered 141-14.

ORDINANCE NO. 4841 – AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT FOR THE CONSTRUCTION OF A RE-ROUTE OF THE RAZORBACK GREENWAY AT LAKE SPRINGDALE TO AN AREA RECENTLY ACQUIRED WITH THE PURCHASE OF RABBITS FOOT LODGE AND TO THE WILDLIFE OBSERVATION DECK; TO WAIVE COMPETITIVE BIDDING; AND TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES

Alderman Reed presented an Ordinance authorizing the Mayor and City Clerk to enter into a contract for the construction of a re-route of the Razorback Greenway at Lake Springdale to an area recently acquired with the purchase of Rabbits Foot Lodge and to the wildlife observation deck and waiving competitive bidding.

The Razorback Greenway was designed to be combined with the trail around Lake Springdale on the south side of the lake. Conditions of the existing trail on the south side of the lake are in need of major repair and or relocation in order to bring that portion of the trail to the same quality and standard as the Greenway. The relocation is needed to relieve any potential conflicts between pedestrians, bikers and fisherman at the lake and to allow for a direct access from the lake to the wildlife observation deck. With the purchase of Rabbits Foot Lodge an opportunity exists to relocate the trail that was not available when the Razorback Greenway was originally planned.

With the anticipated completion and opening of the Razorback Greenway by the end of 2014 it is necessary to waive competitive bidding. Sweetser Construction, Inc. is under contract to construct that portion of the Razorback Greenway that is connected to Lake Springdale on the west and has available manpower and equipment to undertake this work in the time frame. They have agreed to construct the relocated trail and extension in an amount not to exceed \$80,000.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Bruns made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Reed, Jaycox, Bruns

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Overton, Ford, Lawson, Reed, Jaycox, Bruns, Watson

No: None

The Ordinance was numbered 4841.

RESOLUTION NO. 142-14 – REVISING THE BUDGET FOR SHILOH TRAIL (CP#1203; AHTD#040604) AND AUTHORIZING THE EXECUTION OF A CONSTRUCTION CONTRACT FOR THIS PROJECT

Planning Director Patsy Christie presented a Resolution revising the budget for Shiloh Trail (CP#1203; AHTD#040604) and authorizing the execution of a construction contract for this project.

RESOLUTION NO. ____

A RESOLUTION REVISING THE BUDGET FOR SHILOH TRAIL (CP #1203; AHTD #040604) AND AUTHORIZING THE EXECUTION OF A CONSTRUCTION CONTRACT FOR THIS PROJECT

WHEREAS, the City of Springdale has received a Federal-Aid Transportation Enhancement Grant for trail construction, and

WHEREAS, the grant was accepted by council Resolution Number 77-11 and allows reimbursement up to \$270,000 at the percentages listed below, and

	Federal %	City %
Project Design:	0	100
Right-of-way/Utilities	0	100
Project Inspection	0	100
Project Construction	80	20

WHEREAS, a budget was adopted on June 26, 2012 by Resolution Number 67-12 in the amount of \$572,300; and

WHEREAS, bids were taken for the project on September 24, 2014, with the low bidder being J.L.A Enterprises, Inc. with a bid of \$569,584.50, and

WHEREAS, the low bid exceeded the construction estimate therefore it is necessary to revise the budget for this project; said budget to be as follows:

Design Engineering	\$ 55,370
Utility Relocation/Property Acquisition (Estimated)	\$ 1,000
Material Testing (Estimated)	\$ 5,000
Construction (Estimated)	\$ 569,584
Construction Contingency	\$ 42,000
Total Project Budget	\$ 672,954

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

1. The total project cost shall not exceed \$672,954 without Council approval. Any funding above and beyond the original budget (\$100,654) will be taken from state turn back funds set aside for trail and sidewalk construction.
2. That the Mayor and City Clerk are hereby authorized to execute a contract with JLA Enterprises Inc. in the amount of \$569,584.50 for construction of the Shiloh Trail upon award concurrence by the Arkansas Highway and Transportation Department.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

The Resolution was numbered 142-14.

RESOLUTION NO. 143-14 – APPROVING THE NEGOTIATED LAND ACQUISITION SETTLEMENT ON TRACT 26 OF THE DON TYSON PARKWAY (40TH STREET TO CARLEY ROAD) PROJECT – 12BPS3

Alderman Reed presented a Resolution approving the negotiated land acquisition settlement with Gary and Mary King in the amount of \$34,258.12 on Tract 26 of the Don Tyson Parkway (40th Street to Carley Road) Project – 12BPS3.

RESOLUTION NO. _____

A RESOLUTION APPROVING THE NEGOTIATED LAND ACQUISITION SETTLEMENT ON TRACT 26 OF THE DON TYSON PARKWAY (40th STREET TO CARLEY ROAD) PROJECT – 12BPS3

WHEREAS, Staff has worked with the landowner to define the level of disturbance to be caused to the subject property (3367 West Don Tyson Parkway), and

WHEREAS, the owner provided quotes to reconnect or reconstruct site features which will be impacted by the roadway or utility construction, and

WHEREAS, the owner disagrees with the appraised value of several large trees which will be damaged or lost due to the proposed construction, and

WHEREAS, the City's desire on construction projects is to attempt to return the property and any existing site features back to as near original conditions as possible or compensate the owner for its value, and

WHEREAS, the owner has convened with the CIP Committee to provide his justification for increased compensation;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorized to issue payment to Gary and Mary King in the amount of \$34,258.12 for compensation of all acquired easements, loss of site features, and damages to their property associated with the Don Tyson Parkway (40th to Carley) Street Widening Project.

PASSED AND APPROVED this ____ day of October, 2014

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Lawson, Reed, Jaycox, Bruns, Watson, Overton, Ford

No: None

The Resolution was numbered 143-14.

RESOLUTION NO. 144-14 – APPROPRIATING CAPITAL IMPROVEMENT FUNDS FOR THE CITY OF SPRINGDALE FIRE DEPARTMENT TO REPAIR ROOF ON FIRE STATION NO. 4

Fire Chief Mike Irwin presented a Resolution appropriating capital improvement funds for the City of Springdale Fire Department to repair roof on Fire Station No. 4.

RESOLUTION NO. ____

A RESOLUTION APPROPRIATING CAPITAL IMPROVEMENT FUNDS FOR THE CITY OF SPRINGDALE FIRE DEPARTMENT

WHEREAS, the Springdale Fire Department has a need to replace the roof on fire station no. 4 due to the age and deterioration, and;

WHEREAS, a new metal roof is expected to cost \$40,000 and the Fire Department building maintenance budget does not contain sufficient funds for this expenditure, and;

WHEREAS, the Fire Chief has requested an appropriation from the CIP funds for the replacement of this roof with a metal roof, and;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that \$40,000 of capital improvement

funds is hereby appropriated for the replacement of the roof on fire station no. 4 with a metal roof.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 144-14.

RESOLUTION NO. 145-14 – AUTHORIZING CAPITAL IMPROVEMENT PROJECT FUNDS FOR BUILDING IMPROVEMENTS TO THE CAT ROOM AT THE ANIMAL SHELTER

Animal Services Director Courtney Kremer presented a Resolution authorizing capital improvement project funds for building improvements to the cat room at the animal shelter.

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING CAPITAL IMPROVEMENT PROJECT FUNDS FOR BUILDING IMPROVEMENTS AT THE ANIMAL SERVICES DEPARTMENT

WHEREAS, on November 13, 2012 the City Council appropriated \$121,000 of Capital Improvement Project funds for building improvements at the animal shelter, and

WHEREAS, there is an unspent balance of \$28,320 remaining from this appropriation, and

WHEREAS, the Animal Shelter Director has requested an increase in this appropriation of \$16,242, and

WHEREAS, these funds would be used to make improvements to the cat room;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the appropriation made on November 13, 2012 of \$121,000.00 of Capital Improvement Project Funds for building improvements at the animal shelter located at 321 E. Randall Wobbe Lane is hereby increased by \$16,242.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Bruns, Watson, Overton, Ford, Lawson, Reed

No: None

The Resolution was numbered 145-14.

ORDINANCE NO. 4842 – TO WAIVE COMPETITIVE BIDDING FOR BUILDING IMPROVEMENTS TO THE CAT ROOM AT THE ANIMAL SHELTER

Animal Services Director Courtney Kremer presented an Ordinance to waive competitive bidding for building improvements to the cat room at the Animal Shelter.

Due to the complex nature of this project and the need for contractors to formulate a solution to the HVAC needs for the renovation of the cat room competitive bidding is not feasible. The building renovations, including the HVAC system to be performed by Multi-Craft Contractors, will not exceed \$51,604 plus tax.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Reed, Jaycox, Bruns

No: None

The Ordinance was numbered 4842.

ORDINANCE NO. 4843 – TO WAIVE COMPETITIVE BIDDING FOR THE PURCHASE OF CAT CAGES AT THE ANIMAL SHELTER

Animal Services Director Courtney Kremer presented an Ordinance to waive competitive bidding for the purchase of cat cages at the Animal Shelter from Tristar Vet with the price not to exceed \$34,362 plus tax.

After the reading the title of the Ordinance, Alderman Jaycox moved the Ordinance "Do Pass". Alderman Reed made the second.

The vote:

Yes: Overton, Ford, Lawson, Reed, Jaycox, Bruns, Watson

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

The Ordinance was numbered 4843.

RESOLUTION NO. 146-14 – AUTHORIZING THE CITY ATTORNEY TO BEGIN CONDEMNATION PROCEEDINGS ON PROPERTIES OWNED BY WILLIAM J. GABOURY LOCATED ON THE DON TYSON PARKWAY (40TH STREET TO CARLEY ROAD) STREET WIDENING PROJECT, TRACT 7A, 7B AND 7C, PROJECT NO. 12BPS3

City Attorney Ernest Cate presented a Resolution authorizing the City Attorney to begin condemnation proceedings on properties owned by William J. Gaboury located on the Don Tyson Parkway (40th Street to Carley Road) street widening project, Tract 7A, 7B and 7C, Project No. 12BPS3.

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING THE CITY ATTORNEY TO BEGIN CONDEMNATION PROCEEDINGS ON PROPERTIES OWNED BY WILLIAM J. GABOURY LOCATED ON THE DON TYSON PARKWAY (40TH STREET TO CARLEY ROAD) STREET WIDENING PROJECT, TRACT 7A, 7B AND 7C, PROJECT NO. 12BPS3.

WHEREAS, the City of Springdale is planning street improvements to widen Don Tyson Parkway from 40th Street to Carley Road, Project #12BPS3;

WHEREAS, attempts at negotiating for the acquisition of necessary rights-of-way and easements from the property owners of Tracts 7A, 7B, and 7C, William J. Gaboury, have been unsuccessful.

WHEREAS, in order to meet deadlines associated with this project, and the bond program, it is now necessary to acquire the necessary right-of-way and easements by condemnation proceedings;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City Attorney is hereby authorized to begin condemnation proceedings to acquire the required right-of-way and easements on property owned by William J. Gaboury, located on Don Tyson Parkway (Tracts 7A, 7B, and 7C) to allow construction of the Don Tyson Parkway Widening Project, Project No. 12BPS3, to proceed.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Alderman Overton moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Reed, Jaycox, Bruns, Watson, Overton, Ford

No: None

The Resolution was numbered 146-14.

RESOLUTION NO. 147-14 - AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OZARK NATURAL SCIENCE CENTER REGARDING THE RABBITS FOOT LODGE PROPERTY

Alderman Bruns presented a Resolution authorizing the Mayor and City Clerk to enter into a Memorandum of Understanding with the Ozark Natural Science Center regarding the Rabbits Foot Lodge property

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OZARK NATURAL SCIENCE CENTER REGARDING THE RABBITS FOOT LODGE PROPERTY

WHEREAS, the City of Springdale purchased the property and improvements known as the Rabbits Foot Lodge property;

WHEREAS, the Ozark Natural Science Center is interested in using the Rabbits Foot Lodge property for educational purposes;

WHEREAS, the City of Springdale, Arkansas, is willing to allow the Ozark Natural Science Center time to conduct a feasibility study to determine the suitability of the Rabbits Foot Lodge property for their educational programs;

WHEREAS, the City of Springdale, Arkansas, and the Ozark Natural Science Center wish to enter into a Memorandum of Understanding, a copy of which is attached hereto as Exhibit "A" and incorporated herein by reference, to memorialize the agreement between the parties;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are authorized to execute a Memorandum of Understanding, attached as Exhibit "A" hereto, with the Ozark Natural Science Center, for the purpose of allowing ONSC the time to conduct a feasibility study on the Rabbits' Foot Lodge Property.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Alderman Bruns moved the Resolution be adopted. Alderman Overton made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 147-14.

ORDINANCE NO. 4844 – FOR THE PROTECTION REQUIREMENTS WITHIN THE SPRINGDALE CITY LIMITS FOR AREAS SERVED BY ANY WATER UTILITY OTHER THAN THE SPRINGDALE WATER AND SEWER COMMISSION

Alderman Reed presented an Ordinance for the protection requirements within the Springdale city limits for areas served by any water utility other than the Springdale Water and Sewer Commission.

In order to enhance ISO ratings and provide adequate fire protection to its citizens, the City Council of the City of Springdale has determined that there is a need to establish requirements for fire protection within the Springdale City limits for areas served by any water utility other than the Springdale Water and Sewer Commission

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Overton made the second.

The vote:

Yes: Jaycox, Bruns, Watson, Overton, Ford, Lawson, Reed

No: None

The Ordinance was numbered 4844.

ORDINANCE NO. 4845 – TO ESTABLISH PROCEDURES TO INSURE THAT WATER UTILITY REQUIREMENTS ARE MET PRIOR TO A BUILDING PERMIT BEING ISSUED; TO ESTABLISH PENALTIES FOR VIOLATIONS OF SUCH REQUIREMENTS

Building Official Mike Chamlee presented an Ordinance to establish procedures to insure that water utility requirements are met prior to a building permit being issued; to establish penalties for violations of such requirements.

Before a building permit for new construction may be issued and prior to construction, a deposit shall be paid, a temporary water meter shall be set and a frost free hydrant installed. A fire hydrant meter may be used in lieu of a frost free hydrant at the discretion of the water utility, not the builder or permit applicant. No work may begin on the site until all requirements by the City of Springdale and the Springdale Water and Sewer Commission (Commission) are met. The requirements will be in writing or made available on a website.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

The Ordinance was numbered 4845.

RESOLUTION NO. 148-14 – AMENDING THE 2014 BUDGET OF THE CITY OF SPRINGDALE POLICE DEPARTMENT

Alderman Bruns presented a Resolution amending the 2014 Budget of the City of Springdale Police Department.

RESOLUTION NO. _____

A RESOLUTION AMENDING THE 2014 BUDGET OF THE CITY OF SPRINGDALE POLICE DEPARTMENT

WHEREAS, the Police Department has disposed of some old equipment that generated revenue for the General Fund; and

WHEREAS, the Police Chief has requested that these additional funds be appropriated for purchase of additional equipment;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2014 budget of the City of Springdale Police Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105013920000	Sale of Capital Assets	0	32,671		32,671
Police	10105014218031	Vehicles	162,000	22,790		184,790
Police	10105014216002	Operational Supplies	122,360	9,881		132,241

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Alderman Overton moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Reed, Jaycox, Bruns

No: None

The Resolution was numbered 148-14.

RESOLUTION NO. 149-14 – AMENDING THE 2014 BUDGET OF THE CITY OF
SPRINGDALE POLICE DEPARTMENT

Alderman Bruns presented a Resolution amending the 2014 Budget of the City of Springdale Police Department.

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE 2014 BUDGET OF THE CITY
OF SPRINGDALE POLICE DEPARTMENT**

WHEREAS, the Police Department has received drug seizure funds that have not been appropriated; and

WHEREAS, the Police Chief has requested that some of these funds be appropriated for renovation and furnishing of the report room and old evidence storage area;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2014 budget of the City of Springdale Police Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105014217021	Drug Seizure Expenses	66,500	38,000		104,500

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Alderman Overton moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

The Resolution was numbered 149-14.

RESOLUTION NO. 150-14 – AMENDING THE 2014 BUDGET OF THE CITY OF
SPRINGDALE POLICE DEPARTMENT

Alderman Bruns presented a Resolution amending the 2014 Budget of the City of Springdale Police Department.

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE 2014 BUDGET OF THE FIRE
DEPARTMENT**

WHEREAS, the Springdale Fire Department has a need for a new ambulance and other emergency medical equipment, and

WHEREAS, the Fire Chief has requested that funds reserved for EMS equipment be appropriated for these purchases;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2014 budget of the Fire Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Fire	10106014228050	Equipment From Reserve	75,952	208,000		283,952

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

The Resolution was numbered 150-14.

