

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, Aug 31st, 5:30 p.m. is the next Committee meetings.
  - Committee agendas will be available on Friday, Aug. 28th, 2015.

AMENDED  
SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, August 25<sup>th</sup>, 2015

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **RICK CULVER**

**6:00 p.m. OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.

2. Call to Order - Mayor Doug Sprouse

3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum.

4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

5. Approval of Minutes

a) August 11th, 2015 **3-14**

6. Procedural Motions

A. Entertain Motion to read all Ordinances and Resolutions by title only.

B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....***9; 11; 12; 13a; 15;** (Motion must be approved by two-thirds (2/3) of the council members).

**Appeal:** of Springdale Planning Commission's denial of rezoning request by Signature Bank of Arkansas for property located at 3572 Parsons Road from (A-1) to (C-2), (C-6), and (0-1). Presented by: Mel Millholand and/ or Danny Lewis. **16-29**

7. **A Resolution:** adopting the Pre Hazard Mitigation Plan for Washington County, Arkansas, and the City of Springdale; presented by: Wyman Morgan, Director of Administration & Finance. **15**

8. **PUBLIC HEARING:** on a petition to abandon a portion of a dedicated public street.

9. **An Ordinance:** vacating a portion of a dedicated public street in Springdale Industrial Park Number Two, pursuant to Ark. Code. Ann, §14-301-301, et seq.; declaring an emergency; and for other purposes; presented by: Ernest Cate, City Attorney.**30-32**

10. **PUBLIC HEARING:** on proposed sewer rates.

11. **An Ordinance:** establishing and setting rates for sanitary sewer service; repealing Ordinance 3038, and pertaining to other matters relating thereto. Presented by: Ernest Cate, City Attorney. **33-35**

12. **An Ordinance:** repealing Ordinance No. 4583; establishing water rates to be charged by the City of Springdale; and for other purposes. Presented by: Ernest Cate, City Attorney **36-37**

13. Planning Commission Committee Report and Recommendations by Patsy Christie, Planning Director
  - A. **An Ordinance**: rezoning certain lands from Agricultural District (A-1) to General Commercial (C-2) and declaring an emergency (.98 acres Northwest Corner of Wagon Wheel Road and Acuff Drive). 38-40
  - B. **A Resolution**: approving a waiver of street improvements, drainage, curbs, gutters, and sidewalks as set forth in Ordinance No. 3725 to 2078 Ford Avenue in connection with Harris International Labs. 41-42
  - C. **A Resolution**: approving a waiver of street improvements, drainage, curbs, gutters, and sidewalks as set forth in Ordinance No. 3725 to 4457 Bel Air Road in connection with a single family dwelling for Joshua and Leann Girshner. 43-44
  - D. **A Resolution**: approving a waiver of street improvements, drainage, curbs, gutters, and sidewalks as set forth in Ordinance No. 3725 to Springdale Water Utilities in connection with Spring Creek Lift Station at Wager Drive and Kelly Road. 45-46
  - E. **A Resolution**: approving a waiver of street improvements, drainage, curbs, gutters, and sidewalks as set forth in Ordinance No. 3725 to Luis De La Torre in connection with a single family dwelling located at 9633 Brown Road. 47-48
14. Street & CIP Committee Report and Recommendations by Chairman Rick Evans
  - A. **A Resolution** appropriating Capital Improvement Funds for the restoration of the Shiloh Meeting Hall. Recommended Committee Approval. 49
  - B. **A Resolution** authorizing land acquisition and utility relocation for the Cambridge Street Widening and Drainage Improvement Project and Establishing the Budget for said project. Recommended Committee Approval. 50
  - C. **A Resolution** authorizing execution of a change order addition to the Johnson Road-I-540 to Chapman Avenue Improvements (CP-0808; AHTD 040619). Recommended Committee Approval. 51-63
  - D. **A Resolution**: appropriating capital improvement funds for Bobby Hopper Park improvements. Recommended Committee Approval. 64-68
15. **An Ordinance**: authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. (662 Chateau, 704 Geneva St, 2566a Kasey, 305 W. Maple Ave, 932 Palisades Ave, 2002 Stout Dr., 2403 Sycamore Pl, 1615 Theodore, 2403 Toni Ave, 835 N. West End St); Presented by: Ernest Cate, City Attorney. 69-160
16. **A Discussion**: of minimum requirements for hiring City employees. Presented by: Councilman Mike Overton
17. **A Discussion**: regarding I-9 reporting requirements for temporary employees. Presented by: Councilman Mike Overton
18. Comments from Department Heads.
19. Comments from Council Members.
20. Comments from City Attorney.
21. Comments from Mayor Sprouse.
22. Adjournment.

**Presentation**: Downtown Master Plan; presented by H3 Studios.

SPRINGDALE CITY COUNCIL  
AUGUST 11, 2015

The City Council of the City of Springdale met in regular session on August 11, 2015, in the City Council Chambers, City Administration Building. Mayor Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Rick Culver	Ward 3
Jeff Watson	Ward 3
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2
Jim Reed	Ward 1
Kathy Jaycox	Ward 4
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Wyman Morgan	Director of Finance & Admin.
Mike Peters	Interim Police Chief
Patsy Christie	Planning Director
Mike Irwin	Fire Chief
Sam Goade	Public Works Director
Mike Chamlee	Buildings Director
Brad Baldwin	Engineering Director
Bill Mock	Parks & Recreation Director
Gina Lewis	Human Resource Director

REPORT ON ECONOMIC DEVELOPMENT

Scott Edmondson, Director of Business Development with the Springdale Chamber of Commerce, gave a report on economic development in the City of Springdale. (Report on file in City Clerk's Office)

APPROVAL OF MINUTES

Alderman Jaycox moved the minutes of the July 28, 2015 City Council meeting be approved as presented. Alderman Reed made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Alderman Reed made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Evans made the second.

The vote:

Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson

No: None

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HUMAN RESOURCES UPDATE

Human Resource Director Gina Lewis updated City Council on how they have begun the process on getting quotes for the city's health insurance this year.

PUBLIC HEARING - ORDINANCE NO. 4945 – RELEASING, VACATING AND ABANDONING A UTILITY EASEMENT LOCATED AT 4806 HICKORY STREET, BENTON COUNTY, ARKANSAS; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES – PETITIONERS: JUSTIN AND NATALIE GREGORY

A public hearing was held on an Ordinance releasing, vacating and abandoning a utility easement located at 4806 Hickory Street, Benton County, Arkansas; to declare an emergency and for other purposes. The petitioners are Justin and Natalie Gregory.

There were no comments at the Public Hearing.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Lawson made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Culver, Watson, Overton, Ford

No: None

The Ordinance was numbered 4945.

AGENDA ITEMS ADDED

Alderman Watson made the motion to add two Resolutions that came from the CIP Committee meeting earlier tonight to the agenda as items 13d and 13e regarding Cambridge Street and STP-A funding. Alderman Reed made the second.

The vote:

Yes: Evans, Reed, Jaycox, Culver Watson, Overton, Ford, Lawson

No: None

RESOLUTION NO. 77-15 – ENDORSING PARTICIPATION OF AMERICAN TUBING ARKANSAS, LLC, IN THE SALES AND USE TAX REFUND PROGRAM AUTHORIZED BY THE CONSOLIDATED INCENTIVE ACT OF 2003 AND ARKANSAS CODE ANNOTATED §15-4-2706(D)

City Attorney Ernest Cate presented a Resolution endorsing participation in the Sales and Use Tax Refund Program authorized by the Consolidated Incentive Act of 2003 and Arkansas Code Annotated §15-4-2706(d).

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American Tubing Arkansas, LLC, of 2191 Ford Avenue, wishes to participate in, and be eligible for the investment tax incentives due to the expansion of its facility in the City of Springdale, Arkansas.

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION ENDORSING PARTICIPATION IN THE SALES AND USE TAX REFUND PROGRAM AUTHORIZED BY THE CONSOLIDATED INCENTIVE ACT OF 2003 AND ARK. CODE ANN. §15-4-2706(d).**

**WHEREAS**, in order for a business to be eligible for the investment tax incentives contained in Ark. Code Ann. §15-4-2706(d), the governing body of the municipality in which the business is located must pass a resolution endorsing the participation of the business in the tax refund program; and

**WHEREAS**, Ark. Code Ann. §15-4-2706(d) provides that the governing body of the municipality must specify that the Department of Finance and Administration is authorized to refund local sales taxes to a business participating in the tax refund program; and

**WHEREAS**, American Tubing Arkansas, LLC, of 2191 Ford Avenue, wishes to participate in, and be eligible for, the investment tax incentives contained in Ark. Code Ann. §15-4-2706(d), due to the expansion of its facility in the City of Springdale, Arkansas; and

**WHEREAS**, American Tubing Arkansas, LLC, has agreed to furnish the City of Springdale all information necessary for its participation in the tax refund program.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the participation of American Tubing Arkansas, LLC, in the tax refund program contained in Ark. Code Ann. §15-4-2706(d) is hereby endorsed, and the Department of Finance and Administration is authorized to refund local sales taxes to American Tubing Arkansas, LLC, and this resolution shall take effect immediately.

**PASSED AND APPROVED** this \_\_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY

Alderman Ford moved the Resolution be adopted. Alderman Lawson made the second.

The vote:

Yes: Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Resolution was numbered 77-15.

RESOLUTION NO. 78-15 – SETTING A PUBLIC HEARING DATE, PURSUANT TO ARKANSAS CODE ANNOTATED §14-235-223, ON A PROPOSED ORDINANCE ESTABLISHING AND SETTING RATES FOR SANITARY SEWER SERVICE IN THE CITY OF SPRINGDALE, ARKANSAS

Alderman Jim Reed presented a Resolution setting a public hearing date for Tuesday, August 25, 2015, at 6:00 p.m., pursuant to Arkansas Code Annotated §14-235-223, on a proposed ordinance establishing and setting rates for sanitary sewer service in the City of Springdale, Arkansas.

RESOLUTION NO. \_\_\_\_

**A RESOLUTION SETTING A PUBLIC HEARING DATE, PURSUANT TO ARK. CODE ANN. §14-235-223, ON A PROPOSED ORDINANCE ESTABLISHING AND SETTING RATES FOR SANITARY SEWER SERVICE IN THE CITY OF SPRINGDALE, ARKANSAS.**

**WHEREAS**, the City of Springdale, Arkansas, has found it necessary to consider an increase in sanitary sewer rates in order to maintain the operation and maintenance of wastewater facilities, and to provide the revenue required for future expansion and improvements to the city's wastewater facilities;

**WHEREAS**, attached hereto as Exhibit "A" and incorporated herein by reference is a proposed ordinance, entitled "An Ordinance Establishing and Setting Rates for Sanitary Sewer Service; Repealing Ordinance 3038, and Pertaining to Other Matters Relating Thereto" ("the Ordinance"), which is hereby introduced for consideration by the City Council for the City of Springdale, Arkansas;

**WHEREAS**, Ark. Code Ann. §14-235-223 provides that no sewer rates or charges shall be established until after a public hearing, at which all the users of the works and owners of property served or to be served by them and others interested shall have opportunity to be heard concerning the proposed sewer rates or changes; and

**WHEREAS**, Ark. Code Ann. §14-235-223 provides that after the introduction of the Ordinance, and before the enactment of the Ordinance, that notice of the public hearing, setting forth the proposed schedule of the rates or charges, shall be given by one (1) publication in a newspaper published in or having general circulation in the municipality at least ten (10) days before the date fixed for the public hearing.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that August 25, 2015, at 6:00 p.m. be set as the date and time for the City Council to hold a public hearing on the Ordinance; that the City Clerk shall give notice of the date and time of the public hearing as required by Ark. Code Ann. §14-235-223; and such notice shall also contain the proposed schedule of the rates or charges contained in the Ordinance.

**PASSED AND APPROVED** this \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

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APPROVED AS TO FORM:

Ernest B. Cate, CITY ATTORNEY

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans, Reed

No: None

The Resolution was numbered 78-15.

ORDINANCE NO. 4946 – ACCEPTING THE REPLAT OF LOTS 13, 14 AND 15 OF THE SPRINGDALE INDUSTRIAL PARK II, PHASE III, AN INDUSTRIAL SUBDIVISION TO THE CITY OF SPRINGDALE, ARKANSAS; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance accepting the Replat of Lots 13, 14 and 15 of the Springdale Industrial Park II, Phase III, an industrial subdivision to the City of Springdale, Arkansas and declaring an emergency.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Evans made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver

No: None

The Ordinance was numbered 4946.

ORDINANCE NO. 4947 – TO WAIVE COMPETITIVE BIDDING FOR CONSULTING SERVICES TO DEVELOP A LONG-RANGE LIBRARY PLAN

Alderman Rick Evans presented an Ordinance to waive competitive bidding for consulting services to develop a long-range library plan. The last long-range library plan was developed in 1994. The Library Board has undergone a professional services selection process and recommends retaining Godfrey's Associates to develop a long-range library plan for a fee not to exceed \$48,895. The funds will come from the Capital Improvement Fund.

After the reading the title of the Ordinance, Alderman Jaycox moved the Ordinance “Do Pass”. Alderman Culver made the second.

The vote:

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Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver, Watson

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Culver, Overton

No: Watson

The Ordinance was numbered 4947.

RESOLUTION NO. 79-15 – EXPRESSING THE WILLINGNESS OF THE CITY OF  
SPRINGDALE TO PARTICIPATE IN THE ANRC FLOODPLAIN MAPPING  
PROJECT

Alderman Rick Evans presented a Resolution expressing the willingness of the City of Springdale to participate in the Arkansas Natural Resources Commission (ANRC) Floodplain Mapping Project.

RESOLUTION NO. \_\_\_\_

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE  
CITY OF SPRINGDALE TO PARTICIPATE IN THE ANRC  
FLOODPLAIN MAPPING PROJECT**

**WHEREAS**, the City of Springdale participates in the National Flood Insurance Program and sees the need to have accurate Flood Insurance Rate Maps within its City limits, and

**WHEREAS**, FEMA has given priority to updating the Flood Insurance Studies and associated Rate Maps within Washington County, and

**WHEREAS**, the total project cost is \$725,209 and FEMA has provided funding for studies and mapping services in the amount of \$612,657, and

**WHEREAS**, the Arkansas Natural Resources Commission is requesting a local cost match from the City of Springdale in the amount of \$37,014;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

- The City of Springdale is committed to the Washington County, AR Flood Insurance Study Update.
- The required matching funds are committed in an amount not to exceed \$37,014.00.

**PASSED AND APPROVED** this \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans, Reed

No: None

The Resolution was numbered 79-15.

RESOLUTION NO. 80-15 – EXPRESSING THE WILLINGNESS OF THE CITY OF  
SPRINGDALE, ARKANSAS, TO UTILIZE FEDERAL-AID TRANSPORTATION  
ALTERNATIVES PROGRAM (TAP) FUNDS ADMINISTERED BY THE  
NORTHWEST ARKANSAS REGIONAL PLANNING COMMISSION FOR THE  
CONSTRUCTION OF DEAN'S TRAIL PHASE I

Alderman Rick Evans presented a Resolution expressing the willingness of the City of Springdale, Arkansas, to utilize Federal-Aid Transportation Alternatives Program (TAP) funds administered by the Northwest Arkansas Regional Planning Commission for the construction of Dean's Trail Phase I.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE  
CITY OF SPRINGDALE, ARKANSAS TO UTILIZE FEDERAL-  
AID TRANSPORTATION ALTERNATIVES PROGRAM (TAP)  
FUNDS ADMINISTERED BY THE NORTHWEST ARKANSAS  
REGIONAL PLANNING COMMISSION FOR THE  
CONSTRUCTION OF DEAN'S TRAIL PHASE 1**

**WHEREAS**, the City of Springdale understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local math for construction of Dean's Trail Phase 1, and

**WHEREAS**, the City of Springdale understands that Federal-aid Funds are available for this project on a reimbursable basis, required work to be accomplished and proof of payment prior to actual monetary reimbursement; and

**WHEREAS**, the City of Springdale understands that there will be no reimbursement for any work accomplished prior to the issuance by the Arkansas Highway and Transportation Department of an official Notice to Proceed, and

**WHEREAS**, this project, using federal funding, will be open and available for use by the general public and maintained by the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
THE CITY OF SPRINGDALE ARAKANSAS THAT:**

**SECTION 1:** The City of Springdale will participate in accordance with its designated responsibility, including maintenance of this project.

**SECTION 2:** The Mayor is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

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**SECTION 3:** That trail funds identified in the Public Works Department Budget are hereby set aside to provide the required match.

**PASSED AND APPROVED THIS** \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

Alderman Reed moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Evans, Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson

No: None

The Resolution was numbered 80-15.

RESOLUTION NO. 81-15 – EXPRESSING THE WILLINGNESS OF THE CITY OF  
SPRINGDALE TO APPLY FOR EDA FUNDING FOR CONSTRUCTION OF THE  
CAMBRIDGE STREET DRAINAGE IMPROVEMENT PROJECT

Alderman Rick Evans presented a Resolution expressing the willingness of the City of Springdale to apply for EDA Funding for construction of the Cambridge Street Drainage Improvement Project.

**RESOLUTION NO.** \_\_\_\_

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE  
CITY OF SPRINGDALE TO APPLY FOR EDA FUNDING FOR  
CONSTRUCTION OF THE CAMBRIDGE STREET DRAINAGE  
IMPROVEMENT PROJECT**

**WHEREAS**, the City of Springdale sees the need for drainage improvements along the Cambridge Street corridor, and

**WHEREAS**, the construction of drainage improvements will prevent future flood damage to street pavement, utilities and structures in the Cambridge Street corridor, and

**WHEREAS**, the construction of drainage improvements will prevent future disruption of business operations at the Tyson's World Headquarters campus, and

**WHEREAS**, of the estimated construction cost is \$2,900,000.00, and

**WHEREAS**, the City intends to submit an application requesting EDA funding in the amount of \$1,000,000.00, and

**WHEREAS**, the City of Springdale plans to provide the required project match in the amount \$1,900,000.00 from on-hand capital improvement reserve funds;

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**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

- The City of Springdale is committed to the Cambridge Street Drainage Improvement project and recognizes its importance to reduce future flood damage and disruption of Tyson's business operations.
- The required matching funds are committed in an amount not to exceed \$1,900,000.00.

**PASSED AND APPROVED** this \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Reed, Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans

No: None

The Resolution was numbered 81-15.

RESOLUTION NO. 82-15 – EXPRESSING THE WILLINGNESS OF THE CITY OF SPRINGDALE TO APPLY FOR STP-A FUNDING FOR STATE HIGHWAY 265, (RANDALL WOBBE ROAD TO HIGHWAY 264) JOB NO. 012007

Alderman Rick Evans presented a Resolution expressing the willingness of the City of Springdale to apply for STP-A funding for State Highway 265, Randall Wobbe Road to Highway 264) Job No. 012007.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF SPRINGDALE TO APPLY FOR STP-A FUNDING FOR STATE HIGHWAY 265, (RANDALL WOBBE ROAD TO HIGHWAY 264) JOB NO. 012007**

**WHEREAS**, the improvements are regionally significant due to the anticipated reduction of congestion by extending Highway 265 from Fayetteville to Rogers as another north/south corridor; and

**WHEREAS**, the City of Springdale has been requested to partner with the Arkansas Highway and Transportation Department to apply for STP-A funding for the project; and

**WHEREAS**, the current application requests \$1,000,000 to be put toward construction; and

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**WHEREAS**, the local match required for this project will be made by the Arkansas Highway and Transportation Department as indicated in the attached letter from Lorie Tudor, Deputy Director and Chief Operating officer, dated August 11, 2015, and made a part of this resolution

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that:

1) The Mayor is hereby authorized to submit an application in partnership with the Arkansas Highway and Transportation Department for construction funds for Highway 265 from Randall Wobbe Road to Highway 264, Job No. 012007; and

2) The required matching funds for the project to be provided in accordance with the attached correspondence from Lorie Tudor, Deputy Director and Chief Operating officer, dated August 11, 2015.

**PASSED AND APPROVED** this \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Jaycox, Culver, Watson, Overton, Ford, Lawson, Evans, Reed

No: None

The Resolution was numbered 82-15.

ORDINANCE NO. 4948 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON THE PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS

City Attorney Ernest Cate presented an Ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on the following properties located within the City of Springdale, Washington County, Arkansas: 4403 Atchison Avenue, 514 W. Center, 505 Clearwood Avenue and 1913 W. Emma Avenue.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Lawson made the second.

The vote:

Yes: Culver, Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox

No: None

Alderman Evans moved the Emergency Clause be adopted. Alderman Jaycox made the second.

The vote:

Yes: Watson, Overton, Ford, Lawson, Evans, Reed, Jaycox, Culver

No: None

The Ordinance was numbered 4948.

RESOLUTION NO. 83-15 – AUTHORIZING THE TEMPORARY OPERATION OF A CIRCUS AT 431 N. OLD MISSOURI ROAD BY CARSON & BARNES CIRCUS

Wyman Morgan presented a Resolution authorizing a request by Luis A. Villegas, owner of C & A Management LLC, to conduct a circus entertainment event at 431 N. Old Missouri Road, put on by the Carson & Barnes Circus.

**RESOLUTION NO. \_\_\_\_**

**A RESOLUTION AUTHORIZING THE TEMPORARY OPERATION OF A CIRCUS**

**WHEREAS**, Luis A. Villegas, owner of C & A Management LLC has requested permission to conduct a Circus entertainment event at 431 N. Old Missouri Road, Springdale, AR, put on by the Carson & Barnes Circus; and

**WHEREAS**, Carson & Barnes Circus dates will be Friday, September 25<sup>th</sup>, Saturday, September 26<sup>th</sup> and Sunday, September 27<sup>th</sup>, 2015; and

**WHEREAS**, the circus hours of operation will be 10:00 a.m. to Midnight, Friday, September 25<sup>th</sup> through Sunday, September 27<sup>th</sup>; and

**WHEREAS**, Sec. 26-43 of the Springdale Code of Ordinances provides that the operation of a carnival, sideshow or other similar amusement facility within the city must be approved by resolution adopted by the city council,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that Luis A. Villegas, owner of C & A Management LLC and Carson & Barnes Circus, is hereby authorized to conduct a circus entertainment event at 431 N. Old Missouri Road, Friday, September 25<sup>th</sup>, Saturday, September 26<sup>th</sup>, and Sunday, September 27<sup>th</sup>, 2015, with the circus opening and closing times listed above. In case of a rain out, the Mayor has the authority to reschedule this event.

**PASSED AND APPROVED** this \_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

Alderman Lawson moved the Resolution be adopted. Alderman Ford made the second.

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The vote:

Yes: Ford, Lawson, Evans, Reed, Culver, Watson

No: Overton, Jaycox

The Resolution was numbered 83-15.

BOY SCOUT RECOGNIZED

Mayor Sprouse acknowledged Evan with Boy Scout Troop #107 who was attending the City Council meeting working towards earning badges.

ADJOURNMENT

Alderman Jaycox made the motion to adjourn. Alderman Overton made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 6:35 p.m.

\_\_\_\_\_  
Doug Sprouse, Mayor

\_\_\_\_\_  
Denise Pearce, City Clerk/Treasurer

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION ADOPTING THE PRE HAZARD  
MITIGATION PLAN FOR WASHINGTON COUNTY,  
ARKANSAS, AND THE CITY OF SPRINGDALE**

**WHEREAS**, certain areas of Washington County and the City of Springdale are subject to periodic flooding and other natural and man-caused hazards with the potential to cause damage to property within the area; and

**WHEREAS**, Washington County and the City of Springdale desire to prepare for and mitigate such circumstances; and

**WHEREAS**, under the Disaster Mitigation Act of 2000, in accordance with 44 CFR 201.6, the United States Federal Emergency Management Agency (FEMA) requires that local jurisdictions have in place a FEMA-approved Pre Hazard Mitigation Action Plan as a condition of receipt of certain future Federal mitigation funding; and

**WHEREAS**, to assist cities and the County in meeting this requirement, Washington County, with the assistance of Arkansas Tech University, has initiated development of a county wide multi-jurisdiction Pre Hazard Mitigation Plan for the County and all jurisdictions in the County, specifically the cities and school districts.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL  
FOR THE CITY OF SPRINGDALE, WASHINGTON COUNTY,  
ARKANSAS:**

**Article 1.** The City of Springdale hereby adopts the Pre Hazard Mitigation Plan in its entirety.

**Article 2.** The City of Springdale appoints the Washington County Emergency Management Director to assure that the Pre Hazard Mitigation Plan will be reviewed at least annually and that any needed adjustment to the Pre Hazard Mitigation Plan be developed and presented to the City Council for consideration.

**Article 3.** The City of Springdale hereby agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Pre Hazard Mitigation Plan.

**PASSED AND APPROVED** this 25<sup>th</sup> day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

**SIGNATURE BANK OF ARKANSAS**  
**3878 N. CROSSOVER RD., SUITE 30**  
**FAYETTEVILLE, AR 72702**  
**dlewis@sbofa.com**  
Phone: Office 479-684-3717; (Cell) 479-684-3700

**FILED**  
DATE 8/18/15  
Denise Pearce  
CITY CLERK SPRINGDALE, AR

August 17, 2015

Mayor Doug Sprouse  
Springdale City Council  
Attn: Denise Pearce, City Clerk  
201 Spring Street  
Springdale, AR 72764

Re: Appeal of Springdale Planning Commission denial of Rezoning Request and Application for **R15-20 Rezone 3572 Parsons Road. Rezoning Request was from A-1 Agriculture District to the following zones and acreage:**

- (1) C-2 General Commercial District, 7.145 Acres**
- (2) C-6 Large Product Retail Sales District, 5.526 Acres**
- (3) 0-1 Neighborhood Office District, 4.692 Acres**

Honorable Mayor Doug Sprouse and Members of the Springdale City Council:

Please allow this letter to serve as the Appeal of Signature Bank of Arkansas of the denial by the Springdale Planning Commission of Signature Bank of Arkansas request that 3572 Parsons Road be rezoned from A-1 to C-2, C-6 and 0-1.

Signature Bank of Arkansas believes the City should grant the rezoning request for several reasons among which are the following:

- The West 3.313 acres, has been in the City limits for a number of years, is depicted as **COMMERCIAL** on the "CITY OF SPRINGDALE *FUTURE LAND USE PLAN*" Approved by the City Council on June the 8th, 2010.
- The East 14.722 acres has been rural Washington County lands depict as A-1 Agriculture, and was recently Annexed into the City ;
- Said 14.722 acres was automatically zoned A-1 by the City of Springdale immediately after Annexation;
- "CITY OF SPRINGDALE *FUTURE LAND USE PLAN*" and "CITY OF SPRINGDALE *COMPREHENSIVE USE PLAN*", both depict said 14.722 acres as **LOW DENSITY RESIDENTIAL** from the City Limits to Beaver Lake;

- Butterfield Coach Road from US 412 North and West to I-49 depict both LAND USE PLANS OF THE CITY, areas of *High Density Residential* adjacent to *Commercial* areas ;
  - The small existing High Density development south and across Parson Road from proposed Commercial Zoning adjacent to C-2 and I-2 land to its west ;
  - The proposed C-2 and C-6 sites are adjacent to I-2 and MF-24 zones to the west;
  - The proposed rezoning site has been unattended, overgrown and non-developed for any kind of use, including residential, for many years, therefore providing little to no revenue or taxes to the County or City of Springdale;
  - One neighbor spoke against the rezoning that resided south of Parson Road: Person stated that large homes were constructed above this site; investigation revealed first structure north of this site was a cell antenna, and water tank approximately 935 feet from proposed site.
  - Master Street Plan of Springdale depicts Parson Road as a COLLECTOR STREET to transport multiple forms of traffic, not just residential nor chicken farm vehicles, to and from the City bypass: Butterfield Coach Road.
- The property has been for sale since July 15<sup>th</sup> 2011 and marketed as Residential development land and to this date there has been only been one offer and that was for the requested commercial use. No buyers have been interested in putting residential on this site.
- The steep grade of the property will make this property close to impossible to develop as Residential with all of the other flat parcels for sale. Also, being in the close proximity of the Industrial and Commercial type business.

