

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- **Monday, September 15th, 5:30 p.m. is the next Committee meetings.**
 - **Committee agendas will be available on Friday, Sept 12, 2014**

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, AUGUST 26th, 2014

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **KATHY JAYCOX**

6:00 p.m. OFFICIAL AGENDA

1. *Large Print* agendas are available at the back of the room, next to the main entrance
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum

4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

5. Approval of Minutes

a) August 12th, 2014 **Pg's 3-13**

6. Procedural Motions

A. Entertain Motion to read all Ordinances and Resolutions by title only.

B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers...7 A-C; 8; 9-A; 11.* (Motion must be approved by two-thirds (2/3) of the council members).

7. Planning Commission Recommendations by Planning Director Patsy Christie:

A. **An Ordinance** rezoning 1.58 and 6.24 acres located at East Robinson and Crutcher Street owned by Edwards Design & Construction dba ISC North, Inc. from Medium Density Multi-Family Residential District (MF-12) to Neighborhood Office District (O-1) and General Commercial District (C-2) and declaring an emergency. **Pg's 14-17**

B. **An Ordinance** rezoning .79 acres located at 1210 – 1218 S. Thompson owned by Jack and Patricia Boudrey from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) and declaring an emergency. **Pg's 18-21**

C. **An Ordinance** rezoning 1.94 acres located on the southeast corner of Don Tyson Parkway and Old Missouri Road owned by Pandora's Box, LLC., from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) and declaring an emergency. **Pg's 22-24**

8. Ordinance Committee Report and Recommendations by Chairman Mike Overton:

An Ordinance amending Chapter 114-56 of the Code of Ordinances of the City of Springdale, Arkansas; declaring an emergency; and for other purposes. (Committee recommended approval) **Pg's 25-26**

9. Police & Fire Committee Report and Recommendations by Chairman Eric Ford:
 - A. **An Ordinance** to waive competitive bidding for purchase of extrication equipment for the Fire Department. (Committee recommended approval) Pg's 27-28
 - B. **A Resolution** authorizing the purchase of two fire engines and extrication equipment. (Committee recommended approval) Pg 29
10. Finance Committee Report and Recommendations by Chairman Brad Bruns:

A Resolution amending the 2014 Budget of the City of Springdale Police Department. (Committee recommended approval) Pg's 30-45
11. **An Ordinance** authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Washington County, Arkansas. Pg's 46-57
12. Comments from Department Heads.
13. Comments from Council Members.
14. Comments from City Attorney.
15. Comments from Mayor Sprouse.
16. Adjournment.

SPRINGDALE CITY COUNCIL
JULY 22, 2014

The City Council of the City of Springdale met in regular session on August 12, 2014, in the City Council Chambers, City Administration Building. Mayor Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse	Mayor
Brad Bruns	Ward 3
Jeff Watson	Ward 3 (Absent)
Mike Overton	Ward 2
Eric Ford	Ward 1
Mike Lawson	Ward 4
Rick Evans	Ward 2
Jim Reed	Ward 1
Kathy Jaycox	Ward 4
Ernest Cate	City Attorney
Denise Pearce	City Clerk/Treasurer

Department heads present:

Wyman Morgan	Director of Finance & Admin.
Patsy Christie	Planning Director
Kathy O'Kelley	Police Chief
Mike Chamlee	Building Official
Kevin McDonald	Assistant Fire Chief
Rick McWhorter	Parks & Recreation Director
Courtney Kremer	Animal Services Director
Gina Lewis	Human Resource Director
Alan Pugh	Engineering Director
Mark Gutte	IT Director
Sam Goade	Public Works Director

AGENDA ITEM CHANGE

Alderman Jaycox made the motion to add a Resolution to the agenda as item #7.5 in regards to Walter Turnbow Park. Alderman Reed made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Bruns, Overton, Ford

No: None

CITIZENS COMMENTS

Frank Mulliken with Pets Alive of Northwest Arkansas invited City Council to watch at documentary film called "Redemption" to be shown at the Jones Center for Families on Saturday, August 23, 2014, at 6:00 p.m., regarding animal education in the community. The filmmaker will be present following the film to discuss how to build and implement a shelter management system.

Randy Busch, 601 Crestwood Street, requested more patrol on Crestwood because of the amount of high volume of traffic and speeders.

APPROVAL OF MINUTES

Alderman Reed moved the minutes of the July 22, 2014 City Council meeting be approved as presented. Alderman Evans made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Alderman Reed made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Alderman Jaycox made the second.

The vote:

Yes: Evans, Reed, Jaycox, Bruns, Overton, Ford, Lawson

No: None

RESOLUTION NO. 122-14 – AUTHORIZING THE EXECUTION OF A CONTRACT FOR THE AWARDED OF A CONTRACT TO JLA ENTERPRISES, INC. FOR THE CONSTRUCTION OF PHASE 1A OF THE WALTER TURNBOW PARK ON THE RAZORBACK GREENWAY

City Attorney Ernest Cate presented a Resolution authorizing the execution of a contract for the awarding of a contract to JLA Enterprises, Inc. for the construction of Phase 1A of the Walter Turnbow Park on the Razorback Greenway.

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT FOR THE AWARDED OF A CONTRACT TO JLA ENTERPRISES, INC. FOR THE CONSTRUCTION OF PHASE 1A OF THE WALTER TURNBOW PARK ON THE RAZORBACK GREENWAY

WHEREAS, by Resolution No. 104-13 the Springdale Downtown Revitalization Master Plan ("the Plan") was adopted by the City Council as a tool for the revitalization of downtown Springdale, and

WHEREAS, to begin implementation of the Plan the structures at 100 E. Emma Avenue and 125 Mill Street and certain structures in Shiloh Square have been removed and the site prepared for construction of the Walter Turnbow Park on the Razorback Greenway, and

WHEREAS, the Downtown Springdale Alliance has received a grant from the CARE Foundation in the amount of \$493,000 for construction of the Phase 1A of the Walter Turnbow Park and that grant is being made available to reimburse the City for construction costs, and

WHEREAS, sealed competitive construction bids were received and opened for said project on August 11, 2012, and

WHEREAS, a low bid of \$398,982.89 was submitted by JLA Enterprises, Inc. and after review and verification USI Engineering, Inc, recommends that the bid be accepted and authorization be given to enter into a contract for construction of the project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized as follows:

SPRINGDALE CITY COUNCIL
JULY 22, 2014

1. To execute a contract with JLA Enterprises, Inc. for the construction of Phase 1A of Walter Turnbow Park on the Razorback Greenway in an amount not to exceed \$398,982.89.
2. To accept reimbursement for actual costs for the construction from the Downtown Springdale Alliance's grant from the CARE Foundation.

PASSED AND APPROVED this ____ day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Ford moved the Resolution be adopted. Alderman Jaycox made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Overton, Ford, Lawson, Evans

No: None

The Resolution was numbered 122-14.