ORDINANCE NO. 4846 – TO WAIVE COMPETITIVE BIDDING FOR FURNISHING OF A NOTIFICATION/ALERT SYSTEM FROM EVERBRIDGE

Alderman presented an Ordinance to waive competitive bidding for furnishing of a notification/alert system from Everbridge for an amount not exceed \$26,676.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Overton made the second.

The vote:

Yes: Lawson, Reed, Jaycox, Bruns, Watson, Overton, Ford

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Watson, Overton, Ford, Lawson

No: None

The Ordinance was numbered 4846.

RESOLUTION NO. 151-14 – TO LEVY WASHINGTON COUNTY AD VALOREM TAXES OF THE CITY OF SPRINGDALE, ARKANSAS

City Attorney Ernest Cate presented a Resolution to levy Washington County Ad Valorem taxes of the City of Springdale, Arkansas.

RESOLUTION NO. ____

A RESOLUTION TO LEVY WASHINGTON COUNTY AD VALOREM TAXES OF THE CITY OF SPRINGDALE, ARKANSAS.

WHEREAS, governing bodies of the municipalities of the State of Arkansas are required by law to levy ad valorem taxes at their regular meeting in October of each year; and,

WHEREAS, certain levies are needed to properly finance the operation of the City of Springdale, Arkansas.

WHEREAS, all property taxes and voluntary taxes will be collected by the Tax Collector of Washington County.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That the following levies be approved for collection in the year 2015 and that copies of this Resolution be sent to the County Clerk and Tax Collector of Washington County.

SPRINGDALE CITY COUNCIL
OCTOBER 14, 2014

The 2014 property tax levy to be collected by the Washington County Tax Collector are as follows:

	REAL ESTATE	PERSONAL PROPERTY
GENERAL FUND	.0047	.0047
FIREMEN'S PENSION	.0005	.0005
POLICEMEN'S PENSION	.0005	.0005
TOTAL	<u>.0057</u>	<u>.0057</u>

SECTION 2: The 2014 voluntary taxes to be collected by the City Clerk are as follows:

	REAL ESTATE	PERSONAL PROPERTY
CITY FIRE FUND	.0015	.0015
LIBRARY	.001	.001
TOTAL	<u>.0025</u>	<u>.0025</u>

SECTION 3: The voluntary taxes will be printed in the Washington County Tax Collector's office and shall be billed and collected by the Washington County Tax Collector's office.

PASSED AND APPROVED this _____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Bruns, Watson, Overton, Ford, Lawson, Reed

No: None

The Resolution was numbered 151-14.

**RESOLUTION NO. 152-14 – TO LEVY BENTON COUNTY AD VALOREM TAXES
OF THE CITY OF SPRINGDALE, ARKANSAS**

City Attorney Ernest Cate presented a Resolution to levy Benton County Ad Valorem taxes of the City of Springdale, Arkansas.

RESOLUTION NO. _____

A RESOLUTION TO LEVY BENTON COUNTY AD VALOREM TAXES OF THE CITY OF SPRINGDALE, ARKANSAS.

WHEREAS, governing bodies of the municipalities of the State of Arkansas are required by law to levy ad valorem taxes at their regular meeting in October of each year; and,

WHEREAS, certain levies are needed to properly finance the operation of the City of Springdale, Arkansas.

WHEREAS, all property taxes except for voluntary taxes will be collected by the County Clerk and Tax Collector of Benton County. All voluntary taxes will be collected by the City Clerk/Treasurer.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That the following levies be approved for collection in the year 2015 and that copies of this Resolution be sent to the County Clerk and Tax Collector of Benton County.

The 2014 property tax levy to be collected by the Benton County Tax Collector are as follows:

	REAL ESTATE	PERSONAL PROPERTY
GENERAL FUND	.0047	.0047
FIREMEN'S PENSION	.0005	.0005
POLICEMEN'S PENSION	.0005	.0005
TOTAL	<u>.0057</u>	<u>.0057</u>

SECTION 2: The 2014 voluntary taxes to be collected by the City Clerk are as follows:

	REAL ESTATE	PERSONAL PROPERTY
CITY FIRE FUND	.0015	.0015
LIBRARY	.001	.001
TOTAL	<u>.0025</u>	<u>.0025</u>

SECTION 3: The voluntary taxes will be printed by the City Clerk's office for those residents of Springdale, Arkansas, and shall be billed and collected by the City Clerk's office for the City of Springdale, Arkansas.

PASSED AND APPROVED this _____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

The Resolution was numbered 152-14.

ORDINANCE NO. 4847 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS (4403 ATCHISON AVENUE, 602 DYER STREET, 962 W. SUNSET AVE. AKA 904 W. SUNSET AVENUE

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas (4403 Atchison Avenue, 602 Dyer Street, 962 W. Sunset Avenue aka 904 W. Sunset Avenue).

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Reed, Jaycox, Bruns

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Overton, Ford, Lawson, Reed, Jaycox, Bruns, Watson

No: None

The Ordinance was numbered 4847.

RESOLUTION NO. 153-14 – AUTHORIZING A UTILITY WORK AGREEMENT WITH SOURCEGAS ARKANSAS INC. ON THE 56TH STREET PROJECT

Staff Engineer James Breakfield presented a Resolution authorizing a utility work agreement with Sourcegas Arkansas Inc. on the 56th Street project.

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING A UTILITY WORK AGREEMENT WITH SOURCEGAS ARKANSAS INC. ON THE 56th STREET PROJECT

WHEREAS, the City of Springdale has a street improvement project on 56th Street (Project # 12BPS5) that requires the relocation of utility infrastructure owned by SourceGas Arkansas Inc., and

WHEREAS, SourceGas has estimated the cost to relocate these facilities to be \$123,093.03, and

WHEREAS, the cost to relocate these facilities will be paid from the 2012 Bond Street Construction Fund, and

WHEREAS, construction on this project has started making the relocation of these facilities an immediate need;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized to execute a Utility Work Agreement with SourceGas Arkansas Inc. with an estimated cost of \$123,093.03 for the 56th Street project.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Ford, Lawson, Reed, Jaycox, Bruns, Watson, Overton

No: None

The Resolution was numbered 153-14.

RESOLUTION NO. 154-14 – AUTHORIZING A UTILITY WORK AGREEMENT WITH SOURCEGAS ARKANSAS INC. ON THE DON TYSON PARKWAY WIDENING PROJECT

Staff Engineer James Breakfield presented a Resolution authorizing a utility work agreement with Sourcegas Arkansas Inc. on the Don Tyson Parkway widening project.

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING A UTILITY WORK AGREEMENT WITH SOURCEGAS ARKANSAS INC. ON THE DON TYSON PARKWAY WIDENING PROJECT

WHEREAS, the City of Springdale has a street improvement project on Don Tyson Parkway between 40th Street and Carley Road (Project # 12BPS3) that requires the relocation of utility infrastructure owned by SourceGas Arkansas Inc., and

WHEREAS, SourceGas has estimated the cost to relocate these facilities to be \$48,962.93, and

WHEREAS, the cost to relocate these facilities will be paid from the 2012 Bond Street Construction Fund, and

WHEREAS, a Notice to Proceed for utility relocation was issued for December 1st on this project to allow for timely completion prior to the roadway contractor beginning work;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized to execute a Utility Work Agreement with SourceGas Arkansas Inc. with an estimated cost of \$48,962.93 for the Don Tyson Parkway Street project.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

The Resolution was numbered 154-14.

RESOLUTION NO. 155-14 – AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A CONTRACT FOR PROFESSIONAL SERVICES WITH USI CONSULTING ENGINEERS INC.

Staff Engineer James Breakfield presented a Resolution authorizing the execution of an amendment to a contract for professional services with USI Consulting Engineers Inc.

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO A CONTRACT FOR PROFESSIONAL SERVICES

WHEREAS, the City of Springdale entered into a contract with USI Consulting Engineers, Inc. relating to roadway improvements to Don Tyson Parkway from 40th Street to Carley Road, and

WHEREAS, the City desires to include an additional clearing and grubbing project to be bid separately prior to the roadway project to facilitate access for utility relocations, and

WHEREAS, the compensation included in the contract will be increased by \$6,500 plus \$200 for reimbursable expenses for the additional work of producing and bidding an additional contract;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are

hereby authorized to execute amendment no. 3 to USI Consulting Engineers, Inc. contract for roadway improvements to Don Tyson Parkway from 40th Street to Carley Road.

PASSED AND APPROVED this _____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 155-14.

CITY COUNCIL MEETING CANCELLED

Alderman Overton made the motion to cancel the November 11, 2014 City Council meeting since it falls on the Veterans Day Holiday. Alderman Jaycox made the second.

The vote:

Yes: Jaycox, Watson, Overton, Lawson, Reed

No: Bruns, Ford

RESOLUTION NO. 156-14 – APPROVING A CONSTRUCTION PROGRESS PAYMENT FOR CP-0808 JOHNSON ROAD

Staff Engineer James Breakfield presented a Resolution approving a construction progress payment for CP-0808 Johnson Road.

RESOLUTION NO. _____

A RESOLUTION APPROVING A CONSTRUCTION PROGRESS PAYMENT FOR CP-0808 JOHNSON ROAD

WHEREAS, Pursuant to Ark Code Ann 14-58-305, Section 2-158 of the Springdale Code of Ordinances sets the maximum amount of any bill, debt, or liability that may be paid without the approval of City Council, and

WHEREAS, the maximum amount is set at \$1,000,000.00, and

WHEREAS, Construction Pay Application Number 22 for the I-540 – Chapman Ave. (Johnson Road) project (AHTD Job 040619) exceeds this amount, and

WHEREAS, the owner has previously entered into a contract with APAC-Central, Inc. for the construction of the Johnson Road project, and

SPRINGDALE CITY COUNCIL
OCTOBER 14, 2014

WHEREAS, the construction continues to progress and APAC-Central, Inc. is due the money owed based on the work performed;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorized to issue payment to APAC-Central, Inc. in the amount of \$1,316,396.47 for the current pay application covering construction work performed to date.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Bruns, Watson, Overton, Ford, Lawson, Reed, Jaycox

No: None

The Resolution was numbered 156-14.

ADJOURNMENT

Alderman Overton made the motion to adjourn. Alderman Reed made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 6:55 p.m.

Doug Sprouse, Mayor

Denise Pearce, City Clerk/Treasurer

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONSTRUCTION CONTRACT FOR THE LAKE SPRINGDALE TRAILHEAD PROJECT TRAIL (CP #1301; AHTD #090415) AND ESTABLISHING A BUDGET

WHEREAS, the City of Springdale has received grants from the Care Foundation in the amount of \$350,000 and a Federal-Aid Transportation Alternatives (TAP) Grant in the amount of \$200,000 for the construction of a trailhead at Lake Springdale on the Razorback Greenway, and

WHEREAS, the TAP grant was accepted by council resolution 20-14 and allows reimbursement up to \$200,000 at the percentages listed below, and

	Federal %	City %
Construction	80	20
Construction Engineering	80	20

WHEREAS, bids we taken for the project on October 21, 2014, with the low bidder being Boulder Construction with a bid of \$479,596.30.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor and City Clerk are hereby authorized to execute a contract with Boulder Construction in the amount of \$479,596.30 for construction of the Lake Springdale Trailhead on the Razorback Greenway upon award concurrence by the Arkansas Highway and Transportation Department.

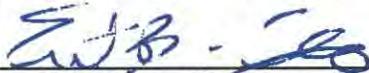
PASSED AND APPROVED this 14t day of _____ 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest B. Cate, City Attorney



ENGINEERS ■ SURVEYORS ■ PLANNERS
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Bentonville, AR 72712
(479) 273-9472 Fax (479) 273-0844

www.celeng.com

October 22, 2014

DISTRIBUTION: File

City of Springdale
Springdale Planning and Community Development
Patsy Christie
201 Spring St.
Springdale, AR 72764
(479) 750-8588

Ms Christie:

Re: **Razorback Regional Greenway – Lake Springdale Trailhead**
AHTD Job #090415, F.A.P. TAPU-9399(18)
Pump Station Road, Springdale, Arkansas
CEI Project No. 26855.0

CEI has reviewed the bids for the Razorback Regional Greenway – Lake Springdale Trailhead, AHTD Job #090415, F.A.P. TAPU-9399(18) taken October 21, 2014 and find them to be in proper order.

CEI recommends award of the aforementioned project to Boulder Construction in the amount of Four Hundred Seventy Nine Thousand Five Hundred Ninety Six and 30/100 Dollars (\$479,596.30).

If you have questions or concerns, please do not hesitate to call.

Respectfully submitted,
CEI Engineering

A handwritten signature in blue ink that reads 'Thomas C. Oppenheim'. The signature is written in a cursive style with a large, sweeping initial 'T'.

Thomas C. Oppenheim, P.E., CPESC
Project Manager

Attached: Bid tabulation



CEI Engineering Associates, Inc.
P.O. Box 1408
Bentonville, AR 72712
Phone: (479) 273-9472
Jacob Shy

ITEMIZED TABULATION OF BIDS RECEIVED OCTOBER 21, 2014
AHTD JOB NUMBER 090415 - LAKE SPRINGDALE TRAILHEAD (SPRINGDALE) (S)
RAZORBACK REGIONAL GREENWAY F.A.P. TAPU-9399(18)
PUMP STATION ROAD
SPRINGDALE, BENTON COUNTY, ARKANSAS

Item	Quantity	Unit	Engineer's Estimate		Boulder Construction	
			Cost	Total		
1 Mobilization Insurance & Staking & Bonding	1	LS	\$ 8,500.00	\$ 8,500.00	\$ 58,056.02	\$ 58,056.02
2 Erosion Control Maintenance	1	LS	\$ 5,000.00	\$ 5,000.00	\$ 8,948.41	\$ 8,948.41
3 Tree Protection	1	LS	\$ 1,500.00	\$ 1,500.00	\$ 3,424.32	\$ 3,424.32
4 Remove Trees	1	LS	\$ 750.00	\$ 750.00	\$ 3,688.50	\$ 3,688.50
5 Fence Demolition	625	LF	\$ 2.75	\$ 1,718.75	\$ 2.39	\$ 1,493.75
6 Clearing Grubbing, Site prep & topsoil removal	1	LS	\$ 12,000.00	\$ 12,000.00	\$ 8,585.06	\$ 8,585.06
7 Vegetative Pruning	1	LS	\$ 1,000.00	\$ 1,000.00	\$ 1,433.46	\$ 1,433.46
8 Temporary re-vegetation	6500	SY	\$ 0.25	\$ 1,625.00	\$ 0.63	\$ 4,095.00
9 Concrete Flume under sidewalk	3	LF	\$ 750.00	\$ 2,250.00	\$ 1,293.08	\$ 3,879.18
10 8" Compacted structural fill under trail	350	CY	\$ 9.50	\$ 3,325.00	\$ 24.40	\$ 8,540.00
11 4" Base rock for Sidewalk	1500	SY	\$ 6.00	\$ 9,000.00	\$ 6.00	\$ 9,000.00
12 4" Concrete for Sidewalk	1018	SY	\$ 40.00	\$ 40,720.00	\$ 31.50	\$ 32,067.00
13 4" Patterned / Stamped and Dyed Concrete	432	SY	\$ 225.00	\$ 97,200.00	\$ 67.75	\$ 29,268.00
14 General Excavation	2000	CY	\$ 4.00	\$ 8,000.00	\$ 12.80	\$ 25,800.00
15 18" Compacted structural fill under parking	1500	SY	\$ 12.00	\$ 18,000.00	\$ 17.15	\$ 25,725.00
16 8" Base Rock under parking	2800	SY	\$ 9.00	\$ 23,400.00	\$ 9.46	\$ 24,570.00
17 2" Asphalt Paving	2500	SY	\$ 16.00	\$ 37,500.00	\$ 11.75	\$ 29,375.00
18 Signage w/ base supports	6	EA	\$ 250.00	\$ 1,250.00	\$ 300.00	\$ 1,500.00
19 Topsoil Placement	500	CY	\$ 12.00	\$ 6,000.00	\$ 11.20	\$ 5,600.00
20 Grass seed and straw	1	AC	\$ 1,750.00	\$ 1,750.00	\$ 7,500.00	\$ 7,500.00
21 HC Symbols	3	EA	\$ 275.00	\$ 825.00	\$ 60.00	\$ 180.00
22 Parking Lot Striping	1	LS	\$ 7,500.00	\$ 7,500.00	\$ 1,845.60	\$ 1,845.60
23 Left / Right turn arrows	2	EA	\$ 250.00	\$ 500.00	\$ 60.00	\$ 120.00
24 Concrete Wheel stops	1	LS	\$ 7,000.00	\$ 7,000.00	\$ 4,743.75	\$ 4,743.75
25 Amenities Installation	1	LS	\$ 5,000.00	\$ 5,000.00	\$ 6,300.00	\$ 6,300.00
26 General Sleaving	225	LF	\$ 12.00	\$ 2,700.00	\$ 15.15	\$ 3,408.75
27 1" Water Tap & Meter	1	EA	\$ 2,750.00	\$ 2,750.00	\$ 1,588.00	\$ 1,588.00
28 1" Water service line	150	LS	\$ 9.00	\$ 1,350.00	\$ 25.00	\$ 3,750.00
29 Frost Proof Hydrant	1	LS	\$ 500.00	\$ 500.00	\$ 1,175.00	\$ 1,175.00
30 Stone Columns	4	EA	\$ 3,000.00	\$ 12,000.00	\$ 3,645.00	\$ 14,580.00
31 Stone Seat Walls	275	LF	\$ 150.00	\$ 41,250.00	\$ 378.00	\$ 103,950.00
32 Wood Pavilion and Conc Slab	1	LS	\$ 45,000.00	\$ 45,000.00	\$ 35,762.50	\$ 35,762.50
33 Light pole Installation	1	LS	\$ 4,500.00	\$ 4,500.00	\$ 7,200.00	\$ 7,200.00
34 Light pole Base Design and Installation	1	LS	\$ 7,500.00	\$ 7,500.00	\$ 2,644.00	\$ 2,644.00
			Total	\$ 418,863.75	Total	\$ 479,598.30
Contingency @ 10%				\$ 41,886.38		
Total				\$ 460,750.13		\$ 479,598.30

Certified Correct: 
Thomas C. Oppenheim, P.E. - Arkansas No. 6672

That which is underlined is added and that which is stricken through is deleted.