Therefore, Signature Bank of Arkansas request the City Council grant the rezoning requested.

I have attached a Notice of Appeal and notice of the hearing date and time, which I have sent to the owners of all adjacent and adjoining properties.

Respectfully submitted,  
Signature Bank of Arkansas

  
Danny Lewis, ~~President~~ *Chick Leahy Attorney*

**AFFIDAVIT**

STATE OF ARKANSAS            )  
  )ss.  
COUNTY OF WASHINGTON    )

The undersigned, after first being duly sworn, does state under oath as follows:

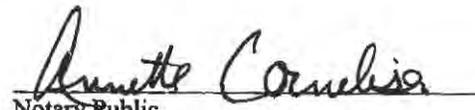
1. I am appealing a decision of the Springdale Planning Commission on a rezoning request.
2. I have notified all adjacent property owners of my appeal to the Springdale City Council.

I, Danny Jewis, upon my oath state that I have read the foregoing Affidavit, and the facts set forth therein are true and correct, to the best of my knowledge and belief.

  
\_\_\_\_\_

SUBSCRIBED AND SWORN to before me, a Notary Public, this 18<sup>th</sup> day of August 2015.

My Commission Expires:  
4-18-18

  
\_\_\_\_\_  
Notary Public



**NOTICE**

**SPRINGDALE PLANNING COMMISSION'S DENIAL OF  
REZONING R15-20 AT IT'S AUGUST 4, 2015 MEETING FOR  
PROPERTY LOCATED AT 3572 PARSON ROAD,  
SPRINGDALE, AR., IS BEING APPEALED TO THE  
SPRINGDALE CITY COUNCIL AT IT'S MEETING ON  
AUGUST 25, 2015, 6PM.**

To All Owners of land lying adjacent to the property at:

Location: 3572 Parsons Rd., Springdale, AR 72764

Owned by: Signature Bank of Arkansas

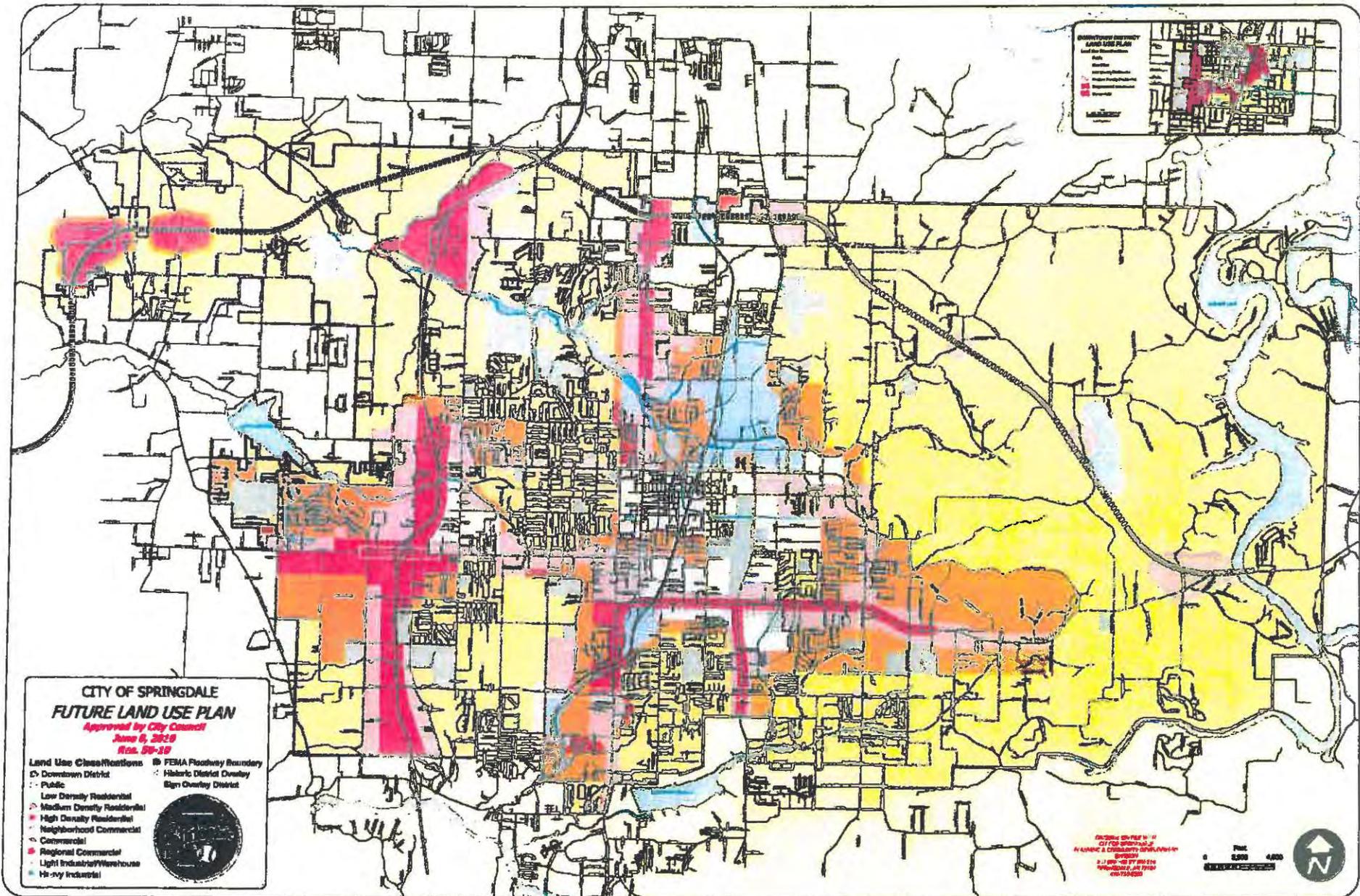
NOTICE IS HEREBY GIVEN THAT an Appeal has been filed for Rezoning of the above property requesting a change of Zone Classification from A-1 Agriculture to C-2, General Commercial, and C-6 Large Product Retail Sales, and 0-1, Neighborhood Office, which permits use of the property

If approved, the rezoning will occur only upon the property described above. **it will not change the zoning or permitted uses on neighboring properties.**

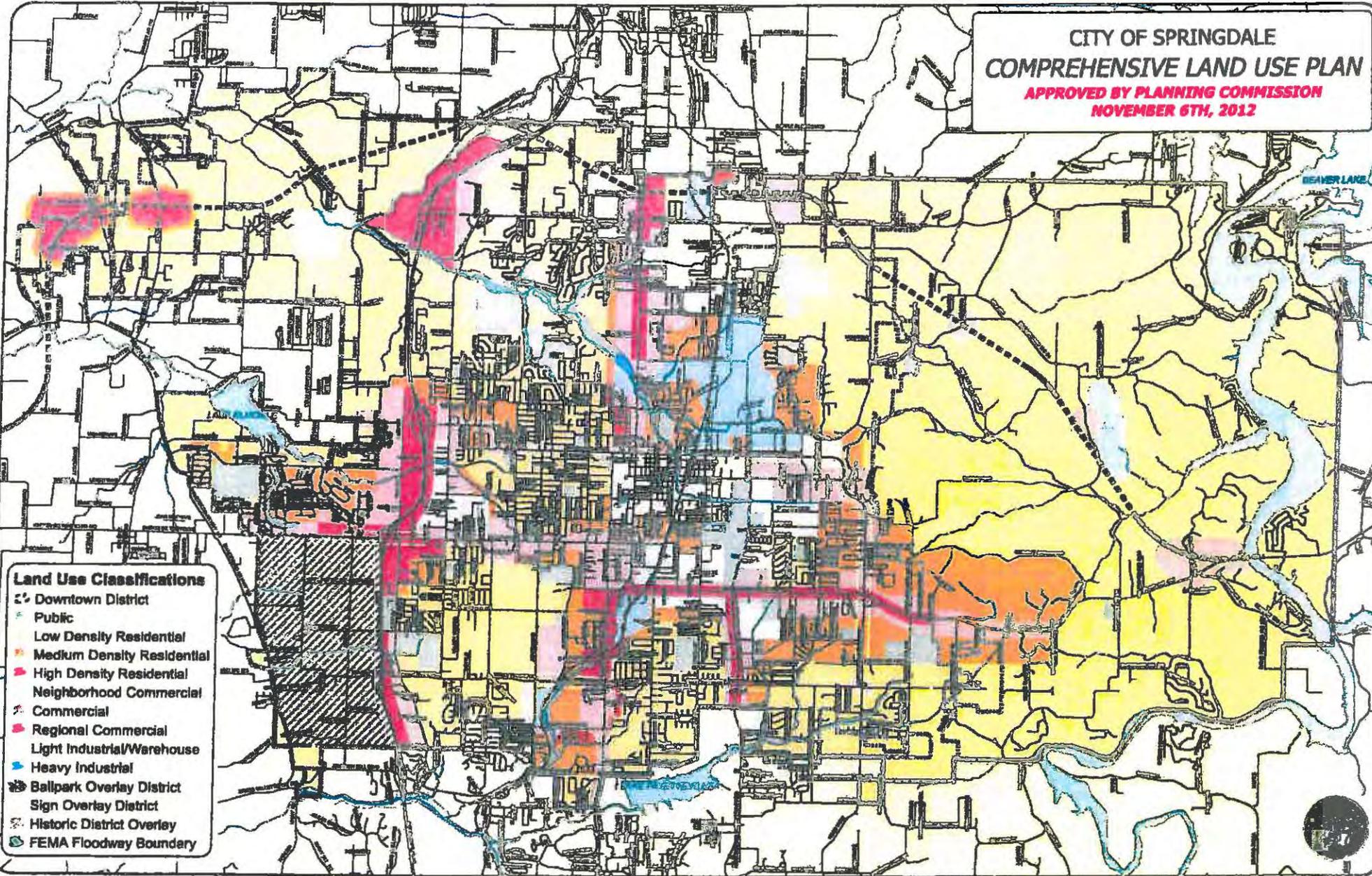
The Purpose of this Rezoning request is to: (1) Build, (2) Develop, (3) Sell after rezoning.  
Explanation: To develop a Truck Maintenance and Truck Parts Sales.

A public hearing on said petition to Appeal will be held by the Springdale City Council at the City Administration Building, 201 N. Spring Street, August the 25th at 6:00 p.m.

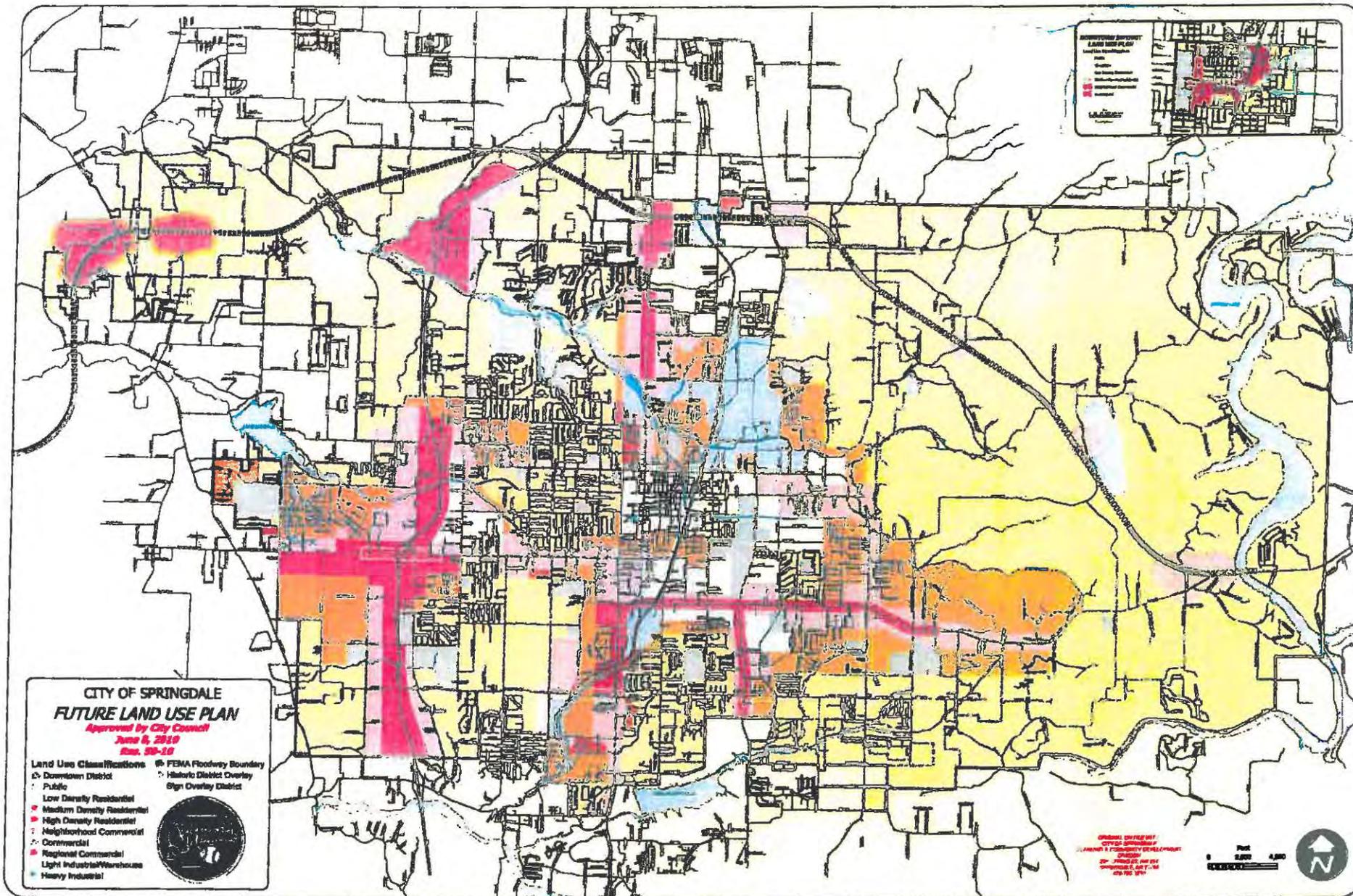
All parties interested in this matter may appear and be heard at said time and place of Appeal Hearing. All persons interested in this request may call or visit the Planning Office, Room 214, City Administration Building, 201 North Spring Street, 750-8588, and to review the application and discuss the same with the Planner.



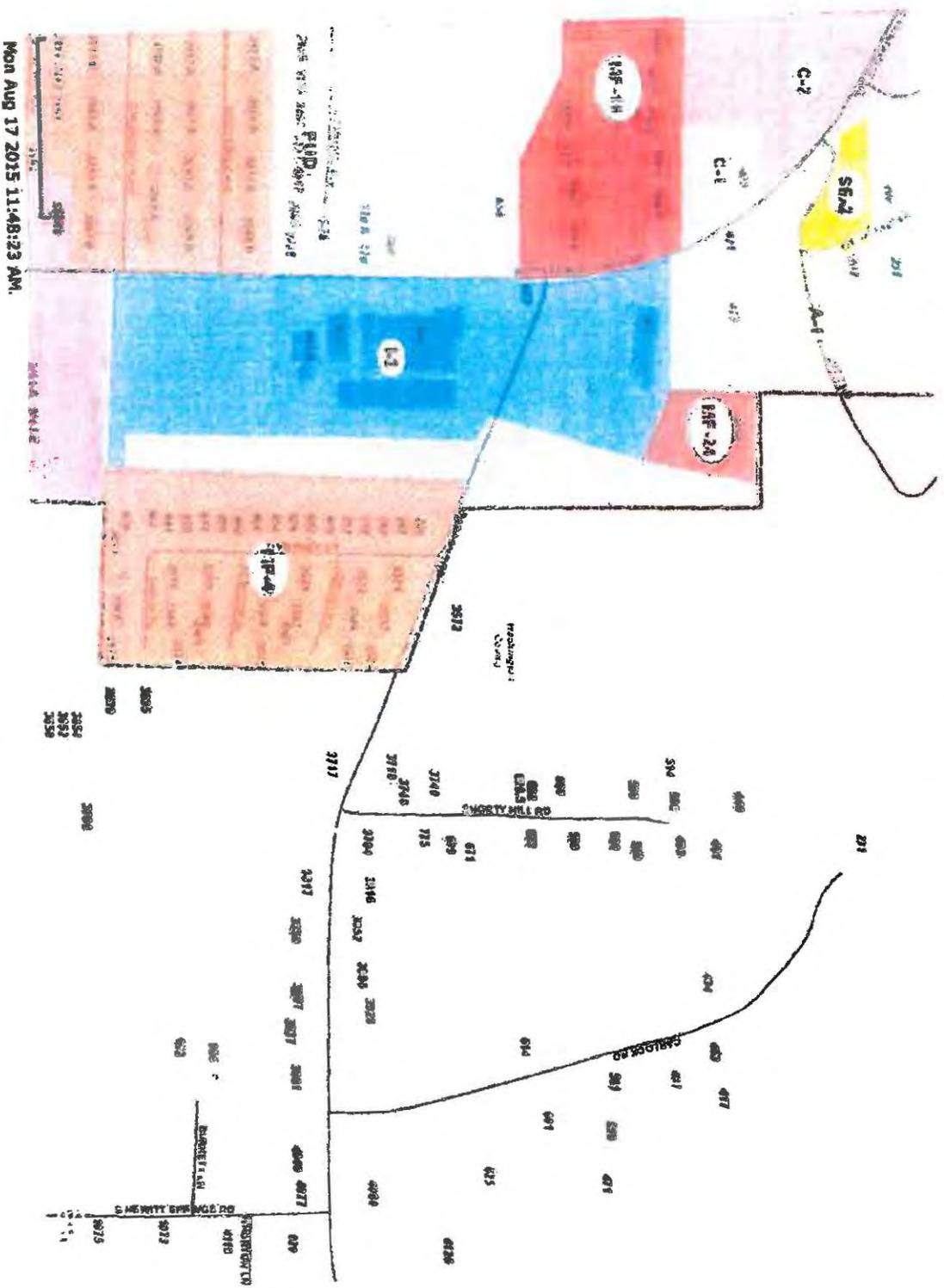
CITY OF SPRINGDALE  
COMPREHENSIVE LAND USE PLAN  
APPROVED BY PLANNING COMMISSION  
NOVEMBER 6TH, 2012



- Land Use Classifications**
- Downtown District
  - Public
  - Low Density Residential
  - Medium Density Residential
  - High Density Residential
  - Neighborhood Commercial
  - Commercial
  - Regional Commercial
  - Light Industrial/Warehouse
  - Heavy Industrial
  - Ballpark Overlay District
  - Sign Overlay District
  - Historic District Overlay
  - FEMA Floodway Boundary



# City of Springdale Zoning Map





Google earth



Tabled Items

- A. R15-20 Daniel J. Lewis for  
Signature Bank of Arkansas  
From A-1 to C-6, C-2 & O-1  
Presented by Melvin Milholland, P.E.

The following will be a verbatim account of the request.

Mr. Milholland: Thank you Mr. Chairman. We were here last month and there was concern about acreage volume for C-6. We got with Patsy after we did some research on some other businesses of similar nature and came up with close to this. We met with her and this is what we ended up with talking to her and thought this was the best lay out. I will answer any questions you may have.

Mr. Parsley: Comments from Staff.

Ms. Christie: Basically what we looked at is reducing the amount of area to be rezoned to C-6 to 5.26 acres that would have direct frontage to the street, on to Parson's Road. There would be 4.692 acre buffer on the east side of the property that backs up to the houses that are on that side. That would be rezoned to O-1 which allows for offices and single family residences only and then the remainder of the tract which is about 7.14 acres that would be to the north and to the west of the C-6 would be the C-2 tracts. So the establishing a step down in zoning intensity from commercial activities adjacent to those homes on the east side was what would be accomplished with the O-1 zoning.

Mr. Parsley: Any comments from the audience? If you will come to the mike and state your name and address.

Ms. Renner: Hello, Cheryl Renner (?) 3537 Parson's Road. I was here at the last meeting. I'm still having questions as to where exactly the large semi-tractor/trailer access is going to be on this road. This road already has high traffic with dump trucks coming from the quarry all the time. There again, would you really want to have that right across from your house? I've lived in this house for eighteen years. I've been in Springdale for twenty-five, I love this town. Everybody who lives in Bentonville and Rogers or Fayetteville gives me a hard time. Oh, you live in Springdale; and I go yeah, I love Springdale. I'm all for Springdale growing but not at the expense of some of the residents even if there are only a few of us. I don't, I'm not seeing where this, o.k. where is the access for these big trucks?

Ms. Christie: O.K. the access will actually be identified when we do a Large Scale Development plan; but it would be from this area from here (Ms. Christie is pointing to a map on the wall) all the way up to there would be the only place that they would be allowed to have that access point. Our discussions with them would be that the access would be on the further western edge of that C-6 tract.

Ms. Renner: I'm still opposed. I'm house right in the middle on the lots right across the street.

Ms. Christie: In the Pines Subdivision?

Ms. Renner: In the Pines Subdivision, right.

Ms. Christie: Are you on lot 50 or 51, do you know which lot number is yours? Second or third?

Ms. Renner: Third one from the corner, 51. The lady from lot 52 was here at the last meeting. I love this town but we have a lot of places that are available that are more commercial oriented as opposed to, I mean Parson's Road isn't even built for that kind of traffic.

Ms. Christie: Well as part of their development, when we get a development proposal, they will be required to do their half of the street the full length of the piece of property to collector standards because that's what's on the Master Street Plan; so at least that half of the street will be improved when it is developed. That is in the ordinance right now.

Ms. Renner: Their half?

Ms. Christie: Their half of the street widened out to Master Street Plan standards; yes.

Ms. Renner: Like right down the middle?

Ms. Christie: Well, they will do their improvements only on their side which would be curb and gutter and sidewalks and stuff would all be done on the north side. They wouldn't be required to do anything on the south side, only on their side of the street. So the street would be widened out in that area with more of the improvements being done on the north side than the south side.

MS. Renner: Right; which tractor trailers aren't really making turns on that kind of or on half a road.

Ms. Christie: Well, it's not designated a truck route so they would only be allowed to go to and from that facility itself; not extending pass the access into it because it is not a designated truck route. I'm not going to sit here and tell you they are not going to do that, I can tell you that it is not a designated truck route and they wouldn't be allowed by City ordinance to use that to travel to another area. They should only be able to use it for going to a certain location and back.

Ms. Renner: I'm still opposed. Thanks.

Mr. Parsley: Thank you. Any other comments from the audience? It is to the commission.

Mr. Arthur: I have a question; just real quick. Where the property where it was divided up and not knowing about drainage of the property and all that stuff is just that but C-2 toward the back and C-6 toward the front. Was it ever considered to reverse that to where if the, if they were going to do this where most of that activity would be more back toward the back of the property or they would still enter further down to the west and

work in that part and then that other front part there would be C-2 property. That was the only question that I had. Just reversing those two designations for the property, which gives them a little bit more of a buffer for the people that are living there but also gives them the opportunity to still do their business. That was my question.

Ms. Christie: I think they looked at what was the best arrangement for what they wanted to use for development and that puts the C-6 adjacent to the road.

Mr. Arthur: I just wondered what the conversations were surrounding that.

Ms. Haney: That's kind of my concern too is that you know we look at the property that is up in Har-Ber Meadows with the gas station and the trucks there all the time and that's even further away right across the street from that residential development.

Mr. Parsley: On the curb and guttering, if it was, how much of that frontage right there would have to be done in this?

Ms. Christie: Technically by ordinance, the entire frontage of the property to be developed would have to be improved to the Master Street Plan standards.

Mr. Parsley: That specific tract or the entire?

Ms. Christie: Well, providing access to it would have to be taken into account. They may have to do some off-site improvements. Not know exactly how they are going to lay it out, yet; I can't answer those questions. But, they are not splitting the tract right now. It will be one tract it will just have three different zoning classifications. They are not subdividing it so technically it's all one tract it will just have three different zoning classifications that will allow for three different types of uses; if they want to come back and divide it into tracts they will have to submit a subdivision plat and do the street improvements with that.. They are not intending to split it right now. It will remain one tract.

Mr. Parsley: I was just referencing it based on how its represented up here.

Ms. Christie: In order to split the zoning into different classifications like that they have to create a legal description so that we can replicate that on the ground. That is how you get those tracts established as to what they are going to be for zoning so we can actually know where the boundaries are out there on the ground.

Mr. Parsley: Any other questions or comments?

Mr. Dunn: I drove out and looked at that and it is pretty wooly up in there and it is going to take an extensive amount of work to get what I assume you are going to put in there. What are your plans on clearing it? Are you going to clear the whole thing? Are you just going to clear enough to do your building, or what?

Ms. Christie: Let me remind you, that's not what we are talking about today. We are only talking about what is the highest and best use of the piece of property; not how much it is going to take to clear it or what areas they are going to have to move dirt on. That is a

large scale development plan. I think he understands that this piece of property is going to have some development challenges when it gets time to development; but that's not what we are talking about tonight.

Mr. Dunn: But where I was going with that, to me, looking at it and the environment to me it is more of a residential area than it is a commercial area.

Ms. Christie: Then you have to make that determination when you vote on the zoning request. It is not a question of how it's going to be developed or whether or not you think the highest and best use of the property is commercial or residential.

Mr. Parsley: Any other questions? Yes ma'am.

Ms. Renner: Just one other comment. It is residential pretty much three sides. There is just the one subdivision being shown on this map. There are residences both on north and east sides. So the only other commercial is the one warehouse to the west side and J.V. Manufacturing which is up on Butterfield Coach. The rest is surrounded by residential.

Mr. Parsley: Thank you. This will be a call for the vote.

Mr. Covert: Call for the vote.

Mr. Parsley: Call for the vote by Mr. Covert.

Ms. Pounders: Arthur-no; Covert-no; Dunn-no; Haney-no; Miller-no; Parsley-no; Powell-no.

Mr. Parsley: Denied seven to zero on this one.

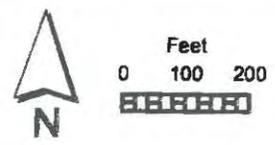
Ms. Christie: You have the right to appeal the Planning Commission's decision. You have to file a notice of appeal with the City Clerk's office within fifteen days from today's meeting and indicate why you feel the Planning Commission's decision was in error and then you have to notify the adjacent property owners again.

B. ~~15-31~~ Bank of the Ozarks  
2773 & 2755 W. Sunset Avenue  
A) Variance of distance between driveways  
B) Variance for modification of Commercial  
Design Standards  
Presented by Crafton Tull

Mr. Tom Henley with Crafton Tull was present on behalf of his client to answer any questions or comments. He stated that the proximity of the entrance on Gutensohn to the south. He said the reason for the request is that it isn't a new drive but an existing which will have to undergo improvements. They want to keep it at that location because it is directly across from First Security Bank driveway across the street. He further stated it can't be moved any further north as that would place the drive on top of a large drainage structure.