ORDINANCE NO. 4812 – REZONING .5 ACRES OWNED BY WILLPETT INVESTMENTS, LLC, LOCATED AT 612 AND 612 1/2 W. GROVE AVENUE, FROM MF-12 TO P-1; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning .5 acres owned by Willpett Investments, LLC, located at 612 and 612 1/2 w. Grove Avenue, from MF-12 to P-1; and declaring an emergency.

At their July 1, 2014 meeting, Planning Commission denied the rezoning request. At the July 22, 2014 meeting, City Council overturned Planning Commission's decision and recommended the rezoning request be approved.

After the reading the title of the Ordinance, Alderman Overton moved the Ordinance "Do Pass". Alderman Reed made the second.

The vote:

Yes: Bruns, Overton, Ford, Lawson, Evans, Reed

No: Jaycox

Alderman Overton moved the Emergency Clause be adopted. Alderman Reed made the second.

The vote:

Yes: Bruns, Overton, Ford, Lawson, Evans, Reed, Jaycox

No: None

The Ordinance was numbered 4812.

ECONOMIC DEVELOPMENT REPORT

Scott Edmondson, Director of Business Development for the Chamber of Commerce, gave a report on economic development in the City of Springdale. (Report on file in City Clerk's Office)

ORDINANCE NO. 4813 – APPROVING A FIVE YEAR EXTENSION OF, AND AN AMENDMENT TO, A SANITATION SERVICE CONTRACT WITH SUNRAY SERVICES, INC. (NOW WASTE MANAGEMENT OF ARKANSAS, INC.) FOR THE PROVISION OF COLLECTION, RECYCLING, COMPOSTING, TRANSFER AND DISPOSAL OF SOLID WASTE; DECLARING THE EXISTENCE OF EXCEPTIONAL CIRCUMSTANCES MAKING THE COMPETITIVE BIDDING PROCEDURE NOT FEASIBLE OR PRACTICAL; AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Alderman Reed presented an Ordinance approving a five year extension of, and an amendment to, a sanitation service contract with Sunray Services Inc. (now Waste Management of Arkansas, Inc.) for the provision of collection, recycling, composting, transfer and disposal of solid waste; declaring the existence of exceptional circumstances making the competitive bidding procedure not feasible or practical; and authorizing the Mayor to execute the contract on behalf of the City.

Alderman Overton made the motion to table this ordinance for a couple of good reasons. One, this being an extension of a contract for over 20 years, he feels it is important to give the citizens a chance to save some money by bidding it out. There could be a substantial savings to the citizens. Also, Waste Management is providing 15 compact solar compactors but the City of Springdale is responsible for the maintenance and operation of them.

Motion to table died for lack of a second.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance "Do Pass". Alderman Jaycox made the second.

George Wheatly from Waste Management explained how they now have regional call centers. Also, the capital has been approved for 2014. They will be ordering carts and compactors on a regular basis. Recycling is currently every week with an 18 gallon bin. This will be changed to every other week recycling with a 96 gallon cart.

There was some discussion on the yellow bag program.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Bruns

No: Overton

The Ordinance was numbered 4813.

ORDINANCE NO. 4814 – ORDERING THE RAZING AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 1001 WILKINSON LANE; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES (OWNER: JESSIE HOWARD)

Building Inspector Tom Evers presented an Ordinance ordering the razing and removal of a certain residential structure owned by Jessie Howard, located at 1001 Wilkinson Lane; to declare an emergency and for other purposes.

Mr. Evers explained the City has been dealing with this house for various reasons since 2007. The house has been red-tagged continuously for the last two years.

After reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Jaycox made the second.

Ms. Howard's niece explained Ms. Howard is currently in a nursing home. The electricity and water have been turned on. Ms. Howard does not want to demolish the property so the family is trying to step up and clean it up. She asked that City Council give them 30 more days to work continuously on this property and come back to let Council know how they are coming along.

After discussion, Ms. Howard's niece asked if the Council is not willing to table the ordinance, then could the family be allowed to demolish the structure themselves.

City Attorney Cate said if the ordinance is passed without the emergency clause, then the owners would have 60 days to remove the structure.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Bruns, Overton

No: None

The Ordinance was numbered 4813.

RESOLUTION NO. 119-14 – AMENDING SECTION 2.19 OF THE PERSONNEL AND PROCEDURES MANUAL FOR THE CITY OF SPRINGDALE, ARKANSAS

Human Resource Director Gina Kincy presented a Resolution amending Section 2.19 of the Personnel and Procedures Manual for the City of Springdale, Arkansas, adding a "Work From Home Policy" for City of Springdale employees.

RESOLUTION NO. _____

**A RESOLUTION AMENDING SECTION 2.19 OF
THE PERSONNEL AND PROCEDURES MANUAL
FOR THE CITY OF SPRINGDALE, ARKANSAS**

WHEREAS, it has come to the attention of the City Council that Section 2.19 of the Personnel and Procedures Manual is in need of revision;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1: Sections 2.19 of the Personnel and Procedures Manual for the City of Springdale, Arkansas is hereby amended to read as follows:

2.19 **(A) Work Hours:**

The normal working hours for employees of the City is eight hours per day and the work hours for each department will be set by the department head, with the approval of the Mayor. Any normal change in hours shall be approved by the Mayor in advance.

The Fair Labor Standards Act (FLSA) requires employers to pay employees only for time actually worked. However, under the FLSA, rounding of recorded work time on a fair and even basis, up and down, is permitted by the U.S. Department of Labor. Presumably, this arrangement averages out so that the employees are fully compensated for all the time they actually work. It is the practice of the City of Springdale to round working time to 15-minute intervals *for all non-exempt employees*. To illustrate, if an employee reports to work at 8:08 a.m. rather than at the expected 8:00 a.m. starting time, the employee need be compensated only for work commencing at 8:15 a.m. However, if the same employee reports to work at 8:07 a.m., the employee would have to be paid as if he or she had commenced work at 8:00 a.m. Over time the hours worked under this arrangement even out in a manner fair to both the employer and the employee. The FLSA specifically excludes from hours worked activities that are “preliminary and postliminary” to the main job duties such as the time required to walk to/from a work station to/from the parking lot. This time need not be compensated.

The provisions of this policy in no way alleviate an employee’s obligation to comply with the absenteeism and tardiness requirements set forth further in this section.

Employees are expected to be at their work location and ready to begin work at the beginning of their work schedule.

All breaks, including lunch breaks shall be arranged by the employee at the discretion of his/her supervisor.

The standardization of working hours is necessary to provide:

- A. Continuity in access by and service to the citizenry.
- B. Facilitation of teamwork.
- C. Facilitation of supervisory assistance.

Occasions may arise when the service to the citizen can be improved through the adjustment of an employee's work hours. Individual request for adjustment of working hours for personal reasons must be evaluated in light of the effect on the criteria enumerated in items A, B and C above.

Advance notice of anticipated tardiness is expected; notice of unavoidable tardiness is expected when possible. Failure to do so will be construed as an unexcused absence, and the time missed will not be paid. Tardiness must be made up during the pay period in which it occurs.

Notification by another employee, friend, or relative is not considered proper notification except in an emergency situation where the employee is physically unable to make the notification.