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ARTICLE 6,
SECTION 3.16(1) OF THE ZONING ORDINANCE
OF THE CITY OF SPRINGDALE, ARKANSAS AND
FOR OTHER PURPOSES.**

WHEREAS, Article 6, Section 3.16 of the Zoning Ordinance of the City of Springdale, Arkansas, contains regulations pertaining to mobile vending sites;

WHEREAS, Article 6, Section 3.16 of the Zoning Ordinance of the City of Springdale, Arkansas, needs to be amended to exempt certain types of activities from the definition of mobile vendor;

WHEREAS, it is in the best interest of the City of Springdale, Arkansas, for the City Council of the City of Springdale, Arkansas, to amend Article 6, Section 3.16(1) of the Zoning Ordinance of the City of Springdale, Arkansas; and

WHEREAS, a public hearing was held before the Springdale Planning Commission on October 7, 2014, after notice was given of said hearing as required by law.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS:**

Section 1: Article 6, Section 3.16(1) of the Zoning Ordinance of the City of Springdale, Arkansas, is hereby amended to read as follows:

1. **Definitions.** When used in this chapter, the following words, terms, and phrases shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning:
 - a. *Goods, wares, or merchandise* shall include but not be limited to animals, fruits, vegetables, farm products or provisions, dairy products, fish, game, poultry, meat, plants, flowers appliances, wearing apparel, jewelry, ornaments, art work, cosmetics and beauty aids, health products, medicines, household needs or furnishings, food of any kind, whether or not for immediate consumption, confections or drinks.
 - b. *Mobile vending unit* shall include any motorized or non-motorized vehicle, trailer, kiosk, pushcart, stand or other device designed to be portable and not permanently attached to the ground which is used to sell goods, wares, merchandise or food.

- c. *Mobile vendor* shall include a person who peddles, vends, sells, displays or offers to sell good, wares or merchandise, or food from a mobile vending unit. This term does not include a mobile vending unit that visits multiple private property sites on a daily basis for no more than ~~one (1)~~ three (3) hours per site. This term also does not include temporary open-air enterprises, which are regulated by Article 6, Section 3.5.

Section 2: All other provisions of Article 6, Section 3.16 of the Zoning Ordinance of the City of Springdale, Arkansas, not specifically amended by this Ordinance shall remain in full force and effect.

Section 3: Emergency Clause. It is hereby declared that an emergency exists and this ordinance being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon its passage and approval.

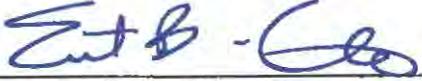
PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

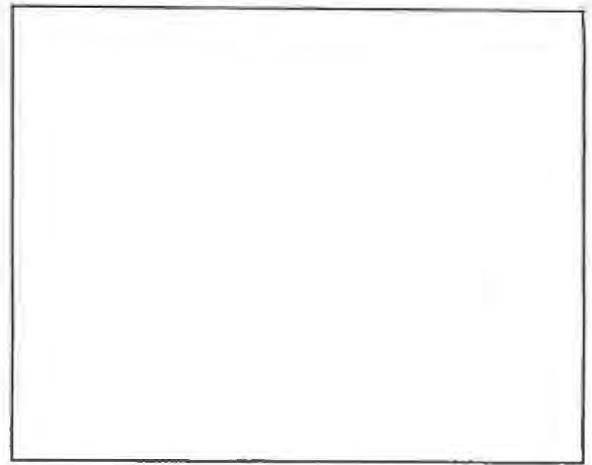
ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest B. Cate, City Attorney



ORDINANCE NO. _____

AN ORDINANCE ACCEPTING THE REPLAT OF LOTS 6, 7 & 8 in MILLS QUARTER SUBDIVISION, A RESIDENTIAL SUBDIVISION TO THE CITY OF SPRINGDALE ARKANSAS, AND DECLARING AN EMERGENCY.

BE IT KNOWN BY THE CITY OF SPRINGDALE, ARKANSAS:

WHEREAS, there has been duly presented to the City Planning Commission of Springdale, Arkansas, a plat of certain lands in the City of Springdale, Washington County, Arkansas, being more particularly described as follows, to-wit:

REPLAT OF LOTS 6, 7 & 8 in MILLS QUARTER SUBDIVISION, A RESIDENTIAL SUBDIVISION to the City of Springdale, Arkansas.

AND WHEREAS, said Planning Commission, after conducting a public hearing, has approved the replat as presented by petitioner, and has approved the dedication of streets, rights-of-way and utility easements as shown upon said replat and join with the said petitioner in petitioning the City Council to accept the said Replat of Lots 6, 7, and 8 in Mills Quarter Subdivision.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the Replat of Lots 6, 7, and 8 in Mills Quarter Subdivision, as shown on the replat approved by the City Planning Commission, a copy of which is attached to this Ordinance and made a part hereof as though set out herein word for word, be and the same is hereby accepted by the City of Springdale, Washington County, Arkansas, and the City hereby accepts for use and benefit to the public the dedications contained therein.

EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

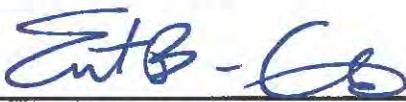
PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

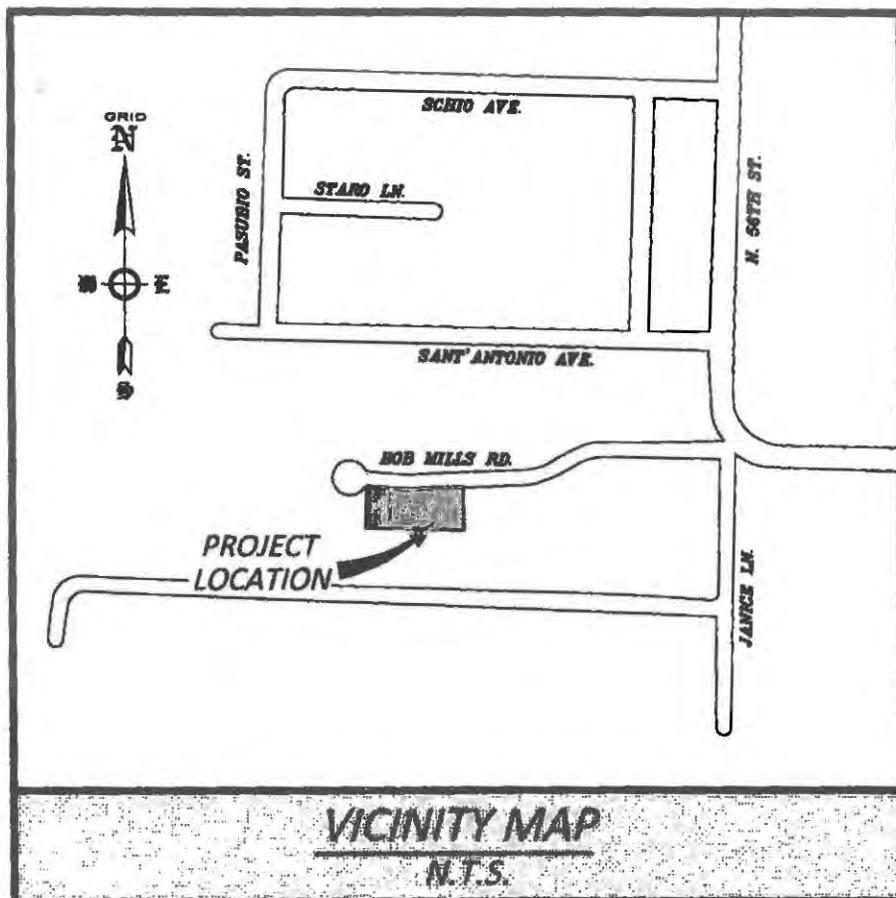
ATTEST:

Denise Pearce, CITY CLERK

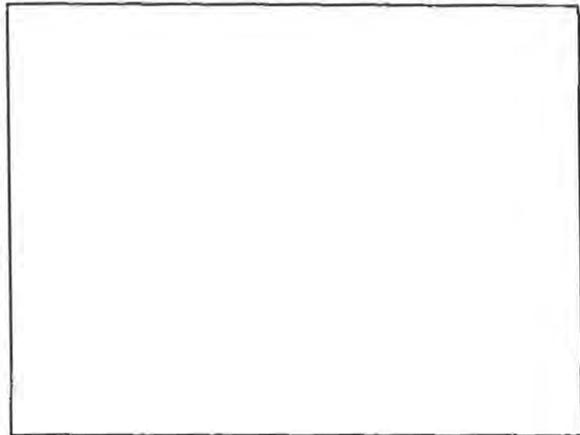
APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



VICINITY MAP
REPLAT LOTS 5, 6, 7 & 8
MILLS QUARTER



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM GENERAL COMMERCIAL DISTRICT (C-2) TO THOROUGHFARE COMMERCIAL DISTRICT (C-5) AND DECLARING AN EMERGENCY:

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of October 7, 2014 for hearing the matter of a petition of Jack and Patricia Boudrey requesting that the following described tract of real estate be zoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5).

Layman's Description: 908 & 910 Mockingbird Lane

Legal Description: Part of the Northeast Quarter (NE 1/4) of the South east Quarter (SE 1/4) of Section Two (2), Township Seventeen (17) North, Range Thirty (30) West, described as: Starting to the intersection of the centerline of U.S. Highway No. 71 with the centerline of Highway No. 68, and running thence South with Highway No. 71, 1287 feet and running West 417 feet and 6 inches, thence North 208 feet and 9 inches; thence East 135 feet; thence South 20 feet to a beginning corner to the lands hereby conveyed, and running thence West 65 feet; thence South 188 feet and 9 inches; thence East 65 feet; thence North 188 feet and 9 inches to the place of beginning; AND ALSO, as easement for ingress and egress along an existing twenty (20) feet wide roadway, the centerline of which is described as beginning 10 feet North of the Northeast corner of the above described lands and running thence Easterly to its point of termination on the West right-of-way of U.S. Highway No. 71

A part of the Northeast Quarter of the Southeast Quarter of Section Two (2) in Township Seventeen (17) North, of Range Thirty (30) West, and described as starting at the intersection of the center line of U.S. Highway No. 71, with the center line of Highway No. 68, and running thence South with said Highway No. 71, one thousand two hundred eighty-seven (1287)

feet, and running thence West four hundred seventeen (417) feet and six (6) inches, for a beginning corner, and running thence North one hundred eighty-eight (188) feet, and nine (9) inches to a 20 foot roadway, as now laid out; running thence East seventy (70) feet; thence South one hundred eighty-eight (188) feet and nine (9) inches; thence West seventy (70) feet to the place of beginning, with the full right of the grantees their heirs and assigns, to use the said 20 feet Street from said property to Highway No. 71, for entrance and out-let.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From General Commercial District (C-2) to Thoroughfare Commercial District (C-5).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

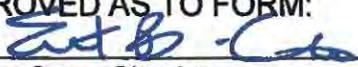
PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

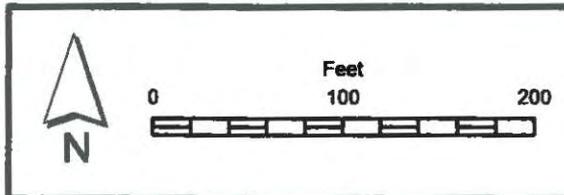
APPROVED AS TO FORM:



Ernest Cate, City Attorney



Public hearing sign posted: / / 2014
Public hearing sign posted by: CS
S Public Hearing Sign Location



APPLICANT: JACK & PATRICIA BOUDREY
REZONING REQUEST:
C-2 TO C-5

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING
10/7/2014

RESOLUTION NO. _____

**A RESOLUTION APPROVING A CONDITIONAL USE AT
838 N. 48th STREET AS SET FORTH IN ORDINANCE NO.
4030**

WHEREAS, Ordinance #4030 amending Chapter 130 (Zoning Ordinance) of the Springdale Code of Ordinance provides that an application for a conditional use on appeal must be heard first by the Planning Commission and a recommendation made to the City Council; and

WHEREAS, the Planning Commission held a public hearing on October 7, 2014, on a request by Above Par Bar-B-Q for a Use Unit 44 (Mobile Vending) in a Thoroughfare Commercial District (C-5).

WHEREAS, following the public hearing the Planning Commission by a vote of nine (9) yes and zero (0) nays recommends that a conditional use be granted to Above Par Bar-B-Q for a Use Unit 44 (Mobile Vending) in a Thoroughfare Commercial District (C-5) with the following conditions – No conditions set.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby grants a conditional use to Above Par Bar-B-Q for a Use Unit 44 (Mobile Vending) in a Thoroughfare Commercial District (C-5) with the following conditions – no conditions set.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

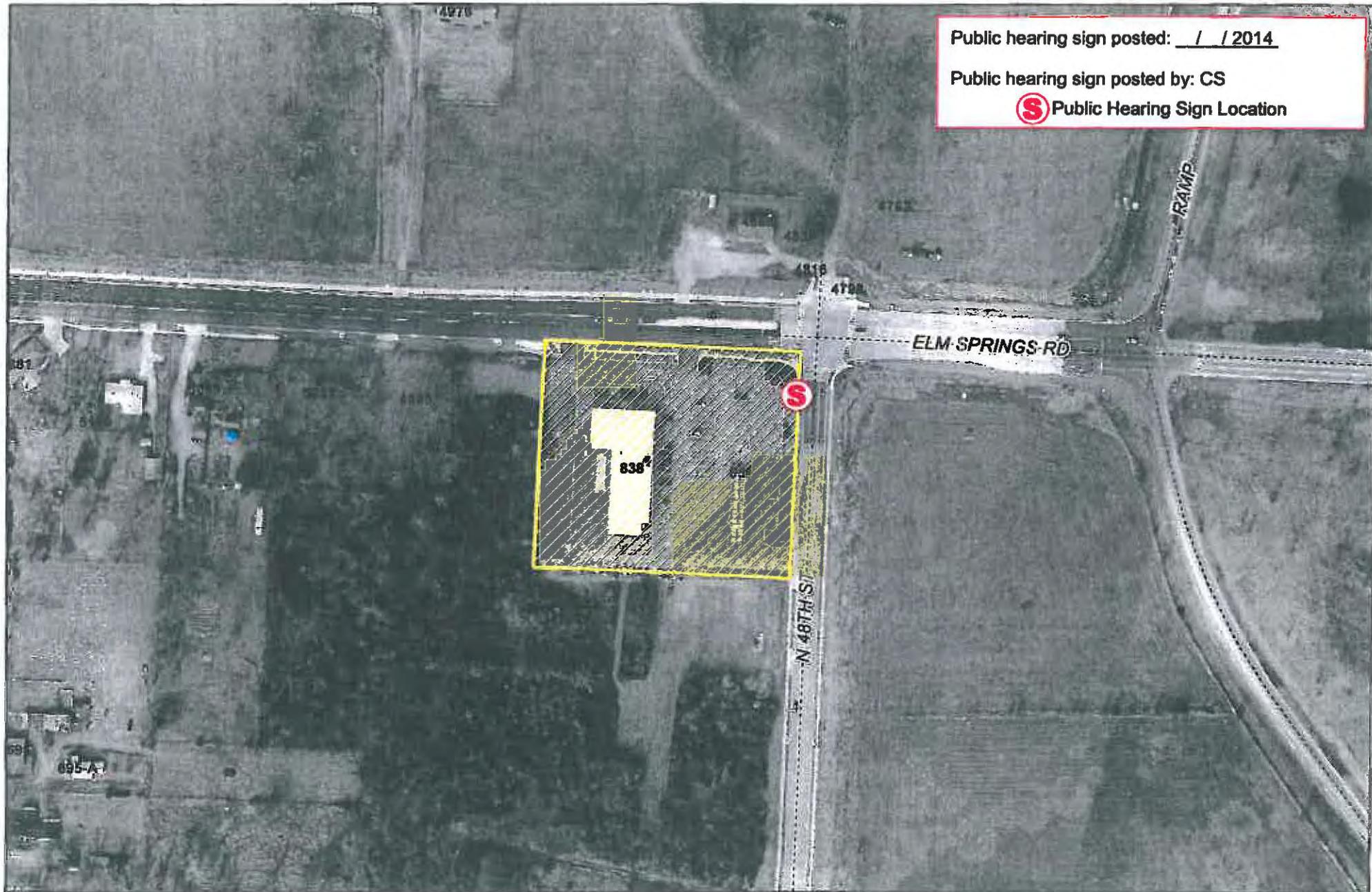


Ernest Cate, City Attorney

Public hearing sign posted: / / 2014

Public hearing sign posted by: CS

 Public Hearing Sign Location



APPLICANT: ABOVE PAR BAR-B-Q
CONDITIONAL USE REQUEST:
USE UNIT 44 - MOBILE VENDING SITE

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING
10/7/2014

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO OLD MISSOURI ROAD BAPTIST CHURCH IN CONNECTION WITH N14-12 A NON LARGE SCALE DEVELOPMENT

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, sidewalks in connection with N14-12 a Non-Large Scale Development for Old Missouri Road Baptist Church. and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to Highway 265 and Dusty Lane including drainage improvements related thereto, sidewalks in connection with N14-12 a Non Large Scale Development for Old Missouri Road Baptist Church.