Public hearing sign posted: \_\_\_ / \_\_\_ / 2015  
 Public hearing sign posted by: CS  
 S Public Hearing Sign Location

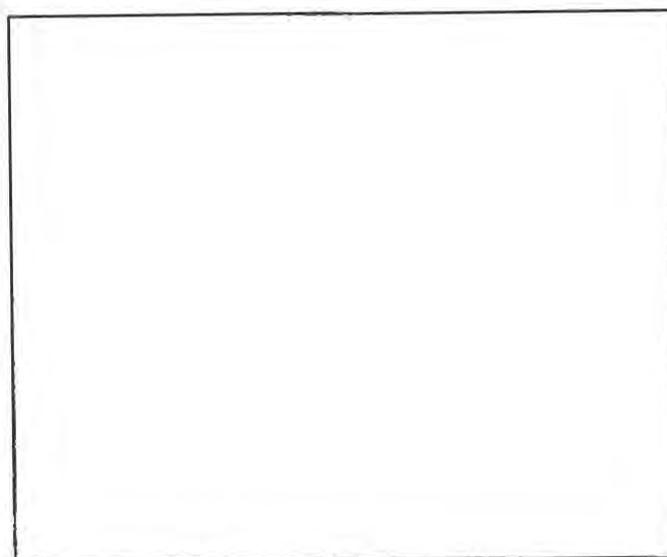


**FILE NUMBER: R15-20**  
**APPLICANT: SIGNATURE BANK OF ARKANSAS**  
**REZONING REQUEST: A-1 TO C-2**  
**A-1 TO C-6**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**PLANNING COMMISSION MEETING**  
**7/7/2015**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE VACATING A PORTION OF A DEDICATED PUBLIC STREET IN SPRINGDALE INDUSTRIAL PARK NUMBER TWO, PURSUANT TO ARK. CODE ANN. §14-301-301, et seq.; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.**



**WHEREAS**, a petition was duly filed with the City Council of the City of Springdale, Arkansas asking the City of Springdale to vacate and abandon a portion of a dedicated public street described as follows (a map of the area to be vacated is attached hereto as Exhibit "A" and is incorporated herein by reference):

A Part of The Springdale Industrial Park Number Two, a Subdivision to the City of Springdale, Washington County, Arkansas being more particularly described as commencing at the Southeast Corner of Lot Four (4) in Block Four (4) of said subdivision; thence South 05°23'24" West a distance of 60.29 feet to a point; thence South 89°46'15" West a distance of 660.00 feet to a point on a non tangent curve to the right having a radius of 80.00 feet, a central angle of 134°13'16", and an arc length of 187.41 feet, the long chord of which bears South 89°46'15" West for a distance of 147.40 feet to a point; thence South 89°46'15" West a distance of 55.06 feet to a point on the West Line of said Subdivision; thence along said West Line North 03°17'00" East a distance of 60.11 feet to a point; thence leaving said West Line North 89°46'15" East a distance of 50.47 feet to a point on a non tangent curve to the right having a radius of 80.00 feet, a central angle of 137°40'16", and an arc length of 192.23 feet, the long chord of which bears North 89°46'15" East for a distance of 149.21 feet to a point; thence North 89°46'15" East a distance of 665.00 feet to the POINT OF BEGINNING containing in all 62,549 square feet or 1.436 acres, more or less.

**WHEREAS**, after due notice as required by law, the City Council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the portion of the street herein described has heretofore been dedicated to the public use for a street;

**WHEREAS**, all property abutting the portion of street herein described is owned by Northwest Technical Institute, an educational institution, who has filed their consent to the abandonment and vacating of the portion of the street herein described; and

**WHEREAS**, public interest and welfare will not be adversely affected by the abandonment of the portion of the street herein described.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that:

**Section 1:** That the City of Springdale, Arkansas, hereby releases, vacates and abandons all its right-of-way interests, with the rights of the public generally, in and to a portion of a dedicated public street described hereinabove.

**Section 2:** A copy of this Ordinance, duly certified by the City Clerk, shall be filed in the office of the Recorder of Washington County, Arkansas, and recorded in the Deed records of the County.

**Section 3:** The Council further finds that pursuant to Arkansas law, upon abandonment of this right-of-way, the ownership of the property where the right-of-way is located as shown on the plat, shall vest in the owners of the real estate abutting thereon, with each such abutting owner taking title to the center line of the right-of-way so abandoned, and the ownership shall be free from the easement of the City for public use as a street. Provided, however, that the City of Springdale will retain the rights of any utility/drainage easements which may exist across this property.

**Section 4: Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of August, 2015.

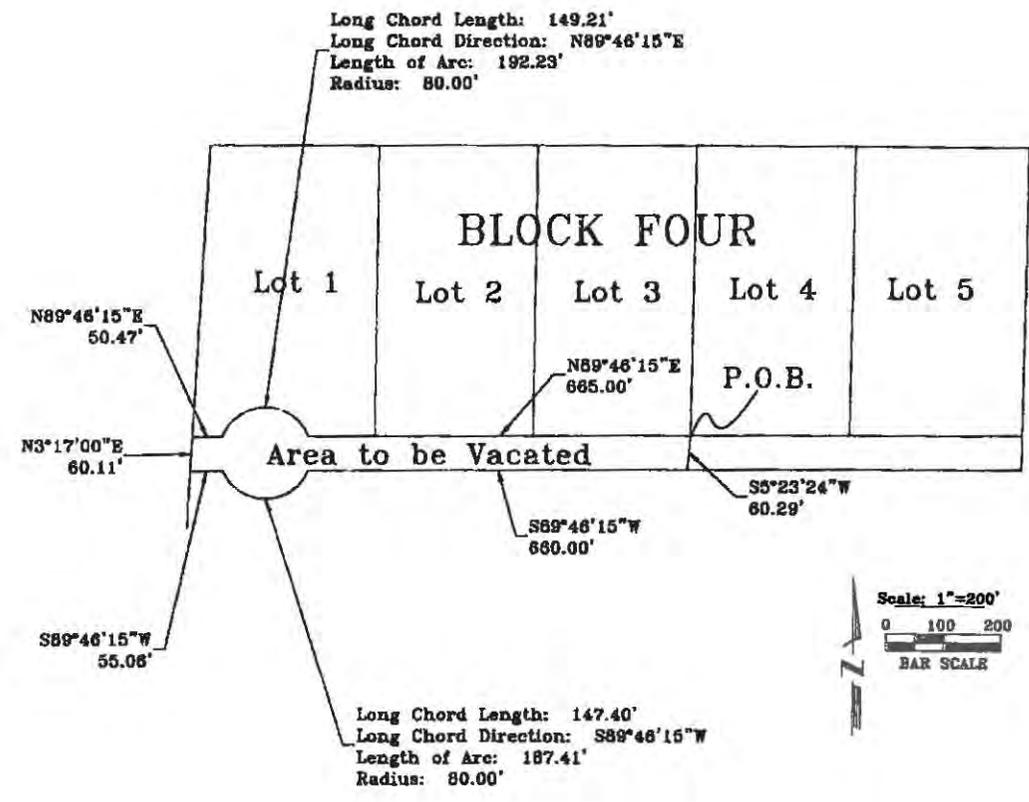
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY



SPRINGDALE INDUSTRIAL PARK NUMBER TWO

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ESTABLISHING AND SETTING RATES FOR SANITARY SEWER SERVICE; REPEALING ORDINANCE 3038, AND PERTAINING TO OTHER MATTERS RELATING THERETO.**

WHEREAS, the City of Springdale has found it necessary to increase sanitary sewer rates in order to maintain the operation and maintenance of wastewater facilities and to provide the revenue required for future expansion and improvements to the city's wastewater facilities; and

WHEREAS, after introduction of this ordinance, a public hearing was held by the City Council on August 25, 2015, after notice of said hearing was published as required by Ark. Code Ann. §14-235-223.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3038 of the City of Springdale, Arkansas is hereby specifically repealed as of the effective date of the schedule herein established and that all other ordinances and parts of ordinances establishing schedules of rates for sanitary sewer supplied or to be supplied by the Springdale Water Department are also repealed.

SECTION 2: That all customers whose premises are connected to and use the sanitary sewer system of the City of Springdale, or whose premises are in any way served by the Springdale sanitary sewer system are hereby classified as Domestic or Industrial Users. A Domestic User is defined as a user whose wastewater from residential property flows into and is treated by the Springdale sanitary sewer system. An Industrial User is defined as a user whose liquid waste from commercial, industrial, manufacturing, processing, trade or business, except domestic waste, that flows into and is treated by the Springdale sanitary sewer system.

SECTION 3: That the following schedule of rates are hereby established for sanitary sewer service furnished by the City of Springdale Water and Sewer Commission. The charges for all sewer collection and treatment shall be determined each month in accordance with Schedule (A) below. In addition, Industrial Users are subject to monthly surcharges for excessive Biochemical Oxygen Demand (BOD) and Total Suspended Solids (TSS) as established in Schedule (B) below.

SCHEDULE A:

The following charges shall be based on water metered, or approved direct sewer meters, for each Domestic and Industrial User, except as otherwise specifically provided below in Section 5 paragraph (b). The following monthly rates are hereby fixed as rates to be charged for sewer service and shall become effective for sewer services billed as follows:

Rate for each thousand gallons or portion thereof for:		\$0.10 Incr. Effective 10/01/2015	\$0.10 Incr. Effective 10/01/2016	\$0.05 Incr. Effective 10/01/2017
<b><u>INSIDE CITY</u></b>				
Minimum	1,500 Gallons	\$5.20	\$5.35	\$5.43
Next	23,500 Gallons	\$3.02	\$3.12	\$3.17
Next	225,000 Gallons	\$2.98	\$3.08	\$3.13
Next	350,000 Gallons	\$2.89	\$2.99	\$3.04
Next	400,000 Gallons	\$2.76	\$2.86	\$2.91
All Over	1,000,000 Gallons	\$2.61	\$2.71	\$2.76
Rate for each thousand gallons or portion thereof for:		\$0.10 Incr. Effective 10/01/2015	\$0.10 Incr. Effective 10/01/2016	\$0.05 Incr. Effective 10/01/2017
<b><u>OUTSIDE CITY</u></b>				
Minimum	1,500 Gallons	\$6.47	\$6.62	\$6.70
Next	23,500 Gallons	\$3.33	\$3.43	\$3.48
Next	225,000 Gallons	\$3.25	\$3.35	\$3.40
Next	350,000 Gallons	\$3.12	\$3.22	\$3.27
Next	400,000 Gallons	\$3.09	\$3.19	\$3.24
All Over	1,000,000 Gallons	\$2.71	\$2.81	\$2.86

SCHEDULE B:

All Industrial Users are subject to an additional monthly sewer service charge (surcharge) to defray the long or short term costs associated with the treatment of high strength wastewater.

Monthly average discharges of Biochemical Oxygen Demand (BOD) of 289 mg/L and Total Suspended Solids (TSS) of 300 mg/L shall not be exceeded without incurring a surcharge.

- (a) A surcharge shall be added to the monthly sewer bill of any Industrial User whose wastewater discharge exceeds the allowable base established herein. Such surcharge shall be calculated using the following formula:

**FORMULA FOR CALCULATING SURCHARGES:**

$$S = V_{ww} \times 8.34 [Y (TSS - 300) + Z (BOD - 289)]$$

Where:

- S = Surcharge in Dollars (monthly)
- V<sub>ww</sub> = Volume wastewater in million gallons (monthly)
- 8.34 = Pounds per gallon of water
- Y = Unit charge of TSS in dollars per pound
- TSS = Total Suspended Solids strength index in milligrams per liter by weight (300 mg/L or more)
- 300 = Maximum TSS strength in milligrams per liter by weight
- Z = Unit charge for BOD in dollars per pound
- BOD = Five day Biochemical Oxygen Demand strength index in milligrams per liter by weight (289 mg/L or more)
- 289 = Maximum BOD strength in milligrams per liter

Current charges for Y = \$0.407

Current charges for Z = \$0.440

- (b) The Springdale Water and Sewer Commission is authorized to suspend part or all of the surcharge based upon preapproved authorization to make scheduled repairs or installation of equipment.
- (c) The current unit charge for Total Suspended Solids (Y) and the current unit charge for Biochemical Oxygen Demand (Z), as listed above, shall remain effective for sewer service billed. The Springdale Water and Sewer Commission shall review annually on a fiscal year basis the actual cost of treating high strength waste and shall increase or decrease the unit charge for Y and Z of the Formula for Calculating Surcharges in accordance with the finding of such review.

**SECTION 4:** That no free facilities or sewer services shall be furnished. In the event that the city or any department, agency or instrumentality thereof shall avail itself of the facilities or services afforded by the sanitary sewer service of the City of Springdale, the reasonable value of the service or facilities so afforded shall be charged against the city or such department, agency or instrumentality and shall be paid for as the charges therefore accrue at industrial rates.

**SECTION 5:** That the above schedule of rates be, and they are hereby fixed as rates to be charged for services to be rendered and benefits to be received from the wastewater collection and treatment facilities, to-wit:

- (a) All bills for sewage collection and treatment shall be rendered to the user monthly, such statements to be rendered and collected by the City of Springdale, and shall cover the same period and collection procedures as corresponding water bills. All bills shall be rendered in the net amount due and the charge shall be determined by each thousand gallons of water, or portion thereof, furnished to each user.
- (b) The gallonage of sewage collected and treated shall be based on water metered to each Domestic and Industrial User, exclusive of seasonal water and other water uses metered separately which do not directly or indirectly discharge flows into the sanitary sewer system. Direct sewer meters may also provide monthly treatment if approved in advance by Springdale Water.
- (c) All users shall be connected to the Springdale water system and the discharge of all liquid waste to the sanitary system shall be derived from metered water supplied by the City of Springdale. The discharge of seasonal water, storm water, surface water, groundwater, roof runoff, or water from other sources which are not metered for sewer charges are prohibited.

**SECTION 6:** Any user who feels that their user charge is unjust and inequitable may make written application to the business office of Springdale Water Utilities (the assumed name under which the Springdale Water and Sewer Commission does business) requesting a review of the user's charge. Said

written request shall, where necessary, show the actual or estimated average flow and/or strength of the user's wastewater in comparison with the values upon which the charge is based, including how the measurements or estimates were made. Review of the request shall be made by the Office Manager or a designated representative of Springdale Water Utilities. If the user's request for an adjustment of the billing charges is substantiated, the sewer charges for that user may be adjusted in conformance with the adjustment policy of the Springdale Water and Sewer Commission. Billing adjustments shall be based on the revised flow and/or strength data.

**SECTION 7:** That if any section, sub-section, sentence, clause or phrase of this ordinance is for any reason declared unconstitutional or invalid, such unconstitutionality or invalidity shall not affect the validity of the remaining sections of this ordinance. This ordinance shall take precedence over any terms or conditions or agreements or contracts which are inconsistent with the requirements of Section 204 (b) (1) (A) of the Clean Water Act, as amended or 40 CFR Part 35, Subpart I, Section 35.2140 promulgated by the United States Environmental Protection Agency on February 17, 1984.

**SECTION 8:** That the Springdale City Council, after investigation, finds that the above rates are reasonable and necessary rates to be charged for sewer service by the City of Springdale, Arkansas. The Council further specifically finds that said rates are sufficient to provide for the operation and maintenance of the Springdale sewer system and are necessary for the payment of principal and interest on bonds to be issued to finance sewer works construction and to expand such system as may from time to time be required, and to provide depreciation funds for replacement of the sewer system.

PASSED AND APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 2015.

APPROVED:

\_\_\_\_\_  
DOUG SPROUSE, MAYOR

ATTEST:

\_\_\_\_\_  
DENISE PEARCE, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
ERNEST CATE, CITY ATTORNEY

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE REPEALING ORDINANCE NO. 4583; ESTABLISHING WATER RATES TO BE CHARGED BY THE CITY OF SPRINGDALE; AND FOR OTHER PURPOSES.

WHEREAS, the City of Springdale has found that it is necessary to increase water rates because of progressive cost advances in water purchases, general operating expenses, and capital improvements;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 4583 of the City of Springdale, Arkansas is hereby specifically repealed and that all ordinances and parts of ordinances establishing schedules of rates for water to be supplied by the Springdale Water Department are repealed as of the effective date of the schedule herein established.

SECTION 2: That the following schedule of rates is hereby established for water furnished by the Springdale Water and Sewer Commission. Except for public fire services, all water used shall be measured through meters. The size of each meter shall be determined by the Springdale Water and Sewer Commission commensurate with its estimate of the amount of water to be used for each premise. This schedule shall become effective for water billed as follows:

(a) FOR EACH THOUSAND GALLONS OR PORTION THEREOF FURNISHED TO USERS, EXCLUSIVE OF SEASONAL WATER METERED SEPARATELY, THE FOLLOWING RATES SHALL APPLY TO THE AMOUNT OF WATER USED:

Rate for each thousand gallons or portion thereof for:		\$0.10 Incr. Effective <u>10/01/2015</u>	\$0.10 Incr. Effective <u>10/01/2016</u>	\$0.05 Incr. Effective <u>10/01/2017</u>
<b><u>INSIDE CITY</u></b>				
Minimum	1,500 Gallons	\$5.99	\$6.14	\$6.22
Next	23,500 Gallons	\$2.92	\$3.02	\$3.07
Next	225,000 Gallons	\$2.87	\$2.97	\$3.02
Next	350,000 Gallons	\$2.77	\$2.87	\$2.92
Next	400,000 Gallons	\$2.62	\$2.72	\$2.77
All Over	1,000,000 Gallons	\$2.45	\$2.55	\$2.60
Rate for each thousand gallons or portion thereof for:		\$0.10 Incr. Effective <u>10/01/2015</u>	\$0.10 Incr. Effective <u>10/01/2016</u>	\$0.05 Incr. Effective <u>10/01/2017</u>
<b><u>OUTSIDE CITY</u></b>				
Minimum	1,500 Gallons	\$7.74	\$7.89	\$7.97
Next	23,500 Gallons	\$3.27	\$3.37	\$3.42
Next	225,000 Gallons	\$3.17	\$3.27	\$3.32
Next	350,000 Gallons	\$3.02	\$3.12	\$3.17
Next	400,000 Gallons	\$2.87	\$2.97	\$3.02
All Over	1,000,000 Gallons	\$2.57	\$2.67	\$2.72

(b) FOR EACH THOUSAND GALLONS OF WATER OR PORTION THEREOF FURNISHED TO USERS WHO ARE OUTSIDE THE CITY LIMITS OF THE CITY OF SPRINGDALE, ARKANSAS, AND WITHIN THE SERVICE AREA PREVIOUSLY SERVICED BY THE WHITE RIVER RURAL WATER ASSOCIATION:

Rate for each thousand gallons or portion thereof for:		\$0.10 Incr. Effective <u>10/01/2015</u>	\$0.10 Incr. Effective <u>10/01/2016</u>	\$0.05 Incr. Effective <u>10/01/2017</u>
<b><u>WHITE RIVER RURAL WATER SYSTEM</u></b>				
Minimum	1,000 Gallons	\$17.27	\$17.37	\$17.42
Next	4,000 Gallons	\$ 4.02	\$ 4.12	\$ 4.17
Next	5,000 Gallons	\$ 3.77	\$ 3.87	\$ 3.92
Next	10,000 Gallons	\$ 3.52	\$ 3.62	\$ 3.67
All Over	20,000 Gallons	\$ 3.27	\$ 3.37	\$ 3.42

(c) FOR EACH SEASONAL METER, A MINIMUM CHARGE SHALL BE BILLED FOR MONTHLY SERVICE BASED UPON THE CUSTOMER'S METER SIZE:

<u>Meter Size</u>	<u>Inside City</u>	<u>Outside City</u>
5/8" x 3/4"	\$ 1.50	\$ 2.25
1"	\$ 2.00	\$ 3.25
1-1/2"	\$ 3.25	\$ 5.75
2"	\$ 5.75	\$10.75
3"	\$ 9.25	\$17.75
4"	\$15.75	\$30.75
6"	\$35.75	\$70.75

(d) IN ADDITION TO THE MINIMUM MONTHLY CHARGE FOR SEASONAL WATER SERVICE, THE FOLLOWING RATES SHALL BE CHARGED FOR EACH THOUSAND GALLONS OF WATER OR PORTION THEREOF MEASURED THROUGH A SEASONAL METER:

Rate for each thousand gallons or portion thereof for:	\$0.10 Incr. Effective 10/01/2015	\$0.10 Incr. Effective 10/01/2016	\$0.05 Incr. Effective 10/01/2017
<u>SEASONAL WATER, INSIDE CITY</u>	\$2.89	\$2.99	\$3.04
<u>SEASONAL WATER, OUTSIDE CITY</u>	\$3.19	\$3.29	\$3.34

SECTION 3: The schedule of rates set forth above in Section 2 does not apply to special contracts which are deemed to be contracts for the sale of bulk water to neighboring communities and entities operating public water systems, except where said contracts specifically incorporate the schedule of rates set forth above.

SECTION 4: Any charge incurred by the Springdale Water and Sewer Commission pursuant to the Safe Drinking Water Act or other federal or state legislation and regulations, shall be added to the foregoing schedule of rates.

SECTION 5: The City Council finds that the forgoing schedule of rates is required to provide the funds necessary to provide depreciation funds for replacement or repairs of the water system, to provide sufficient revenue for the reasonable operation and maintenance expenses of the water system, and to provide ample reserves for future capital improvements.

SECTION 6: This ordinance shall not affect meter deposits to be maintained by the Springdale Water and Sewer Commission, which deposits shall be established and maintained in accordance with the policies of the Springdale Water and Sewer Commission and state law.

SECTION 7: The provisions of this Ordinance are separable, and if any portion, section, provision or phrase of this Ordinance shall be declared invalid or unconstitutional, such action shall not affect the validity of the remainder of this Ordinance.

PASSED AND APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, 2015.

APPROVED:

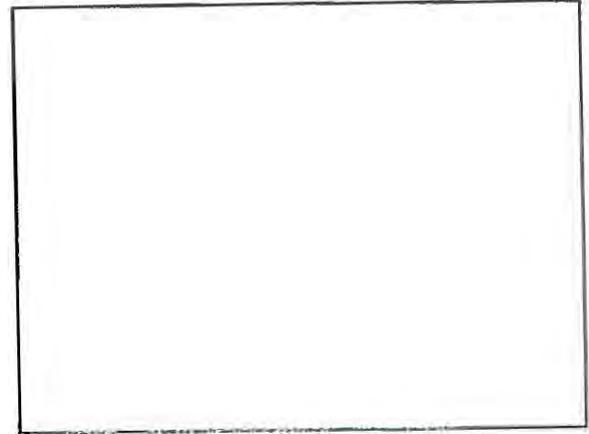
\_\_\_\_\_  
DOUG SPROUSE, MAYOR

ATTEST:

\_\_\_\_\_  
DENISE PEARCE, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
ERNEST CATE, CITY ATTORNEY



ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM AGRICULTURAL DISTRICT (A-1) TO GENERAL COMMERCIAL DISTRICT (C-2) AND DECLARING AN EMERGENCY:**

**WHEREAS**, the Planning Commission of the City of Springdale, Arkansas, Benton County, gave notice required by law and set a hearing date of August 4, 2015 for hearing the matter of a petition of Capho Investments, LLC requesting that the following described tract of real estate be zoned from Agricultural District (A-1) to General Commercial District (C-2).

**Layman's Description: Northwest corner of Wagon Wheel Road and Acuff Drive**

**Legal Description:** A part of the west half of the northeast quarter of the northwest quarter of Section 22, Township 18 N, Range 30 west, Benton County, Arkansas being more particularly described as follows, to wit: beginning at a point which is N86° 44' 01" W 155.43' from the northeast corner of said west half of the northeast quarter of the northwest quarter and running thence S02° 01' 52" W 200.05', thence N86° 44' 01" W 114.28', thence N03° 15' 59" E 200.01', thence S86° 44' 01" E 109.97' to the point of beginning, contain 0.51 acres, more or less, subject to a 50' access easement on the east side and Wagon Wheel Road right-of-way on the north side of herein described tract and subject to all other easements and rights-of-way of record.

**AND WHEREAS**, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Agricultural District (A-1) to General Commercial District (C-2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:**

**SECTION 1:** That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Agricultural District (A-1) to General Commercial District (C-2)

**SECTION 2:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3: EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015**

\_\_\_\_\_  
Doug Sprouse, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Pearce, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Ernest Cate, City Attorney



Public hearing  
Public hearing  
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**FILE NUMBER: R15-21**  
**APPLICANT: CAPHO INVESTMENTS, LLC**  
**REZONING REQUEST: A-1 TO C-2**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO 2078 FORD AVENUE IN CONNECTION WITH HARRIS INTERNATIONAL LABS**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to 2087 Ford Avenue including drainage improvements related thereto, sidewalks in connection with Harris International Labs and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to 2078 Ford Avenue including drainage improvements related thereto, sidewalks in connection with Harris International Labs.

**Option 2: Denies** a waiver of street improvements to 2078 Ford Avenue including drainage improvements related thereto, sidewalks in connection with Harris International Labs.

