

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Monday, February 16th, 5:30 p.m. is the next Committee meetings.
 - Committee agendas will be available on Friday, Feb 13th, 2015.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, FEBRUARY 10TH, 2015

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – *Jim Reed*

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
 - a) January 27th, 2015
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....11..* (Motion must be approved by two-thirds (2/3) of the council members).
7. **A Resolution** expressing support for the Ammonia Refrigeration Technology Program at Northwest Technical Institute, and encouraging the Arkansas General Assembly and the Arkansas Governor to appropriate state funds to support this project, presented by Councilman Jim Reed and Roger Becker, NTI.
8. **A Resolution** appointing Kyle Patton as a Successor Commissioner for Springdale Municipal Property Owners' Improvement District No. 3 – Legendary, Phase I Subdivision Infrastructure Project, presented by Ernest B. Cate, City Attorney.
9. **A Resolution** approving appointments to the Springdale Planning Commission, presented by Ernest B. Cate, City Attorney.
10. **A Resolution** authorizing the Mayor to enter into a Cooperate Agreement with the Northwest Arkansas Regional Planning Commission for participation in the "Mile Marker" project for the Razorback Region Greenway Project, presented by Patsy Christie, Planning Director.
11. Planning Commission Recommendations by Planning Director Patsy Christie:
An Ordinance amending Section 110-136 of the Code of Ordinances of the City of Springdale, Arkansas; declaring an emergency; and for other purposes. (replacing address numbers; notice)
12. Comments from Department Heads.
13. Comments from Council Members.
14. Comments from City Attorney.
15. Comments from Mayor Sprouse.
16. Adjournment.