Option 2: Denies a waiver of street improvements to Highway 265 and Dusty Lane including drainage improvements related thereto, sidewalks in connection with N14-12 a Non Large Scale Development for Old Missouri Road Baptist Church.

Option 3: Approves payment in lieu of improvements to Highway 265 and Dusty Lane Avenues in connection with N14-12 a Non-Large Scale Development for Old Missouri Road Baptist Church with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to Highway 265 and Dusty Lane including drainage improvements related thereto, sidewalks to be built in connection with N14-12 a Non-Large Scale Development for Old Missouri Road Baptist Church.

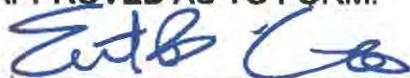
PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest Cate, City Attorney

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO 6485 NEW HOPE ROAD IN CONNECTION WITH A SINGLE FAMILY DWELLING

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, sidewalks in connection with 6485 New Hope Road for a single family dwelling for Margaret Dixson and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to New Hope Road including drainage improvements related thereto, sidewalks in connection with 6485 New Hope Road a single family dwelling for Margaret Dixson.

Option 2: Denies a waiver of street improvements to New Hope Road including drainage improvements related thereto, sidewalks in connection with 6485 New Hope Road a single family dwelling for Margaret Dixson.

Option 3: Approves payment in lieu of improvements to New Hope Road in connection with 6485 New Hope Road, a single family dwelling for Margaret Dixson with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to 6485 New Hope Road including drainage improvements related thereto, sidewalks to be built in connection with a single family dwelling Margaret Dixson.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest Cate, City Attorney

RESOLUTION NO. _____

A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO 4157 ROBBINS ROAD IN CONNECTION WITH A SINGLE FAMILY DWELLING

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to 4157 Robbins Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Mary Pat and David Meyers and the Planning Commission recommends approval of the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to Robbins Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Mary Pat and David Meyers.

Option 2: Denies a waiver of street improvements to Robbins Road including drainage improvements related thereto, sidewalks in connection with 4157 Robbins Road a single family dwelling for Mary Pat and David Meyers.

Option 3: Approves payment in lieu of improvements to Robbins Road in connection with a single family dwelling for Mary Pat and David Meyers with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

Option 4: Denies a waiver and allow a Bill of Assurance for a period not to exceed _____ years for street improvements to Robbins Road including drainage improvements related thereto, sidewalks to be built in connection with 4157 Robbins Road a single family dwelling for Mary Pat and David Meyers.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest Cate, City Attorney

ORDINANCE No. _____

**AN ORDINANCE AMENDING ORDINANCE NUMBER 4773
WHICH AUTHORIZED THE CITY OF SPRINGDALE THROUGH
THE SPRINGDALE DISTRICT COURT TO ENTER INTO A CONTRACT
WITH MSI CONSULTING GROUP, LLC; TO DECLARE AN EMERGENCY
AND FOR OTHER PURPOSES.**

WHEREAS, the City Council of the City of Springdale, Arkansas, passed Ordinance number 4773 on March 11, 2014, which allowed the City to enter into a contract with MSI Consulting Group, LLC,;

WHEREAS, as part of the contract, the City was authorized to have 30 users on the Virtual Justice system at \$1800 per month plus tax, but the Court is now requesting the number be increased to up to 32 users, which will cost \$1900 per month plus tax;

WHEREAS, the District Court already has enough money in the budget to cover the additional increase for 2014, and has budgeted the \$1900 plus tax for 32 users in its 2015 budget, and all these costs will be paid from the district court automation fund, as they are expenses for district court related technology (Ark. Code Ann. Section 16-13-704);

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is authorized to enter into a contract with MSI Consulting Group, LLC, to provide for up to 32 users on the Virtual Justice system at a cost of \$1900 per month plus tax, as set out in the contract, which is incorporated herein by reference and the funds shall be paid from the court automation fund; further, this Ordinance only amends the number of users and the costs to be paid for the additional users, and in no other way is Ordinance 4773 being amended.

EMERGENCY CLAUSE: The City Council hereby finds that an emergency exists, and this Ordinance, being necessary for the immediate preservation of the health, safety and welfare of the citizens of Springdale Arkansas, shall be effective immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest B. Cate, City Attorney



MSI Consulting Group, LLC

2120 S. Waldron, Suite C-312 • Fort Smith, Arkansas 72903 • (479) 452-0560 • Fax: (479) 452-0638 • www.msicg.com

September 25, 2014

Judge Jeff Harper
Springdale District Court
201 Spring Street
Springdale, AR 72764

Dear Judge Harper,

Please find enclosed two (2) copies of the MSI Software License and Lease Agreement. These are replacements for the contracts that were sent previously. The new contracts reflect the additional user(s) that were added to your **Virtual Justice**[®] system configuration as well as the increase in your monthly lease payment amount.

Sign both copies of the agreement and mail or fax the one marked MSI COPY to our office as soon as possible.

Please feel free to contact us at (479) 452-0560, or e-mail at bryan.smith@msicg.com if you have any questions.

Sincerely,

Bryan D. Smith
Vice President

Enclosures (2)

MSI CONSULTING GROUP, LLC
2120 South Waldron, Suite C-312
Fort Smith, Arkansas 72903
(479) 452-0560

SOFTWARE LICENSE AND LEASE AGREEMENT

1. LICENSE AND LEASE

MSI Consulting Group, LLC, hereinafter referred to as **MSI**, grants the **Springdale District Court**, located in the City of Springdale, Arkansas, Washington County, hereinafter referred to as **COURT**, non-transferable, non-exclusive use of the **Virtual Justice®** Comprehensive Case Management System, Version 1.0, (Including Civil and Small Claims), hereinafter referred to as **SOFTWARE**. Use of the **SOFTWARE** is in executable form only, subject to the terms and conditions set forth in this lease agreement. If **COURT** abides by the terms and conditions set forth herein, the term of the license shall be perpetual, subject to the following conditions as outlined below in subsequent sections. The **SOFTWARE** is for **COURT** use only and cannot be transferred or sub-let to any third party.

2. LEASE

COURT may terminate this lease at any time subject to proper notice being given to **MSI**. **COURT** must give a sixty (60) day prior written notice of intent to terminate, delivered to **MSI** at their office address stated above. Upon termination of this lease, **COURT** agrees to return the **SOFTWARE** and documentation to **MSI** immediately. **COURT** agrees to pay the initial system setup fee and training fee prior to the start of installation and training. If **COURT** is converting from a previous **MSI** product or other vendor product, a data conversion fee will also be due prior to the start of installation. This lease agreement includes complete use of the **SOFTWARE** without ownership.

3. SUPPORT

MSI will provide technical support as necessary and shall commence support action upon notification, by **COURT**, during normal business hours and shall continue with reasonable diligence. **COURT** must provide a high speed internet connection, or some alternative remote access method, to allow for remote software technical support from the **MSI** offices as needed. Assistance may be provided by regular voice telephone, by remote connection using communications software, or by sending CDs and/or diskettes by mail or shipping service. **COURT** is required to have adequate backup copies of all files. **MSI** is not responsible for lost or unrecoverable database files, or for any damage to the **SOFTWARE** and/or database files caused by electrical storms, improper electrical wiring, water, fire, misuse, or other Acts of God. Backup media should be replaced when necessary, based on manufacture's recommendation.

4. BACK-UP OR ARCHIVE COPIES OF THE SOFTWARE

All **MSI** products are the licensed, copyrighted, trademarked, and/or registered materials of **MSI** and shall not be duplicated (except for backup or archive purposes), used or disclosed in whole or in part for any purpose other than the operation of the **COURT** or unless written approval is obtained from **MSI**. **MSI** certifies that the **SOFTWARE** provided does not infringe on other patents or copyrights.

5. DOCUMENTATION OR PRINTED MATERIAL

COURT may not copy, in whole or in part, any **MSI** program, documentation, or related materials furnished in printed form. Additional copies may be purchased from **MSI**.

6. MODIFICATIONS

COURT may not modify the **SOFTWARE** except as provided through programs included with the **SOFTWARE**. **COURT** may not make use of any program to disassemble or attempt to reconstruct the source code of the **SOFTWARE**. **COURT** is responsible for protection of the **SOFTWARE** from theft, unauthorized reproduction, or use contrary to the license provisions.

7. LIMITED WARRANTY AND LIABILITY

MSI warrants that the tangible physical items of the **SOFTWARE** are free from known defects at the time of delivery, and that **MSI** has the sole right to sell such **SOFTWARE**. The above warranty is in lieu of any other warranties, either expressed or implied. **MSI DISCLAIMS THE IMPLIED WARRANTY OF MERCHANTABILITY AND ANY IMPLIED OR EXPRESSED WARRANTY AND SHALL NOT BE LIABLE UNDER ANY CIRCUMSTANCES FOR DIRECT, INCIDENTAL, CONSEQUENTIAL, INDIRECT OR SPECIAL DAMAGES**. Both **MSI** and **COURT** agree that the **SOFTWARE** is not intended as "CONSUMER GOODS" under state or federal warranty laws. It is required that **COURT** maintain adequate backup copies of all files. **MSI** is not responsible for lost, corrupted, or unrecoverable data.

8. ENHANCEMENTS AND UPDATES

MSI may provide periodic enhancements and updates to the licensed **SOFTWARE** which improve the performance of the **SOFTWARE** but do not change the basic function of the **SOFTWARE**, including legislative session changes, etc. . Such enhancements and updates are at the sole discretion of **MSI** and no set amount, number or frequency is implied. These types of enhancements are included in lease price.

MSI reserves the right to enhance, update, or change the **SOFTWARE** in ways which may alter the specifications and operating characteristics for future versions of the **SOFTWARE**. If **COURT** desires such version updates, **COURT** understands it must enter into a new agreement, resulting in an increase to the original lease payment amount. To insure eligibility, **COURT** must abide by the terms and conditions of this license and must not have an outstanding balance owed to **MSI** for more than thirty (30) days.

9. TERMINATION OF THE LICENSE

This license is in effect from the date of delivery, unless automatically terminated by the occurrence of any of the following events:

- A. **COURT** decides to terminate the lease agreement as outlined in the lease section.
- B. **COURT** violates any term, condition, or provision of the license.
- C. **COURT** voluntarily or involuntarily seeks any of the Chapters of the Federal Bankruptcy Act, even if discharge is sought, or ceases to exist.
- D. **COURT** fails to pay an **MSI** invoice within the invoice terms.

Upon termination of the license, **COURT** agrees to promptly return all **SOFTWARE**, including all copies and reproductions thereof, as well as all documentation to **MSI**.

10. PAYMENT

For and in consideration of the services to be rendered by **MSI**, **COURT** shall pay and **MSI** shall receive, compensation as follows:

- A. The amount of \$ 20,150.00, plus tax, is due and payable prior to the start of installation for the initial system setup fee and training fee.
- B. The monthly lease payment in the amount of \$ 1,900.00, plus tax, will be due and payable on the first day of each month for the duration of the lease agreement. **COURT** will receive an invoice from **MSI** for each monthly payment, upon completion of the **SOFTWARE** installation. This monthly payment amount is based on a maximum of 32 User(s) and will be increased if additional users are added at a later date.
- C. The cost of any program changes required by **COURT** will be quoted by **MSI** and may be accepted or rejected by **COURT**.
- D. If **COURT** is converting from a previous **MSI** product or other vendor product, a data conversion fee will also be due prior to the start of installation.

11. MISCELLANEOUS

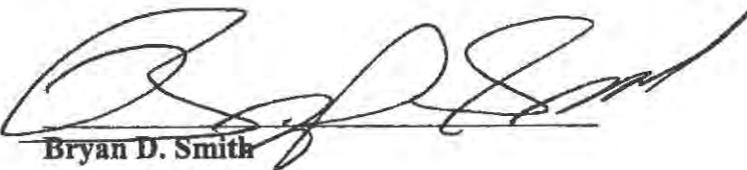
This is the only software license and lease agreement between **COURT** and **MSI** with regard to the **SOFTWARE** defined herein. It can be modified upon written amendment, signed by an officer of **MSI** and an official of **COURT**. This license is governed by the laws of the state of Arkansas, except where covered by Federal Copyright Laws, and is deemed entered into at Fort Smith, Arkansas, Sebastian County, USA, by both parties.

Agreement entered into on this _____ day of _____, 2014.

Signature: _____

Title: _____

For: (COURT)

Signature: 
Bryan D. Smith

Title: Vice President

For: MSI Consulting Group, LLC (MSI)

ORDINANCE NO. _____

**AN ORDINANCE TO WAIVE COMPETITIVE BIDDING
FOR THE PURCHASE OF HEALTH, DENTAL, LIFE,
VISION AND LONG TERM DISABILITY INSURANCE**

WHEREAS, the City of Springdale has provided health, dental, life, vision and long term disability insurance for its employees through Arkansas Blue Cross Blue Shield since January 1, 2007, and

WHEREAS, Arkansas Blue Cross Blue Shield has proposed to continue coverage for City of Springdale employees with an increase of approximately 3.2% for dental insurance. There will be no change in rates for long term disability, life insurance or vision insurance, and

WHEREAS, Arkansas Blue Cross Blue Shield has proposed to renew the PPO health insurance plan with a premium increase of 12.5%, a deductible increase from \$575 to \$1,000 and an increase in maximum out of pocket cost from \$775 to \$2,000, and

WHEREAS, Arkansas Blue Cross Blue Shield has proposed to renew the Health Savings Account insurance plan with a premium increase of 14.9% and a deductible increase from \$2,500 to \$2,600, and

WHEREAS, after reviewing the benefits and cost of the proposed PPO health insurance plan and the proposed Health Savings Account (HSA) insurance plan it appears that the HSA plan provides comparable benefits for less cost the City of Springdale and to the employee, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. This Council finds that due to the complexity of employee insurance competitive bidding is not feasible or practical in the purchase of health, dental, life, vision and disability insurance needed by the City of Springdale and competitive bidding on the purchase of this benefit coverage from Arkansas Blue Cross Blue Shield for the year of 2015 is here by waived with the provision that health, dental, life, vision and disability monthly premiums will be those rates as reflected on the attached data sheet.

Section 2. The City of Springdale discontinue the PPO health insurance plan and provide only the HSA insurance plan for its employees.

Section 3. Emergency Clause. It is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this 28th day of October, 2014

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM



Ernest B. Cate, City Attorney

Health Insurance

PPO	Monthly Premium			City's Portion		Employee's Portion	
	2014	2015	Increase	2014	2015	2014	2015
Employee	434.68	474.95	9.26%	304.28	332.47	130.40	142.48
Employee & Spouse	868.38	948.83	9.26%	607.87	664.18	260.51	284.65
Employee & Children	781.14	853.51	9.26%	546.80	597.46	234.34	256.05
Employee & Family	1,194.03	1,304.65	9.26%	835.82	913.26	358.21	391.39

Note: PPO proposal for 2015 includes increase in deductible from \$575 to \$2,000.