**Option 3: Approves** payment in lieu of improvements to 2078 Ford Avenue in connection with Harris International Labs with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to 2078 Ford Avenue including drainage improvements related thereto, sidewalks to be built in connection with Harris International Labs.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.**

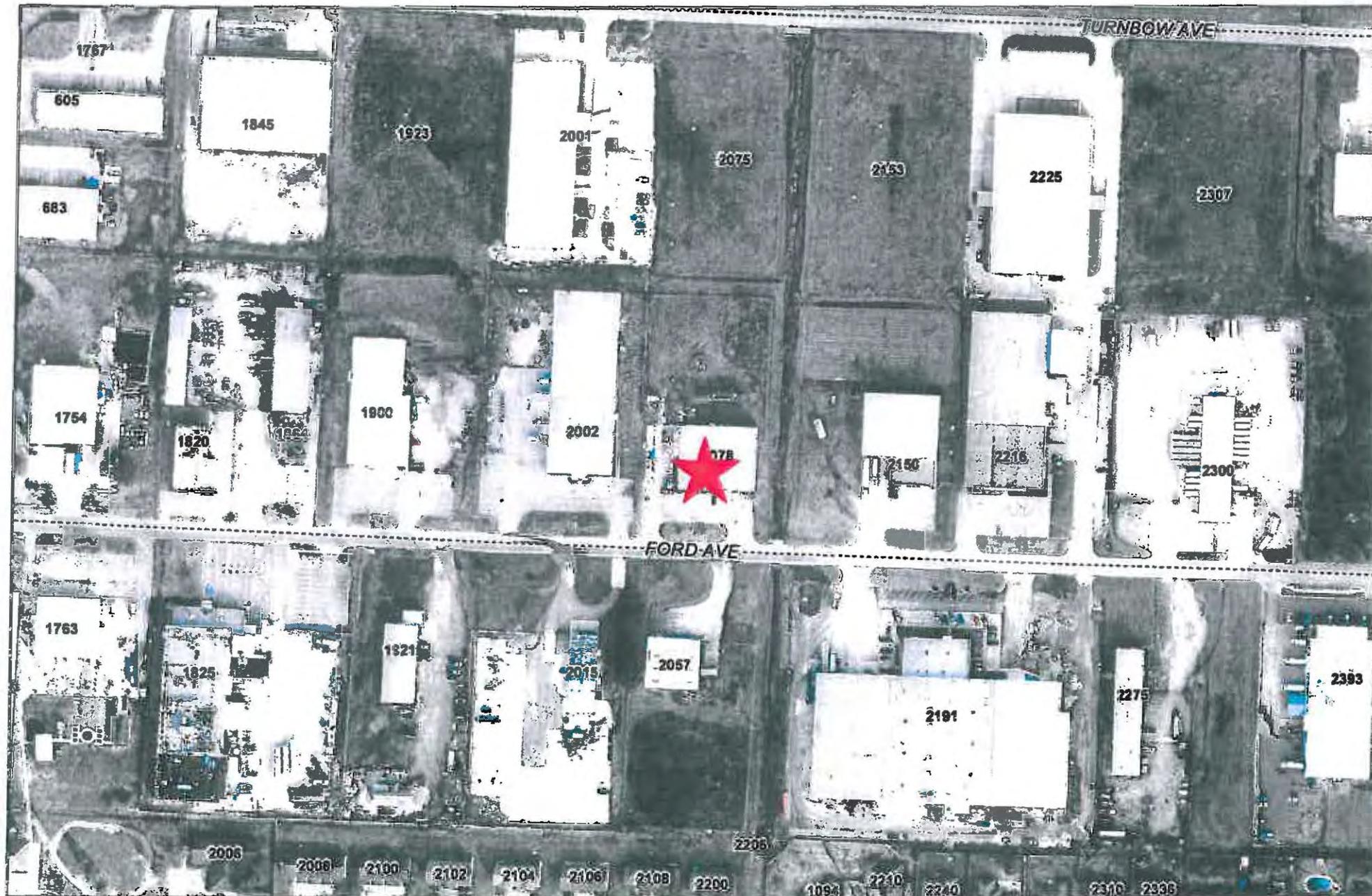
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



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**FILE NUMBER: W15-05**  
**APPLICANT: HARRIS LABS**  
**WAIVER REQUEST: SIDEWALK**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**CITY COUNCIL MEETING**  
**8/25/2015**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO 4457 BEL AIR ROAD IN CONNECTION WITH A SINGLE FAMILY DWELLING FOR JOSHUA AND LEANN GIRSHNER**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, sidewalks in connection with 4457 Bel Air Road a single family dwelling for Joshua and LeAnn Girshner. and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to 4457 Bel Air Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Joshua and LeAnn Girshner.

**Option 2: Denies** a waiver of street improvements to 4457 Bel Air Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Joshua and LeAnn Girshner.

**Option 3: Approves** payment in lieu of improvements to 4457 Bel Air Road in connection with a single family dwelling for Joshua and LeAnn Girshner with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to 4457 Bel Air Road including drainage improvements related thereto, sidewalks to be built in connection with a single family dwelling for Joshua and LeAnn Girshner.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.**

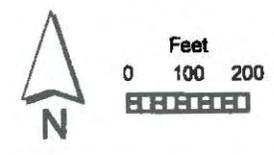
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



**FILE NUMBER: W15-04**  
**APPLICANT: JOSHUA & LEANN GIRSHNER**  
**WAIVER REQUEST: SIDEWALK**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**CITY COUNCIL MEETING**  
**8/25/2015**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO SPRINGDALE WATER UTILITIES IN CONNECTION WITH SPRING CREEK LIFT STATION AT WAGER DRIVE AND KELLY ROAD**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to Wager Drive and Kelly Road including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with Spring Creek Lift Station for Springdale Water Utilities and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to Wager Drive and Kelly Road including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with Spring Creek Lift Station for Springdale Water Utilities.

**Option 2: Denies** a waiver of street improvements to Wager Drive and Kelly Road including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with Spring Creek Lift Station for Springdale Water Utilities.

**Option 3: Approves** payment in lieu of improvements to Wager Drive and Kelly road in connection with Spring Creek Lift Station for Springdale Water Utilities with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to Wager Drive and Kelly Road including drainage improvements related thereto, curbs, gutters, sidewalks and street lights to be built in connection with Spring Creek Lift Station for Springdale Water Utilities.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.**

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



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**FILE NUMBER: W15-03**  
**APPLICANT: SPRINGDALE WATER UTILITIES**  
**REQUEST: STREET IMPROVEMENTS**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**CITY COUNCIL MEETING**  
**8/25/2015**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING A WAIVER OF STREET IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO LUIS DE LA TORRE IN CONNECTION WITH A SINGLE FAMILY DWELLING LOCATED AT 9633 BROWN ROAD**

**WHEREAS**, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

**WHEREAS**, the Planning Commission reviewed a request for waiver of street improvements to 9633 East Brown Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling and the Planning Commission recommends approval of the waiver request.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE**, that the City Council hereby:

**Option 1: Grants** a waiver of street improvements to 9633 East Brown Road including drainage improvements related thereto, sidewalks in connection with a single family dwelling for Luis De La Torre

**Option 2: Denies** a waiver of street improvements to 9633 E Brown Road including drainage improvements related thereto sidewalks in connection with a single family dwelling for Luis De La Torre.

**Option 3: Approves** payment in lieu of improvements to 9633 East Brown Road in connection with a single family dwelling for Luis De La Torre with estimated cost to be submitted by the developer's engineer for confirmation by the Planning Department.

**Option 4: Denies** a waiver and allow a Bill of Assurance for a period not to exceed \_\_\_\_\_ years for street improvements to 6333 East Brown Road including drainage improvements related thereto, sidewalks to be built in connection with a single family dwelling for Luis De La Torre.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.**

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney



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**FILE NUMBER: W15-02**  
**APPLICANT: LUIS DE LA TORRE**  
**WAIVER REQUEST: SIDEWALK**

**CITY OF SPRINGDALE**  
**PLANNING OFFICE**  
**CITY COUNCIL MEETING**  
**8/25/2015**

RESOLUTION NO: \_\_\_\_\_

**A RESOLUTION APPROPRIATING CAPITAL  
IMPROVEMENT FUNDS FOR RESTORATION OF  
THE SHILOH MEETING HALL**

**WHEREAS**, the City of Springdale acquired the Shiloh Meeting Hall in January of 2005 and agreed to make improvements to the property within 15 years, and

**WHEREAS**, the Shiloh Museum has spent \$195,142 to restore the exterior of the building, and;

**WHEREAS**, the estimated cost to restore and improve the interior of the Shiloh Meeting Hall is \$1,000,000, and

**WHEREAS**, the City Council desires to participate in the funding of the Shiloh Meeting Hall project;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that \$500,000.00 of capital improvement funds is hereby appropriated for the restoration and improvement project for the interior of the Shiloh Meeting Hall.

**PASSED AND APPROVED** this 25<sup>th</sup> day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING LAND ACQUISITION AND UTILITY RELOCATION FOR THE CAMBRIDGE STREET WIDENING AND DRAINAGE IMPROVEMENT PROJECT AND ESTABLISHING THE BUDGET FOR SAID PROJECT**

**WHEREAS**, the City of Springdale sees the need for drainage improvements along the Cambridge Street corridor, and

**WHEREAS**, the construction of drainage improvements will prevent future flood damage to street pavement, utilities and structures in the Cambridge Street corridor, and

**WHEREAS**, the City of Springdale has applied for an economic development grant in the amount of \$1,000,000.00 to help fund the project, and

**WHEREAS**, it is necessary to formally establish a budget for this project, said budget to be as follows:

Design Engineering (previously authorized)	281,455.00
Construction Engineering (Estimated)	116,000.00
Utility Relocation (Estimated)	614,560.00
Land Acquisition (Estimated)	100,000.00
Construction (Estimated)	2,900,000.00
Material Testing Services (Estimated)	25,000.00
Construction Contingencies (10%)	<u>290,000.00</u>
Total Project Budget	\$4,327,015.00

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

- 1) The Mayor and City Clerk are hereby authorized to proceed with land acquisition and utility relocation necessary for the construction of the Cambridge Street Widening and Drainage Improvement Project.
- 2) A project budget is established in an amount not to exceed \$4,327,015.00 without Council approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of August, 2015

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING EXECUTION OF A  
CHANGE ORDER ADDITION TO THE JOHNSON ROAD-I-  
540 TO CHAPMAN AVENUE IMPROVEMENTS (CP-0808;  
AHTD 040619)**

**WHEREAS**, sealed competitive construction bids were received and opened for the first project phase (I-540 to Chapman Avenue) on September 6, 2012, and;

**WHEREAS**, resolution 102-12 established a project budget of \$10,999,975.47 for phase I of the Johnson Road I-540 to Chapman Avenue project, and;

**WHEREAS**, the remainder of the federal funds available were utilized to design the second project phase (Chapman Avenue to Hwy 412), and;

**WHEREAS**, sufficient federal funds remain to fund the project through a previously approved 80/20 split, and;

**WHEREAS**, the Arkansas State Highway and Transportation Department has agreed to allow the City of Springdale to enter into a change order agreement with the current contractor (APAC Central) to add the second phase into the original contract (Change Order #4) in lieu of a formal bid process;

**WHEREAS**, the net increase of Change Order #4 to the original project scope is \$2,841,035.79 with a total project cost of \$3,271,025.79;

**WHEREAS**, it is necessary to formally establish a construction budget for this project phase, said budget to be as follows:

Construction (Change Order Amount)	\$3,271,025.79
Construction Contingency (10%)	<u>\$327,102.58</u>
Total Project Budget	\$3,598,128.37

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

- 1) The Mayor is hereby authorized to execute change order #4 with APAC Central, Inc. in the amount of \$2,841,035.79.

**PASSED AND APPROVED** this \_\_\_\_\_ day of August, 2015

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

RESOLUTION NO. 102-12

**A RESOLUTION AUTHORIZING EXECUTION OF A  
CONSTRUCTION CONTRACT AND MEMORANDUM OF  
UNDERSTANDING FOR JOHNSON ROAD-I-540 TO  
CHAPMAN AVENUE IMPROVEMENTS (CP-1004; AHTD  
040619)**

**WHEREAS**, sealed competitive construction bids were received and opened for said project on September 6, 2012, and;

**WHEREAS**, the bids included two schedules with schedule one covering the majority of the roadway improvements and schedule two including only the signal at Greathouse Springs Road and 48<sup>th</sup> Street, and;

**WHEREAS**, federal funds will not cover the installation of the signal included in schedule two, therefore, the signal is to be paid in full by the City of Johnson, and;

**WHEREAS**, schedule two will be awarded pending an agreement between the City Of Springdale and the City of Johnson regarding payment;

**WHEREAS**, if no such agreement can be reached, the signal installation will not be performed therefore reducing the overall contract amount;

**WHEREAS**, the low bid for schedule one (1) of \$9,825,782.21 and schedule two (2) of \$174,195.52 was submitted by APAC Central, Inc., of Fayetteville, AR;

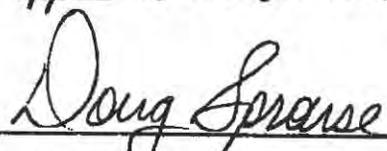
**WHEREAS**, it is necessary to formally establish a construction budget for this project, said budget to be as follows:

Construction (Bid Amount)	
Schedule 1	\$9,825,782.21
Schedule 2	\$174,195.52
Construction Contingency (10%)	<u>999,997.74</u>
Total Project Budget	\$10,999,975.47

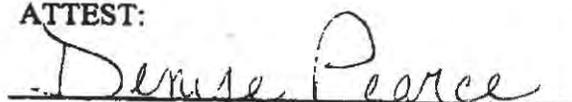
**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:**

- 1) The Mayor and City Clerk are hereby authorized to execute a construction contract with APAC Central, Inc. in the amount of \$9,825,782.21 plus the signal to be paid for by the City of Johnson of \$174,195.52.
- 2) The Mayor and City Clerk are hereby authorized to execute a memorandum of understanding with the City of Johnson, AR indicating that the City of Johnson will be responsible for 100% of the cost of schedule 2.

**PASSED AND APPROVED** this 11<sup>th</sup> day of September, 2012

  
\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

  
\_\_\_\_\_  
Denise Pearce

APPROVED AS TO FORM:

  
Jett C. Harper, City Attorney

### Construction Contract Change Order

<b>Project:</b> I-540-CHAPMAN AVE. (JOHNSON RD.) (SPRINGDALE) (S) FAP NO. HPP-STP-9399(14) AHTD JOB. 040619	<b>Change Order No.</b> 4  <b>Date Prepared:</b> 7/24/2015 <b>Prepared by:</b> Jeff Webb
<b>Owner:</b> City of Springdale, Arkansas 201 Spring Street Springdale, AR 72764	<b>Contractor:</b> APAC-Central, Inc. P.O. Box 9208 Fayetteville, AR 72703

**Description of Work Included in Contract**  
 Widening 0.66 miles of Greathouse Springs Road/Main Street, then extending 0.57 miles on new location, and overlaying / widening 2.11 miles of Johnson Road.

- Changes and Reasons Ordered (List Individual Changes as: A, B, C, D, etc.)**
- A. Water and Sanitary Sewer Improvements from Chapman Avenue to Highway 412. New Items
  - B. Roadway and Drainage Improvements from Chapman to Highway 412. New Items
  - C. Roadway and Drainage Items in which initial bid prices for Job 040619 will be utilized.
  - D. Reconciliation of Pay Item.

**Definition of Contract Time for Change Order**

Phase	Contract Time (calendar days)	Phase Description
1	180	Clearing and grubbing, fence removal, temporary fence, SWPPP, advanced warning for maintenance of traffic, and water and sewer relocations or adjustments. This phase will be concurrent with scheduled franchise utility relocations.
2	270	Construction of roadway and drainage improvements and all remaining work.

Contract Changes	Bid Item No.	Bid Item Description	Current Estimated Quantity	Unit of Measure	Contract Unit Price	Revised Estimated Quantity	Revised Unit Price	Original Estimated Cost	Revised Estimated Cost
	80	TOPSOIL FURNISHED AND PLACED	14,000	C.Y.	\$ 8.28	10,348.48	\$ 8.28	\$ 115,920.00	\$ 85,685.41
	157	UNDERCUT EXCAVATION	28,500	C.Y.	\$ 11.02	4,088.03	\$ 11.02	\$ 314,070.00	\$ 45,050.09
	CO-4.1	Water and Sewer Erosion Control	0	LS	\$ -	1	\$ 11,660.00	\$ -	\$ 11,660.00
	CO-4.2	Water and Sewer Traffic Control	0	LS	\$ -	1	\$ 3,180.00	\$ -	\$ 3,180.00
	CO-4.3	Water and Sewer Mobilization	0	LS	\$ -	1	\$ 69,960.00	\$ -	\$ 69,960.00
	CO-4.4	Water and Sewer Trench Excavation Safety	0	LS	\$ -	1	\$ 5,300.00	\$ -	\$ 5,300.00
	CO-4.5	Water and Sewer Construction Staking and GPS Coordinates	0	LS	\$ -	1	\$ 3,180.00	\$ -	\$ 3,180.00
	CO-4.6	Spot Dig and Verify Existing Utility Locations	0	LS	\$ -	1	\$ 2,650.00	\$ -	\$ 2,650.00
	CO-4.7	Bypass Pumping and Temporary Piping	0	LS	\$ -	1	\$ 27,560.00	\$ -	\$ 27,560.00
	CO-4.8	6" DI Water Line	0	LF	\$ -	100	\$ 37.10	\$ -	\$ 3,710.00
	CO-4.9	8" DI Water Line	0	LF	\$ -	150	\$ 55.12	\$ -	\$ 8,268.00
	CO-4.10	12" DI Water Line	0	LF	\$ -	3400	\$ 63.60	\$ -	\$ 215,240.00
	CO-4.11	18" DI Gravity Sewer	0	LF	\$ -	380	\$ 222.60	\$ -	\$ 84,588.00
	CO-4.12	12" PVC Gravity Sewer	0	LF	\$ -	200	\$ 97.52	\$ -	\$ 19,504.00
	CO-4.13	8" PVC Gravity Sewer	0	LF	\$ -	700	\$ 47.70	\$ -	\$ 33,390.00
	CO-4.14	20" Steel Encasement by Open Cut	0	LF	\$ -	40	\$ 106.00	\$ -	\$ 4,240.00
	CO-4.15	20" Bored Steel Encasement	0	LF	\$ -	40	\$ 312.70	\$ -	\$ 12,508.00
	CO-4.16	24"x12" Tapping Sleeve and Valve	0	EA	\$ -	1	\$ 8,056.00	\$ -	\$ 8,056.00
	CO-4.17	8"x8" Tapping Sleeve and Valve	0	EA	\$ -	1	\$ 4,346.00	\$ -	\$ 4,346.00
	CO-4.18	6"x6" Tapping Sleeve and Valve	0	EA	\$ -	3	\$ 3,180.00	\$ -	\$ 9,540.00
	CO-4.19	12" Butterfly Valve	0	EA	\$ -	2	\$ 2,968.00	\$ -	\$ 5,936.00

A.	CO-4.20	8" Gate Valve	0	EA	\$ -	3	\$ 1,378.00	\$ -	\$ 4,134.00
A.	CO-4.21	6" Gate Valve	0	EA	\$ -	1	\$ 954.00	\$ -	\$ 954.00
A.	CO-4.22	Connect to Existing 2" Water Line	0	EA	\$ -	2	\$ 1,696.00	\$ -	\$ 3,392.00
A.	CO-4.23	Fire Hydrant Assembly	0	EA	\$ -	6	\$ 4,664.00	\$ -	\$ 27,984.00
A.	CO-4.24	Cut and Plug Existing 24" Water Line	0	EA	\$ -	1	\$ 3,922.00	\$ -	\$ 3,922.00
A.	CO-4.25	Cut and Plug Existing 12" Water Line	0	EA	\$ -	3	\$ 2,544.00	\$ -	\$ 7,632.00
A.	CO-4.26	Cut and Plug Existing 8" Water Line	0	EA	\$ -	1	\$ 1,802.00	\$ -	\$ 1,802.00
A.	CO-4.27	Cut and Plug Existing 6" Water Line	0	EA	\$ -	2	\$ 1,378.00	\$ -	\$ 2,756.00
A.	CO-4.28	Sewer Service Line	0	LF	\$ -	200	\$ 36.04	\$ -	\$ 7,208.00
A.	CO-4.29	Sewer Service Tap	0	EA	\$ -	10	\$ 185.50	\$ -	\$ 1,855.00
A.	CO-4.30	Connect to Existing Sewer Service	0	EA	\$ -	5	\$ 689.00	\$ -	\$ 3,445.00
A.	CO-4.31	Water Service Line	0	LF	\$ -	900	\$ 10.60	\$ -	\$ 9,540.00
A.	CO-4.32	Water Meter Setting	0	EA	\$ -	18	\$ 1,007.00	\$ -	\$ 18,126.00
A.	CO-4.33	Ductile Iron Fittings for Water Line	0	LB	\$ -	2900	\$ 4.77	\$ -	\$ 13,833.00
A.	CO-4.34	4' ID Manhole, 0' to 6' Depth	0	EA	\$ -	6	\$ 1,987.50	\$ -	\$ 11,925.00
A.	CO-4.35	4' ID Manhole Additional Depth, Over 6'	0	VF	\$ -	35	\$ 121.90	\$ -	\$ 4,266.50
A.	CO-4.36	5' ID Manhole, 0' to 6' Depth	0	EA	\$ -	4	\$ 2,332.00	\$ -	\$ 9,328.00
A.	CO-4.37	5' ID Manhole Additional Depth, Over 6'	0	VF	\$ -	40	\$ 148.40	\$ -	\$ 5,936.00
A.	CO-4.38	6' ID Manhole, 0' to 6' Depth	0	EA	\$ -	1	\$ 2,915.00	\$ -	\$ 2,915.00
A.	CO-4.39	6' ID Manhole Additional Depth, Over 6'	0	VF	\$ -	15	\$ 198.10	\$ -	\$ 2,941.50
A.	CO-4.40	Connect To Existing Gravity Sewer	0	EA	\$ -	4	\$ 689.00	\$ -	\$ 2,756.00
A.	CO-4.41	Demolish/Abandon Existing Manhole	0	EA	\$ -	6	\$ 1,590.00	\$ -	\$ 9,540.00
A.	CO-4.42	Flowable Fill for Abandoned Pipe	0	LF	\$ -	4280	\$ 4.40	\$ -	\$ 18,832.00
A.	CO-4.43	Mitigation Dam	0	EA	\$ -	10	\$ 742.00	\$ -	\$ 7,420.00
A.	CO-4.44	Abandon Existing Valve	0	EA	\$ -	12	\$ 212.00	\$ -	\$ 2,544.00
A.	CO-4.45	Abandon Existing Fire Hydrant	0	EA	\$ -	3	\$ 583.00	\$ -	\$ 1,749.00
A.	CO-4.46	Water and Sewer Undercut and Backfill	0	CY	\$ -	70	\$ 47.70	\$ -	\$ 3,339.00
A.	CO-4.47	Water and Sewer Rock Excavation	0	CY	\$ -	2000	\$ 100.70	\$ -	\$ 201,400.00
A.	CO-4.48	Water and Sewer Backfill Density Test	0	EA	\$ -	10	\$ 148.40	\$ -	\$ 1,484.00
A.	CO-4.49	Water and Sewer Concrete Test	0	EA	\$ -	10	\$ 148.40	\$ -	\$ 1,484.00
B.	CO-4.50	RDWY CONSTRUCTION CONTROL	0	L.S.	\$ -	1	\$ 40,643.87	\$ -	\$ 40,643.87
B.	CO-4.51	TRENCH AND EXCAVATION SAFETY SYSTEMS	0	L.S.	\$ -	1	\$ 1,611.70	\$ -	\$ 1,611.70
C.	CO-4.52	CLEARING	0	STA.	\$ -	34	\$ 422.73	\$ -	\$ 14,372.82
C.	CO-4.53	GRUBBING	0	STA.	\$ -	34	\$ 422.73	\$ -	\$ 14,372.82
C.	CO-4.54	STONE BACKFILL	0	TON	\$ -	10000	\$ 12.82	\$ -	\$ 128,200.00
B.	CO-4.55	ROCK EXCAVATION	0	C.Y.	\$ -	500	\$ 41.58	\$ -	\$ 20,790.00
C.	CO-4.56	UNCLASSIFIED EXCAVATION (PLAN QUANTITY)	0	C.Y.	\$ -	1508	\$ 8.63	\$ -	\$ 13,014.04
C.	CO-4.57	COMPACTED EMBANKMENT (PLAN QUANTITY)	0	C.Y.	\$ -	3137	\$ 5.84	\$ -	\$ 18,320.08
C.	CO-4.58	AGGREGATE BASE COURSE (CLASS 7)	0	TON	\$ -	3022	\$ 13.55	\$ -	\$ 40,948.10
C.	CO-4.59	ACHM BINDER COURSE (PG 64-22)	0	TON	\$ -	1784	\$ 69.25	\$ -	\$ 123,542.00
C.	CO-4.60	ACHM SURFACE COURSE (PG 70-22)	0	TON	\$ -	3408	\$ 89.00	\$ -	\$ 303,312.00
C.	CO-4.61	COLD MILLING ASPHALT PAVEMENT	0	S.Y.	\$ -	800	\$ 3.67	\$ -	\$ 2,936.00
C.	CO-4.62	ASPHALT CONCRETE HOT MIX PATCHING FOR MAINTENANCE OF TRAFFIC	0	TON	\$ -	100	\$ 177.33	\$ -	\$ 17,733.00
C.	CO-4.63	PORTLAND CEMENT CONCRETE DRIVEWAY	0	S.Y.	\$ -	881	\$ 27.00	\$ -	\$ 23,787.00
B.	CO-4.64	MOBILIZATION	0	L.S.	\$ -	1	\$ 163,000.00	\$ -	\$ 163,000.00
B.	CO-4.65	FURNISHING FIELD OFFICE	0	EACH	\$ -	1	\$ 25,001.13	\$ -	\$ 25,001.13
C.	CO-4.66	CONCRETE DITCH PAVING (TYPE A)	0	S.Y.	\$ -	5	\$ 34.45	\$ -	\$ 172.25
C.	CO-4.67	18" R.C. PIPE CULVERTS (CLASS 3)	0	L.F.	\$ -	756	\$ 34.20	\$ -	\$ 25,855.20
C.	CO-4.68	24" R.C. PIPE CULVERTS (CLASS 3)	0	L.F.	\$ -	477	\$ 53.76	\$ -	\$ 25,643.52
C.	CO-4.69	30" R.C. PIPE CULVERTS (CLASS 3)	0	L.F.	\$ -	1467	\$ 88.61	\$ -	\$ 128,980.87