Daily attendance records will be maintained by each department, including date and time absent and reason for absence. Attendance shall be a consideration in determining promotions, transfers, and continued employment with the City. Frequent tardiness or other attendance irregularities shall be cause for disciplinary action. This may take the form of progressive discipline.

Hours for part-time and certain other employees may vary from the normal office hours noted above due to the nature of their duties and will be determined by the appropriate department head with the concurrence of the Mayor.

2.19 (B) Work from Home Policy

Employees are only permitted to work from home with prior permission from their supervisor. Work from home requests must be made via the Work from Home Authorization Form.

Supervisors have the discretion to allow work at home. However, authorizing hourly, non-exempt staff to work at home is discouraged. Before granting permission for short-term work at home arrangements, supervisors should know the specific work to be performed and the projected amount of time expected. If an hourly, non-exempt employee is permitted to work from home, the supervisor must authorize that work in advance, be able to justify that the work can be appropriately performed at home, have a method to confirm that work has been performed, and have a method of tracking the actual number of hours worked at home. If the work at home will cause a non-exempt employee to work enough hours per day or week to become eligible for overtime under federal and state law then the supervisor should consult the overtime policy before granting permission.

Sending or responding to work related texts and emails during the employee's off hours is considered working from home. Hourly non-exempt staff must have prior approval from their supervisor to send or respond to work related texts or emails and must report this as time worked on their time sheets.

Working at home is not designed to be a substitute for dependent care. The focus of work-from-home activities must remain on job performance and meeting City work-related needs.

Employees must be available by phone, text, and/or email during work-from-home hours. The City will not pay or reimburse work-related voice and data communication charges.

Except in rare instances, the City does not provide tools or equipment for the employee to work from home. When the employee uses her/his own tools or equipment, such as computer hardware/software or phone, the employee is responsible for maintenance and repair of the equipment; the City will not reimburse the employee. The employee's supervisor has the final determination regarding any City materials taken home. These materials should be kept in the designated work area and not be made accessible to others. Office supplies (pens, paper, etc.) will be provided by the City as needed and as determined by the employee's supervisor; out-of-pocket expenses for other supplies will not be reimbursed unless by prior approval of the employee's supervisor. The employee is required to take reasonable care of all City materials and supplies, to keep them secure, and to use them in accordance with operating instructions and IT policy. City supplies and materials are expected to be returned when the work-at-home period is complete.

Department heads should have consistent practices when authorizing staff to work at home.

Under no circumstances are employees permitted to work at home without prior permission from their supervisor. Any attempt to do so, with or without reporting such time, will result in disciplinary action in accordance with the City's Disciplinary Action Policy.

PASSED AND APPROVED, this ____ day of August 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Evans made the second.

The vote:

Yes: Lawson, Evans, Reed, Jaycox, Bruns, Overton, Ford

No: None

The Resolution was numbered 119-14.

ORDINANCE NO. 4815 – WAIVING COMPETITIVE BIDDING FOR THE PURCHASE OF A MOBILE EMS REPORTING SOLUTION

Alderman Evans presented an Ordinance waiving competitive bidding for the purchase of a Mobile EMS Reporting Solution from Image Trend, Inc. for \$50,000 with Capital Improvement Project Funds, not to exceed \$54,000.

After the reading the title of the Ordinance, Alderman Jaycox moved the Ordinance “Do Pass”. Alderman Reed made the second.

The vote:

Yes: Evans, Reed, Jaycox, Bruns, Overton, Ford, Lawson

No: None

Alderman Reed moved the Emergency Clause be adopted. Alderman Lawson made the second.

The vote:

Yes: Reed, Jaycox, Bruns, Overton, Ford, Lawson, Evans

No: None

The Ordinance was numbered 4815.

RESOLUTION NO. 120-14 – ACCEPTING A GRANT FROM THE FEDERAL AVIATION ADMINISTRATION AND AUTHORIZING THE MAYOR TO SIGN THE GRANT AGREEMENT

Wyman Morgan presented a Resolution accepting a grant from the Federal Aviation Administration in the amount of \$757,684 to construct a new access road to the Springdale Municipal Airport terminal building and authorizing the Mayor to sign the grant agreement.

The Springdale Airport Commission is planning to apply for an additional grant from the State of Arkansas Department Of Aeronautics for the remaining 10% of the project.

RESOLUTION NO. ____

A RESOLUTION ACCEPTING A GRANT FROM THE FEDERAL AVIATION ADMINISTRATION AND AUTHORIZING THE MAYOR TO SIGN THE GRANT AGREEMENT.

WHEREAS, the Springdale Airport Commission has determined there is a need to construct a new access road to the Springdale Municipal Airport terminal building, and

WHEREAS, an application has been submitted to the Federal Aviation Administration for a grant to fund 90% of this project, and

WHEREAS, the Federal Aviation Administration has made a grant offer in the amount of \$757,684, and

WHEREAS, the Springdale Airport Commission is planning to apply for an additional grant from the State of Arkansas Department Of Aeronautics for the remaining 10% of the project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the Mayor is hereby authorized to accept and sign the grant agreement for a grant of \$757,684 from the Federal Aviation Administration for the construction of a new access road to the airport terminal building..

PASSED AND APPROVED this ____ day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Jaycox moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Jaycox, Bruns, Overton, Ford, Lawson, Evans, Reed

No: None

The Resolution was numbered 120-14.

RESOLUTION NO. 121-14 – AUTHORIZING THE EXTENSION OF LEASES TO THE AREA AGENCY ON AGING

Wyman Morgan presented a Resolution authorizing the extension of leases for five years to the Area Agency on Aging of Northwest Arkansas for the Springdale Senior Activity Center at 203 Park Street and Powell Senior Center Building located at 610 E. Grove Street.

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE EXTENSION OF LEASES
TO THE AREA AGENCY ON AGING**

WHEREAS, the Springdale Senior Activity Center located at 203 Park Street and the Powell Senior Center Building located at 610 E. Grove Street were leased for five years to the Area Agency on Aging of North West Arkansas on August 1, 2009, and

WHEREAS, these leases contained a renewal option to extend the agreement for five years, and

WHEREAS, the Area Agency on Aging of North West Arkansas has expressed their desire to extend these leases for five years;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that a five year extension of the leases of the Springdale Senior Activity Center and the Powell Senior Center Building to the Area Agency on Aging of North West Arkansas is hereby authorized.

PASSED AND APPROVED this ____ day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

Alderman Overton moved the Resolution be adopted. Alderman Reed made the second.

The vote:

Yes: Bruns, Overton, Ford, Lawson, Evans, Reed, Jaycox

No: None

The Resolution was numbered 121-14.

ORDINANCE NO. 4816 – AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS

City Attorney Ernest Cate presented an ordinance authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris on property located at 1549 Amy Circle, 4103 Aesop Avenue, 4141 Carriage Crossing Lane, 4144 Carriage Crossing Lane, 4190 Carriage Crossing Lane, 740 Geneva Street, 513 A & B Gutensohn Road, 3003 Napa Lane, 3068 Napa Lane, 1106 N. West End Street, 1140 West End Street and 1001 Wilkinson Lane.