Health Savings Account

	Monthly Premium			City's Portion		Health Savings Account	City's Total		Employee's Portion	
	2014	2015	Increase	2014	2015	Funding	2014	2015	2014	2015
Employee	313.01	359.65	14.90%	219.11	251.76	55.09	274.20	306.85	93.90	107.89
Employee & Spouse	625.32	718.49	14.90%	437.72	502.94	110.08	547.80	613.02	187.60	215.55
Employee & Children	562.49	646.30	14.90%	393.74	452.41	99.02	492.76	551.43	168.75	193.89
Employee & Family	859.81	987.06	14.80%	601.87	690.94	151.34	753.21	842.28	257.94	296.12

Dental Insurance

	Monthly Premium			City's Portion		Employee's Portion	
	2014	2015	Increase	2014	2015	2014	2015
Employee	24.02	24.79	3.21%	16.81	17.35	7.21	7.44
Employee & Spouse	50.17	51.78	3.21%	35.12	36.25	15.05	15.53
Employee & Children	45.13	46.57	3.19%	31.59	32.60	13.54	13.97
Employee & Family	76.66	79.11	3.20%	53.66	55.38	23.00	23.73

Vision Insurance, no change

	Monthly Premium	City's Portion	Employee's Portion
Employee	10.58	7.41	3.17
Employee & Spouse	16.93	11.85	5.08
Employee & Children	17.29	12.10	5.19
Employee & Family	27.87	19.51	8.36

Term Life with AD&D

	Total	City	Employee
Monthly Premium, no	4.40	3.08	1.32

Long Term Disability

	2015
Annual Premium per 100	1.085



**Arkansas
BlueCross BlueShield**
An Independent Licensee of the Blue Cross and Blue Shield Association

Health Advantage



Date Created: 10/16/2014		Options							
Benefits	Current	Renewal			Renewal	Current			
Plan Type	PPO XXX	PPO XXX	PPO XXX	PPO XXX	HSA618E	HSA 618E			
Deductible	\$575	\$575	\$1,000	\$1,000	\$2,600	\$2,500			
Out of Net Ded	N/A	N/A	N/A	N/A	\$5,200	\$5,000			
Ded Definition	Accumulated	Accumulated	Accumulated	Accumulated	Embedded	Embedded			
Ded Carryover	Yes	Yes	Yes	Yes	None	None			
Family Deductible	3x	3x	3x	3x	\$5,200	\$5,000			
Coinsurance	90%/70%	90%/70%	80%/60%	80%/60%	100%/80%	100%/80%			
In Net Co-ins Max	\$200	\$200							
TrOOP (Family)	N/A	N/A	\$2,000	\$4,000	N/A	N/A			
Out Net Co-ins Max	Unlimited	Unlimited	Unlimited	Unlimited	None	None			
Wellness	Traditional	Traditional	PPACA	PPACA	PPACA	PPACA			
PCP Copay	\$35	\$35	\$35	\$35	None	None			
SCP Copay	None	None	None	None	None	None			
Drug Coverage	\$15/35/55	\$15/35/55	\$10/\$40/\$60	\$10/\$40/\$60	Major Medical	Major Medical			
Value Formulary	Yes	Yes	Yes	Yes	No	No			
Mail Order Rx	2x 90 Day	2x 90 Day	2x 90 Day	2x90 Day	None	None			
Inpatient Copay	None	None	None	None	Ded + Coin	Ded + Coin			
ER Copay	None	None	None	None	Ded + Coin	Ded + Coin			
Grandfathered	Yes	Yes	No	No	No	No			
SAE	Yes	Yes	Yes	Yes	No	No			
TMJ/Hearing Aid	None	None	None	None	None	None			
HRA	No	No	No	No	No	No			
Increase/Decrease		15.4%	10.5%	7.3%	14.9%				

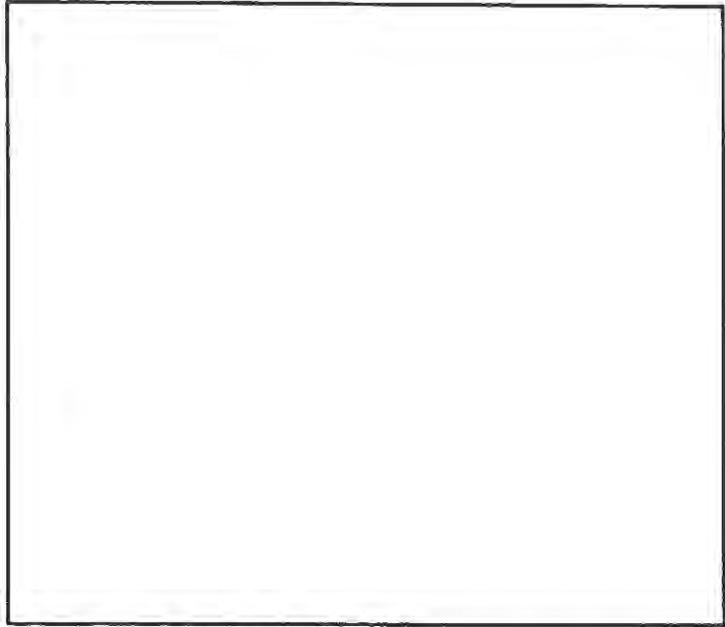
EE	143	\$434.68	\$501.62	\$480.32	\$466.41	\$359.65	\$313.01			
ES	86	\$868.38	\$1,002.11	\$959.56	\$931.77	\$718.49	\$625.32			
EC	36	\$781.14	\$901.44	\$863.16	\$838.16	\$646.30	\$562.49			
ESC	174	\$1,194.03	\$1,377.91	\$1,319.40	\$1,281.19	\$987.06	\$859.81			
Monthly	439	\$372,722.18	\$430,121.40	\$411,858.01	\$399,930.90	\$308,235.71	\$268,394.53			
Annual		\$4,472,666.16	\$5,161,456.75	\$4,942,296.11	\$4,799,170.79	\$3,698,828.50	\$3,220,734.36			

* No Broker Fee is loaded in rate.

Confidentiality Notice: This worksheet is for the sole use of the intended recipient. The information is private and confidential, and is protected by the work product doctrine. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please destroy all copies of the worksheet.

<u>Coverage</u>	<u>Employee Count</u>	<u>Monthly Funding</u>	<u>Total Annual Funding</u>	<u>Increase</u>	<u>Annual Funding Per Employee</u>	
Employee	143	55.09	94,534.44		661.08	Current Funding Level
Employee & Spouse	86	110.08	113,602.56		1,320.96	
Employee & Children	36	99.02	42,776.64		1,188.24	
Employee & Family	174	151.34	315,997.92		1,816.08	
			<u>566,911.56</u>			
Employee	143	65.00	111,540.00		780.00	Option 1
Employee & Spouse	86	129.89	134,046.48		1,558.68	
Employee & Children	36	116.84	50,474.88		1,402.08	
Employee & Family	174	178.58	372,875.04		2,142.96	
			<u>668,936.40</u>	102,024.84		
Employee	143	69.41	119,107.56		832.92	Option 2
Employee & Spouse	86	138.70	143,138.40		1,664.40	
Employee & Children	36	124.76	53,896.32		1,497.12	
Employee & Family	174	190.68	398,139.84		2,288.16	
			<u>714,282.12</u>	147,370.56		
Employee	143	83.73	143,680.68		1,004.76	Option 3
Employee & Spouse	86	167.32	172,674.24		2,007.84	
Employee & Children	36	150.51	65,020.32		1,806.12	
Employee & Family	174	230.03	480,302.64		2,760.36	
			<u>861,677.88</u>	294,766.32		

ORDINANCE NO. _____



AN ORDINANCE REPEALING ORDINANCE NO. 4847 AS IT PERTAINS TO 904 SUNSET AVENUE (PARCEL #815-21470-000).

WHEREAS, Ordinance No. 4847 was passed on October 14, 2014 placing a clean-up lien on the following properties:

PROPERTY OWNER: Ronald A. Taylor and Diana M. Taylor
LEGAL DESCRIPTION: Lot 6, in Block 3, in Peaceful Valley Estates, Phase 4 in the City of Springdale, Washington County, Arkansas, as per plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

LAYMAN'S DESCRIPTION: 4403 Atchison Avenue
Springdale, Arkansas

PARCEL NO.: 815-24799-000

PROPERTY OWNER: Wilbert Cortez, Sr., Anita Cortez, Raymundo Landaverde, Sr. and Anita Cortez
LEGAL DESCRIPTION: Lot Eleven (11), Block One (1), Pults Addition to the City of Springdale, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas. Subject to easements, rights-of-way and restrictions of record.

LAYMAN'S DESCRIPTION: 602 Dyer St.
Springdale, Arkansas

PARCEL NO.: 815-25057-000

PROPERTY OWNER: Sally B. McCoy Trust #2
LEGAL DESCRIPTION: Lot Number One (1) in Block Number One (1) in the D.E. Eicher Addition to the City of Springdale, Arkansas, save and except 1.68 feet of equal and uniform width off the North side thereof, and also except the following described tract: Beginning at the Southeast Corner of said Lot One (1), Block One (1) and running thence North 150 feet, thence West 150 feet, thence South 150 feet, East 150 feet to the place of beginning.

LAYMAN'S DESCRIPTION: 904 W. Sunset Ave.
Springdale, Arkansas

PARCEL NO.: 815-21470-000

WHEREAS, payment in full was received on October 15, 2014 from the property owner of property located at 904 W. Sunset Ave. (Parcel #815-21470-000), prior to Ordinance 4847 being filed with the Washington County Circuit Clerk.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that Ordinance No. 4847 is hereby repealed in its entirety and replaced with a new ordinance to be presented to City Council on October 28, 2014.

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this ____ day of October, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

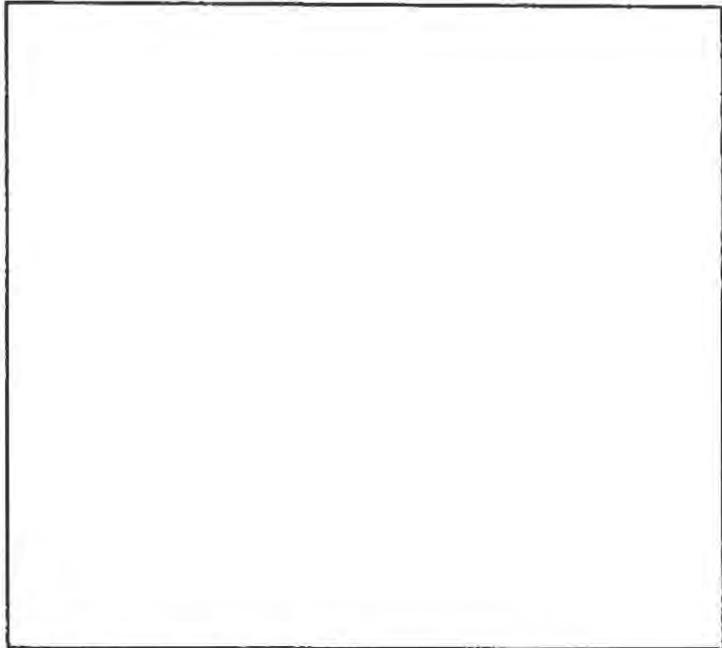


Ernest B. Cate, CITY ATTORNEY

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:



PROPERTY OWNER: Ronald A. Taylor and Diana M. Taylor
LEGAL DESCRIPTION: Lot 6, in Block 3, in Peaceful Valley Estates, Phase 4 in the City of Springdale, Washington County, Arkansas, as per plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 4403 Atchison Avenue
Springdale, Arkansas
PARCEL NO.: 815-24799-000

PROPERTY OWNER: Wilbert Cortez, Sr., Anita Cortez, Raymundo Landaverde, Sr. and Anita Cortez
LEGAL DESCRIPTION: Lot Eleven (11), Block One (1), Pults Addition to the City of Springdale, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas. Subject to easements, rights-of-way and restrictions of record.
LAYMAN'S DESCRIPTION: 602 Dyer St.
Springdale, Arkansas
PARCEL NO.: 815-25057-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$840.96 clean-up costs and \$27.96 administrative costs – 4403 Atchison Ave.
\$628.96 clean-up costs and \$27.96 administrative costs – 602 Dyer St.

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$868.92, plus 10% for collection – 4403 Atchison Ave. (Parcel #815-24799-000)
\$656.92, plus 10% for collection – 602 Dyer St. (Parcel #815-25057-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedrest
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

August 4, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Diana M. Taylor
9609 Martling Rd.
Albertville, AL 35951

The Bank of New York Mellon
(FKA The Bank of New York Mellon as
Trustee for the Certificateholders of CWABS, Inc.,
Asset-Backed Certificates, Series 2007-BC1
101 Barclay St. - 4W
New York, NY 10286

RE: Notice of clean-up lien on property located at 4403 Atchison Ave.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
24799-000

Dear Property Owner/Lienholder:

On May 13, 2014, notice was posted on property located at 4403 Atchison Ave.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 13, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about July 22, 2014 and August 29, 2014. As of this date, the total costs incurred
by the City of Springdale to clean this property are \$840.96. I have enclosed an
invoice evidencing the abatement costs incurred and paid by the City of
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-
54-903(c)(4), administrative fees may be added to the total costs incurred by the
City of Springdale, which will include certified mailing fee in the amount of
\$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County
Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 14, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 14, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$853.92, which includes \$840.96 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Monday, July 21, 2014 10:48 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Property OwnerCity Abatement Bill4403 Atchison



City of Springdale Code Enforcement

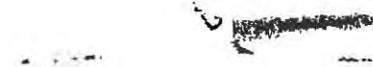
206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Monday, July 21, 2014 10:44:27 AM (CODE ENFORCEMENT 3)

Property Address	4403 Atchison
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Property Owner
Date of Abatement	Monday, July 21, 2014 10:44:00 AM
Officer on Site	Brandon Stein
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper,743 Kubota,6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$155.00
Total Equipment Cost	\$155.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$420.48
Final Photos	Attached Data



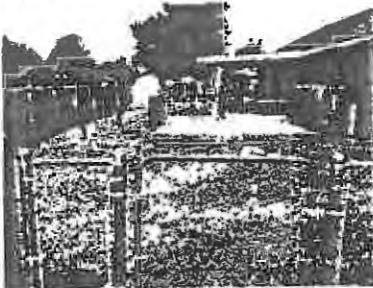
Attached Data



Attached Data



Attached Data



Final Photos

Final Photos

Final Photos

Cindy Horlick

From: noreply@cometracker.com
Sent: Friday, August 29, 2014 2:21 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: InvalidField#City Abatement Bill4403 atchison



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Friday, August 29, 2014 1:56:51 PM (CITY ABATEMENTPUBLIC WORKS 7)

Property Address

4403 atchison

Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Citation / Court Summons
Date of Abatement	Friday, August 29, 2014 1:56:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper,743 Kubota,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$155.00
Total Equipment Cost	\$155.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$420.48
Final Photos	Attached Data



Final Photos

Attached Data

Final Photos



Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Diana M. Taylor
9609 Marting Rd.
Albertville, AL 35951

2. Article Number
(Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Diana Taylor* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

PS Form 3811, July 2013

Domestic Form Receipt

8221 3288

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

The Bank of New York Mellon
(FKA The Bank of New York Mellon as
Trustee for the Certificateholders of CWABS, Inc.,
Asset-Backed Certificates, Series 2007-BC1
101 Barclay St. - 4W
New York, NY 10286

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Michael Schoenberg* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
 Michael Schoenberg
 BNY Mellon, 101 Barclay St.
 New York, NY 10286
 SEP 15 2014

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

2.

171



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedrest
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 10, 2014

Raymundo Landaverde, Sr. &
Reyna Cortez Landaverde
Wilbert Cortez, Sr. & Anita Cortez
c/o Mary Salas
402 Geneva
Springdale, AR 72765-1578

Carrington Mortgage Srvcs, LLC
Attn: C/S DEPT
P.O. Box 15253
Irvine, CA 92623-5253

HAND DELIVERED

CERTIFIED MAIL,
RETURN RECEIPT REQUESTED

RE: Notice of clean-up lien on property located at 602 Dyer St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
25057-000

Dear Property Owner/Lienholder:

On April 15, 2014, notice was posted on property located at 602 Dyer St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 91 (Property Maintenance Code), and needed to be remedied within
seven (7) days. Notice was mailed to the owner of record on , that the City
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-
54-903 if the violations were not remedied.