C.	CO-4.70	19" X 30" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 3)	0	L.F.	\$ -	135	\$ 60.75	\$ -	\$ 8,201.25
B.	CO-4.71	19" X 30" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 4)	0	L.F.	\$ -	40	\$ 77.34	\$ -	\$ 3,093.60
B.	CO-4.72	14" X 23" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 3)	0	L.F.	\$ -	175	\$ 58.55	\$ -	\$ 10,246.25
C.	CO-4.73	18" FES R.C. PIPE CULVERTS	0	EACH	\$ -	2	\$ 894.46	\$ -	\$ 1,788.92
C.	CO-4.74	24" FES R.C. PIPE CULVERTS	0	EACH	\$ -	1	\$ 1,002.24	\$ -	\$ 1,002.24
B.	CO-4.75	12" SIDE DRAIN	0	L.F.	\$ -	43	\$ 28.03	\$ -	\$ 1,205.29
C.	CO-4.76	SELECTED PIPE BEDDING	0	C.Y.	\$ -	100	\$ 30.25	\$ -	\$ 3,025.00
C.	CO-4.77	SELECTED PIPE BACKFILL	0	C.Y.	\$ -	100	\$ 25.96	\$ -	\$ 2,596.00
C.	CO-4.78	DROP INLETS (4' TYPE MO)	0	EACH	\$ -	11	\$ 2,607.13	\$ -	\$ 28,678.43
C.	CO-4.79	DROP INLETS (5' TYPE MO)	0	EACH	\$ -	9	\$ 3,114.40	\$ -	\$ 28,029.60
B.	CO-4.80	DROP INLETS (5' TYPE ST)	0	EACH	\$ -	1	\$ 3,879.05	\$ -	\$ 3,879.05
C.	CO-4.81	JUNCTION BOXES (4' TYPE MO)	0	EACH	\$ -	1	\$ 2,254.37	\$ -	\$ 2,254.37
B.	CO-4.82	JUNCTION BOXES (4' TYPE ST)	0	EACH	\$ -	1	\$ 3,770.47	\$ -	\$ 3,770.47
C.	CO-4.83	DROP INLET EXTENSIONS (4')	0	EACH	\$ -	17	\$ 468.51	\$ -	\$ 7,964.67
B.	CO-4.84	YARD DRAIN	0	EACH	\$ -	2	\$ 1,228.43	\$ -	\$ 2,456.86
B.	CO-4.85	4' CHAIN LINK FENCE	0	L.F.	\$ -	268	\$ 25.44	\$ -	\$ 6,817.92
B.	CO-4.86	5' CHAIN LINK FENCE	0	L.F.	\$ -	123	\$ 27.56	\$ -	\$ 3,389.88
B.	CO-4.87	TEMPORARY CHAIN LINK FENCE	0	L.F.	\$ -	391	\$ 23.32	\$ -	\$ 9,118.12
C.	CO-4.88	LIME	0	TON	\$ -	7	\$ 92.25	\$ -	\$ 645.75
C.	CO-4.89	SEEDING	0	ACRE	\$ -	0.8	\$ 999.38	\$ -	\$ 799.50
C.	CO-4.90	MULCH COVER	0	ACRE	\$ -	3.5	\$ 1,025.00	\$ -	\$ 3,587.50
C.	CO-4.91	WATER	0	M.G.	\$ -	253	\$ 5.13	\$ -	\$ 1,297.89
C.	CO-4.92	TEMPORARY SEEDING	0	ACRE	\$ -	2.7	\$ 871.25	\$ -	\$ 2,352.38
C.	CO-4.93	SOLID SODDING	0	S.Y.	\$ -	9200	\$ 3.59	\$ -	\$ 33,028.00
B.	CO-4.94	EROSION CONTROL	0	L.S.	\$ -	1	\$ 54,228.08	\$ -	\$ 54,228.08
C.	CO-4.95	TOPSOIL FURNISHED AND PLACED	0	C.Y.	\$ -	1453	\$ 8.28	\$ -	\$ 12,030.84
C.	CO-4.96	CONCRETE WALKS	0	S.Y.	\$ -	1727	\$ 26.97	\$ -	\$ 46,577.19
C.	CO-4.97	HANDRAILING - 54" HEIGHT	0	L.F.	\$ -	10	\$ 50.49	\$ -	\$ 504.90
C.	CO-4.98	CONCRETE COMBINATION CURB AND GUTTER (TYPE A) (1'8")	0	L.F.	\$ -	8006	\$ 13.59	\$ -	\$ 108,801.54
C.	CO-4.99	MAILBOXES	0	EACH	\$ -	6	\$ 256.25	\$ -	\$ 1,537.50
C.	CO-4.100	MAILBOX SUPPORTS (SINGLE)	0	EACH	\$ -	6	\$ 256.25	\$ -	\$ 1,537.50
C.	CO-4.101	WHEELCHAIR RAMPS (TYPE 2)	0	S.Y.	\$ -	13	\$ 104.88	\$ -	\$ 1,360.84
C.	CO-4.102	WHEELCHAIR RAMPS (TYPE 3)	0	S.Y.	\$ -	182	\$ 124.85	\$ -	\$ 22,722.70
B.	CO-4.103	WHEELCHAIR RAMPS (TYPE 5)	0	S.Y.	\$ -	11	\$ 159.07	\$ -	\$ 1,749.77
C.	CO-4.104	SYSTEM LOCAL CONTROLLER TS2-TYPE 2 (8 PHASES)	0	EACH	\$ -	1	\$ 23,575.00	\$ -	\$ 23,575.00
C.	CO-4.105	TRAFFIC SIGNAL HEAD, LED, (4 SECTION, 1 WAY)	0	EACH	\$ -	2	\$ 983.50	\$ -	\$ 1,927.00
C.	CO-4.106	TRAFFIC SIGNAL HEAD, LED, (3 SECTION, 1 WAY)	0	EACH	\$ -	5	\$ 645.75	\$ -	\$ 3,228.75
C.	CO-4.107	COUNTDOWN PEDESTRIAN SIGNAL HEAD, LED	0	EACH	\$ -	4	\$ 604.75	\$ -	\$ 2,419.00
C.	CO-4.108	TRAFFIC SIGNAL CABLE (5c/14 A.W.G.)	0	LIN. FT.	\$ -	837	\$ 1.33	\$ -	\$ 1,113.21
C.	CO-4.109	TRAFFIC SIGNAL CABLE (7c/14 A.W.G.)	0	LIN. FT.	\$ -	1278	\$ 1.74	\$ -	\$ 2,223.72
C.	CO-4.110	GALVANIZED STEEL CONDUIT (1.25")	0	LIN. FT.	\$ -	15	\$ 13.33	\$ -	\$ 199.95
C.	CO-4.111	NON-METALLIC CONDUIT (1.25")	0	LIN. FT.	\$ -	12	\$ 9.23	\$ -	\$ 110.76
C.	CO-4.112	NON-METALLIC CONDUIT (3")	0	LIN. FT.	\$ -	333	\$ 22.55	\$ -	\$ 7,509.15
C.	CO-4.113	CONCRETE PULL BOX (TYPE 2, HD)	0	EACH	\$ -	6	\$ 512.50	\$ -	\$ 3,075.00
B.	CO-4.114	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (26')	0	EACH	\$ -	1	\$ 10,388.00	\$ -	\$ 10,388.00
C.	CO-4.115	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (40')	0	EACH	\$ -	1	\$ 11,275.00	\$ -	\$ 11,275.00

B.	CO-4.116	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (46')	0	EACH	\$ -	1	\$ 15,179.20	\$ -	\$ 15,179.20	
C.	CO-4.117	TRAFFIC SIGNAL PEDESTAL POLE WITH FOUNDATION	0	EACH	\$ -	3	\$ 1,896.25	\$ -	\$ 5,688.75	
C.	CO-4.118	THERMOPLASTIC PAVEMENT MARKING WHITE (4")	0	L.F.	\$ -	1031	\$ 1.28	\$ -	\$ 1,318.68	
C.	CO-4.119	THERMOPLASTIC PAVEMENT MARKING WHITE (12")	0	L.F.	\$ -	807	\$ 8.20	\$ -	\$ 6,617.40	
C.	CO-4.120	THERMOPLASTIC PAVEMENT MARKING YELLOW (4")	0	L.F.	\$ -	9580	\$ 1.13	\$ -	\$ 10,825.40	
C.	CO-4.121	THERMOPLASTIC PAVEMENT MARKING (WORDS)	0	EACH	\$ -	5	\$ 205.00	\$ -	\$ 1,025.00	
C.	CO-4.122	THERMOPLASTIC PAVEMENT MARKING (ARROWS)	0	EACH	\$ -	28	\$ 128.13	\$ -	\$ 3,587.64	
C.	CO-4.123	VIDEO DETECTOR	0	EACH	\$ -	6	\$ 2,936.63	\$ -	\$ 17,619.78	
C.	CO-4.124	VIDEO CABLE	0	LIN. FT.	\$ -	788	\$ 4.05	\$ -	\$ 3,191.40	
C.	CO-4.125	VIDEO MONITOR (CLR)	0	EACH	\$ -	1	\$ 297.25	\$ -	\$ 297.25	
B.	CO-4.126	VIDEO PROCESSOR, EDGE CARD (4 CAMERA)	0	EACH	\$ -	2	\$ 3,556.75	\$ -	\$ 7,113.50	
B.	CO-4.127	VIDEO DETECTOR RACK (8 CHANNEL)	0	EACH	\$ -	1	\$ 742.00	\$ -	\$ 742.00	
B.	CO-4.128	9' X 3' CONCRETE BOX CULVERT	0	L.F.	\$ -	61	\$ 559.62	\$ -	\$ 34,136.82	
C.	CO-4.129	BATTERY BACKUP SYSTEM	0	EACH	\$ -	1	\$ 7,072.50	\$ -	\$ 7,072.50	
C.	CO-4.130	CONCRETE WINGWALLS AND RETAINING WALLS	0	C.Y.	\$ -	31	\$ 761.08	\$ -	\$ 23,593.48	
C.	CO-4.131	ELECTRICAL CONDUCTORS-IN-CONDUIT (2c/6 A.W.G.)	0	LIN. FT.	\$ -	27	\$ 7.79	\$ -	\$ 210.33	
C.	CO-4.132	ELECTRICAL CONDUCTORS-IN-CONDUIT (1c/8 A.W.G., EGC)	0	LIN. FT.	\$ -	413	\$ 1.13	\$ -	\$ 466.89	
C.	CO-4.133	ELECTRICAL CONDUCTORS-IN-CONDUIT (1c/12 A.W.G., EGC)	0	LIN. FT.	\$ -	100	\$ 0.82	\$ -	\$ 82.00	
C.	CO-4.134	ELECTRICAL CONDUCTORS FOR LUMINAIRES	0	LIN. FT.	\$ -	286	\$ 1.33	\$ -	\$ 380.38	
C.	CO-4.135	LUMINAIRE ASSEMBLY	0	EACH	\$ -	2	\$ 1,414.50	\$ -	\$ 2,829.00	
B.	CO-4.136	PERMANENT REGULATORY STREET SIGNS	0	L.S.	\$ -	1	\$ 1,286.00	\$ -	\$ 1,286.00	
B.	CO-4.137	TRAFFIC SIGNAL RADIO COMMUNICATION SYSTEM	0	L.S.	\$ -	1	\$ 3,280.00	\$ -	\$ 3,280.00	
C.	CO-4.138	RETAINING WALL INTEGRAL WITH SIDEWALK	0	LIN. FT.	\$ -	1495	\$ 69.78	\$ -	\$ 104,321.10	
C.	CO-4.139	SERVICE POINT ASSEMBLY (2 CIRCUITS)	0	EACH	\$ -	1	\$ 973.75	\$ -	\$ 973.75	
B.	CO-4.140	SITE PREPARATION	0	L.S.	\$ -	1	\$ 95,000.00	\$ -	\$ 95,000.00	
B.	CO-4.141	TRAFFIC CONTROL	0	L.S.	\$ -	1	\$ 186,000.00	\$ -	\$ 185,000.00	
C.	CO-4.142	VALVE OR METER BOX ADJUSTED TO GRADE	0	EACH	\$ -	5	\$ 410.30	\$ -	\$ 2,051.50	
B.	CO-4.143	IRRIGATION ADJUSTMENTS (ALLOWANCE)	0	L.S.	\$ -	1	\$ 20,000.00	\$ -	\$ 20,000.00	
B.	CO-4.144	FESCUE SOLID SODDING	0	S.Y.	\$ -	6,900	\$ 5.30	\$ -	\$ 38,570.00	
								<b>Summation of Cost</b>	<b>\$429,990.00</b>	<b>\$3,271,025.79</b>
								<b>Net Cost for this Change Order</b>	<b>\$2,841,035.79</b>	

Estimated Project Cost		Time Change	
	Estimated Project Cost	Original Contract Start Date	October 23, 2012
Original Contract Amount	\$9,825,782.21	Original Contract Time (calendar days)	540
Previously Approved Changes	(\$11,708.97)	Previously Approved Changes (calendar days)	225
This Change Order	\$2,841,036.79	This Change Order (calendar days)	450
New Contract Amount	\$12,655,109.03	New Construction Completion Date	TBD
<b>THIS AGREEMENT IS SUBJECT TO ALL ORIGINAL CONTRACT PROVISIONS AND PREVIOUS CHANGE ORDERS</b>			
<b>ISSUED FOR REASONS INDICATED ABOVE</b>			
Engineer: Garver	<u>Jeff Webb</u> Engineer's Signature	Project Manager	7/23/2015 Date
<b>ACCEPTED BY CONTRACTOR</b> APAC-Central, Inc.	<u>[Signature]</u> Contractor's Signature	VP	7/24/15 Date
<b>APPROVED BY OWNER</b> City of Springdale, Arkansas	<u>Doug Sprouse</u> Owner's Signature	MAYOR	7/31/15 Date
<b>APPROVED BY</b> Arkansas State Highway & Transportation Department	_____	_____	_____
	AHTD Signature	Title	Date

**Webb, D. Jeffrey**

---

**From:** Terrell, Jay (APAC-Central) <Jay.Terrell@apac.com>  
**Sent:** Tuesday, November 4, 2014 3:51 PM  
**To:** Webb, D. Jeffrey  
**Cc:** Wiles, John (APAC-Central); Foster, David (APAC-Central)  
**Subject:** Johnson Road Phase II (CO #04)  
**Attachments:** Johnson Road Phase II (CO #04)- APAC Proposal.xlsx  
  
**Categories:** Filed by Newforma

Attached is requested pricing for CO #04. If you have any questions please contact John Wiles or David Foster.

Jay Terrell  
APAC-Central, Inc.  
755 E. Millsap Rd.  
Fayetteville, AR 72703

Phone: (479)587-3334  
Fax: (479) 521-2826  
Cell: (479) 263-4068

*Safety First, Always*

CITY OF SPRINGDALE  
 CHAPMAN AVE - HWY 412 (JOHNSON ROAD)  
 APAC-CENTRAL, INC. PROPOSED COST FOR CO#4 - 11/4/2014

Change (from above)	UPS Item No.	UPS Item Description	Unit	Estimated Quantity	Proposed Change Order Unit Price	Amount
A.	U1	Water and Sewer Erosion Control	LS	1	\$ 11,660.00	\$ 11,660.00
A.	U2	Water and Sewer Traffic Control	LS	1	\$ 3,180.00	\$ 3,180.00
A.	U3	Water and Sewer Mobilization	LS	1	\$ 69,960.00	\$ 69,960.00
A.	U4	Water and Sewer Trench Excavation Safety	LS	1	\$ 5,300.00	\$ 5,300.00
A.	U5	Water and Sewer Construction Staking and GPS Coordinates	LS	1	\$ 3,180.00	\$ 3,180.00
A.	U6	Spot Dig and Verify Existing Utility Locations	LS	1	\$ 2,650.00	\$ 2,650.00
A.	U7	Bypass Pumping and Temporary Piping	LS	1	\$ 27,560.00	\$ 27,560.00
A.	U8	6" DI Water Line	LF	100	\$ 37.10	\$ 3,710.00
A.	U9	8" DI Water Line	LF	150	\$ 55.12	\$ 8,268.00
A.	U10	12" DI Water Line	LF	3,400	\$ 63.60	\$ 216,240.00
A.	U11	18" DI Gravity Sewer	LF	380	\$ 222.60	\$ 84,588.00
A.	U12	12" PVC Gravity Sewer	LF	200	\$ 97.52	\$ 19,504.00
A.	U13	8" PVC Gravity Sewer	LF	700	\$ 47.70	\$ 33,390.00
A.	U14	20" Steel Encasement by Open Cut	LF	40	\$ 106.00	\$ 4,240.00
A.	U15	20" Bored Steel Encasement	LF	40	\$ 312.70	\$ 12,508.00
A.	U16	24"x12" Tapping Sleeve and Valve	EA	1	\$ 8,056.00	\$ 8,056.00
A.	U17	8"x8" Tapping Sleeve and Valve	EA	1	\$ 4,346.00	\$ 4,346.00
A.	U18	6"x6" Tapping Sleeve and Valve	EA	3	\$ 3,180.00	\$ 9,540.00
A.	U19	12" Butterfly Valve	EA	2	\$ 2,968.00	\$ 5,936.00
A.	U20	8" Gate Valve	EA	3	\$ 1,378.00	\$ 4,134.00
A.	U21	6" Gate Valve	EA	1	\$ 954.00	\$ 954.00
A.	U22	Connect to Existing 2" Water Line	EA	2	\$ 1,695.00	\$ 3,392.00
A.	U23	Fire Hydrant Assembly	EA	6	\$ 4,664.00	\$ 27,984.00
A.	U24	Cut and Plug Existing 24" Water Line	EA	1	\$ 3,922.00	\$ 3,922.00
A.	U25	Cut and Plug Existing 12" Water Line	EA	3	\$ 2,544.00	\$ 7,632.00
A.	U26	Cut and Plug Existing 8" Water Line	EA	1	\$ 1,802.00	\$ 1,802.00
A.	U27	Cut and Plug Existing 6" Water Line	EA	2	\$ 1,378.00	\$ 2,756.00
A.	U28	Sewer Service Line	LF	200	\$ 36.04	\$ 7,208.00
A.	U29	Sewer Service Tap	EA	10	\$ 185.50	\$ 1,855.00
A.	U30	Connect to Existing Sewer Service	EA	5	\$ 689.00	\$ 3,445.00
A.	U31	Water Service Line	LF	900	\$ 10.60	\$ 9,540.00
A.	U32	Water Meter Setting	EA	18	\$ 1,007.00	\$ 18,126.00
A.	U33	Ductile Iron Fittings for Water Line	LB	2,900	\$ 4.77	\$ 13,833.00
A.	U34	4' ID Manhole, 0' to 6' Depth	EA	6	\$ 1,987.50	\$ 11,925.00
A.	U35	4' ID Manhole Additional Depth, Over 6'	VF	35	\$ 121.90	\$ 4,266.50
A.	U36	5' ID Manhole, 0' to 6' Depth	EA	4	\$ 2,332.00	\$ 9,328.00
A.	U37	5' ID Manhole Additional Depth, Over 6'	VF	40	\$ 148.40	\$ 5,936.00
A.	U38	6' ID Manhole, 0' to 6' Depth	EA	1	\$ 2,915.00	\$ 2,915.00
A.	U39	6' ID Manhole Additional Depth, Over 6'	VF	15	\$ 196.10	\$ 2,941.50
A.	U40	Connect To Existing Gravity Sewer	EA	4	\$ 689.00	\$ 2,756.00
A.	U41	Demolish/Abandon Existing Manhole	EA	6	\$ 1,590.00	\$ 9,540.00
A.	U42	Flowable Fill for Abandoned Pipe	LF	4,280	\$ 4.40	\$ 18,832.00
A.	U43	Mitigation Dam	EA	10	\$ 742.00	\$ 7,420.00
A.	U44	Abandon Existing Valve	EA	12	\$ 212.00	\$ 2,544.00
A.	U45	Abandon Existing Fire Hydrant	EA	3	\$ 583.00	\$ 1,749.00
A.	U46	Water and Sewer Undercut and Backfill	CY	70	\$ 47.70	\$ 3,339.00
A.	U47	Water and Sewer Rock Excavation	CY	2,000	\$ 100.70	\$ 201,400.00
A.	U48	Water and Sewer Backfill Density Test	EA	10	\$ 148.40	\$ 1,484.00
A.	U49	Water and Sewer Concrete Test	EA	10	\$ 148.40	\$ 1,484.00
B.	SPRINGDALE 111	RDWY.CONSTRUCTION CONTROL	L.S.	1	\$ 40,643.87	\$ 40,643.87
B.	SPRINGDALE 112	TRENCH AND EXCAVATION SAFETY SYSTEMS	L.S.	1	\$ 1,611.70	\$ 1,611.70
C.	201	CLEARING	STA.	34	\$ 422.73	\$ 14,372.82
C.	201	GRUBBING	STA.	34	\$ 422.73	\$ 14,372.82
C.	207	STONE BACKFILL	TON	10000	\$ 12.82	\$ 128,200.00

CITY OF SPRINGDALE  
 CHAPMAN AVE - HWY 412 (JOHNSON ROAD)  
 APAC-CENTRAL, INC. PROPOSED COST FOR CO#4 - 11/4/2014

Change (from above)	UPS Item No.	UPS Item Description	Unit	Estimated Quantity	Proposed Change Order Unit Price	Amount
B.	SP&210	ROCK EXCAVATION	C.Y.	500	\$ 41.58	\$ 20,790.00
C.	SP&210	UNCLASSIFIED EXCAVATION (PLAN QUANTITY)	C.Y.	1508	\$ 8.63	\$ 13,014.04
C.	SP&210	COMPACTED EMBANKMENT (PLAN QUANTITY)	C.Y.	3137	\$ 5.84	\$ 18,320.08
C.	303	AGGREGATE BASE COURSE(CLASS 7)	TON	3022	\$ 13.55	\$ 40,948.10
C.	SP&406	ACHM BINDER COURSE (PG 64-22)	TON	1784	\$ 69.25	\$ 123,542.00
C.	SP&407	ACHM SURFACE COURSE (PG 70-22)	TON	3408	\$ 89.00	\$ 303,312.00
C.	412	COLD MILLING ASPHALT PAVEMENT	S.Y.	800	\$ 3.67	\$ 2,936.00
C.	SP&414	ASPHALT CONCRETE HOT MIX PATCHING FOR MAINTENANCE OF TRAFFIC	TON	100	\$ 177.33	\$ 17,733.00
C.	505	PORTLAND CEMENT CONCRETE DRIVEWAY	S.Y.	881	\$ 27.00	\$ 23,787.00
B.	601	MOBILIZATION	L.S.	1	\$ 163,000.00	\$ 163,000.00
B.	602	FURNISHING FIELD OFFICE	EACH	1	\$ 25,001.13	\$ 25,001.13
C.	605	CONCRETE DITCH PAVING (TYPE A)	S.Y.	5	\$ 34.45	\$ 172.25
C.	606	18" R.C. PIPE CULVERTS (CLASS 3)	L.F.	756	\$ 34.20	\$ 25,855.20
C.	606	24" R.C. PIPE CULVERTS (CLASS 3)	L.F.	477	\$ 53.76	\$ 25,643.52
C.	606	30" R.C. PIPE CULVERTS (CLASS 3)	L.F.	1467	\$ 88.61	\$ 129,990.87
C.	606	19" X 30" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 3)	L.F.	135	\$ 60.75	\$ 8,201.25
B.	606	19" X 30" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 4)	L.F.	40	\$ 77.34	\$ 3,093.60
B.	606	14" X 23" R.C. HORIZ. ELLIPTICAL PIPE CULVERTS (CLASS 3)	L.F.	175	\$ 58.55	\$ 10,246.25
C.	606	18" FES R.C. PIPE CULVERTS	EACH	2	\$ 894.46	\$ 1,788.92
C.	606	24" FES R.C. PIPE CULVERTS	EACH	1	\$ 1,002.24	\$ 1,002.24
B.	606	12" SIDE DRAIN	L.F.	43	\$ 28.03	\$ 1,205.29
C.	606	SELECTED PIPE BEDDING	C.Y.	100	\$ 30.25	\$ 3,025.00
C.	606	SELECTED PIPE BACKFILL	C.Y.	100	\$ 25.96	\$ 2,596.00
C.	609	DROP INLETS (4' TYPE MO)	EACH	11	\$ 2,607.13	\$ 28,678.43
C.	609	DROP INLETS (5' TYPE MO)	EACH	9	\$ 3,114.40	\$ 28,029.60
B.	609	DROP INLETS (5' TYPE ST)	EACH	1	\$ 3,879.05	\$ 3,879.05
C.	609	JUNCTION BOXES (4' TYPE MO)	EACH	1	\$ 2,254.37	\$ 2,254.37
B.	609	JUNCTION BOXES (4' TYPE ST)	EACH	1	\$ 3,770.47	\$ 3,770.47
C.	609	DROP INLET EXTENSIONS (4')	EACH	17	\$ 468.51	\$ 7,964.67
B.	609	YARD DRAIN	EACH	2	\$ 1,228.43	\$ 2,456.86
B.	619	4' CHAIN LINK FENCE	L.F.	268	\$ 25.44	\$ 6,817.92
B.	619	5' CHAIN LINK FENCE	L.F.	123	\$ 27.56	\$ 3,389.88
B.	619	TEMPORARY CHAIN LINK FENCE	L.F.	391	\$ 23.32	\$ 9,118.12
C.	620	LIME	TON	7	\$ 92.25	\$ 645.75
C.	SP&620	SEEDING	ACRE	0.8	\$ 999.38	\$ 799.50
C.	SS&620	MULCH COVER	ACRE	3.5	\$ 1,025.00	\$ 3,587.50
C.	620	WATER	M.G.	253	\$ 5.13	\$ 1,297.89
C.	621	TEMPORARY SEEDING	ACRE	2.7	\$ 871.25	\$ 2,352.38
C.	624	SOLID SODDING	S.Y.	9200	\$ 3.59	\$ 33,028.00
B.	626	EROSION CONTROL	L.S.	1	\$ 54,228.08	\$ 54,228.08
C.	628	TOPSOIL FURNISHED AND PLACED	C.Y.	1453	\$ 8.28	\$ 12,030.84
C.	633	CONCRETE WALKS	S.Y.	1727	\$ 26.97	\$ 46,577.19
C.	633	HANDRAILING - 54" HEIGHT	L.F.	10	\$ 50.49	\$ 504.90
C.	634	CONCRETE COMBINATION CURB AND GUTTER (TYPE A) (1'6")	L.F.	8006	\$ 13.59	\$ 108,801.54
C.	637	MAILBOXES	EACH	6	\$ 256.25	\$ 1,537.50
C.	637	MAILBOX SUPPORTS (SINGLE)	EACH	6	\$ 256.25	\$ 1,537.50
C.	641	WHEELCHAIR RAMPS(TYPE 2)	S.Y.	13	\$ 104.68	\$ 1,360.84
C.	641	WHEELCHAIR RAMPS(TYPE 3)	S.Y.	182	\$ 124.85	\$ 22,722.70
B.	641	WHEELCHAIR RAMPS(TYPE 5)	S.Y.	11	\$ 159.07	\$ 1,749.77
C.	SP&701	SYSTEM LOCAL CONTROLLER TS2-TYPE 2 (8 PHASES)	EACH	1	\$ 23,575.00	\$ 23,575.00
C.	SP&706	TRAFFIC SIGNAL HEAD, LED, (4 SECTION, 1 WAY)	EACH	2	\$ 963.50	\$ 1,927.00

CITY OF SPRINGDALE  
 CHAPMAN AVE - HWY 412 (JOHNSON ROAD)  
 APAC-CENTRAL, INC. PROPOSED COST FOR CO#4 - 11/4/2014

Change (from above)	UPS Item No.	UPS Item Description	Unit	Estimated Quantity	Proposed Change Order Unit Price	Amount
C.	SP&706	TRAFFIC SIGNAL HEAD, LED, (3 SECTION, 1 WAY)	EACH	5	\$ 645.75	\$ 3,228.75
C.	SP&707	COUNTDOWN PEDESTRIAN SIGNAL HEAD, LED	EACH	4	\$ 604.75	\$ 2,419.00
C.	708	TRAFFIC SIGNAL CABLE (5c/14 A.W.G.)	LIN. FT.	837	\$ 1.33	\$ 1,113.21
C.	708	TRAFFIC SIGNAL CABLE (7c/14 A.W.G.)	LIN. FT.	1278	\$ 1.74	\$ 2,223.72
C.	709	GALVANIZED STEEL CONDUIT (1.25")	LIN. FT.	15	\$ 13.33	\$ 199.95
C.	710	NON-METALLIC CONDUIT (1.25")	LIN. FT.	12	\$ 9.23	\$ 110.76
C.	710	NON-METALLIC CONDUIT (3")	LIN. FT.	333	\$ 22.55	\$ 7,509.15
C.	711	CONCRETE PULL BOX (TYPE 2, HD)	EACH	6	\$ 512.50	\$ 3,075.00
B.	714	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (26')	EACH	1	\$ 10,388.00	\$ 10,388.00
C.	714	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (40')	EACH	1	\$ 11,275.00	\$ 11,275.00
B.	714	TRAFFIC SIGNAL MAST ARM AND POLE WITH FOUNDATION (46')	EACH	1	\$ 15,179.20	\$ 15,179.20
C.	715	TRAFFIC SIGNAL PEDESTAL POLE WITH FOUNDATION	EACH	3	\$ 1,896.25	\$ 5,688.75
C.	719	THERMOPLASTIC PAVEMENT MARKING WHITE (4")	L.F.	1031	\$ 1.28	\$ 1,319.68
C.	719	THERMOPLASTIC PAVEMENT MARKING WHITE (12")	L.F.	807	\$ 8.20	\$ 6,617.40
C.	719	THERMOPLASTIC PAVEMENT MARKING YELLOW (4")	L.F.	9580	\$ 1.13	\$ 10,825.40
C.	719	THERMOPLASTIC PAVEMENT MARKING (WORDS)	EACH	5	\$ 205.00	\$ 1,025.00
C.	719	THERMOPLASTIC PAVEMENT MARKING (ARROWS)	EACH	28	\$ 128.13	\$ 3,587.64
C.	SP&733	VIDEO DETECTOR	EACH	6	\$ 2,936.63	\$ 17,619.78
C.	SP&733	VIDEO CABLE	LIN. FT.	788	\$ 4.05	\$ 3,191.40
C.	SP&733	VIDEO MONITOR (CLR)	EACH	1	\$ 297.25	\$ 297.25
B.	SP&733	VIDEO PROCESSOR, EDGE CARD (4 CAMERA)	EACH	2	\$ 3,556.75	\$ 7,113.50
B.	SP&733	VIDEO DETECTOR RACK (8 CHANNEL)	EACH	1	\$ 742.00	\$ 742.00
B.	SP	9' X 3' CONCRETE BOX CULVERT	L.F.	61	\$ 559.62	\$ 34,136.82
C.	SP	BATTERY BACKUP SYSTEM	EACH	1	\$ 7,072.50	\$ 7,072.50
C.	SP	CONCRETE WINGWALLS AND RETAINING WALLS	C.Y.	31	\$ 761.08	\$ 23,593.48
C.	SP	ELECTRICAL CONDUCTORS-IN-CONDUIT (2c/6 A.W.G.)	LIN. FT.	27	\$ 7.79	\$ 210.33
C.	SP	ELECTRICAL CONDUCTORS-IN-CONDUIT (1c/8 A.W.G., EGC)	LIN. FT.	413	\$ 1.13	\$ 466.69
C.	SP	ELECTRICAL CONDUCTORS-IN-CONDUIT (1c/12 A.W.G., EGC)	LIN. FT.	100	\$ 0.82	\$ 82.00
C.	SP	ELECTRICAL CONDUCTORS FOR LUMINAIRES	LIN. FT.	286	\$ 1.33	\$ 380.38
C.	SP	LUMINAIRE ASSEMBLY	EACH	2	\$ 1,414.50	\$ 2,829.00
B.	SP	PERMANENT REGULATORY STREET SIGNS	L.S.	1	\$ 1,286.00	\$ 1,286.00
B.	SP	TRAFFIC SIGNAL RADIO COMMUNICATION SYSTEM	L.S.	1	\$ 3,280.00	\$ 3,280.00
C.	SP	RETAINING WALL INTEGRAL WITH SIDEWALK	LIN. FT.	1495	\$ 69.78	\$ 104,321.10
C.	SP	SERVICE POINT ASSEMBLY (2 CIRCUITS)	EACH	1	\$ 973.75	\$ 973.75
B.	SP	SITE PREPARATION	L.S.	1	\$ 95,000.00	\$ 95,000.00
B.	SP	TRAFFIC CONTROL	L.S.	1	\$ 186,000.00	\$ 186,000.00
C.	SP	VALVE OR METER BOX ADJUSTED TO GRADE	EACH	5	\$ 410.30	\$ 2,051.50
B.	SP	IRRIGATION ADJUSTMENTS (ALLOWANCE)	L.S.	1	\$ 20,000.00	\$ 20,000.00

Total of Change Order No. 4 \$ 3,103,720.29

Corrected Unit Prices



APAC-Central, Inc.

