

CITY OF SPRINGDALE  
Committee Agendas  
Monday, July 21<sup>st</sup>, 2014  
Multi-Purpose Room #236  
City Administration Building  
Meetings begin at 5:30 p.m.

Ordinance Committee, Chairman Mike Overton:

1. **Discussion:** about the swimming pool ordinance Section 91 – 66&67, by Councilman Brad Bruns.

Health Sanitation & Property Maintenance Committee, Chairman Jim Reed:

2. **An Ordinance** approving a 5 Year extension of, and an amendment to, a sanitation service contract with Sunray Services, INC. (now Waste Management of Arkansas, INC.) for the provision of collection, recycling, composting, transfer and disposal of solid waste; declaring the existence of exceptional circumstances making the competitive bidding procedure not feasible or practical; and authorizing the Mayor to execute the contract on behalf of the city, presented by Wyman Morgan, Director of Administration and Financial Services. (Will be on City Council Agenda 07-22-14.)

Police and Fire Committee, Chairman Eric Ford:

3. **A Resolution** authorizing the Mayor and City Clerk to enter into an agreement for mutual aid between the Springdale Fire Department and the Tontitown Fire Department, presented by Fire Chief Mike Irwin. (Will be on City Council Agenda 07-22-14.)
4. **A Resolution** authorizing the purchase of two fire engines and extrication equipment, presented by Fire Chief Mike Irwin. (Will be on City Council Agenda 07-22-14.)

Street & CIP Committee, Chairman Rick Evans:

5. **A Discussion** concerning Cambridge drainage, presented by Alan Pugh, Director of Engineering.
6. **A Resolution** authorizing the City Attorney to settle a condemnation lawsuit wherein the Rock of Northwest Arkansas is defendant, presented by Ernest Cate, City Attorney. (Will be on the City Council Agenda 07-22-14.)

Finance Committee, Chairman Brad Bruns:

7. **A Resolution** amending the 2014 budget of the City of Springdale, presented by Wyman Morgan, Director of Administration and Financial Services. (Will be on the City Council Agenda 07-22-14.)
8. **A Resolution** amending the 2014 budget of the Engineering Department, presented by Alan Pugh, Director of Engineering. (Will be on the City Council Agenda 07-22-14.)