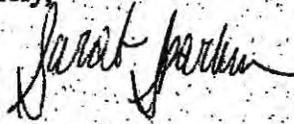
No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about June 16, 2014. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$628.96. I have enclosed a copy of an
invoice evidencing the abatement costs incurred and paid by the City of
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-
54-903(c)(4), administrative fees may be added to the total costs incurred by the
City of Springdale, which will include certified mailing fee in the amount of \$6.48
per letter and a filing fee in the amount of \$15.00 to the County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 14, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 14, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$641.92, which includes \$628.96 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely



Sarah Sparkman
Deputy City Attorney

enclosures

SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, June 18, 2014 8:04 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Raymundo Landeverde Sr, Reyna Cortez & Wilbert Cortez SrCity Abatement Bill602 Dyer



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Wednesday, June 18, 2014 7:56:59 AM (CODE ENFORCEMENT 4)

Property Address	602 Dyer
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Raymundo Landeverde Sr, Reyna Cortez & Wilbert Cortez Sr
Date of Abatement	Monday, June 16, 2014 8:56:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
1 Method of Compliance	Mowing,Property Clean Up - Junk and Trash
Equipment	752 Grasshopper,6031 Service Truck-Landscaping,6041 Service Pick Up Truck
752 Grasshopper	\$55.00
6031 Service Truck-Landscaping	\$35.00
6041 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	4
Temporary Labor Cost	\$96.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$82.96
Equipment Cost per hour	\$125.00
Total Equipment Cost	\$250.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$628.96
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>[Signature]</i></p> <p>B. Received by (Printed Name) <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>[Signature]</i></p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <p>Raymundo Landaverde, Sr. & Reyna Cortez Landaverde Wilbert Cortez, Sr. & Anita Cortez c/o Mary Salas 402 Geneva Springdale, AR 72765-1578</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 3486</p>

PS Form 3811, July 2013

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>[Signature]</i></p> <p>B. Received by (Printed Name) <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>[Signature]</i></p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <p>Carrington Mortgage Svcs, LLC Attn: C/S DEPT P.O. Box 15253 Irvine, CA 92623-5253</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 2946</p>

PS Form 3811, February 2004

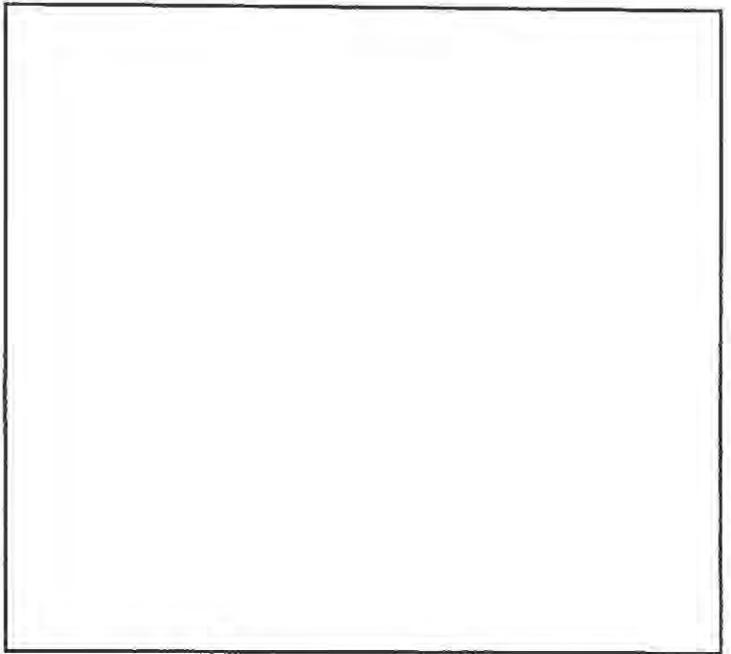
Domestic Return Receipt

102596-02-M-1540

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:



PROPERTY OWNER: Ron McCool and Kathy McCool
LEGAL DESCRIPTION: Lot Numbered Nineteen (19) in Wilkins Subdivision, Phase 3, a subdivision to the City of Springdale, Arkansas, as per plat of said subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 1549 Amy Circle
Springdale, Arkansas

PARCEL NO.: 815-31105-000

PROPERTY OWNER: Gods Storehouse Employee Profit Sharing Plan 401(K)
LEGAL DESCRIPTION: Part of the NW 1/4 of the NE 1/4 of Section 35, Township 18 North, Range 30 West, and being more particularly described as follows, to-wit: Beginning at a point 382 feet East of the Northwest corner of said 40 acre tract, thence South 156 feet, thence West 75 feet, thence North 156 feet, thence East 75 feet to the point of beginning, subject to easements and right of ways on record.

LAYMAN'S DESCRIPTION: 1511 Backus Ave.
Springdale, Arkansas

PARCEL NO.: 815-28002-000

PROPERTY OWNER: E.A.B. Investment Group, L.L.C.
LEGAL DESCRIPTION: A part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-six (36), Township Eighteen (18) North, Range Thirty (30) West, described as beginning at a point which is forty and one-half (40.50) rods West and Thirty and one-half (30.50) rods North of the Southeast corner of said Forty acre tract, and running thence West Thirteen and One-half (13.50) rods; thence North three (3) rods; thence East Thirteen (13) and one-half (13.50) rods; thence South Three (3) rods to the place of beginning, being in the City of Springdale, Arkansas

LAYMAN'S DESCRIPTION: 307 S. Cleveland St.
Springdale, Arkansas

PARCEL NO.: 815-28474-000

PROPERTY OWNER: Karen Hamilton
LEGAL DESCRIPTION: Part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Seventeen (17), Township Seventeen (17) North, Range Twenty-nine (29) West, Washington County, Arkansas, described as follows: Beginning at a point 520 feet South and 640 feet East of the Northwest corner of said forty acre tract; thence East 334 feet, thence North 260 feet, thence West 334 feet, thence South 260 feet to the point of beginning.
LAYMAN'S DESCRIPTION: 3565 Gum Ln.
Springdale, Arkansas
PARCEL NO.: 815-36208-500

PROPERTY OWNER: Linda and John Walker
LEGAL DESCRIPTION: Lot 28, Chapman Hills Subdivision, Springdale, Washington County, Arkansas, as shown on plat record 12 at page 113.
LAYMAN'S DESCRIPTION: 2524 Jean St.
Springdale, Arkansas
PARCEL NO.: 815-32311-000

PROPERTY OWNER: Alvie L. & Betty Phillips
LEGAL DESCRIPTION: Lot 16, Block 2, Brenda Addition an Addition to the City of Springdale, Arkansas, per the plat of said Addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 603 Linda St.
Springdale, Arkansas
PARCEL NO.: 815-20610-000

PROPERTY OWNER: Preston P. Cox and Charlene L. Cox
LEGAL DESCRIPTION: Lot 37, Sonoma Subdivision to the City of Springdale, Arkansas, as shown on plat of record in plat book 23A at page 140, plat records of Washington County, Arkansas
LAYMAN'S DESCRIPTION: 3003 Napa Ln.
Springdale, Arkansas
PARCEL NO.: 815-36857-000

PROPERTY OWNER: Timothy J. and Mila R. Taylor
LEGAL DESCRIPTION: Lot Thirteen (13) in Block One (1), Rogers Third Addition to the City of Springdale, Arkansas, as per the recorded plat of said Addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 106 Rogers Circle
Springdale, Arkansas
PARCEL NO.: 815-25476-000

PROPERTY OWNER: The Bank of New York Mellon
LEGAL DESCRIPTION: Lot Numbered One (1) in Block Numbered Two (2), Baldwin Addition to the City of Springdale, Arkansas, as shown upon the plat thereof on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.
LAYMAN'S DESCRIPTION: 306 N. West End St.
Springdale, Arkansas

PARCEL NO.: 815-20389-000

PROPERTY OWNER: Margie Arredondo and Salvador Arrendondo
LEGAL DESCRIPTION: Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 18 North, Range 30 West, Washington County, Arkansas, and being more particularly described as follows, to-wit: Beginning at a point which is 1003 feet South and 1138 feet West of the Northwest corner of said 40-acre tract, and running thence North 67.75 feet; thence West 182 feet; thence South 100 feet; thence East 182 feet; thence North 32.25 feet to the Point of Beginning and containing 0.41 acres, more or less.

LAYMAN'S DESCRIPTION: 835 N. West End St.
Springdale, Arkansas
PARCEL NO.: 815-28017-000

PROPERTY OWNER: Eddie W. Donaldson and Judy K. Donaldson
LEGAL DESCRIPTION: Lot Numbered Eight (8), in Block Four (4) in Sandy Heights Addition, an addition to the City of Springdale, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

LAYMAN'S DESCRIPTION: 1106 North West End Street
Springdale, Arkansas
PARCEL NO.: 815-25634-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

- \$355.48 clean-up costs and \$27.96 administrative costs – 1549 Amy Circle
- \$365.48 clean-up costs and \$27.96 administrative costs – 1511 Backus Ave.
- \$685.96 clean-up costs and \$21.48 administrative costs – 307 S. Cleveland St.
- \$710.46 clean-up costs and \$21.48 administrative costs – 3565 Gum Ln.
- \$816.44 clean-up costs and \$34.44 administrative costs – 2524 Jean St.
- \$2,571.36 clean-up costs and \$34.44 administrative costs – 603 Linda St.
- \$355.48 clean-up costs and \$27.96 administrative costs – 3003 Napa Ln.
- \$355.48 clean-up costs and \$47.40 administrative costs – 106 Rogers Circle
- \$340.48 clean-up costs and \$21.48 administrative costs – 306 N. West End St.
- \$1,862.40 clean-up costs and \$34.44 administrative costs – 835 N. West End St.
- \$355.48 clean-up costs and \$34.44 administrative costs – 1106 N. West End St.

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

- \$383.44, plus 10% for collection – 1549 Amy Circle (Parcel #815-31105-000)
- \$393.44, plus 10% for collection – 1511 Backus Ave. (Parcel #815-28002-000)
- \$707.44, plus 10% for collection – 307 S. Cleveland St. (Parcel #825-28474-000)
- \$731.94, plus 10% for collection – 3565 Gum Ln. (Parcel #815-36208-500)
- \$850.88, plus 10% for collection – 2524 Jean St. (Parcel #815-32311-000)
- \$2,605.80, plus 10% for collection – 603 Linda St. (Parcel #815-20610-000)
- \$383.44, plus 10% for collection – 3003 Napa Ln. (Parcel #815-36857-000)
- \$402.88, plus 10% for collection – 106 Rogers Circle (Parcel #815-25476-000)
- \$361.96, plus 10% for collection – 306 N. West End St. (Parcel #815-20389-000)
- \$1,896.84, plus 10% for collection – 835 N. West End St. (Parcel #815-28017-000)
- \$389.92, plus 10% for collection – 1106 N. West End St. (Parcel #815-25634-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

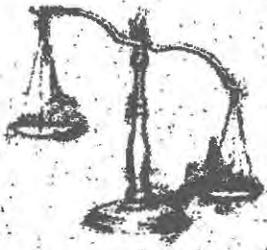
ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 10, 2014

Ron and Kathy McCool
686 Marigold Ave.
Springdale, AR 72764

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED and
REGULAR MAIL**

Nationstar Mortgage
3500 Highland Dr.
Lewisville, TX 75067

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED**

RE: Notice of clean-up lien on property located at 1549 Amy Circle,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
31105-000

Dear Property Owner/Lienholder:

On April 25, 2014, notice was posted on property located at 1549 Amy Circle, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on May 15, 2014, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 23, 2014. As of this date, the total costs incurred by the City of Springdale to clean this property are \$355.48. I have enclosed a copy of the invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 14, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 14, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$368.44, which includes \$355.48 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Ron and Kathy McCool at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service on Ron and Kathy McCool should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures

SS:ch

cc: Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Ave., Suite 1560
Little Rock, AR 72201
MWZM No.: 14-000054-951

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, August 05, 2014 3:55 PM
To: ecate@springdalear.gov; sparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; favorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Ron & Kathy McCool City Abatement Bill 1549 Amy Circle



**City of Springdale
Code Enforcement**

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Tuesday, August 05, 2014 3:52:00 PM (CODE ENFORCEMENT 4)

Property Address	1549 Amy Circle
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Ron & Kathy McCool
Date of Abatement	Wednesday, July 23, 2014 9:52:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper, 6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">Nationstar Mortgage 3500 Highland Dr. Lewisville, TX 75067</p>	<p>A. Signature <input checked="" type="checkbox"/> <i>Charles Goodson</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Charles Goodson</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 3370</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">Ron and Kathy McCool 686 Marigold Ave. Springdale, AR 72764</p>	<p>A. Signature <input checked="" type="checkbox"/> <i>Ron McCool</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Ron McCool</p> <p>C. Date of Delivery 10/14/14</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 4025</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 25, 2014

Gods Storehouse Employee Profit Sharing Plan 401(K) CERTIFIED MAIL
P.O. Box 149717 RETURN RECEIPT REQUESTED
Orlando, FL 32814 and REGULAR MAIL

Bank of America, N.A. CERTIFIED MAIL
c/o E. Wilson Moore, Sr., Senior RETURN RECEIPT REQUESTED
Banking Executive & Registered Agent
200 W. Capitol Avenue
Little Rock, AR 72201

RE: Notice of clean-up lien on property located at 1511 Backus Ave.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
28002-000

Dear Property Owner/Lienholder:

On April 29, 2014, notice was posted on property located at 1511 Backus Ave.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on April 28, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about July 21, 2014. As of this date, the total costs incurred and paid by the City
of Springdale to clean this property are \$365.48. I have enclosed copies of
abatement statements evidencing the costs incurred and paid by the City of
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-
54-903(c)(4), administrative fees may be added to the total costs incurred by the
City of Springdale, which will include certified mailing fee in the amount of \$6.48
per letter and a filing fee in the amount of \$15.00 to the Washington County
Circuit Court.

On or about September 22, 2014, the property was transferred to you by the Commissioner of State Lands, State of Arkansas, via Limited Warranty Deed.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

With all that being said, I am mindful that the events leading up to the City having to expend \$365.48 to clean up this property did not involve you, nor were you responsible for the property at that time. However, I am obligated to try and recover the taxpayer's funds that were expended to clean up this property.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$378.44, which includes \$365.48 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

Please note that this letter is being mailed to the property owner by both, certified mail, return receipt requested and regular mail, as well as by email to mariomichaelassistant@gmail.com. Should the regular mail not be returned to this office, then this ensures that the letter was delivered. If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures

SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, July 23, 2014 7:32 AM
To: ecate@springdalear.gov; sparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Bertha McCuistianCity Abatement Bill1511 Backus



City of Springdale
Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Wednesday, July 23, 2014 7:30:04 AM (CODE ENFORCEMENT 4)

Property Address	1511 Backus
Type of Abatement	Violation Notice /Lien
Name on the Citation/Violation Notice	Bertha McCuistian
Date of Abatement	Monday, July 21, 2014 10:30:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	743 Kubota,6021 Service Truck-Landscaping
743 Kubota	\$65.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$100.00
Total Equipment Cost	\$100.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$365.48
Final Photos	Taken with camera

Cindy Horlick

From: Kristi P <mariomichaelassistant@gmail.com>
Sent: Friday, October 17, 2014 7:36 AM
To: Cindy Horlick
Subject: Re: 1511 Backus Avenue, Springdale, Arkansas

Thank you Cindy i did receive this....

On Oct 15, 2014, at 4:43 PM, Cindy Horlick <chorlick@springdalear.gov> wrote:

> <S_Attorney_14101515160.pdf>

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature:  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Recipient: JERRY CARVER SEP 27 2014 <small>Date of Delivery</small></p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Bank of America, N.A. c/o E. Wilson Moore, Sr., Senior Banking Executive & Registered Agent 200 W. Capitol Avenue Little Rock, AR 72201</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number <small>(Transfer from service label)</small></p>	<p>7011 1570 0000 8221 3738</p>

PS Form 3811, July 2013

Domestic Return Receipt

Cindy Horlick

From: Kristi P <mariomichaelassistant@gmail.com>
Sent: Friday, October 17, 2014 7:23 AM
To: Cindy Horlick
Subject: Re: 1511 Backus Avenue - Parcel #815-28002-000

Yes i have thank you

On Oct 15, 2014, at 1:36 PM, Cindy Horlick <chorlick@springdalear.gov> wrote:

Please verify that you received this email.

Cindy Horlick

Administrative Legal Assistant/Paralegal
201 Spring Street
Springdale, AR 72764
479-750-8579
chorlick@springdalear.gov

Confidentiality Notice: This email is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, contains confidential information, is legally privileged, and is intended only for the use of the recipient identified above. Unauthorized viewing, use, disclosure, or distribution of this email is strictly prohibited and may be punishable by fine and/or imprisonment. If you are not the intended recipient (identified above), please contact the sender at (479) 750-8173, or by reply email, and immediately delete this message and destroy all copies thereof.