Jay Terrell  
Estimator  
755 E. Millap Road  
P.O. Box 9208  
Fayetteville, AR 72703  
Tel: 479 587-3300  
Fax: 479 521-2826  
Jay.Terrell@apac.com

July 23, 2015

Jeff Webb  
Garver Engineers, LLC  
2049 E. Joyce Blvd., Suite 400  
Fayetteville, AR 72703

Chapman Ave.-Hwy. 412/Sunset Ave. (Springdale)  
Washington County  
FAP No. HPP-STP-9399(15)  
AHTD Job: 040620

Mr. Webb,

The following is the cost of the requested pricing for the above mentioned project: Fescue Sod

ITEM NO.	DESCRIPTION	QNTY.	UNIT	UNIT PRICE	AMOUNT
10	Fescue Sod	6,900.00	SY	\$ 5.30	\$ 36,570.00

TOTAL: \$36,570.00

If you have any questions or need additional information, please contact me at your earliest convenience.

Sincerely,

Jay Terrell  
Estimator

RESOLUTION NO: \_\_\_\_\_

**A RESOLUTION APPROPRIATING CAPITAL IMPROVEMENT FUNDS FOR BOBBY HOPPER PARK IMPROVEMENTS**

**WHEREAS**, the City of Springdale has received a park improvement grant of \$125,000 for Bobby Hopper Park, and;

**WHEREAS**, the proposed improvements have been designed and construction bids received, and;

**WHEREAS**, a contract has been negotiated with the low bidder, JLA Enterprises, Inc. in the amount of \$493,958, and;

**WHEREAS**, the total project budget will be \$660,328.76, and;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that**

**Section 1.** The Mayor is hereby authorized to execute a contract with JLA Enterprises, Inc. in the amount of \$493,958 for improvements to Bobby Hopper Park.

**Section 2.** Funds of \$535,328.76 from the Capital Project Fund reserved for park improvements are hereby appropriated for improvements to Bobby Hopper Park.

**Section 3.** A project budget of \$660,328.76 is hereby established for improvements to Bobby Hopper Park

**PASSED AND APPROVED** this 25<sup>th</sup> day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

# ENGINEERING SERVICES INC.

1207 S. Old Missouri Rd. • P.O. Box 282 • Springdale, Arkansas 72765-0282

Ph: 479-751-8733 • Fax: 479-751-8746

August 21, 2015

Mr. Bill Mock  
Parks and Recreation Director  
City of Springdale  
600 Ash Street  
Springdale, Arkansas 72764

RE: Letter of Recommendation  
Bobby Hopper Park Improvements  
Springdale, AR

Dear Mr. Mock:

JLA Enterprises, Inc. was the Low Bidder for the above referenced project with the Bids received on August 11, 2015. Their initial price has been negotiated down to \$493,958.00. See attached Revised Schedule of Bids.

Base Bid Amount	=	\$ 603,908.00
<u>Deductive Alternatives and Value Engineering</u>	=	<u>(\$ 109,950.00)</u>
<b>Total Contract Amount</b>	=	<b>\$ 493,958.00</b>

We are familiar with JLA Enterprises, Inc. and know them to be qualified and experienced to perform the work covered under this contract.

Please do not hesitate to contact our office if you have any questions or require additional information.

Sincerely,



Jason Appel, P.E.  
Project Engineer

Enclosures

**BOBBY HOPPER PARK IMPROVEMENTS  
 SPRINGDALE, ARKANSAS  
 August 17, 2015**

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1	1	LS	MOBILIZATION	\$15,000.00	\$15,000.00
2	2	EA	SOCCER FIELD REHABILITATION (EXCAVATION & BACKFILL)	\$39,000.00	\$78,000.00
3	14,350	SY	BERMUDA SODDED SOCCER FIELD	\$4.50	\$64,575.00
4	2	EA	SOCCER FIELD IRRIGATION	\$25,125.00	\$50,250.00
5	4	EA	SOCCER GOALS	\$4,110.00	\$16,440.00
6	4	EA	<del>SOCCER-NETS-WITH-MOW-CURB</del>	<del>\$0.00</del>	<del>\$0.00</del>
7	5,205	SY	CLASS 7 BASE COURSE (7" THICK)	\$9.30	\$48,406.50
8	4,525	SY	2" LIGHT DUTY ASPHALT PAVING	\$10.60	\$47,965.00
9	515	SY	6" CONCRETE SIDEWALK	\$42.00	\$21,630.00
10	1,345	LF	CONCRETE CURB & GUTTER	\$14.85	\$19,973.25
11	1	LS	4" CONDUIT & UNDERGROUND ELECTRIC	\$11,652.00	\$11,652.00
12	5	EA	BICYCLE RACKS	\$1,415.00	\$7,075.00
13	4	EA	TRASH CANS	\$1,245.00	\$4,980.00
14	6	EA	PARK BENCHES	\$2,850.00	\$17,100.00
15	515	LF	4' CHAINLINK FENCE	\$15.75	\$8,111.25
16	100	LF	<del>CROSSWALKS</del>	<del>\$0.00</del>	<del>\$0.00</del>
17	5	EA	<del>SPEED-TABLES</del>	<del>\$0.00</del>	<del>\$0.00</del>
18	1	LS	PARKING LOT STRIPING & PAVEMENT MARKINGS	\$1,650.00	\$1,650.00
19	29	EA	CONCRETE WHEEL STOPS	\$100.00	\$2,900.00
20	1	LS	EXISTING PAVILION IMPROVEMENTS	\$15,000.00	\$15,000.00
21	1	EA	EROSION CONTROL AND SWPPP	\$3,000.00	\$3,000.00
22	1	LS	DEMOLITION & SITE PREPERATION	\$25,000.00	\$25,000.00
23	1	LS	<del>PROPOSED-PARK-SIGN</del>	<del>\$0.00</del>	<del>\$0.00</del>
24	1	LS	LANDSCAPING	\$35,250.00	\$35,250.00
<b>Subtotal Construction Costs</b>					<b>\$493,958.00</b>

**OVERALL BUDGET  
BOBBY HOPPER PARK IMPROVEMENTS  
SPRINGDALE, ARKANSAS  
August 17, 2015**

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1	1	LS	MOBILIZATION	\$15,000.00	\$15,000.00
2	2	EA	SOCCER FIELD REHABILITATION (EXCAVATION & BACKFILL)	\$39,000.00	\$78,000.00
3	14,350	SY	BERMUDA SODDED SOCCER FIELD	\$4.50	\$64,575.00
4	2	EA	SOCCER FIELD IRRIGATION	\$25,125.00	\$50,250.00
5	4	EA	SOCCER GOALS	\$4,110.00	\$16,440.00
6	4	EA	<del>SOCCER NETS WITH MOW CURB</del>	<del>\$0.00</del>	<del>\$0.00</del>
7	5,205	SY	CLASS 7 BASE COURSE (7" THICK)	\$9.30	\$48,406.50
8	4,525	SY	2" LIGHT DUTY ASPHALT PAVING	\$10.60	\$47,965.00
9	515	SY	6" CONCRETE SIDEWALK	\$42.00	\$21,630.00
10	1,345	LF	CONCRETE CURB & GUTTER	\$14.85	\$19,973.25
11	1	LS	4" CONDUIT & UNDERGROUND ELECTRIC	\$11,652.00	\$11,652.00
12	5	EA	BICYCLE RACKS	\$1,415.00	\$7,075.00
13	4	EA	TRASH CANS	\$1,245.00	\$4,980.00
14	6	EA	PARK BENCHES	\$2,850.00	\$17,100.00
15	515	LF	4' CHAINLINK FENCE	\$15.75	\$8,111.25
16	<del>100</del>	<del>LF</del>	<del>CROSSWALKS</del>	<del>\$0.00</del>	<del>\$0.00</del>
17	5	<del>EA</del>	<del>SPEED TABLES</del>	<del>\$0.00</del>	<del>\$0.00</del>
18	1	LS	PARKING LOT STRIPING & PAVEMENT MARKINGS	\$1,650.00	\$1,650.00
19	29	EA	CONCRETE WHEEL STOPS	\$100.00	\$2,900.00
20	1	LS	EXISTING PAVILION IMPROVEMENTS	\$15,000.00	\$15,000.00
21	1	EA	EROSION CONTROL AND SWPPP	\$3,000.00	\$3,000.00
22	1	LS	DEMOLITION & SITE PREPERATION	\$25,000.00	\$25,000.00
23	1	LS	PROPOSED PARK SIGN	\$0.00	\$0.00
24	1	LS	LANDSCAPING	\$35,250.00	\$35,250.00
25	1	LS	PLAYGROUND	\$35,000.00	\$35,000.00
<b>Subtotal Construction Costs</b>					<b>\$528,958.00</b>
Contingency (10%)					\$52,895.80
Engineering and Construction Observation(12%)					\$63,474.96
Grant Administration					\$15,000.00
<b>FINAL BUDGET</b>					<b>\$660,328.76</b>

BID TABULATION  
August 11, 2015

Engineering Services, Inc.  
PO Box 282  
Fayetteville, Arkansas  
(479) 751-8782

BOBBY HOPPER PARK IMPROVEMENTS  
CITY OF SPRINGDALE, ARKANSAS

Item No.	Item Description	Quantity	Unit	JLA Construction		Township Builders		Dean Crowder Construction		Benchmark Construction		Pawson		General Construction Solutions	
				Unit Price	Total Amount Bid	Unit Price	Total Amount Bid	Unit Price	Total Amount Bid	Unit Price	Total Amount Bid	Unit Price	Total Amount Bid	Unit Price	Total Amount Bid
1	MOBILIZATION	1	LF	\$15,000.00	\$15,000.00	\$37,000.00	\$37,000.00	\$33,300.00	\$33,300.00	\$19,340.00	\$19,340.00	\$18,374.00	\$18,374.00	\$34,695.00	\$34,695.00
2	SOCCER FIELD REHABILITATION (EXCAVATION & BACKFILL)	2	BA	\$39,000.00	\$78,000.00	\$50,000.00	\$100,000.00	\$26,542.50	\$53,085.00	\$33,250.00	\$66,500.00	\$72,114.00	\$144,228.00	\$25,675.00	\$51,350.00
3	BERMUDA SODDED SOCCER FIELD	34,850	SF	\$4.50	\$156,825.00	\$3.00	\$104,550.00	\$3.25	\$112,837.50	\$3.70	\$129,092.50	\$4.85	\$168,917.50	\$11.86	\$413,191.00
4	SOCCER FIELD IRRIGATION	2	BA	\$21,450.00	\$42,900.00	\$86,000.00	\$172,000.00	\$23,028.75	\$46,057.50	\$29,585.00	\$59,170.00	\$21,323.00	\$42,646.00	\$28,350.00	\$56,700.00
5	SOCCER GOALS	4	EA	\$4,110.00	\$16,440.00	\$1,800.00	\$7,200.00	\$5,189.00	\$20,756.00	\$2,640.00	\$10,560.00	\$6,500.00	\$26,000.00	\$4,950.00	\$19,800.00
6	SOCCER NETS WITH MOW CURB	4	EA	\$7,885.00	\$31,540.00	\$12,000.00	\$48,000.00	\$2,579.25	\$10,317.00	\$9,590.00	\$38,360.00	\$30,930.00	\$123,720.00	\$7,167.00	\$28,668.00
7	CLASS 7 BASE COURSE (2" THICK)	5,205	SF	\$9.30	\$48,406.50	\$12.00	\$62,460.00	\$18.50	\$95,287.50	\$11.00	\$57,255.00	\$18.70	\$97,048.50	\$9.57	\$49,695.45
8	2" LIGHT DUTY ASPHALT PAVING	4,525	SF	\$30.60	\$138,265.00	\$14.00	\$63,350.00	\$13.00	\$58,825.00	\$13.52	\$61,178.00	\$15.67	\$70,806.75	\$13.88	\$62,757.00
9	6" CONCRETE SIDEWALK	313	SF	\$47.00	\$14,711.00	\$60.00	\$18,780.00	\$51.00	\$16,083.00	\$42.56	\$13,321.28	\$42.33	\$13,249.59	\$49.00	\$15,417.00
10	CONCRETE CURB & GUTTER	1,845	LF	\$14.83	\$27,360.45	\$25.00	\$46,125.00	\$15.50	\$28,687.50	\$20.88	\$38,522.40	\$29.00	\$53,497.50	\$12.98	\$23,890.00
11	4" CONDUIT & UNDERGROUND ELECTRIC	1	LF	\$11,632.00	\$11,632.00	\$22,000.00	\$22,000.00	\$12,701.25	\$12,701.25	\$15,500.00	\$15,500.00	\$18,220.00	\$18,220.00	\$15,800.00	\$15,800.00
12	BICYCLE RACKS	5	EA	\$1,815.00	\$9,075.00	\$900.00	\$4,500.00	\$967.25	\$4,836.25	\$1,418.00	\$7,090.00	\$1,000.00	\$5,000.00	\$1,325.00	\$6,625.00
13	TRASH CANS	4	EA	\$1,245.00	\$4,980.00	\$1,000.00	\$4,000.00	\$904.00	\$3,616.00	\$728.00	\$2,912.00	\$1,162.00	\$4,648.00	\$954.00	\$3,816.00
14	PAIR BENCHES	4	EA	\$2,850.00	\$11,400.00	\$3,000.00	\$12,000.00	\$1,271.25	\$5,085.00	\$1,483.00	\$5,932.00	\$8,810.00	\$35,240.00	\$2,814.00	\$11,256.00
15	4' CHAINLINK FENCE	515	LF	\$15.75	\$8,091.25	\$45.00	\$23,175.00	\$30.00	\$15,450.00	\$27.38	\$14,199.70	\$27.24	\$14,028.60	\$48.00	\$24,720.00
16	TROTS/WALKS	300	LF	\$7.25	\$2,175.00	\$28.00	\$8,400.00	\$18.75	\$5,625.00	\$9.30	\$2,790.00	\$8.54	\$2,562.00	\$7.93	\$2,379.00
17	SPEED TABLES	5	EA	\$1,850.00	\$9,250.00	\$6,000.00	\$30,000.00	\$3,500.00	\$17,500.00	\$5,754.00	\$28,770.00	\$2,708.00	\$13,540.00	\$5,004.00	\$25,020.00
18	PARKING LOT STRIPING & PAVEMENT MARKINGS	1	LS	\$1,850.00	\$1,850.00	\$80,000.00	\$80,000.00	\$4,625.25	\$4,625.25	\$5,490.00	\$5,490.00	\$8,427.00	\$8,427.00	\$4,577.00	\$4,577.00
19	CONCRETE WHEEL STOPS	29	EA	\$2,900.00	\$84,100.00	\$1,000.00	\$29,000.00	\$3,000.75	\$87,021.75	\$3,000.00	\$87,000.00	\$93.00	\$2,697.00	\$2,697.00	\$2,697.00
20	PROPOSED PAVILION STRUCTURE	1	LS	\$44,860.00	\$44,860.00	\$42,000.00	\$42,000.00	\$62,150.00	\$62,150.00	\$58,440.00	\$58,440.00	\$50,899.00	\$50,899.00	\$49,859.00	\$49,859.00
21	EROSION CONTROL AND SWPPP	1	LS	\$3,000.00	\$3,000.00	\$10,000.00	\$10,000.00	\$30,000.00	\$30,000.00	\$7,890.00	\$7,890.00	\$27,867.00	\$27,867.00	\$14,677.00	\$14,677.00
22	DEMOLITION & SITE PREPARATION	1	LS	\$23,000.00	\$23,000.00	\$15,000.00	\$15,000.00	\$70,000.00	\$70,000.00	\$13,994.00	\$13,994.00	\$13,920.00	\$13,920.00	\$11,211.00	\$11,211.00
23	PROPOSED PARK SIGN	1	LS	\$15,125.00	\$15,125.00	\$20,000.00	\$20,000.00	\$24,464.50	\$24,464.50	\$18,388.00	\$18,388.00	\$18,280.00	\$18,280.00	\$13,725.00	\$13,725.00
24	LANDSCAPING	1	LS	\$46,000.00	\$46,000.00	\$35,000.00	\$35,000.00	\$34,674.25	\$34,674.25	\$63,470.00	\$63,470.00	\$17,207.00	\$17,207.00	\$85,756.00	\$85,756.00
TOTAL Amount Bid					\$908,988.00		\$794,868.00		\$778,995.79		\$857,228.70		\$868,864.88		\$972,704.80

DEDUCTIVE ALTERNATE #1															
1	DELETE PARK MONUMENT SIGN	1	LS	-\$15,125.00	-\$15,125.00	-\$20,000.00	-\$20,000.00	-\$24,464.50	-\$24,464.50	-\$12,000.00	-\$12,000.00	-\$21,735.00	-\$21,735.00	-\$12,566.00	-\$12,566.00
TOTAL DEDUCTIVE ALTERNATE #1					-\$15,125.00		-\$20,000.00		-\$24,464.50		-\$12,000.00		-\$21,735.00		-\$12,566.00

DEDUCTIVE ALTERNATE #2															
1	DELETE 6" 10/20 SAND SOIL MIX	1	LS	-\$28,750.00	-\$28,750.00	-\$40,000.00	-\$40,000.00	-\$116,285.00	-\$116,285.00	-\$21,600.00	-\$21,600.00	-\$27,675.00	-\$27,675.00	\$0.00	\$0.00
2	ADD 6" TOP SOIL MIX	1	LS	\$28,750.00	\$28,750.00	\$40,000.00	\$40,000.00	\$116,285.00	\$116,285.00	\$21,600.00	\$21,600.00	\$27,675.00	\$27,675.00	\$0.00	\$0.00
TOTAL DEDUCTIVE ALTERNATE #2					\$0.00		-\$10,000.00		-\$18,313.00		-\$9,100.00		-\$9,725.00		\$0.00

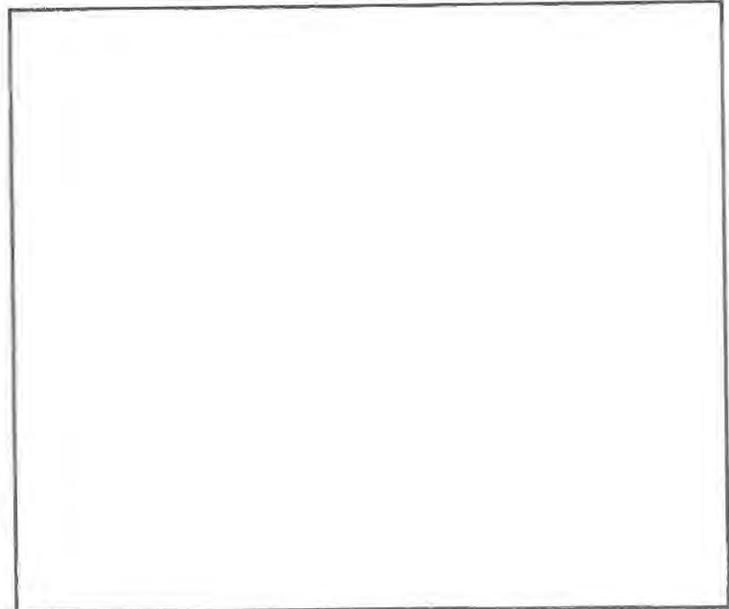
DEDUCTIVE ALTERNATE #3															
1	DELETE PAVILION STRUCTURE	1	LS	-\$44,860.00	-\$44,860.00	-\$42,000.00	-\$42,000.00	-\$62,150.00	-\$62,150.00	-\$58,440.00	-\$58,440.00	-\$50,899.00	-\$50,899.00	-\$49,859.00	-\$49,859.00
2	ADD EXISTING PAVILION IMPROVEMENTS	1	LS	\$15,000.00	\$15,000.00	\$12,000.00	\$12,000.00	\$41,432.00	\$41,432.00	\$12,000.00	\$12,000.00	\$13,490.00	\$13,490.00	\$10,000.00	\$10,000.00
TOTAL DEDUCTIVE ALTERNATE #3					-\$29,860.00		-\$30,000.00		-\$20,717.00		-\$46,440.00		-\$37,409.00		-\$39,859.00

John Appel, P.E.  
Engineering Services, Inc.

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.**

**WHEREAS**, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:



**PROPERTY OWNER:** Michael A & Sheila J. Turner (discharged in bankruptcy)  
Secretary of Housing & Urban Development  
**LEGAL DESCRIPTION:** Lot 57, Oak Walk Subdivision to the City of Springdale, Arkansas, as per plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas  
**LAYMAN'S DESCRIPTION:** 662 Chateau Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-35189-000

**PROPERTY OWNER:** Nationstar Mortgage, LLC  
**LEGAL DESCRIPTION:** A part of the West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 2, Township Seventeen (17) North, Range Thirty (30) West, Washington County, Arkansas, being described as follows:  
Beginning at a found iron pin which is 198 feet North and 304 feet East of the Southwest corner of said twenty-acre tract; thence North 55.0 feet; thence North 89 degrees 46 minutes 38 seconds East 125.0 feet; thence South 55.0 feet; thence South 89 degrees 46 minutes 38 seconds West 125.0 feet to the POINT OF BEGINNING, containing 0.16 acres, more or less and subject to the right-of-way of Geneva Street along the East line thereof.  
**LAYMAN'S DESCRIPTION:** 740 Geneva St.  
Springdale, Arkansas  
**PARCEL NO.:** 815-28878-000

**PROPERTY OWNER:** James Otto Jech  
**LEGAL DESCRIPTION:** Lot 29, Phase II, the Oaks Addition, to the City of Springdale, Washington County, Arkansas, as shown on plat of record in plat record book 11 at page 05, plat records of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2566A Kasey Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-31192-000

**PROPERTY OWNER:** Stephen T. Butler and Jonathan Brett Butler  
**LEGAL DESCRIPTION:** Part of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 1, in Township 17 North, of Range 30 West, Washington County, Arkansas, described as beginning at a point which is 68 rods and 15 feet West of the Southeast Corner of the Southwest Quarter (SW 1/4) of Section 36, in Township 18 North, of Range 30 West, and running thence West 73 feet; thence South 200 feet; thence East 72 feet; thence North 200 feet to the place of beginning.  
**LAYMAN'S DESCRIPTION:** 305 W. Maple Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-27685-000

**PROPERTY OWNER:** JP Morgan Chase Bank, NA  
**LEGAL DESCRIPTION:** Lot Numbered Forty (40) in Palisades Subdivision, to the City of Springdale as per plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 932 Palisades Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-34841-000

**PROPERTY OWNER:** Paul A. Quinn and Brandy M. Quinn  
**LEGAL DESCRIPTION:** Lot Six (6) in Lester Subdivision, Phase V, to the city of Springdale, Arkansas, as per final plat on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2002 Stout Dr.  
Springdale, Arkansas  
**PARCEL NO.:** 815-31136-000

**PROPERTY OWNER:** Al L. & Juanita C. Bowen  
**LEGAL DESCRIPTION:** Lot Numbered 7 in Block Numbered 2 of Woodland Heights Subdivision #2 to the City of Springdale, Arkansas, as per plat of said subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2403 Sycamore St.  
Springdale, Arkansas  
**PARCEL NO.:** 815-27282-000

**PROPERTY OWNER:** Rebecca Tavel  
**LEGAL DESCRIPTION:** Lot 6, Block 1, Baldwin Addition to the City of Springdale, Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 1615 Theodore  
Springdale, Arkansas  
**PARCEL NO.:** 815-20385-000

**PROPERTY OWNER:** Elizabeth Doyel  
**LEGAL DESCRIPTION:** Lot 11, Block 3 in the Neff Subdivision, Phase I, as per plat on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.  
**LAYMAN'S DESCRIPTION:** 2403 Toni Ave.  
Springdale, Arkansas  
**PARCEL NO.:** 815-23741-000

**PROPERTY OWNER:** Margie Arredondo and Salvador Arrendondo  
**LEGAL DESCRIPTION:** Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 18 North, Range 30 West, Washington County, Arkansas, and being more particularly described as follows, to-wit: Beginning at a point which is 1003 feet South and 1138 feet West of the Northwest corner of said 40-acre tract, and running thence North 67.75 feet; thence West 182 feet; thence South 100 feet; thence East 182 feet; thence North 32.25 feet to the Point of Beginning and containing 0.41 acres, more or less.  
**LAYMAN'S DESCRIPTION:** 835 N. West End St.  
Springdale, Arkansas  
**PARCEL NO.:** 815-28017-000

**WHEREAS**, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

**WHEREAS**, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$1,139.12 clean-up costs and \$34.44 administrative costs – 662 Chateau Ave.  
\$853.84 clean-up costs and \$21.48 administrative costs – 704 Geneva St.  
\$406.42 clean-up costs and \$27.96 administrative costs – 2566A Kasey Ave.  
\$1,082.00 clean-up costs and \$27.96 administrative costs – 305 W. Maple Ave.  
\$465.42 clean-up costs and \$21.48 administrative costs – 932 Palisades Ave.  
\$1,213.68 clean-up costs and \$34.44 administrative costs – 2002 Stout Dr.  
\$1,357.26 clean-up costs and \$27.96 administrative costs – 2403 Sycamore Pl.  
\$465.42 clean-up costs and \$21.48 administrative costs – 1615 Theodore  
\$453.42 clean-up costs and \$21.48 administrative costs – 2403 Toni Ave.  
\$453.42 clean-up costs and \$34.44 administrative costs – 835 N. West End St.