After the reading the title of the Ordinance, Alderman Reed moved the Ordinance “Do Pass”. Alderman Evans made the second.

SPRINGDALE CITY COUNCIL
JULY 22, 2014

Pam Conner, representing Don Stohldrier of Lifestyle Development Inc., asked that City Council to waive the \$600 mobilization fees on Carriage Crossing Lane properties that were mowed at the same time on May 7th.

After discussion, the vote was taken:

Yes: Overton, Ford, Lawson, Evans, Reed, Jaycox

No: Bruns

Alderman Reed moved the Emergency Clause be adopted. Alderman Evans made the second.

The vote:

Yes: Ford, Lawson, Evans, Reed, Jaycox, Overton

No: Bruns

The Ordinance was numbered 4816.

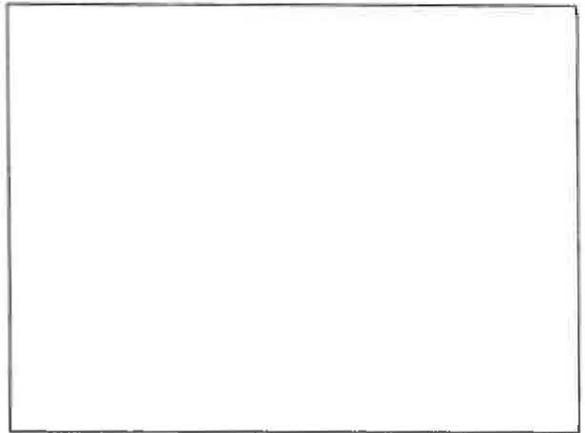
ADJOURNMENT

Alderman Overton made the motion to adjourn. Alderman Jaycox made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 7:30 p.m.

Doug Sprouse, Mayor

Denise Pearce, City Clerk/Treasurer



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL DISTRICT (MF-12) TO NEIGHBORHOOD OFFICE DISTRICT (O-1) AND GENERAL COMMERCIAL DISTRICT (C-2) AND DECLARING AN EMERGENCY:

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of August 5, 2014 for hearing the matter of a petition of Edwards Design & Construction dba ISC North, Inc. requesting that the following described tract of real estate be zoned from Medium Density Multi-family Residential District (MF-12) to Neighborhood Office District (O-1) and General Commercial District (C-2).

Layman's Description: East Robinson and Crutcher Street

Legal Description: North portion to be rezoned O-1

A part of the Southwest quarter of the southeast quarter of Section 1, Township 17 North, Range 30 West, Washington County, Arkansas, being more particularly described as follows, to-wit: Beginning at a point which is S87° 31' 08" E 131.10 and N02° 15' 38" E 685.28' from the southwest corner of said forty acre tract and running thence N02° 15' 38" E 140.40' to an existing rebar, thence S88° 41' 06" E 489.03' to an existing rebar, thence S02° 17' 31" W 140.84', thence N88° 38' 03" W 488.95' to the point of beginning, containing 1.58 acres.

Portion to be zoned C-2

A part of the southwest quarter of the southeast quarter of Section 01, Township 17 North, Range 30 West, Washington County, Arkansas, being more particularly described as follows, to-wit: Beginning at an existing rebar which is S87° 31' 08" E 195.00' and N02° 21' 25" E 224.21' from the southwest quarter of said forty acre tract and running thence N

87° 29' 04" W 15.00', thence N02° 21' 27" E 92.05', thence N 86° 53' 06" W 133.48', thence S 64° 53' 09" W 18.78, thence S02° 21' 43" W 23.86", thence N87° 39' 42" W 5.00', thence N02° 21' 43" E 72.08', thence S87° 43' 37" E 157.00', thence N02° 21' 13" E 88.37', thence S 86° 57' 01" E 2.66', thence N 02° 21' 57" E 73.30', thence S87° 57' 13" E 8.82', thence N02° 02' 47" E 63.41', thence N88° 05' 25" W 62.90', thence N02° 15' 38" E 102.96, thence S 88° 38, 03" E 488.95;, thence S02° 17' 31" W 236.11', thence S 88° 14' 16" E 56.43', thence S01° 41' 21" W 411.74', thence S89° 56' 11" W 5.72', thence S 03° 19' 45" W 4.44', thence N87° 43' 55" W 318.58', thence N02° 43' 54" E 278.00', thence N87° 16' 05" W 176.64', along a curve to the right having a radius of 14.50' for a chord bearing and distance of S42° 16; 05" E 20.51, thence S02° 43' 54" W 81.82' to the point of beginning, containing 6.24 acres.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from Medium Density Multi-family Residential District (MF-12) to Neighborhood Office District (O-1) and General Commercial District (C-2) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From Medium Density Multi-family Residential District (MF-12) to Neighborhood Office District (O-1) and General Commercial District (C-2).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Doug Sprouse, Mayor

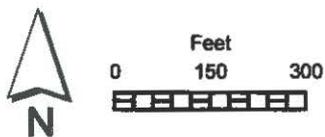
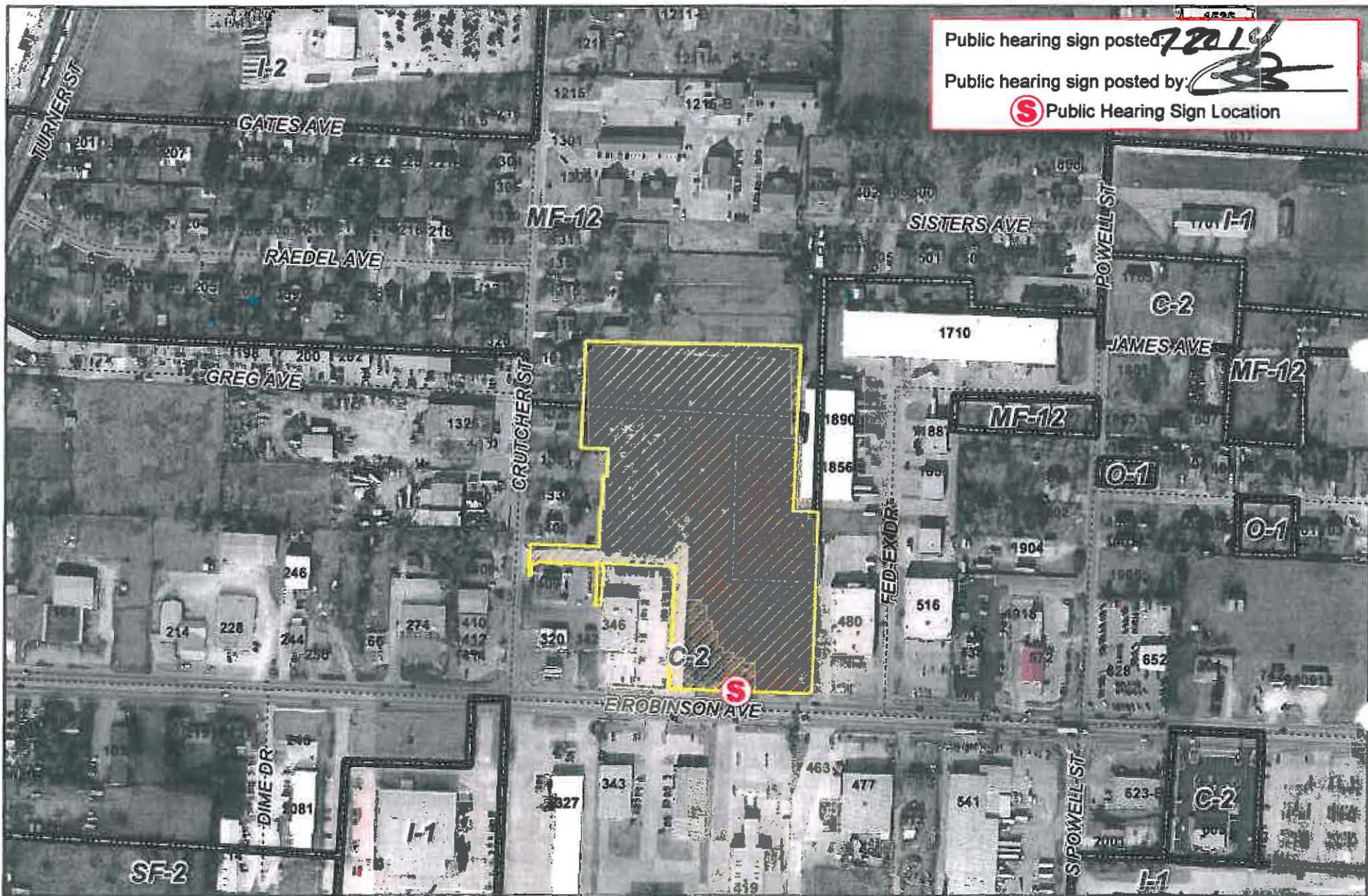
ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