From: Cindy Horlick [<mailto:chorlick@springdalear.gov>]
Sent: Tuesday, September 23, 2014 10:37 AM
To: 'mariomichaelassistant@gmail.com'
Cc: Ernest Cate; Sarah A. Sparkman; Missha Wagoner
Subject: 1511 Backus Avenue - Parcel #815-28002-000

As per our phone conversation last week, attached are copies of the following, which pertain to 1511 Backus Avenue:

- 1) Ordinance No. 4749, dated 11/12/13 and filed for record on 11/19/13 at Instrument No. 2013-00038544 in the amount of \$122.22 plus 10% for collection to the Washington County, Arkansas Collector;
- 2) Ordinance No. 4805, dated 7/8/14 and filed for record on 7/14/14 at Instrument No. 2014-00017525 in the amount of \$2,974.04 plus 10% for collection to the Washington County, Arkansas Collector;
- 3) Ordinance No. 4822, dated 8/26/14 and filed for record on 9/2/14 at Instrument No. 2014-00022428 in the amount of \$443.37, plus 10% for collection to the Washington County, Arkansas Collector; and
- 4) Abatement Invoice received by the Springdale City Attorney's Office from Springdale Code Enforcement on 7/23/14 in the amount of \$365.48,

The lien amount totals \$3,539.63 plus 10% for collection. This amount is to be paid to the Washington County, Arkansas Collector and mailed to them at the following address:

Washington County Collector
Courthouse
280 N. College Ave., Suite 202
Fayetteville, AR 72701

Prior to mailing your payment to the Collector, please contact either Angela or Katrina at 479-444-1526 to verify the accurate amount to be mailed. Once the lien amount has been paid and proof submitted to me, I will be happy to submit a lien release as it pertains to 1511 Backus Avenue, Parcel #815-28002-000.

The abatement invoice in the amount of \$365.48 should be made to the City of Springdale, Arkansas, and mailed to the following address:

Attn: Cindy Horlick
Springdale City Attorney's Office
201 Spring Street
Springdale, AR 72764

You asked if the lien amount could be reduced. In order to request a reduction in the lien amount owed, you must make your request by asking to be placed on the agenda of the Ordinance Committee meeting/City Council meeting. To do this, you must make your request in writing to the Mayor or Ordinance Committee Chairman, Mike Overton. Their addresses are as follows:

Doug Sprouse, Mayor
201 Spring Street
Springdale, AR 72764
Or
dsprouse@springdalear.gov

Mike Overton, Ordinance Committee Chairman
3511 Normandy
Springdale, AR 72762
Or
moverton@springdalear.gov

Cindy Horlick

Administrative Legal Assistant/Paralegal
201 Spring Street
Springdale, AR 72764
479-750-8579
chorlick@springdalear.gov

Confidentiality Notice: This email is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, contains confidential information, is legally privileged, and is intended only for the use of the recipient identified above. Unauthorized viewing, use, disclosure, or distribution of this email is strictly prohibited and may be punishable by fine and/or imprisonment. If you are not the intended recipient (identified above), please contact the sender at (479) 750-8173, or by reply email, and immediately delete this message and destroy all copies thereof.
<Ord 4749.pdf><Ord. 4805.pdf><Ord. 4822.pdf><1511 Backus.7-21-14.Invoice.pdf>



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 26, 2014

Mr. Brance Edwards
E.A.B. Investment Group, LLC
P.O. Box 175
Elm Springs, AR 72728-0175

CERTIFIED MAIL,
RETURN RECEIPT REQUESTED
and REGULAR MAIL

Mr. Brance Edwards
2636 Brush Creek
Elm Springs, AR 72728

RE: Notice of clean-up lien on property located at 307 S. Cleveland St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
28474-000

Dear Property Owner:

On May 30, 2014, notice was posted on property located at 307 S. Cleveland St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 30, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about July 29, 2014 and August 29, 2014. As of this date, the total costs incurred
by the City of Springdale to clean this property are \$685.96. I have enclosed an
invoice evidencing the abatement costs incurred and paid by the City of
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-
54-903(c)(4), administrative fees may be added to the total costs incurred by the
City of Springdale, which will include certified mailing fee in the amount of
\$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County
Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$692.44, which includes \$685.96 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

Please note that this letter is being mailed to the property owner by both, certified mail, return receipt requested and regular mail. Should the regular mail not be returned to this office, then this is proof that this letter was delivered.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, July 29, 2014 1:38 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: E A B Investment Group LLC City Abatement Bill307 S Cleveland



**City of Springdale
Code Enforcement**

205 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Tuesday, July 29, 2014 1:34:52 PM (CODE ENFORCEMENT 1)

Property Address	307 S Cleveland
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	E A B Investment Group LLC
Date of Abatement	Tuesday, July 29, 2014 11:30:00 PM
Officer on Site	Tina Haden
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	743 Kubota,6021 Service Truck-Landscaping
743 Kubota	\$65.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	2
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$82.96
Equipment Cost per hour	\$100.00
Total Equipment Cost	\$200.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$530.96
Final Photos	Attached Data



Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, September 02, 2014 12:41 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: InvalidField#City Abatement Bill307 Cleveland



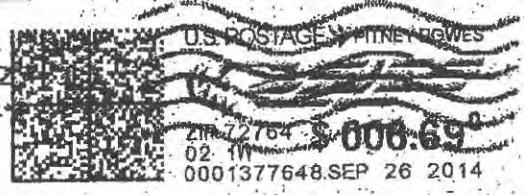
CITY ABATEMENT - Tuesday, September 02, 2014 12:39:02 PM (MISSHA)

Property Address	307 Cleveland
Before Picture	Pictures on previous abatement form
Type of Abatement	Violation Notice / Lien
Date of Abatement	Friday, August 29, 2014 12:39:00 PM
Supervisor on Job	Mike Hicklin
Employee	
Method of Compliance	
Equipment Used	
Equipment	752 Grasshopper,743 Kubota,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$0.00
Total Employee Cost	\$0.00
Equipment Cost per hour	\$155.00
Total Equipment Cost	\$155.00
Mobilization Fee	\$0.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$155.00
Extra Materials &/or Notes	None
Final Photos	Pictures on previous abatement form



Office Of The City Attorney
201 Spring Street
Springdale, Arkansas 72764

CERTIFIED MAIL



7011 1570 0000 8221 4094

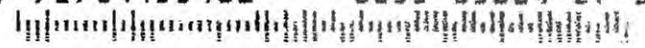
Mr. Brance Edwards
E.A.B. Investment Group, LLC
P.O. Box 175
Elm Springs, AR

NIXIE 722 SE 1009 0010/15/14

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 72764455401 *0855-09884-27-37

7272830175 72764@4554





Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedere
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 26, 2014

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL**

Karen J. Hamilton
3565 Gum Lane
Springdale, AR 72764

RE: Notice of clean-up lien on property located at 3565 Gum Lane,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
36208-500

Dear Property Owner:

On December 13, 2013, notice was posted on property located at 3565 Gum Lane, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on December 18, 2013, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied. It is my understanding that you may not have been the owner during this time.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 1, 2014. I have an obligation to try to recover the funds spent by the City; therefore, you are receiving this notice. As of this date, the total costs incurred and paid by the City of Springdale to clean this property are \$310.23. I have enclosed an invoice evidencing the costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

If you would please call me at 479-750-8173, I can determine if another party owes the City the costs and attempt to recover the funds from them. If I do not hear from you, and this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$310.23 by the date listed above. If you fail to pay this amount before the hearing, then additional administrative costs, such as certified mailing costs and the costs of filing the ordinance with the Circuit Clerk's Office will be added. Please provide me with a copy of any payment you make so that I will be aware of it.

Please note that this letter is being mailed to the property owner by both, certified mail, return receipt requested and regular mail. Should the regular mail not be returned to this office, then this is proof that this letter was delivered.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, May 07, 2014 7:39 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Secretary of housing and Urban Development City Abatement Bill 3565 Gum Lane

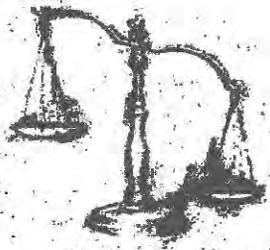


City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Wednesday, May 07, 2014 7:35:08 AM (PUBLIC WORKS 6)

Property Address	3565 Gum Lane
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Secretary of housing and Urban Development
Date of Abatement	Thursday, May 01, 2014 8:00:00 AM
Officer on Site	Tina Haden
Supervisor on Job	James Carr
Employee	Troy Flood
TF Benefit Rate	\$20.23
Method of Compliance	
1 Method of Compliance	Mowing
Equipment	720 Tractor with Brush Hog
720 Tractor with Brush Hog	\$90.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$20.23
Total Employee Cost	\$20.23
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$310.23



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 26, 2014

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL**

Karen J. Hamilton
3565 Gum Lane
Springdale, AR 72764

RE: Notice of clean-up lien on property located at 3565 Gum Lane,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
36208-500

Dear Property Owner:

On December 13, 2013, notice was posted on property located at 3565 Gum Lane, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on December 18, 2013, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 11, 2014. As of this date, the total costs incurred by the City of Springdale to clean this property are \$400.23. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the

City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$406.71, which includes \$400.23 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

Please note that this letter is being mailed to the property owner by both, certified mail, return receipt requested and regular mail. Should the regular mail not be returned to this office, then this is proof that this letter was delivered.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Friday, July 11, 2014 1:52 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Karen HamiltonCity Abatement Bill3565 Gum Ln

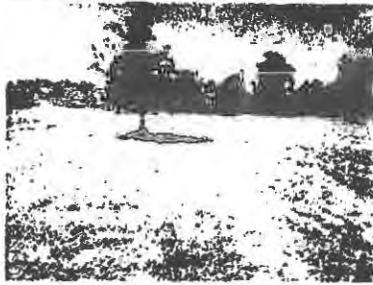


**City of Springdale
Code Enforcement**

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Friday, July 11, 2014 1:35:14 PM (CODE ENFORCEMENT 1)

Property Address	3565 Gum Ln
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Karen Hamilton
Date of Abatement	Wednesday, July 09, 2014 1:30:00 PM
Officer on Site	Tina Haden
Supervisor on Job	Terry Anderson
Employee	Troy Flood
TF Benefit Rate	\$20.23
Method of Compliance	1 Method of Compliance
Equipment	Mowing
720 Tractor with Brush Hog	720 Tractor with Brush Hog, 729 Tractor With Brush Hog
729 Tractor With Brush Hog	\$90.00
Time of Abatement in Hours	\$90.00
Number of Temporary Laborers	1
Temporary Labor Cost	0
Employee Cost per hour	\$0.00
Total Employee Cost	\$20.23
Equipment Cost per hour	\$180.00
Total Equipment Cost	\$180.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$400.23
Final Photos	Attached Data



Attached Data



Final Photos

AFFIDAVIT

STATE OF ARKANSAS)
)SS
COUNTY OF WASHINGTON)

I, Ernest Cate, upon my oath, state as follows:

1. That I am the City Attorney for the Springdale City Attorney's Office.

2. That on October 1, 2014, I spoke with Karen Hamilton regarding the letters mailed to her from Sarah Sparkman regarding clean-up liens on the property located at 3565 Gum Lane, Springdale, Arkansas, which is her acknowledgement of receipt of the letters mailed.

FURTHER, affiant sayeth naught.

Ernest B. Cate

Ernest Cate

SUBSCRIBED AND SWORN to before me, a Notary Public, this 21st day of October, 2014.

My Commission Expires:
12/1/2020



Cynthia K. Horlick
Notary Public



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 25, 2014

Mr. John Walker
7361 River Pointe Dr., Apt. 24
North Little Rock, AR 72113

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL

CitiMortgage, Inc.
1000 Technology Dr.
O'Fallon, MO 63304

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Citibank Federal Savings Bank
11800 Spectrum Center Dr.
Reston, VA 22090

RE: Notice of clean-up lien on property located at 2524 Jean St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
32311-000

Dear Property Owner/Lienholder:

On May 14, 2014, notice was posted on property located at 2524 Jean St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 14, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about June 24, 2014 and July 21, 2014. As of this date, the total costs incurred by
the City of Springdale to clean this property are \$816.44. I have enclosed an
invoice evidencing the abatement costs incurred and paid by the City of
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-
54-903(c)(4), administrative fees may be added to the total costs incurred by the
City of Springdale, which will include certified mailing fee in the amount of
\$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County
Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$835.88, which includes \$816.44 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to John Walker at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service on John Walker should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, June 24, 2014 9:31 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoad@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Linda or John Walker City Abatement Bill 2524 Jean Street



City of Springdale Code Enforcement

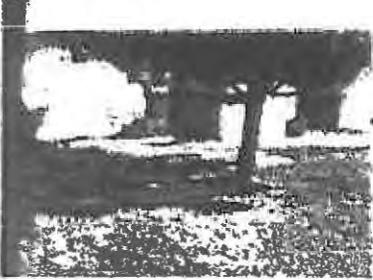
206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Tuesday, June 24, 2014 9:24:01 AM (CODE ENFORCEMENT 3)

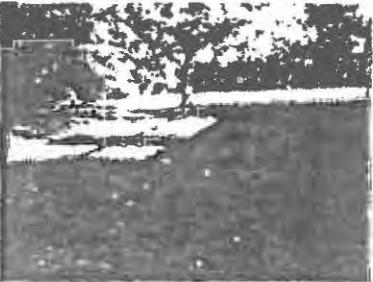
Property Address	2524 Jean Street
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Linda or John Walker
Date of Abatement	Tuesday, June 24, 2014 9:24:00 AM
Officer on Site	Brandon Stein
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	743 Kubota
743 Kubota	\$65.00
Time of Abatement in Hours	2
Number of Temporary Laborers	2
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$82.96
Equipment Cost per hour	\$65.00
Total Equipment Cost	\$130.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$460.96
Final Photos	Attached Data



Attached Data



Attached Data



Attached Data



Attached Data

Final Photos

Final Photos

Final Photos

Cindy Horlick

From: noreply@cometracker.com
Sent: Monday, July 21, 2014 2:27 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: John or Linda WalkerCity Abatement Bill2524 Jean



**City of Springdale
Code Enforcement**

206 South Blair Street – Springdale, AR 72764 – Office 479/766-7712

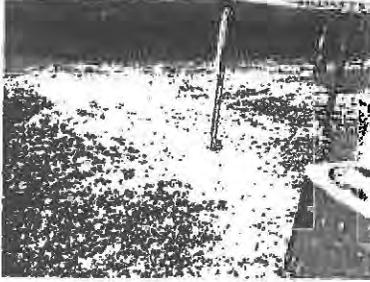
CITY ABATEMENT - Monday, July 21, 2014 2:23:51 PM (CODE ENFORCEMENT 3)

Property Address	2524 Jean
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	John or Linda Walker
Date of Abatement	Monday, July 21, 2014 2:23:00 PM
Officer on Site	Brandon Stein
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper,6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Attached Data

Final Photos



Attached Data



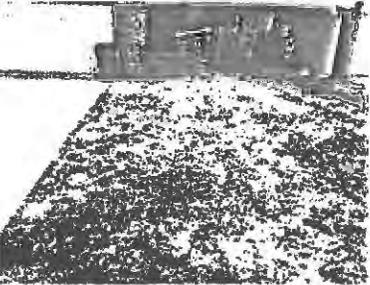
Final Photos

Attached Data



Final Photos

Attached Data





Office Of The City Attorney
201 Spring Street
Springdale, Arkansas 72764

CERTIFIED MAIL



7011 1570 0000 8221 3868



U.S. POSTAGE PITNEY BOWES



ZIP 72764 \$ 006.69⁰
02 1W
0001377648 SEP 26 2014

LN 9-29

Mr. John Walker
7361 River Pointe Dr., Apt. 24
North Little Ro

NIXIE 722 CE 1009 0210/16/14

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 72764459599 *2755-05845-27-40



721 1336954 7276404595

SENDER COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>Rlet Bonnad</i></p> <p>B. Received by (Printed Name) <i>Rlet Bonnad</i> C. Date of Delivery <i>9/29</i></p>
<p>1. Article Addressed to:</p> <p>CtdMortgage, Inc. 1000 Technology Dr. O'Fallon, MO 63304</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, July 2013</p>	<p>7011 1570 0000 8221 3851</p> <p>Domestic Return Receipt</p>

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>[Signature]</i></p> <p>B. Received by (Printed Name) C. Date of Delivery <i>9/30/14</i></p>
<p>1. Article Addressed to:</p> <p>Citibank Federal Savings Bank 11800 Spectrum Center Dr. Reston, VA 22090</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, July 2013</p>	<p>7011 1570 0000 8221 3844</p> <p>Domestic Return Receipt</p>



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:

ssparkman@springdalear.gov

September 26, 2014

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedere
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Mr. Alvie Leon Phillips, Jr.
16955 E. Hewitt Springs Rd.
Springdale, AR 72764

The Bank of New York Mellon
Corporate Headquarters
One Wall Street
New York, NY 10286

Wilson & Associates, P.L.L.C.
1521 Merrill Dr., Suite D-220
Little Rock, AR 72211

Heather Sanger
Five Brothers
12220 East 13 Mile Rd.
Suite #100
Warren, MI 48093

RE: Notice of clean-up lien on property located at 603 Linda St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
21610-000

Dear Property Owner/Lienholder:

On May 8, 2014, notice was posted on property located at 603 Linda St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 9, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied. We have since learned that Alvie Phillips, Sr., and
Betty Phillips are both deceased and that you, as their son, may have an interest in
the property at 603 Linda Street.