**WHEREAS**, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

**WHEREAS**, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$1,173.56, plus 10% for collection – 662 Chateau Ave. (Parcel #815-35189-000)  
\$875.32, plus 10% for collection – 704 Geneva St. (Parcel #815-28878-000)  
\$434.38, plus 10% for collection – 2566A Kasey Ave. (Parcel #815-31192-000)  
\$1,109.96, plus 10% for collection – 305 W. Maple Ave. (Parcel #815-27685-000)  
\$486.90, plus 10% for collection – 932 Palisades Ave. (Parcel #815-34841-000)  
\$1,248.12, plus 10% for collection – 2002 Stout Dr. (Parcel #815-31136-000)

\$1,385.22, plus 10% for collection – 2403 Sycamore Pl. (Parcel #815-27282-000)  
\$486.90, plus 10% for collection – 1615 Theodore (Parcel #815-20385-000)  
\$474.90, plus 10% for collection – 2403 Toni Ave. (Parcel #815-23741-000)  
\$487.86, plus 10% for collection – 835 N. West End St. (Parcel #815-28017-000)

**Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

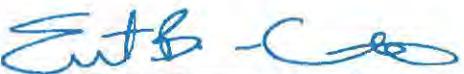
**PASSED AND APPROVED** this \_\_\_\_\_ day of August, 2015.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

July 17, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedere
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Goldman Sachs Mortgage Company
The Corporation Company
124 West Capitol Ave., Ste. 1900
Little Rock, AR 72201

U.S. Department of
Housing & Urban Development
451 7th Street S.W.
Washington, DC 20410

Wanda C. Merritt, Field Office Director
Housing & Urban Development
425 W. Capitol Ave., Ste. 1000
Little Rock, AR 72701

RE: Notice of clean-up lien on property located at 662 Chateau Ave.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
35189-000

Dear Property Owner/Lienholder:

On April 23, 2015, notice was posted on property located at 662 Chateau Ave.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on April 23, 2015, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about May 1, 2015, May 13, 2015, and June 8, 2015. As of this date, the total
costs incurred by the City of Springdale to clean this property are \$1,139.12. I
have enclosed copies of invoices evidencing the abatement costs incurred and

the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,158.56, which includes \$1,139.12 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

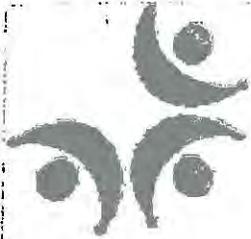
If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

## CITY ABATEMENT - Friday, May 01, 2015 10:33:13 AM (646 CITY ABATEMENT)

User Name 646 CITY ABATEMENT  
User # 4797993582  
Form Started 5/1/2015 10:33:13 AM  
Property Address 662 chateau  
Before Picture Attached Data



Type of Abatement Violation Notice / Lien  
Date of Abatement Friday, May 01, 2015 10:33:00 AM  
Officer on Site Toby Lankford  
Supervisor on Job Mike Hicklin  
**Employee**  
Employee Mike Hicklin  
MH Benefit Rate \$27.42  
**Method of Compliance**  
1 Method of Compliance Mowing  
**Equipment Used**  
Equipment 754 Grasshopper ,743 Kubota,6031 Service Truck-Landscaping  
754 Grasshopper \$55.00  
743 Kubota \$65.00  
6031 Service Truck-  
Landscaping \$35.00  
Time of Abatement in Hours 1  
Number of Temporary Laborers 2

Temporary Labor Cost \$24.00  
Employee Cost per hour \$27.42  
Total Employee Cost \$27.42  
Equipment Cost per hour \$155.00  
Total Equipment Cost \$155.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$406.42

Final Photos

Attached Data



Final Photos

Attached Data



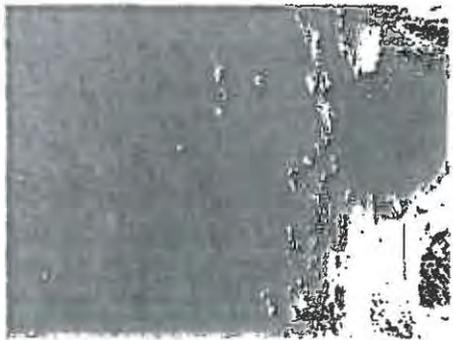
Final Photos

Attached Data



Final Photos

Attached Data



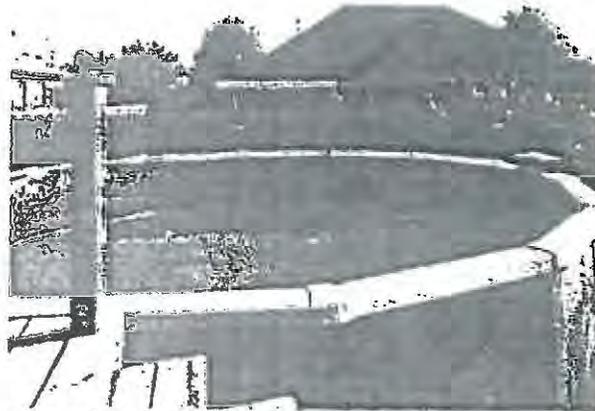


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

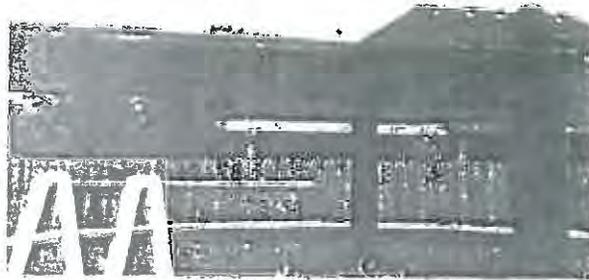
## CITY ABATEMENT - Wednesday, May 13, 2015 9:09:26 AM (TINA -1)

User Name	TINA -1
User #	4792832309
Form Started	5/13/2015 9:09:26 AM
Property Address	662 Chateau
Before Picture	Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Monday, May 04, 2015 9:09:00 AM
Officer on Site	Toby Lankford
Supervisor on Job	Terry Anderson
<b>Employee</b>	
Employee	Larry Thompson
LT Benefit Rate	\$28.14
<b>Method of Compliance</b>	
<b>Equipment Used</b>	
Equipment	6015 Service Truck
6015 Service Truck	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$28.14
Total Employee Cost	\$56.28
Equipment Cost per hour	\$35.00

Total Equipment Cost	<b>\$70.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$326.28</b>
Final Photos	<b><u>Attached Data</u></b>



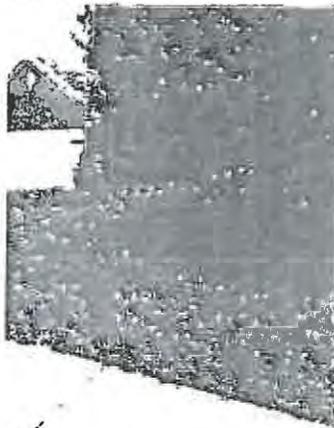


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

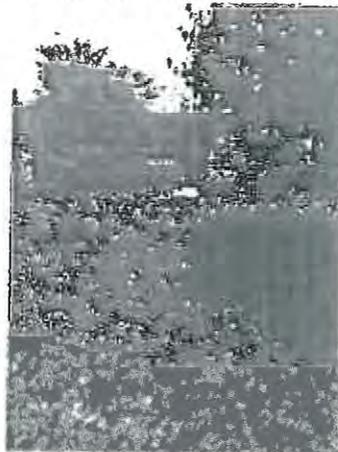
**CITY ABATEMENT - Monday, June 08, 2015 1:11:58 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	6/8/2015 1:11:58 PM
Property Address	662 chateau
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement

Violation Notice / Lien

Date of Abatement

Monday, June 08, 2015 1:11:00 PM

Officer on Site

Toby Lankford

Supervisor on Job

Mike Hicklin

**Employee**

Employee

Mike Hicklin

MH Benefit Rate

\$27.42

**Method of Compliance**

1 Method of Compliance Mowing

**Equipment Used**

Equipment

752 Grasshopper,743 Kubota,6031- Service Truck-Landscaping

752 Grasshopper

\$55.00

743 Kubota

\$65.00

6031 Service Truck-

\$35.00

Landscaping

Time of Abatement in

1

Hours

Number of Temporary

2

Laborers

Temporary Labor Cost

\$24.00

Employee Cost per hour

\$27.42

Total Employee Cost

\$27.42

Equipment Cost per hour \$155.00  
Total Equipment Cost \$155.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$406.42  
Final Photos Attached Data



Final Photos Attached Data



Final Photos Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X <i>[Signature]</i></p>	
<p>1. Article Addressed to:</p> <p style="text-align: center;">Goldman Sachs Mortgage Company The Corporation Company 124 West Capitol Ave., Ste. 1900 Little Rock, AR 72201</p>	<p>B. Received by (Printed Name)</p> <p><i>[Name]</i></p>	<p>C. Date of Delivery</p> <p><i>[Date]</i></p>
	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, July 2013</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
	<p>7014 1200 0001 0759 4331</p> <p>Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X <i>[Signature]</i></p>	
<p>1. Article Addressed to:</p> <p style="text-align: center;">Wanda C. Merritt, Field Office Director Housing &amp; Urban Development 425 W. Capitol Ave., Ste. 1000 Little Rock, AR 72701</p>	<p>B. Received by (Printed Name)</p> <p><i>[Name]</i></p>	<p>C. Date of Delivery</p> <p><i>[Date]</i></p>
	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, July 2013</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
	<p>7014 1200 0001 0759 4355</p> <p>Domestic Return Receipt</p>	



# USPS Tracking®



**Customer Service >**  
Have questions? We're here to help.



**Get Easy Tracking Updates >**  
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Tracking Number: 70141200000107594348

Updated Delivery Day: Friday, July 24, 2015

## Product & Tracking Information

Postal Product:

Features:

Certified Mail®

DATE & TIME

STATUS OF ITEM

LOCATION

July 24, 2015 , 7:05 am

Delivered

WASHINGTON, DC 20410

Your item was delivered at 7:05 am on July 24, 2015 in WASHINGTON, DC 20410

July 24, 2015 , 6:11 am

Arrived at Unit

WASHINGTON, DC 20018

July 21, 2015 , 2:41 am

Departed USPS Facility

FAYETTEVILLE, AR 72701

July 20, 2015 , 11:08 pm

Arrived at USPS Facility

FAYETTEVILLE, AR 72701

## Available Actions

Text Updates

Email Updates

## Track Another Package

Tracking (or receipt) number

Track It

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No tracking numbers necessary.

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Postal Inspectors  
Inspector General  
Postal Explorer  
National Postal Museum  
Resources for Developers

### LEGAL INFORMATION

Privacy Policy  
Terms of Use  
FOIA  
No FEAR Act EEO Data



**Office Of The City Attorney**

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:

[ssparkman@springdalear.gov](mailto:ssparkman@springdalear.gov)

*Ernest B. Cate*  
City Attorney

*Taylor Samples*  
Senior Deputy  
City Attorney

*Sarah Sparkman*  
Deputy City Attorney

*David D. Phillips*  
Deputy City Attorney

*Lynda Belvedere*  
Case Coordinator/  
Victim Advocate

*Steve Helms*  
Investigator

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal

July 20, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

NationStar Mortgage, LLC  
c/o Corporation Service Company, Registered Agent  
300 Spring Building, Suite 900  
300 S. Spring Street  
Little Rock, AR 72201

RE: Notice of clean-up lien on property located at 704 Geneva St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
28878-000

Dear Property Owner:

On April 9, 2015, notice was posted on property located at 704 Geneva St., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on April 10, 2015, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

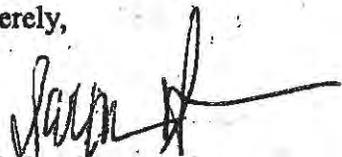
No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 27, 2015 and June 26, 2015. As of this date, the total costs incurred by the City of Springdale to clean this property are \$853.84. I have enclosed copies of invoices evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$860.32, which includes \$853.84 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,

  
Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

*Kennan*



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Friday, June 26, 2015 8:59:09 AM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	6/26/2015 8:59:09 AM
Property Address	704 Geneva
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Friday, June 26, 2015 8:59:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	752 Grasshopper,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$27.42

Total Employee Cost \$27.42  
Equipment Cost per hour \$125.00  
Total Equipment Cost \$125.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$400.42  
Final Photos Attached Data



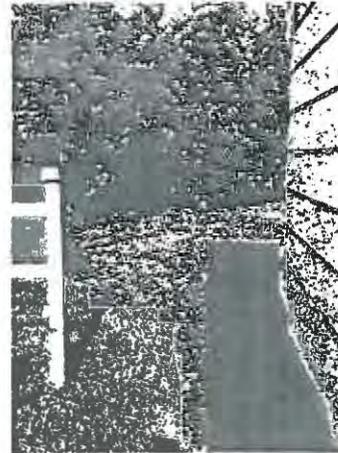
Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



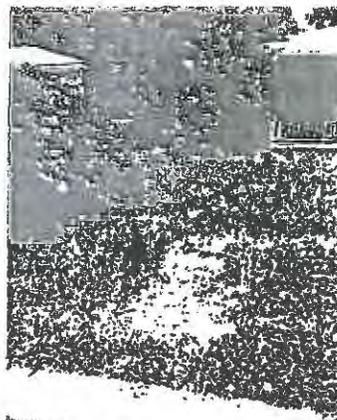


# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Wednesday, May 27, 2015 11:08:39 AM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	5/27/2015 11:08:39 AM
Property Address	704 Geneva
Before Picture	Attached Data



Before Picture



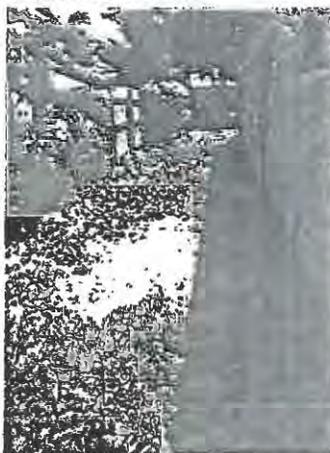
Before Picture

Attached Data



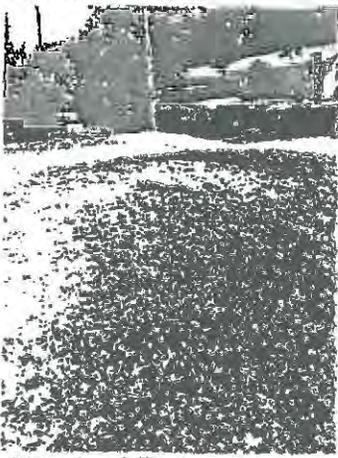
Before Picture

Attached Data



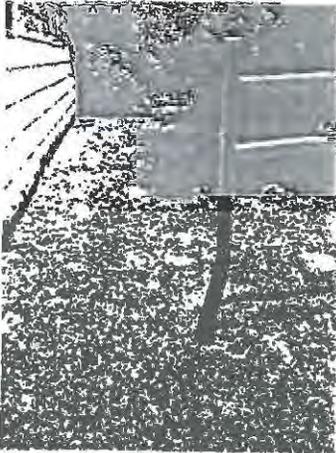
Type of Abatement	Violation Notice / Lien
Date of Abatement	Wednesday, May 27, 2015 11:08:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	754 Grasshopper ,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
754 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00

Employee Cost per hour \$27.42  
Total Employee Cost \$27.42  
Equipment Cost per hour \$190.00  
Total Equipment Cost \$190.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$453.42  
Final Photos Attached Data



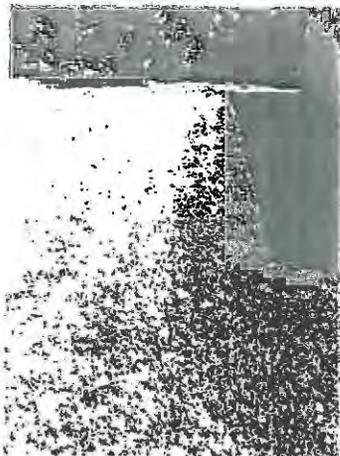
Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery  Adam Davis 7/29</p>
<p>1. Article Addressed to:</p> <p>NationStar Mortgage, LLC  c/o Corporation Service Company, Registered Agent  300 Spring Building, Suite 900  300 S. Spring Street  Little Rock, AR 72201</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  <input checked="" type="checkbox"/> No  If YES, enter delivery address below:</p> <p style="text-align: center;">JUL 29 2013</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number  (Transfer from service label)</p>	<p>7014 1200 0001 0759 4447</p>
<p>PS Form 3811, July 2013</p>	<p>Domestic Return Receipt</p>



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
sparkman@springdalear.gov

July 14, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

*Ernest B. Cate  
City Attorney*

*Taylor Samples  
Senior Deputy  
City Attorney*

*Sarah Sparkman  
Deputy City Attorney*

*David D. Phillips  
Deputy City Attorney*

*Lynda Belvedresi  
Case Coordinator/  
Victim Advocate*

*Steve Helms  
Investigator*

*Cindy Horlick  
Administrative Legal  
Assistant/Paralegal*

James Otto Jech  
13063 Hickory Ct.  
Springdale, AR 72762

JP Morgan Chase Bank, NA  
700 Kansas Ln.  
MC 8000  
Monroe, LA 71203

RE: Notice of clean-up lien on property located at 2566A Kasey Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
31192-000

Dear Property Owner/Lienholder:

On April 24, 2015, notice was posted on property located at 2566A Kasey Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on April 24, 2015, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about May 11, 2015. As of this date, the total costs incurred by the City of Springdale to clean this property are \$406.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$472.76, which includes \$406.42 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



**City of Springdale  
Code Enforcement**

210 Spring Street - Springdale, AR 72764 - Office 479-796-3712

---

**CITY ABATEMENT - 5/11/2015 3:49 PM (646 CITY ABATEMENT)**

---

Status: CITY ABATEMENT

Order # CKAS2566A

Property Address

2566 A Kasey

Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
Date of Abatement  
Officer on Site

Violation Notice / Lien  
5/11/2015 2:49 PM  
Toby Lankford

<b>Supervisor on Job</b>	Mike Hicklin
<b>Employee</b>	Mike Hicklin
<b>Employee</b>	Mike Hicklin
<b>MH Benefit Rate</b>	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
<b>Equipment</b>	754 Grasshopper, 743 Kubota, 6031 Service Truck-
	Landscaping
754 Grasshopper	\$55
743 Kubota	\$65
6031 Service Truck-Landscaping	\$35
<b>Time of Abatement in Hours</b>	1
<b>Number of Temporary Laborers</b>	2
<b>Temporary Labor Cost</b>	\$24
<b>Employee Cost per hour</b>	\$27.42
<b>Total Employee Cost</b>	\$27.42
<b>Equipment Cost per hour</b>	\$155
<b>Total Equipment Cost</b>	\$155
<b>Mobilization Fee</b>	\$200
<b>Extra materials cost</b>	\$0
<b>Total Cost of Abatement</b>	\$406.42
<b>Final Photos</b>	Attached Data

Final Photos

Attached Data



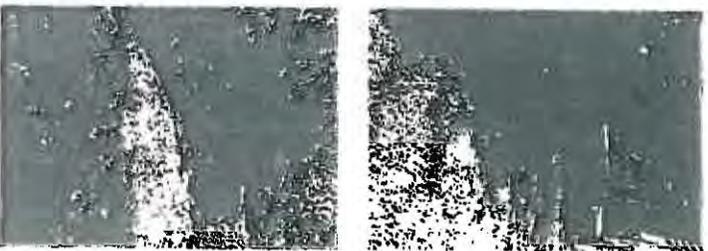
Final Photos

Attached Data



**Final Photos**

**Attached Dataq**





*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:  
sparkman@springdalear.gov

July 24, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

*Ernest B. Cate  
City Attorney*

*Taylor Samples  
Senior Deputy  
City Attorney*

*Sarah Sparkman  
Deputy City Attorney*

*David D. Phillips  
Deputy City Attorney*

*Lynda Belvedresi  
Case Coordinator/  
Victim Advocate*

*Steve Helms  
Investigator*

*Cindy Horlick  
Administrative Legal  
Assistant/Paralegal*

Stephen T. Butler  
4065 Pinella Circle, Apt. 533  
Palm Beach Gardens, FL 33410

Stephen T. Butler  
300 N. College, Apt. 301  
Fayetteville, AR 72701

Arvest Mortgage Company  
c/o Ken Calhoon, Registered Agent  
Hilburn, Calhoon, Harper  
One Riverfront Place, Ste. 800  
North Little Rock, AR 72114

RE: Notice of clean-up lien on property located at 305 W. Maple Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
27685-000

Dear Property Owner/Lienholder:

On April 20, 2015, notice was posted on property located at 305 W. Maple Ave.,  
Springdale, Arkansas, that the property was in violation of Springdale City  
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.  
Notice was mailed to the owner of record on April 29, 2015, that the City  
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-  
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)  
business days. As a result, the City of Springdale took action to remedy the  
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or  
about May 12, 2015 and May 13, 2015. As of this date, the total costs incurred by  
the City of Springdale to clean this property are \$1,082.00. I have enclosed an  
invoice evidencing the abatement costs incurred and paid by the City of  
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-  
54-903(c)(4), administrative fees may be added to the total costs incurred by the  
City of Springdale, which will include certified mailing fee in the amount of

\$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

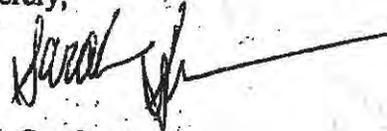
This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,094.96, which includes \$1,082.00 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Stephen T. Butler at the addresses above. Delivery of that letter by the U.S. Postal Service shall warrant service on Stephen T. Butler should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

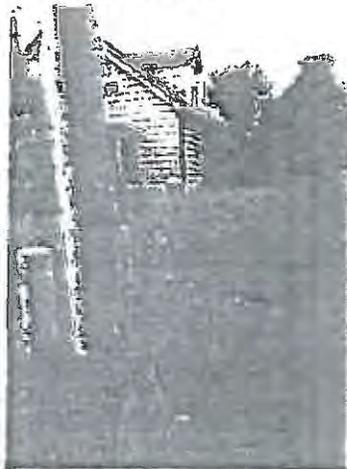


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Tuesday, May 12, 2015 7:56:38 AM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	5/12/2015 7:56:38 AM
Property Address	305 west maple
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Tuesday, May 12, 2015 7:56:00 AM
Officer on Site	Toby Lankford
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
Method of Compliance	
1 Method of Compliance	Mowing
2 Method of Compliance	Mowing
Equipment Used	
Equipment	754 Grasshopper ,743 Kubota,6031 Service Truck-Landscaping
754 Grasshopper	\$55.00
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	2
Number of Temporary Laborers	2
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$27.42

Total Employee Cost	<b>\$54.84</b>
Equipment Cost per hour	<b>\$155.00</b>
Total Equipment Cost	<b>\$310.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$612.84</b>
Final Photos	<b>Attached Data</b>



Final Photos

**Attached Data**



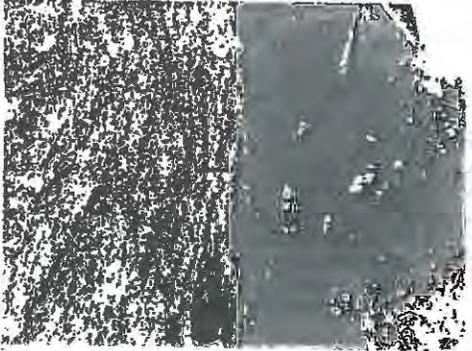
Final Photos

**Attached Data**



Final Photos

Attached Data





# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

## CITY ABATEMENT - Wednesday, May 13, 2015 9:28:54 AM (1- BULKY WASTE )

User Name 1- BULKY WASTE  
User # 4792839382  
Form Started 5/13/2015 9:28:54 AM  
Property Address 305 maple ave  
Before Picture Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Wednesday, May 13, 2015 9:28:00 AM
<b>Employee</b>	
Employee	Mark Thompson,Rod Dorsey
MT Benefit Rate	\$16.24
RD Benefit Rate	\$17.92
<b>Method of Compliance</b>	
<b>Equipment Used</b>	
Equipment	660/652 New Bulky Waste Truck,6028 Service Pick Up Truck
660 New Bulky Waste Truck	\$200.00
6028 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$34.16
Total Employee Cost	\$34.16

Equipment Cost per hour	<b>\$235.00</b>
Total Equipment Cost	<b>\$235.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$469.16</b>
Extra Materials &/or Notes	<b>None</b>
Final Photos	<b>Attached Data</b>



**Cindy Horlick**

---

**From:** Sarah A. Sparkman <ssparkman@springdalear.gov>  
**Sent:** Wednesday, July 29, 2015 3:46 PM  
**To:** Cindy Horlick  
**Subject:** 305 W Maple

Stephen Butler called. He said that someone will be paying the lien amount this week. He also said that his contact address is:

Stephen Butler  
c/o Butler Broadcasting  
300 N College  
Suite 301  
Fayetteville, AR 72701

Thanks,

Sarah Sparkman  
Deputy City Attorney  
City of Springdale, Arkansas  
201 Spring St.  
Springdale, AR 72764  
Phone: (479) 756-5900  
Fax: (479) 750-4732

This e-mail message and any attachments contain confidential information that may be legally privileged. If you are not the intended recipient, you must not review, retransmit, convert to hard copy, copy, use or disseminate this e-mail or any attachments to it. If you have received this e-mail in error, please immediately notify us by return e-mail or by telephone at 479-750-8173 and delete this e-mail.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>Julie Bauser</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Julie Bauser</i> C. Date of Delivery <i>7/30/2015</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Arvest Mortgage Company          c/o Ken Calhoun, Registered Agent          Hilburn, Calhoun, Harper          One Riverfront Place, Ste. 800          North Little Rock, AR 72114</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p>7014 1200 0001 0759 3945</p>
<p>PS Form 3811, July 2013 Domestic Return Receipt</p>	



*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900.  
Fax (479) 750-4732  
www.springdalear.gov  
Washington County, Arkansas  
ssparkman@springdalear.gov

July 14, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

*Ernest B. Cate  
City Attorney*

*Taylor Samples  
Senior Deputy  
City Attorney*

*Sarah Sparkman  
Deputy City Attorney*

*David D. Phillips  
Deputy City Attorney*

*Lynda Belvedere  
Case Coordinator/  
Victim Advocate*

*Steve Helms  
Investigator*

*Cindy Horlick  
Administrative Legal  
Assistant/Paralegal*

JP Morgan Chase Bank, NA  
Building 1  
800 State Hwy 121 By-Pass  
Lewisville, TX 75067

RE: Notice of clean-up lien on property located at 932 Palisades Ave.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
34841-000

Dear Property Owner:

On April 21, 2015, notice was posted on property located at 932 Palisades Ave., Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on April 29, 2015, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7) business days. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about June 2, 2015. As of this date, the total costs incurred by the City of Springdale to clean this property are \$465.42. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the

City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$471.90, which includes \$465.42 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Tuesday, June 02, 2015 2:48:36 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	6/2/2015 2:48:36 PM
Property Address	932 palisades
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Tuesday, June 02, 2015 2:48:00 PM
Officer on Site	Toby Lankford
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	748 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
748 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	\$48.00

Employee Cost per hour	<b>\$27.42</b>
Total Employee Cost	<b>\$27.42</b>
Equipment Cost per hour	<b>\$190.00</b>
Total Equipment Cost	<b>\$190.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$465.42</b>
Final Photos	<b>Attached Data</b>

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Addressee  <input type="checkbox"/> Agent  <i>X R Bradshaw</i></p> <p>B. Received By (Printed Name) <i>R BRADSHAW</i> Date of Delivery <i>6/17/15</i></p>
<p>1. Article Addressed to:</p> <p><b>JP Morgan Chase Bank, NA          Building 1          800 State Hwy 121 By-Pass          Lewisville, TX 75067</b></p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  <input checked="" type="checkbox"/> No          if YES, enter delivery address below:</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number          (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p><b>7014 1200 0001 0759 4294</b></p>

PS Form 3811, July 2013

Domestic Return Receipt



**Office Of The City Attorney**

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:  
sparkman@springdalear.gov

July 20, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

*Ernest B. Cate*  
City Attorney

*Taylor Samples*  
Senior Deputy  
City Attorney

*Sarah Sparkman*  
Deputy City Attorney

*David D. Phillips*  
Deputy City Attorney

*Lynda Belvedresi*  
Case Coordinator/  
Victim Advocate

*Steve Helms*  
Investigator

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal

Paul Allan Quinn  
3100 Irby Dr., Apt. 4412  
Conway, AR 72034

Brandy Michelle Quinn  
435 Seaside Ave., Apt. 1205  
Honolulu, HI 96815

Bank of America, NA  
c/o BAC, MC: CA6-914-01-43  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

RE: Notice of clean-up lien on property located at 2002 Stout Dr.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
31136-000

Dear Property Owner/Lienholder:

On April 14, 2015, notice was posted on property located at 2002 Stout Dr.,  
Springdale, Arkansas, that the property was in violation of Springdale City  
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.  
Notice was mailed to the owner of record on April 15, 2015, that the City  
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-  
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)  
business days. As a result, the City of Springdale took action to remedy the  
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or  
about May 13, 2015. As of this date, the total costs incurred by the City of  
Springdale to clean this property are \$1,213.68. I have enclosed an invoice  
evidencing the abatement costs incurred and paid by the City of Springdale to  
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),  
administrative fees may be added to the total costs incurred by the City of

Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,233.12, which includes \$1,213.68 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

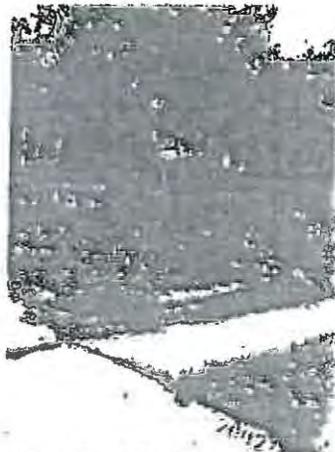


# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Wednesday, May 13, 2015 1:26:24 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	5/13/2015 1:26:24 PM
Property Address	2002 stout
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Wednesday, May 13, 2015 1:26:00 PM
Officer on Site	Bobby Nivens
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	754 Grasshopper ,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
754 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	4
Number of Temporary Laborers	3
Temporary Labor Cost	\$144.00

Employee Cost per hour	<b>\$27.42</b>
Total Employee Cost	<b>\$109.68</b>
Equipment Cost per hour	<b>\$190.00</b>
Total Equipment Cost	<b>\$760.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$1213.68</b>
Final Photos	<b>Attached Data</b>



Final Photos

**Attached Data**



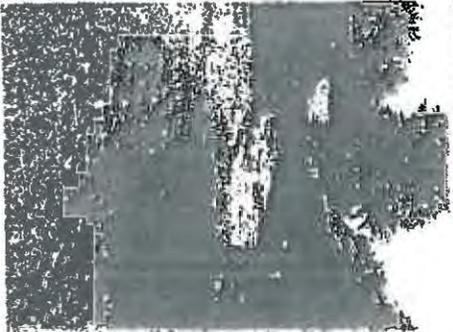
Final Photos

**Attached Data**



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) BRANDY QUINN</p> <p>C. Date of Delivery 7/23/15</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>Brandy Michelle Quinn 435 Seaside Ave., Apt. 1205 Honolulu, HI 96815</p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label) 7014 1200 0001 0759 4379</p>			
PS Form 3811, July 2013		Domestic Return Receipt	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) PAUL QUINN</p> <p>C. Date of Delivery 7/23/15</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>Paul Allan Quinn 3400 Irby Dr., Apt. 4412 Conway, AR 72034</p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label) 7014 1200 0001 0759 4386</p>			
PS Form 3811, July 2013		Domestic Return Receipt	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Genaro Cervacio</p> <p>C. Date of Delivery JUL 23 2015</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>Bank of America, NA c/o BAC, MC: CA6-914-01-43 1909 Tapo Canyon Rd. Simi Valley, CA 93063</p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label) 7014 1200 0001 0759 4362</p>			
PS Form 3811, July 2013		Domestic Return Receipt	



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
sparkman@springdalear.gov

July 20, 2015

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Al L. & Juanita C. Bowen
3704 Johnson Rd.
Springdale, AR 72764

CERTIFIED MAIL
RETURN RECEIPT REQUESTED and
REGULAR MAIL

Deutsche Bank National Trust Co.
As Trustee for Soundview Home Loan Trust
1525 S. Beltline Rd.
Coppell, TX 75019

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

RE: Notice of clean-up lien on property located at 2403 Sycamore
Place, Springdale, Washington County, Arkansas, Tax Parcel No.
815-27282-000

Dear Property Owner/Lienholder:

On May 7, 2014, notice was posted on property located at 2403 Sycamore Place,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on May 7, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about May 27, 2015, June 22, 2015, and July 15, 2015. As of this date, the total
costs incurred by the City of Springdale to clean this property are \$1,357.26. I
have enclosed copies of invoices evidencing the abatement costs incurred and
paid by the City of Springdale to clean this property. Also, in accordance with
Ark. Code Ann. §14-54-903(c)(4), administrative fees may be added to the total
costs incurred by the City of Springdale, which will include certified mailing fee
in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the
Washington County Circuit Court.

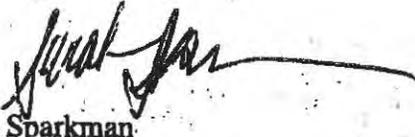
This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015 at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$1,370.22, which includes \$1,357.26 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to Al and Juanita Bowen at the addresses above. Delivery of that letter by the U.S. Postal Service shall warrant service on Al and Juanita Bowen should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Wednesday, May 27, 2015 9:33:54 AM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	5/27/2015 9:33:54 AM
Property Address	2403 sycamore pl
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Wednesday, May 27, 2015 9:33:00 AM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	754 Grasshopper ,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
754 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00

Employee Cost per hour \$27.42  
Total Employee Cost \$27.42  
Equipment Cost per hour \$190.00  
Total Equipment Cost \$190.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$453.42  
Final Photos Attached Data



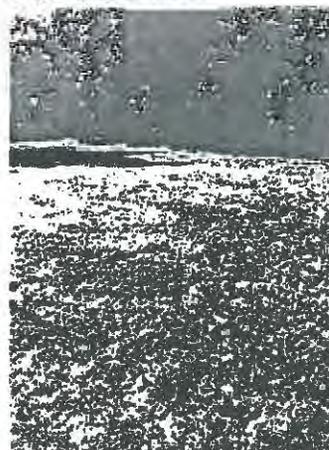
Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data





# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

**CITY ABATEMENT - Monday, June 22, 2015 1:44:19 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	6/22/2015 1:44:19 PM
Property Address	2403 sycamore
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement  
Date of Abatement  
Officer on Site  
Supervisor on Job

**Violation Notice / Lien**  
**Monday, June 22, 2015 1:44:00 PM**  
**Mike Sidney**  
**Mike Hicklin**

**Employee**

Employee                      **Mike Hicklin**  
MH Benefit Rate              **\$27.42**

**Method of Compliance**

1 Method of Compliance   **Mowing**

**Equipment Used**

Equipment                      **753-Hustler Midmount,743 Kubota,6030 Service Truck-  
Landscaping,6031 Service Truck-Landscaping**  
753-Hustler Midmount        **\$40.00**  
743 Kubota                      **\$65.00**  
6030 Service Truck-  
Landscaping                      **\$35.00**  
6031 Service Truck-  
Landscaping                      **\$35.00**

Time of Abatement in  
Hours                              **1**

Number of Temporary  
Laborers                          **4**

Temporary Labor Cost        **\$48.00**  
Employee Cost per hour       **\$27.42**  
Total Employee Cost           **\$27.42**  
Equipment Cost per hour      **\$175.00**  
Total Equipment Cost         **\$175.00**  
Mobilization Fee                **\$200.00**  
Extra materials cost            **\$0.00**  
Total Cost of Abatement       **\$450.42**

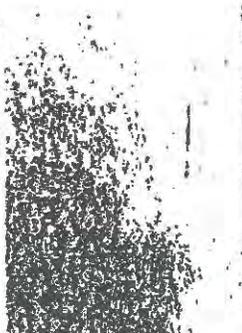
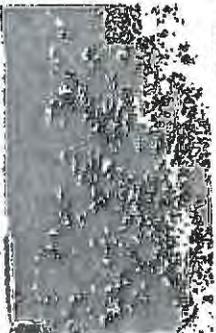
Final Photos

Attached Data



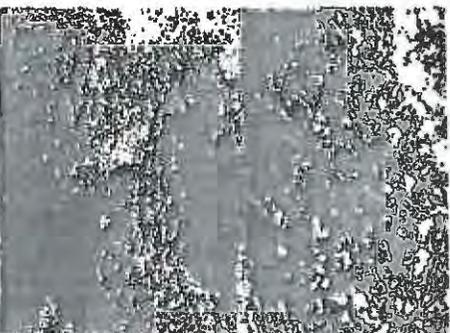
Final Photos

Attached Data



Final Photos

Attached Data





# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

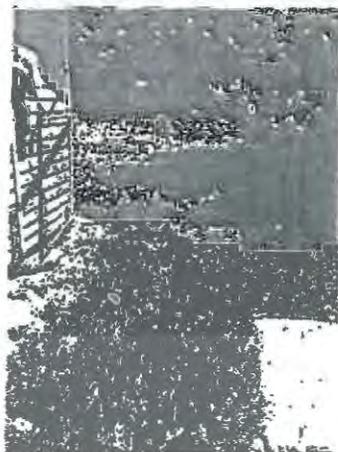
**CITY ABATEMENT - Wednesday, July 15, 2015 2:18:15 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	7/15/2015 2:18:15 PM
Property Address	2403 sycamore
Before Picture	Attached Data



Before Picture

Attached Data



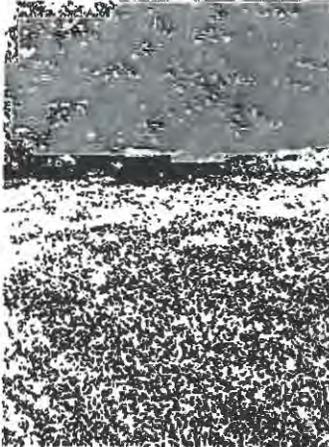
Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Wednesday, July 15, 2015 2:18:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	752 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00

Employee Cost per hour \$27.42  
Total Employee Cost \$27.42  
Equipment Cost per hour \$190.00  
Total Equipment Cost \$190.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$453.42  
Final Photos Attached Data



Final Photos

Attached Data



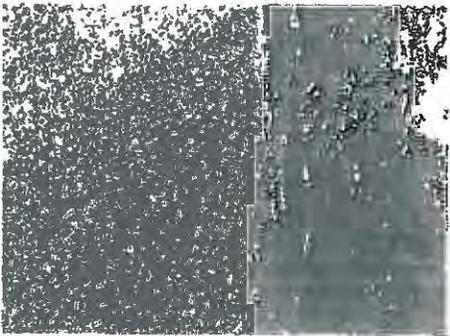
Final Photos

Attached Data



Final Photos

Attached Data



SENDER COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p>
<p>1. Article Addressed to:</p> <p style="padding-left: 40px;">Deutsche Bank National Trust Co.  As Trustee for Soundview Home Loan Trust  1525 S. Beltline Rd.  Coppell, TX 75019</p>	<p>B. Received by (Printed Name) C. Date of Delivery  Donna Hudson 7/24/13</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number  (Transfer from service label)</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
	<p>7014 1200 0001 0759 4454</p>
PS Form 3811, July 2013	Domestic Return Receipt



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:

ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedere
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

July 20, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Rebecca Tavel
P.O. Box 995
Springdale, AR 72765-0995

RE: Notice of clean-up lien on property located at 1615 Theodore,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
20385-000

Dear Property Owner:

On April 8, 2015, notice was posted on property located at 1615 Theodore,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.
Notice was mailed to the owner of record on April 9, 2015, that the City intended
to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if
the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about June 23, 2015. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$465.42. I have enclosed an invoice
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.48 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of
Springdale on or before August 25, 2015, a hearing will be held before the
Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the
amount of the clean-up lien to which the City is entitled for cleaning up the

property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$471.90, which includes \$465.42 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch

646



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Tuesday, June 23, 2015 2:31:13 PM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	6/23/2015 2:31:13 PM
Property Address	1615 Theodore
Before Picture	Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Tuesday, June 23, 2015 2:31:00 PM
Officer on Site	Bobby Nivens
Supervisor on Job	Mike Hicklin
Employee	
Employee	Mike Hicklin

MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	<b>Mowing</b>
<b>Equipment Used</b>	
Equipment	752 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$27.42
Total Employee Cost	\$27.42
Equipment Cost per hour	\$190.00
Total Equipment Cost	\$190.00
Mobilization Fee	\$200.00
Extra materials cost	\$0.00
Total Cost of Abatement	\$465.42
Final Photos	<b>Attached Data</b>



Final Photos

Attached Data



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Rebecca Tavel  
P.O. Box 995  
Springdale, AR 72765-0995

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature X <i>Rebecca Tavel</i>		<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
B. Received by (Printed Name) <i>REBECCA TAVEL</i>	C. Date of Delivery <i>12/7/2011</i>	
D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No		

USPS

3. Service Type

<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Priority Mail Express™
<input type="checkbox"/> Registered	<input checked="" type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Insured Mail	<input type="checkbox"/> Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) 7014 1200 0001 0759 4430



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
City Attorney

Taylor Samples
Senior Deputy
City Attorney

Sarah Sparkman
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David D. Phillips
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Lynda Belvedrest
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

July 20, 2015

CERTIFIED MAIL,
RETURN RECEIPT REQUESTED
and REGULAR MAIL

Ms. Elizabeth Doyel
821 N. Main St.
#10
Stillwater, OK 74075

RE: Notice of clean-up lien on property located at 2403 Toni Ave.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
23741-000

Dear Ms. Doyel:

On January 14, 2015, notice was posted on property located at 2403 Toni Ave.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.
Notice was mailed to the owner of record on January 15, 2015, that the City
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about July 14, 2015. As of this date, the total costs incurred by the City of
Springdale to clean this property are \$453.42. I have enclosed an invoice
evidencing the abatement costs incurred and paid by the City of Springdale to
clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(c)(4),
administrative fees may be added to the total costs incurred by the City of
Springdale, which will include certified mailing fee in the amount of \$6.48 per
letter and a filing fee in the amount of \$15.00 to the Washington County Circuit
Court.

This is to notify you that in the event this amount is not paid to the City of
Springdale on or before August 25, 2015, a hearing will be held before the

Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$450.90, which includes \$453.42 for cleaning up the property and \$6.48 for service by process server to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to you at the address above. Delivery of this letter by the U.S. Postal Service shall warrant service on you should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street - Springdale, AR 72764 - Office 479/756-7712

**CITY ABATEMENT - Tuesday, July 14, 2015 10:31:23 AM (646 CITY ABATEMENT)**

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	7/14/2015 10:31:23 AM
Property Address	2403 Toni
Before Picture	Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Before Picture

Attached Data



Type of Abatement	Violation Notice / Lien
Date of Abatement	Tuesday, July 14, 2015 10:31:00 AM
Officer on Site	Bobby Nivens
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	752 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00

Employee Cost per hour \$27.42  
Total Employee Cost \$27.42  
Equipment Cost per hour \$190.00  
Total Equipment Cost \$190.00  
Mobilization Fee \$200.00  
Extra materials cost \$0.00  
Total Cost of Abatement \$453.42  
Final Photos Attached Data



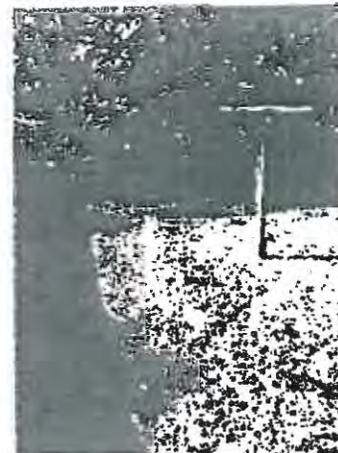
Final Photos

Attached Data



Final Photos

Attached Data



Final Photos

Attached Data





# USPS Tracking®



**Customer Service >**  
Have questions? We're here to help.



**Get Easy Tracking Updates >**  
Sign up for My USPS.

Tracking Number: 70141200000107594423

## Product & Tracking Information

Postal Product:

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
August 19, 2015 , 1:45 pm	Departed USPS Facility	OKLAHOMA CITY, OK 73107

Your item departed our USPS facility in OKLAHOMA CITY, OK 73107 on August 19, 2015 at 1:45 pm. The item is currently in transit to the destination.

August 19, 2015 , 7:50 am	Arrived at USPS Facility	OKLAHOMA CITY, OK 73107
August 18, 2015 , 12:50 pm	Unclaimed/Max Hold Time Expired	STILLWATER, OK 74076
July 22, 2015 , 10:49 am	Notice Left (No Authorized Recipient Available)	STILLWATER, OK 74075
July 22, 2015 , 9:07 am	Out for Delivery	STILLWATER, OK 74074
July 22, 2015 , 8:57 am	Sorting Complete	STILLWATER, OK 74074
July 22, 2015 , 7:37 am	Arrived at Unit	STILLWATER, OK 74074
July 21, 2015 , 9:35 pm	Departed USPS Facility	TULSA, OK 74141
July 21, 2015 , 1:31 pm	Arrived at USPS Facility	TULSA, OK 74141
July 20, 2015 , 10:36 pm	Departed USPS Facility	FAYETTEVILLE, AR 72701
July 20, 2015 , 6:50 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

## Available Actions

Text Updates

Email Updates

## Track Another Package

Tracking (or receipt) number

Track It

## Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

Sign up for My USPS >





*Office Of The City Attorney*

201 Spring Street  
Springdale, Arkansas 72764  
Phone (479) 756-5900  
Fax (479) 750-4732  
www.springdalear.gov  
Writer's Email:  
ssparkman@springdalear.gov

*Ernest B. Cate*  
City Attorney

*Taylor Samples*  
Senior Deputy  
City Attorney

*Sarah Sparkman*  
Deputy City Attorney

*David D. Phillips*  
Deputy City Attorney

*Lynda Belvedere*  
Case Coordinator/  
Victim Advocate

*Steve Helms*  
Investigator

*Cindy Horlick*  
Administrative Legal  
Assistant/Paralegal

July 20, 2015

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

Margie Arredondo  
2111 Hidden Lake St.  
Apartment A  
Springdale, AR 72764

Salvador Arredondo  
1818 Shelby Ave.  
Springdale, AR 72762

Bank of America  
7105 Corporate Dr.  
TX2-981-03-02  
Plano, TX 75024

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

RE: Notice of clean-up lien on property located at 835 N. West End St.,  
Springdale, Washington County, Arkansas, Tax Parcel No. 815-  
28017-000

Dear Property Owners/Lienholder:

On April 14, 2015, notice was posted on property located at 835 N. West End St.,  
Springdale, Arkansas, that the property was in violation of Springdale City  
Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days.  
Notice was mailed to the owner of record on April 22, 2015, that the City  
intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-  
54-903 if the violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)  
business days. As a result, the City of Springdale took action to remedy the  
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or  
about July 14, 2015. As of this date, the total costs incurred by the City of  
Springdale to clean this property are \$453.42. I have enclosed a copy of an  
invoice evidencing the abatement costs incurred and paid by the City of  
Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-

54-903(c)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County Circuit Court.

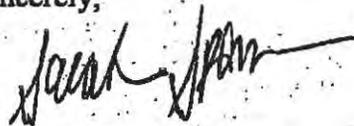
This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 25, 2015, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 25, 2015, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$472.86, which includes \$453.42 for cleaning up the property and \$19.44 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

This letter is also being mailed by regular mail to you at the address above. Delivery of this letter by the U.S. Postal Service shall warrant service on you should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosures  
SS:ch



# City of Springdale Code Enforcement

210 Spring Street – Springdale, AR 72764 – Office 479/756-7712

CITY ABATEMENT - Tuesday, July 14, 2015 1:53:23 PM (646 CITY ABATEMENT)

User Name	646 CITY ABATEMENT
User #	4797993582
Form Started	7/14/2015 1:53:23 PM
Property Address	835 n west end
Before Picture	Attached Data



Before Picture

Attached Data



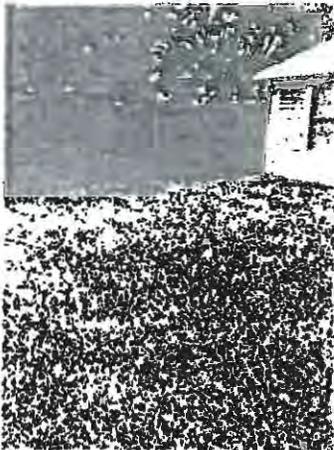
Before Picture

Attached Data



Before Picture

Attached Data



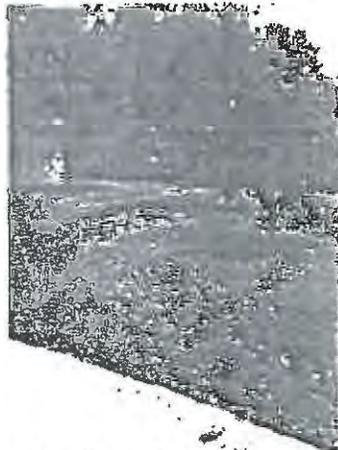
Type of Abatement	Violation Notice / Lien
Date of Abatement	Tuesday, July 14, 2015 1:53:00 PM
Officer on Site	Bobby Nivens
Supervisor on Job	Mike Hicklin
<b>Employee</b>	
Employee	Mike Hicklin
MH Benefit Rate	\$27.42
<b>Method of Compliance</b>	
1 Method of Compliance	Mowing
<b>Equipment Used</b>	
Equipment	752 Grasshopper,743 Kubota,6030 Service Truck-Landscaping,6031 Service Truck-Landscaping
752 Grasshopper	\$55.00
743 Kubota	\$65.00
6030 Service Truck-Landscaping	\$35.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	3
Temporary Labor Cost	\$36.00

Employee Cost per hour	<b>\$27.42</b>
Total Employee Cost	<b>\$27.42</b>
Equipment Cost per hour	<b>\$190.00</b>
Total Equipment Cost	<b>\$190.00</b>
Mobilization Fee	<b>\$200.00</b>
Extra materials cost	<b>\$0.00</b>
Total Cost of Abatement	<b>\$453.42</b>
Final Photos	<b>Attached Data</b>



Final Photos

**Attached Data**



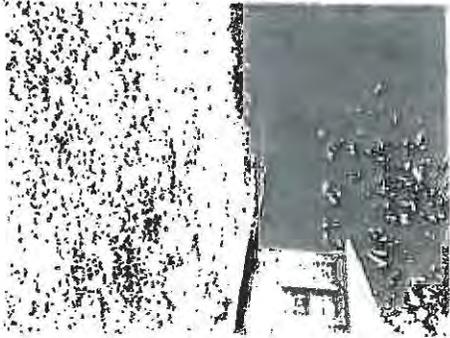
Final Photos

**Attached Data**



Final Photos

Attached Data





# USPS Tracking®



[Customer Service](#) ›  
Have questions? We're here to help.



[Get Easy Tracking Updates](#) ›  
Sign up for My USPS.

Tracking Number: 70141200000107594409

## Product & Tracking Information

Postal Product:

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
July 29, 2015 , 12:05 pm	Delivered	SPRINGDALE, AR 72764

Your item was delivered at 12:05 pm on July 29, 2015 in SPRINGDALE, AR 72764

July 26, 2015 , 1:33 pm	Departed USPS Facility	LITTLE ROCK, AR 72231
July 24, 2015 , 6:38 pm	Arrived at USPS Facility	LITTLE ROCK, AR 72231
July 23, 2015 , 12:48 pm	Addressee Unknown	SPRINGDALE, AR 72764
July 20, 2015 , 11:44 pm	Departed USPS Facility	FAYETTEVILLE, AR 72701
July 20, 2015 , 6:46 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

## Available Actions

[Text Updates](#)

[Email Updates](#)

## Track Another Package

Tracking (or receipt) number

[Track It](#)

## Manage Incoming Packages

Track all your packages from a dashboard.  
No tracking numbers necessary.

[Sign up for My USPS](#) ›





# USPS Tracking®



**Customer Service ›**  
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Sign up for My USPS.

Tracking Number: **70141200000107594416**

## Product & Tracking Information

Postal Product:

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
July 23, 2015 , 10:10 am	Notice Left (No Authorized Recipient Available)	SPRINGDALE, AR 72764

## Available Actions

Text Updates

Email Updates

We attempted to deliver your item at 10:10 am on July 23, 2015 in SPRINGDALE, AR 72764 and a notice was left because an authorized recipient was not available. You may arrange redelivery by visiting <http://usps.com/redelivery> or calling 800-ASK-USPS, or may pick up the item at the Post Office indicated on the notice. If this item is undelivered by August 20, 2015 then it will be returned to sender.

July 22, 2015 , 9:21 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701
July 22, 2015 , 9:49 am	Departed USPS Facility	LITTLE ROCK, AR 72231
July 21, 2015 , 10:26 pm	Arrived at USPS Facility	LITTLE ROCK, AR 72231
July 20, 2015 , 9:30 pm	Departed USPS Facility	FAYETTEVILLE, AR 72701
July 20, 2015 , 6:49 pm	Arrived at USPS Facility	FAYETTEVILLE, AR 72701

## Track Another Package

Tracking (or receipt) number

Track It

## Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.

Sign up for My USPS ›



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X <i>Bank of America</i></p>	
<p>1. Article Addressed to:</p> <p style="text-align: center;"><b>Bank of America</b> 7105 Corporate Dr. TX2-981-03-02 Plano, TX 75024</p>	<p>B. Received by (Printed Name)</p>	<p>C. Date of Delivery</p>
<p>2. Article Number (transfer from service label)</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
	<p>7014 1200 0001 0759 4393</p>	

PS Form 3811, July 2013

Domestic Return Receipt