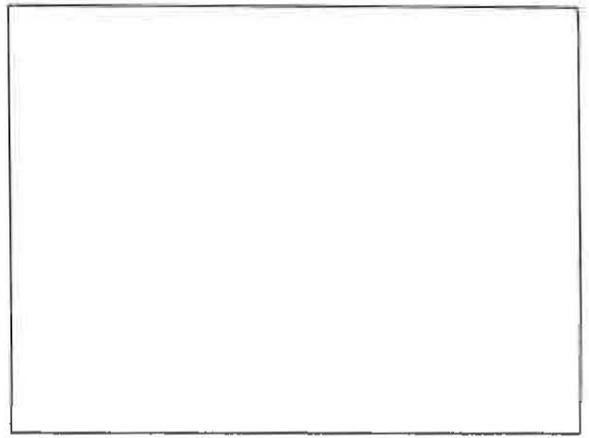


Ernest Cate, City Attorney



APPLICANT: EDWARDS DESIGN & CONSTRUCTION
REZONING REQUEST:
MF-12 TO C-2

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING
8/5/2014



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM GENERAL COMMERCIAL DISTRICT (C-2) TO THOROUGHFARE COMMERCIAL DISTRICT (C-5) AND DECLARING AN EMERGENCY:

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of August 5, 2014 for hearing the matter of a petition of Jack and Patricia Boudrey requesting that the following described tract of real estate be zoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5).

Layman's Description: 1210-1218 S. Thompson

Legal Description: A part of the Northeast Quarter of the Southeast Quarter of Section Two (2) in township Seventeen (17) North, of Range thirty (30) West, and described as starting at the intersection of the center line of U.S. Highway No. 71 with the center line of Highway No. 68 and running thence south with Highway No. 71, 1287 feet, and running thence west 417 feet and 6 inches, thence north 208 feet and 9 inches, thence east 200 feet, thence south 20 feet to the south line of a roadway as now laid out for a beginning corner to the lands hereby intended to be conveyed, and running thence east 65 feet, thence south 65 feet, thence west 65 feet, thence north 65 feet, to the place of beginning.

ALSO

Part of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Two (2), Township Seventeen (17) North, Range Thirty (30) West, described as follows: Beginning at the intersection of the Center line of U.S. Highway No. 71 with the center line of Highway No. 68 and running thence South with said Highway No. 71 1287 feet for a beginning corner to the lands herein described running thence west 282 feet 6 inches, thence North 83 feet 9 inches, thence East 65 feet, thence North

40 feet, thence East 65 feet, thence North 65 feet, thence East 152 feet 6 inches, thence South 188 feet 9 inches to the point of beginning.

ALSO

A part of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Two (2) in township Seventeen (17) North, of Range Thirty (30) West, and described as starting at the intersection of the Center Line of U. S. Highway 71, with the center line of Highway No. 68, and running South with Highway 71, one thousand two hundred eighty-seven (1287) feet; thence West four hundred seventeen (417) feet, and six (6) inches; thence North two hundred eight (208) feet and nine (9) inches; thence East one hundred thirty-five (135) feet; thence South twenty (20) feet to the South line of a roadway as now laid out, for a beginning corner to the lands as hereby conveyed, thence East sixty-five (65) feet; thence South one hundred five (105) feet; thence West sixty-five (65) feet; thence North one hundred five (105) feet to the place of beginning.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning, and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From General Commercial District (C-2) to Thoroughfare Commercial District (C-5).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

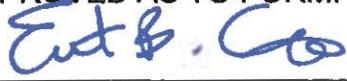
PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

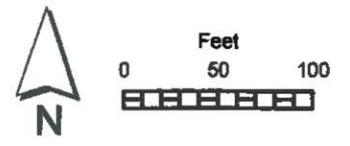
APPROVED AS TO FORM:



Ernest Cate, City Attorney

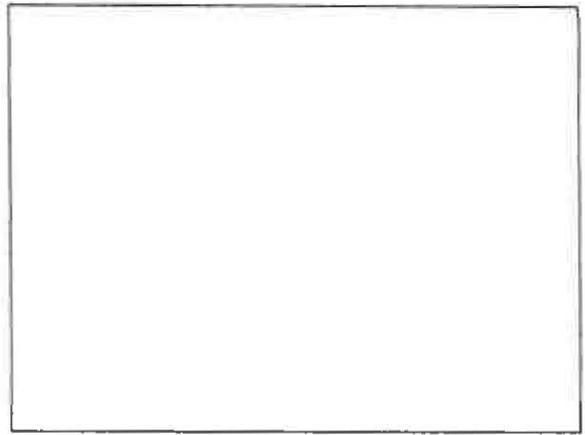


Public hearing sign posted: 7/22/14
Public hearing sign posted by: [Signature]
S Public Hearing Sign Location



APPLICANT: JACK & PATRICIA BOUDREY
REZONING REQUEST:
C-2 TO C-5

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING
8/5/2014



ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. 3307 THE SAME BEING THE ZONING ORDINANCE OF THE CITY OF SPRINGDALE, ARKANSAS, AND THE PLAT PERTAINING THERETO BY REZONING CERTAIN LANDS FROM GENERAL COMMERCIAL DISTRICT (C-2) TO THOROUGHFARE COMMERCIAL DISTRICT (C-5) AND DECLARING AN EMERGENCY:

WHEREAS, the Planning Commission of the City of Springdale, Arkansas, Washington County, gave notice required by law and set a hearing date of August 5, 2014 for hearing the matter of a petition of Pandora's Box LLC requesting that the following described tract of real estate be zoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5)

Layman's Description: Southeast corner of Don Tyson Parkway and Old Missouri Road

Legal Description: Part of the north half (N 1/2) of the fractional northwest quarter (Frl. NW 1/4) of the fractional northwest quarter (Frl. NW 1/4) of Section eighteen (18), Township seventeen (17) North, Range twenty-nine (29) west, and being more particularly described as follows, to-wit:

Beginning at the northeast corner of the said NW 1/4 of the NW 1/4 of said section 18, thence leaving said north line, S02° 05' 16" W a distance of 54.98 feet to a set iron pin with a cap "ESI COA 131" and the southern right-of-way of Don Tyson Parkway; thence S02° 14' 33" W a distance of 162.02 feet to a found 5/8 iron pin; thence N87° 21' 03" W a distance of 381.68 feet to a set iron pin with cap "ESI COA 131" and the eastern right-of-way for Arkansas State Highway 265 (aka Old Missouri Road) as defined by the Arkansas State Highway Commission right of way map, AHTD job 040490 (right-of-way varies); thence along said eastern right-of-way, N08° 02' 54" E a distance of 133.66 feet to a set iron pin with cap "ESI COA 131"; thence S43° 20' 22" W a distance of 58.05 feet to a point; thence N05° 13' 27" E a distance of 127.77 feet to a point; thence S 87° 23' 24" E a distance 399.83 feet to the point of beginning.

AND WHEREAS, after notice as required by law, the Springdale Planning Commission held a hearing and after hearing arguments for and against such rezoning, recommends to the Springdale City Council that the area described herein should be rezoned from General Commercial District (C-2) to Thoroughfare Commercial District (C-5) for the purposes of that Zoning Ordinance would be more properly carried out by such rezoning and that unless granted, citizens of Springdale will suffer irreparable harm and damage, and will be substantially deprived of the use of their property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS:

SECTION 1: That Ordinance No. 3307, the Amendments thereto, and the Zoning Plat pertaining thereto of the City of Springdale, Arkansas, should be and the same is amended as follows:

From General Commercial District (C-2) to Thoroughfare Commercial District (C-5).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: EMERGENCY CLAUSE: It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest Cate, City Attorney



Public hearing sign posted: *ZELLY*
 Public hearing sign posted by: *[Signature]*
 S Public Hearing Sign Location


 Feet
 0 100 200


APPLICANT: PANDORA'S BOX, LLC.
REZONING REQUEST:
C-2 TO C-5

CITY OF SPRINGDALE
PLANNING OFFICE
PLANNING COMMISSION MEETING
8/5/2014

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 114-56 OF THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, ARKANSAS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, Chapter 114-56 of the Code of Ordinances of the City of Springdale, Arkansas, contains the regulations pertaining to the parking, displaying, and storing of vehicles on unpaved areas on residentially zoned property;

WHEREAS, there are platted subdivisions located in the City of Springdale that are zoned agricultural, and these subdivisions should also be subject to the requirements of Chapter 114-56 of the Code of Ordinances of the City of Springdale, Arkansas;

WHEREAS, it is in the best interests of the citizens of the City of Springdale, Arkansas, that Section 114-56(b) of the Code of Ordinances of the City of Springdale, Arkansas, be amended to include platted subdivisions that are zoned agricultural.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1: Section 114-56 of the Code of Ordinances of the City of Springdale is hereby amended to read as follows:

Sec. 114-56. Parking restrictions in residential zoned districts.

- (a) *Commercial vehicle.* No commercial vehicle (as defined in section 114-58) shall be parked or stored in any residentially zoned district of the city, or in any platted subdivision zoned agricultural on lots less than one (1) acre in size, as shown on the official zoning map, and shall not be parked or stored in the street right-of-way.
- (b) *Parking any motor vehicle on unpaved area prohibited.* Subject to section 114-58, no parking, displaying, or storing of any motor vehicle shall be permitted on any grass surface or other unpaved area in any residential zone, or in any platted subdivision zoned agricultural on lots less than one (1) acre in size, except that one designated parking space may be located on the grass in a required front set back adjacent to and parallel to the driveway located on the property. The size of such designated parking space shall not exceed 9' × 19'. Access to such designated parking space shall be by way of the property's driveway, and shall be located on the opposite side of the driveway from the primary entrance to the residential structure, unless not feasible due to a natural obstruction or due to location of the property line. If the designated parking space is not maintained with adequate grasses or other plants and/or landscaping materials to keep the area from becoming rutted, muddy and/or soil from being blown or washed away and is identified as a violation of this provision, such designated parking area shall be paved by the property owner in accordance with chapter 130, article 7.
- (c) *Storage or parking of motor vehicles.* The storage or parking of motor vehicles in any side yard or rear/back yard of property in any residential zone, or in any platted subdivision zoned agricultural on lots less than one (1) acre in size, shall be limited to areas paved in conformance with chapter 130, article 7, section 4.
- (d) *Unpaved driveways.* Properties on which an unpaved driveway existed as of the date of the passage of this section would not be required to pave, but would be subject to all other restrictions contained herein. Provided, however, any such driveways would be required to be paved if the use and

maintenance of such driveway and parking area lapses for a period of one year or if the use served by such driveway is expanded.

- (e) *Variations.* In instances where strict enforcement of the requirements of subsections (b), (c), and (d) would cause undue hardship due to circumstances unique to the individual property under consideration, and the granting of such variance is demonstrated to be within the spirit and intent of the provisions of this chapter, the planning commission may grant requests for variations of the requirements of subsections (b) and (c) according to the following guidelines:
 - (1) The planning commission may modify such requirements to the extent deemed just and proper so as to relieve such difficulty or hardship, provided that such relief may be granted without detriment to the public interest.
 - (2) When the applicant can show the property was acquired in good faith and where by reason of the exceptional narrowness, shallowness, size or shape of a specific piece of property, or where by reason of exceptional topographic conditions or other extraordinary situation or condition of the piece of property, the strict application of such provisions would prohibit or unreasonably restrict the use of the property, and the planning commission is satisfied that the granting of a variance would alleviate a clear hardship, as distinguished from a special privilege or convenience sought by the applicant, such variance may be granted; provided that all variations shall be in harmony with the intended purpose of this chapter.
 - (3) Bill of assurances or performance bond. A bill of assurance to the city may be required from the property owner prior to any variance being granted, which shall run with the land and shall set a fixed period of time in which the varied requirement must be provided by the property owner.
 - (4) Any party aggrieved by the decision of the planning commission in granting or denying a variance may appeal the decision to the city council within 30 days of the planning commission's decision by giving notice thereof to the city clerk.