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL**

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED**

RE: W&A No. 58-245978

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about June 10, 2014 and July 14, 2014. As of this date, the total costs incurred by the City of Springdale to clean this property are \$2,571.36. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$2,590.80, which includes \$2,571.36 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

Please note that this letter is being mailed to the heir of the property owners, Alvie Phillips, Jr., by both, certified mail, return receipt requested and regular mail. Should the regular mail not be returned to this office, then this is proof that this letter was delivered.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, June 11, 2014 8:24 AM
To: ecate@springdalear.gov; sparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoad@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Alive Phillips City Abatement Bill 603 Linda



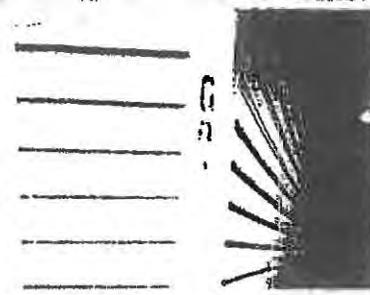
City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Wednesday, June 11, 2014 8:19:30 AM (CODE ENFORCEMENT 1)

Property Address	603 Linda
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Alive Phillips
Date of Abatement	Tuesday, June 10, 2014 2:00:00 PM
Officer on Site	Tina Haden
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
1 Method of Compliance	Mowing, Property Clean Up - Junk and Trash
Equipment	743 Kubota, 6031 Service Truck-Landscaping, 6038 1-ton Work Truck-Landscaping
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6038 1-ton Work Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$135.00
Total Equipment Cost	\$135.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$412.48
Final Photos	Attached Data

Final Photos



Attached Data



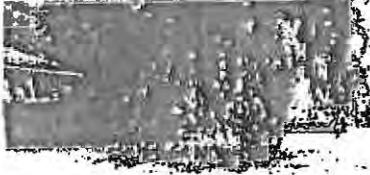
Final Photos

Attached Data



Final Photos

Attached Data



Cindy Horlick

From: noreply@cometracker.com
Sent: Friday, July 18, 2014 8:28 AM
To: ecale@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoad@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Five Brothers Mortgage ServicesCity Abatement Bill603 Linda

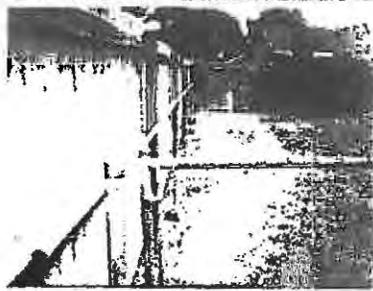


**City of Springdale
Code Enforcement**

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Friday, July 18, 2014 8:18:52 AM (CODE ENFORCEMENT 1)

Property Address	603 Linda
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Five Brothers Mortgage Services
Date of Abatement	Monday, July 14, 2014 11:30:00 AM
Officer on Site	Tina Haden
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
1 Method of Compliance	Mowing,Fence / Structure Removal
Equipment	743 Kubota,727 Loader/Backhoe,6021 Service Truck-Landscaping
743 Kubota	\$65.00
727 loader/Backhoe	\$125.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	6
Number of Temporary Laborers	5
Temporary Labor Cost	\$360.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$248.88
Equipment Cost per hour	\$225.00
Total Equipment Cost	\$1350.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$2158.88
Final Photos	Attached Data



Attached Data

Final Photos



Attached Data

Final Photos



SENDER, COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>BNY Michael Rosenberg Mellon, 101 Barclay St. New York, NY 10286</p> <p><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ Date of Delivery <u>09/06/2011</u></p>
<p>1. Article Addressed to:</p> <p>The Bank of New York Mellon Corporate Headquarters One Wall Street New York, NY 10286</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 4063</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER, COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <u>[Signature]</u> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ Date of Delivery _____</p>
<p>1. Article Addressed to:</p> <p>Mr. Alvie Leon Phillips, Jr. 16955 E. Hewitt Springs Rd. Springdale, AR 72764</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 4070</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Received by (Please Print Clearly) Tiffany Perry B. Date of Delivery 10-2-14</p> <p>C. Signature <i>Tiffany Perry</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Weather Sanger Five Brothers 12220 East 13 Mile Rd. Suite 100 Warren, MI 48093</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Copy from service)</p>	<p>7011 1570 0000 8221 4124</p>
<p>PS Form 3811, July 1999 Domestic Return Receipt 102595-99-M-1789</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>Tiffany Brooks</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) VERONIEY BROOKS C. Date of Delivery 9-29-14</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Wilson & Associates, P.L.L.C. 1521 Merrill Dr., Suite D-220 Little Rock, AR 72211</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 1570 0000 8221 4056</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:

sparkman@springdalear.gov

September 25, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Preston & Charlene Cox
2017 S. 16th Street
Rogers, AR 72756

Green Tree Servicing, LLC
P.O. Box 6172
Rapid City, SD 57009-6172

RE: Notice of clean-up lien on property located at 3003 Napa Lane,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
36857-000

Dear Property Owners/Lienholder:

On April 19, 2014, notice was posted on property located at 3003 Napa Lane,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on April 30, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

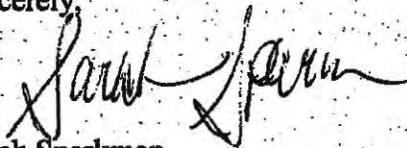
No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about June 10, 2014. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$355.48. I have enclosed an invoice
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.48 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$368.44, which includes \$355.48 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Friday, July 11, 2014 3:55 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Preston or Charlene Cox City Abatement Bill 3003 Napa Lane



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Friday, July 11, 2014 3:49:40 PM (CODE ENFORCEMENT 2)

Property Address	3003 Napa Lane
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Preston or Charlene Cox
Date of Abatement	Friday, July 11, 2014 11:00:00 AM
Officer on Site	Bobby Nivens
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
1 Method of Compliance	Mowing
Equipment	752 Grasshopper, 6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Green Tree Servicing, LLC P.O. Box 6172 Rapid City, SD 57009-6172</p>	<p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="text-align: center;"><i>James B...</i></p>
<p>2. Article Number (Transfer from service label)</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7011 1570 0000 8221 4117</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Preston & Charlene Cox 2017 S. 16th Street Rogers, AR 72756</p>	<p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="text-align: center;"><i>CCox</i> 9/29</p>
<p>2. Article Number (Transfer from service label)</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7011 1570 0000 8221 3806</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 26, 2014

Timothy J. Taylor and Mila R. Taylor
74810 Road 430
Elwood, NE 68937

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
and REGULAR MAIL

Bank of America, NA
6700 Lakeview Center Dr.
Tampa, FL 33619-0000

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Bank of America
c/o E. Wilson Moore, Sr.,
Banking Executive & Registered Agent
200 W. Capitol Ave.
Little Rock, AR 72201

Wells Fargo Home Mortgage
One Home Campus
MAC: X2303-048
Des Moines, IA 53028

Wilson & Associates, P.L.L.C.
1521 Merrill Dr., Suite D220
Little Rock, AR 72211
W&A No. 361-245801

RE: Notice of clean-up lien on property located at 106 Rogers Circle,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
25476-000

Dear Property Owner/Lienholder:

On May 27, 2014, notice was posted on property located at 106 Rogers Circle,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.
Notice was mailed to the owner of record on May 28, 2014, that the City intended
to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if
the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about July 23, 2014. The cost incurred by the City of Springdale to clean this property is \$355.48. I have enclosed an invoice evidencing the abatement cost incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$387.88, which includes \$355.48 for cleaning up the property and \$32.40 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Timothy J and Mila R. Taylor at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service on Timothy and Mila Taylor should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, August 05, 2014 4:06 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Timothy J & Mila R Taylor City Abatement Bill 106 Rogers Circle



City of Springdale
Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Tuesday, August 05, 2014 4:03:36 PM (CODE ENFORCEMENT 4)

Property Address	106 Rogers Circle
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Timothy J & Mila R Taylor
Date of Abatement	Wednesday, July 23, 2014 2:05:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper, 6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Wilson & Associates, P.L.L.C.
1521 Merrill Dr., Suite D220
Little Rock, AR 72211
W&A No. 361-245801

2. Article Number (Copy from service)

7011 1570 0000 8221 3998

PS Form 3811, July 1999

Domestic Return Receipt

102595-99-M-1789

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) **WILSON/BROS** B. Date of Delivery **9-29-14**
C. Signature **[Signature]** Agent Addressee
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bank of America
c/o E. Wilson Moore, Sr.
Banking Executive & Registered Agent
200 W. Capitol Ave.
Little Rock, AR 72201

2. Article Number

(Transfer from service label)

7011 1570 0000 8221 3950

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature **[Signature]** Agent Addressee
B. Received by (Printed Name) **WILSON/BROS** B. Date of Delivery **9-23-14**
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Wells Fargo Home Mortgage
One Home Campus
MAC: X2303-048
Des Moines, IA 53028

2. Article Number (Copy from service label)

7011 1570 0000 8221 3981

PS Form 3811, July 1999

Domestic Return Receipt

102595-99-M-1789

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) **WILSON/BROS** B. Date of Delivery **9-29-14**
C. Signature **[Signature]** Agent Addressee
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

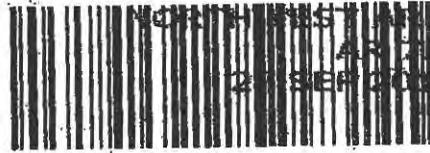
4. Restricted Delivery? (Extra Fee)

Yes



Office Of The City Attorney
201 Spring Street
Springdale, Arkansas 72764

CERTIFIED MAIL



7011 1570 0000 8221 3967



UNC

Timothy J. Taylor and Mila R. Taylor
74810 Road 430
Elwood, IA 50027

9/30

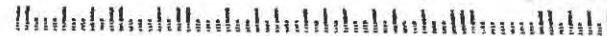
10/6

NIXIE 081 42 1889 2210/10/14

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 72764455401 *0855-11482-27-37

72764@4554



6893732200



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov

Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 26, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

The Bank of New York Mellon
4708 Mercantile Dr.
Fort Worth, TX 76137

RE: Notice of clean-up lien on property located at 306 N. West End St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
20389-000

Dear Property Owner:

On May 6, 2014, notice was posted on property located at 306 N. West End St.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 13, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about August 12, 2014. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$340.48. I have enclosed an invoice
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.48 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of
Springdale on or before October 28, 2014, a hearing will be held before the
Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the
amount of the clean-up lien to which the City is entitled for cleaning up the
property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the
City Council Chambers at the City Administration Building, 201 Spring Street,

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, August 12, 2014 4:27 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Bank of New York Mellon City Abatement Bill 306 N West End



**City of Springdale
Code Enforcement**

205 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Tuesday, August 12, 2014 4:24:59 PM (CODE ENFORCEMENT 4)

Property Address	306 N West End
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Bank of New York Mellon
Date of Abatement	Tuesday, August 12, 2014 10:24:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	753-Hustler Midmount, 6021 Service Truck-Landscaping
753-Hustler Midmount	\$40.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$75.00
Total Equipment Cost	\$75.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$340.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

The Bank of New York Mellon
 4708 Mercantile Dr.
 Fort Worth, TX 76137

2. Article Number (Copy from servic

7011 1570 0000 8221 4001

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) *M. Harris* B. Date of Delivery **SEP 29 2014**

C. Signature *M. Harris* Agent
 Addressee

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 25, 2014

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED**

Margie Arredondo
2111 Hidden Lake St.
Apartment A
Springdale, AR 72764

Salvador Arredondo
1818 Shelby Ave.
Springdale, AR 72762

U.S. Bank, N.A.
The Corporation Company
d/b/a CT Corporation
124 W. Capitol Ave., Suite 1900
Little Rock, AR 72201

**RE: Notice of clean-up lien on property located at 835 N. West End St.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
28017-000**

Dear Property Owners/Lienholder:

On May 5, 2014, notice was posted on property located at 835 N. West End St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on May 27, 2014, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about June 19, 2014, July 18, 2014, and August 12, 2014. As of this date, the total costs incurred by the City of Springdale to clean this property are \$1,862.40. I have enclosed copies of invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with

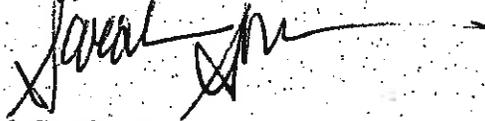
Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,881.84, which includes \$1,862.40 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Friday, June 20, 2014 8:31 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Margie & Salvador Arredondo City Abatement Bill835 N West End



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Friday, June 20, 2014 8:26:54 AM (CODE ENFORCEMENT 4)

Property Address	835 N West End
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Margie & Salvador Arredondo
Date of Abatement	Thursday, June 19, 2014 10:26:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
1 Method of Compliance	Mowing
Equipment	753-Hustler Midmount,748 Grasshopper,743 Kubota,6031 Service Truck-Landscaping,6041 Service Pick Up Truck
753-Hustler Midmount	\$40.00
748 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6041 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	3
Number of Temporary Laborers	2
Temporary Labor Cost	\$72.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$124.44
Equipment Cost per hour	\$230.00
Total Equipment Cost	\$690.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00

Total Cost of Abatement
Final Photos

\$1086.44
Taken with camera

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, July 23, 2014 7:49 AM
To: ecate@springdalear.gov; sparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Margie & Salvador ArredondoCity Abatement Bill835 N West End



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Wednesday, July 23, 2014 7:45:53 AM (CODE ENFORCEMENT 4)

Property Address	835 N West End
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Margie & Salvador Arredondo
Date of Abatement	Friday, July 18, 2014 2:45:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
Equipment Used	
Equipment	752 Grasshopper,743 Kubota,6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$155.00
Total Equipment Cost	\$155.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$420.48
Final Photos	Taken with camera

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, August 12, 2014 4:25 PM
To: ecate@springdalear.gov; sparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Margie & Salvador Abredondo City Abatement Bill 835 N West End



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Tuesday, August 12, 2014 4:21:42 PM (CODE ENFORCEMENT 4)

Property Address	835 N West End
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Margie & Salvador Abredondo
Date of Abatement	Tuesday, August 12, 2014 9:30:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper, 6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <i>x Jennifer Vaughn</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) <i>Jennifer Vaughn</i>	C. Date of Delivery <i>10-3-14</i>
1. Article Addressed to: <p style="text-align: center;">Salvador Arredondo 1818 Shelby Ave. Springdale, AR 72762</p>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	7011 1570 0000 8221 3936	
PS Form 3811, July 2013	Domestic Return Receipt	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X CT CORPORATION <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) OCT 03 2014	C. Date of Delivery
1. Article Addressed to: <p style="text-align: center;">U.S. Bank, N.A. The Corporation Company d/b/a CT Corporation 124 W. Capitol Ave., Suite 1900 Little Rock, AR 72201</p>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	7011 1570 0000 8221 3929	
PS Form 3811, July 2013	Domestic Return Receipt	



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
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sparkman@springdalear.gov

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Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

September 25, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Eddie W. and
Judy K. Donaldson
P.O. Box 1614
Springdale, AR 72765

BAC Home Loans Servicing, LP
1800 Tapo Canyon Rd.
mail id# CA6-914-01-43
Simi Valley, CA 93063

Wells Fargo Bank, NA, as Trustee
1015 SE 10 Street
Minneapolis, MN 55114

RE: Notice of clean-up lien on property located at 1106 N. West End
St., Springdale, Washington County, Arkansas, Tax Parcel No.
815-25634-000

Dear Property Owners/Lienholder:

On April 28, 2014, notice was posted on property located at 1106 N. West End
St., Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 6, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about July 23, 2014. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$355.48. I have enclosed an invoice

evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before October 28, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, October 28, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$374.92, which includes \$355.48 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, August 05, 2014 3:58 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Eddie W & Judy K Donaldson City Abatement Bill 1106 N West End

	City of Springdale Code Enforcement
206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712	
CITY ABATEMENT - Tuesday, August 05, 2014 3:55:43 PM (CODE ENFORCEMENT 4)	

Property Address	1106 N West End
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Eddie W & Judy K Donaldson
Date of Abatement	Wednesday, July 23, 2014 10:55:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Method of Compliance	
1 Method of Compliance	Mowing
Equipment Used	
Equipment	752 Grasshopper, 6021 Service Truck-Landscaping
752 Grasshopper	\$55.00
6024 4x4 Service Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$90.00
Total Equipment Cost	\$90.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$355.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Edie Donaldson</i></p> <p>C. Date of Delivery <i>10-2-14</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p><i>Edie W. and Jay K. Donaldson P.O. Box 1614 Springdale, AR 72765</i></p>	<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7011 1570 0000 8221 3752</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

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<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p><i>BAC Home Loans Servicing, LP 1800 Tapo Canyon Rd. mail id# CA6-914-01-43 Simi Valley, CA 93063</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7011 1570 0000 8221 3776</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	

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<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery <i>10-8-14</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p><i>Wells Fargo Bank, NA 1015 SE 10 Street Minneapolis, MN 55114</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7011 1570 0000 8221 3769</p>	
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	