- (f) *Exception.* The prohibitions set out herein do not apply to the following:
 - (1) Commercial vehicles or construction equipment during the actual performance of a temporary service on the property where it is parked.
 - (2) A vehicle making a bona fide pickup or delivery of property or merchandise.
 - (3) Emergency vehicles.

Section 2: All other provisions of Chapter 114 of the Code of Ordinances of the City of Springdale, Arkansas, not specifically modified herein shall remain in full force and effect.

Section 3: Emergency Clause. It is hereby declared that an emergency exists and this ordinance being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest B. Cate, City Attorney

ORDINANCE NO. _____

**AN ORDINANCE TO WAIVE COMPETITIVE
BIDDING FOR PURCHASE OF EXTRICATION
EQUIPMENT FOR THE FIRE DEPARTMENT**

WHEREAS, the City Council has authorized the purchase of extrication equipment with funds from the 2012 Fire Department Bond Construction Fund, and

WHEREAS, the Fire Chief planned to purchase this equipment through the HGAC-BuyBoard but has discovered that waving competitive bidding and purchasing from a local vendor would result in a savings of approximately \$6,400.00, and

WHEREAS, Arkansas Code 14-58-303 states, "The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical";

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. This Council finds that due to the savings from purchasing from a local vendor competitive bidding is not feasible and is hereby waived for on the purchase of extrication equipment not to exceed \$66,760.92.

Section 2. Emergency Clause. It is hereby declared that an emergency exists, and this ordinance being necessary for the immediate preservation of the health, safety, and welfare of the citizens of Springdale, Arkansas, shall be effective immediately upon passage and approval.

PASSED AND APPROVED this 26th day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM



Ernest B. Cate, City Attorney

From: Mike Irwin <mirwin@springdalear.gov>
Sent: Tuesday, August 05, 2014 9:57 AM
To: Wyman Morgan; Eric Ford
Cc: Sprouse, Doug
Subject: Competitive bids for extrication equipment!

Wyman, and Eric;

We had planned on buying our extrication equipment that has been approved by council off of the HGAC-BuyBoard. The total cost of the equipment including tax comes to \$73,176.39. We had a local vendor who is the Amkus rep quote us a price of \$66,760.92. If we purchase the equipment from our local vendor, we will save over \$6400.00. Since we are not utilizing the buy-board to purchase which fulfills our bidding requirements, we would request that we ask for a waiver of competitive bids in order to save the city an estimated \$6400.00. I would request this be placed on the August 18th, Fire and Police committee agenda. Thank you for your consideration.

Respectfully,

Mike Irwin

Chief
Springdale Fire Department
417 Holcomb St.
PO Box 1521
Springdale, AR 72765
Office: 479-751-4510
Cell: 479-799-9091
mirwin@SpringdaleAR.gov

"Whether you think you can, or think you can't, you are right." Henry Ford

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RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE
PURCHASE OF TWO FIRE ENGINES AND
EXTRICATION EQUIPMENT**

WHEREAS, the City Council approved the replacement of two fire engines that are close to the end of their useful life and are not dependable, and

WHEREAS, the City Council also approved the purchase of additional extrication equipment, and

WHEREAS, the City Council authorized spending \$875,000 of funds from the 2012 Fire Department Bond Construction Fund for these purchases, and

WHEREAS, the Fire Chief has identified needed additional equipment for the fire engines that will increase the total expenditure for these items by \$27,296;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1: the expenditure of \$902,344.00 of funds from the 2012 Fire Department Bond Construction Fund to purchase extrication equipment and two fire engines is hereby approved.

Section 2. the Mayor is authorized to make payment for the fire engines at the time of placing the order.

PASSED AND APPROVED this 26th day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE 2014
BUDGET OF THE CITY OF SPRINGDALE
POLICE DEPARTMENT**

WHEREAS, the communication center that serves the City of Springdale Police Department and Fire Department is in need of radio equipment and workstation upgrades; and

WHEREAS, the Police Department has excess funds appropriated for salaries, due to employee turnover, that could be used to pay for the needed upgrades in the communications center;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the 2014 budget of the City of Springdale Police Department is hereby amended as follows:

<u>Department</u>	<u>Account No.</u>	<u>Description</u>	<u>Present Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Proposed Budget</u>
Police	10105014213001	Regular Salaries	7,823,150		310,000	7,423,150
Police	10105014218030	Equipment	13,000	310,000		323,000

PASSED AND APPROVED this 26th day of August, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:



Ernest B. Cate, City Attorney

MEMORANDUM

To: Wyman Morgan
From: Kathy O'Kelley
Ref: Communications Center Upgrade
Date: 14 August 2014

The current Zetron console components and radio controller cards in the communications center are analog radio system components. These components have reached the end of their service life, are antiquated technology and replacement service parts are soon to be no longer manufactured. The police and fire departments are in the process of transition to a digital radio system that will enhance our communication reliability, effective range and level of security over the current analog radio system. This project is upgrading our communications center with the hardware and software necessary to facilitate emergency communications for fire and police as we transition from analog radio to digital radio communication equipment. Washington County S.O. is currently making the same transition from analog to digital and Benton County is planning to transition in the near future.

Zetron parts and components will be available on the 2015 WSKA state bid in October 2014 and also offers an upgrade to existing Zetron equipment of an additional 5%. If this project is delayed, Zetron has announced an increase of 9% in component cost effective mid-January of 2015.

Our communications center workstations were purchased in 1998 and are not compatible with new digital communications components and do not allow the most efficient use of the current available space for communications personnel. The job function of a 911 employee requires them to remain at the consoles for the duration of their shift – sometimes literally spending eight hours in a seated position (excluding breaks and lunch). The Watson consoles under consideration for purchase provide our staff the flexibility of standing or sitting at different positions during duty tours. The consoles provide equipment that is ergonomically suited for the 24/7/365 use environment, and aids in our efforts to demonstrate compliance with any reasonable accommodations that may be required for an employee under the A.D.A. as well as reducing work place related injuries and repetitive motion injuries from non-ergonomic furnishings.

The console upgrades are supported with a lifetime warranty on all parts manufactured by Watson. This equipment will be a prudent investment with a life expectancy of 20 years if properly maintained. The Watson furniture line proposed is on Arkansas State Bid and is the line that Washington County is using in their upgrade. Zybex Furniture Company was also contacted for a bid but has yet to furnish any pricing after several attempts to obtain the information. Eaton furniture failed to respond to our requests for a bid and to look at our facility.

Pricing and product descriptions are attached in this packet.

Smith Two-Way Radio Inc.
520 North College Avenue
Fayetteville, Ar. 72701
Terry A. Griffin~Sales Mgr.
479-443-2222~~Cell: 479-530-5313

Cpt. Bob Bersi
Becky Bacon

Thank You for the opportunity to provide quotes for your new Zetron Max Pro Consoles. Enclosed are a couple quotes and ways to purchase the equipment needed to facilitate the needs of Springdale Police Department and Springdale Fire Department dispatch.

The quotes reflect the current and future equipment requirements to implement the planned migration to a Kenwood Nexedge Radio System.

Although not set in stone, Zetron pricing will more than likely increase by approximately (%9) in January 2015. If you are not sure we could order the quoted equipment before this date, I can get a price guarantee through the first quarter of 2015.

Thank You
Terry A Griffin
8/13/2014

SMITH TWO WAY RADIO
520 N College Ave
Fayetteville AR 72701
Terry Griffin
Phone: 479-443-2222
Fax: 479-443-0350
Email: smith2way@aol.com

End User/Site: Springdale PD In AR
Customer #: 209880
Quote Expires: 10/25/2014
Terms: To be determined
Ship Quote*: 8 weeks ARO
Ship Via: UPS-FOB Origin
Cust Ref:
Salesperson:

MAX - Dispatch quote for Springdale Police Department in AR. Quote includes seven (7) positions of MAX - Dispatch to support twenty (20) tone controlled radios. Also quoted are MAX Central and Manager, redundant power supply, network switches, monitors, and accessories. ***Items listed as optional add no value to the quote total.***

MAX Pro Workstations							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
905-0381	MAX Pro Workstation Bundle	\$16,995.00	15.00%	\$14,445.75	7	\$118,965.00	\$101,120.25
Workstation Hardware Options							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
950-0454	Wireless Headset, 6-Wire, Noise Canceling (comes with 2 batteries)	\$710.00	0.00%	\$710.00	-	\$0.00	\$0.00
802-0115	Headset Top, Noise Cancelling	\$100.00	0.00%	\$100.00	-	\$0.00	\$0.00
950-1077	Dual Prong Headset Jackbox Option; Dual Volume Control	\$910.00	15.00%	\$773.50	7	\$6,370.00	\$5,414.50
905-0330	Desktop Microphone, Shure With 6' cable	\$595.00	15.00%	\$506.75	7	\$4,165.00	\$3,540.25
950-9102	Footswitch, Single w/ 10' cable	\$110.00	15.00%	\$93.50	7	\$770.00	\$654.50
709-0170-10	10 ft Shielded Cat 5e Cable for Speakers	\$15.00	0.00%	\$15.00	7	\$105.00	\$105.00
MAX Radio Gateway Interface & Options (RJ21)							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
901-9677	MAX Radio Gateway Conventional (RJ21) Hardware	\$2,575.00	15.00%	\$2,188.75	10	\$25,750.00	\$21,887.50
709-0167-25	25-pr Cable, M180-M90 (25 feet)	\$60.00	15.00%	\$51.00	10	\$600.00	\$510.00
950-8351	Connectorized Punch Down Block	\$65.00	0.00%	\$65.00	10	\$650.00	\$650.00
MAX System Hardware/Software							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
901-9686	MAX Central	\$3,295.00	15.00%	\$2,800.75	1	\$3,295.00	\$2,800.75
930-0231	MAX Manager	\$3,195.00	15.00%	\$2,715.75	1	\$3,195.00	\$2,715.75
930-0221	Block of 10 Radio Channel Licenses	\$3,090.00	15.00%	\$2,626.50	2	\$6,180.00	\$5,253.00
Rack Mounting & Power Equipment							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
950-1142	Redundant 12VDC Power System - Up to 20 devices	\$3,500.00	15.00%	\$2,975.00	1	\$3,500.00	\$2,975.00
950-1134	12VDC Power Distribution Panel	\$460.00	0.00%	\$460.00	1	\$460.00	\$460.00
416-0043	Fuse, 3 Amp	\$4.00	0.00%	\$4.00	12	\$48.00	\$48.00
950-0589	Single Unit Rack Mount Option	\$110.00	15.00%	\$93.50	1	\$110.00	\$93.50
950-0588	Dual Unit Rack Mount Option	\$150.00	15.00%	\$127.50	5	\$750.00	\$637.50
Monitors & Network Equipment							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
802-2311	Monitor, LCD Flatpanel, 23"	\$305.00	0.00%	\$305.00	-	\$0.00	\$0.00
950-1129	48 Port 10/100 Rack Mount Switch	\$3,915.00	0.00%	\$3,915.00	1	\$3,915.00	\$3,915.00
System Documentation							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
025-9638	MAX System Overview	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9645	MAX Dispatch System Installation Manual	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9654	MAX Dispatch System Configuration Manual	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9648	MAX Radio Gateway (RJ21) Product Manual	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9649	MAX Operation	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9647	MAX Central Product Manual	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9650	MAX Dispatch Console Design Manual	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9658	Media Dock XS	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
025-9683	MAX MSB Radio Gateway Hardware	\$50.00	15.00%	\$42.50	-	\$0.00	\$0.00
Installation	Install, Program, Configure, Test for Acceptance	\$3,500.00	0.00%	\$3,500.00	7	\$24,500.00	

Net Total \$152,780.50
Freight 1200
Installation 24,500.00
Sales Tax 17401.84
Total \$195,862.34

Recommended Options (not included in the total price)							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
709-8005-20	MAX Radio Gateway to Motorola XTL 5000 Cable (20ft)	\$125.00	15.00%	\$106.25	2	\$250.00	\$212.50
901-9693	MAX MSB Radio Gateway Hardware	\$2,575.00	15.00%	\$2,188.75	1	\$2,575.00	\$2,188.75
930-0265	Motorola XTL Interface License	\$315.00	15.00%	\$267.75	2	\$630.00	\$535.50
X98-344A	MAX Dispatch Onsite Training, Additional Day	\$2,205.00	0.00%	\$2,205.00	2	\$4,410.00	\$4,410.00
X98-344F	MAX Dispatch Onsite Training, First Day	\$3,310.00	0.00%	\$3,310.00	1	\$3,310.00	\$3,310.00
X98-9344	MAX Dispatch Onsite Training, Travel Day	\$1,105.00	0.00%	\$1,105.00	2	\$2,210.00	\$2,210.00

This quote is subject to 2013 U.S. Pricing (USD) terms and conditions.

SMITH TWO WAY RADIO
520 N College Ave
Fayetteville AR 72701
Terry Griffin
Phone: 479-443-2222
Fax: 479-443-0350
Email: smith2way@aol.com

End User/Site: Springdale PD in AR
Customer #: 209880
Quote Expires: 10/25/2014
Terms: To be determined
Ship Quote*: 8 weeks ARO
Ship Via: UPS-FOB Origin
Cust Ref:
Salesperson:

MAX - Dispatch quote for Springdale Police Department in AR. Quote includes seven (7) positions of MAX - Dispatch to support twenty (20) tone controlled radios. Also quoted are MAX Central and Manager, redundant power supply, network switches, monitors, and accessories. ****Items listed as optional add no value to the quote total.***

This is GSA Contract Pricing.

MAX Pro Workstations							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
905-0381	MAX Pro Workstation Bundle	\$16,995.00	10.00%	\$15,295.50	7	\$118,965.00	\$107,068.50
Workstation Hardware Options							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
950-0454	Wireless Headset, 6-Wire, Noise Canceling (comes with 2 batteries)	\$710.00	0.00%	\$710.00	-	\$0.00	\$0.00
802-0115	Headset Top, Noise Cancelling	\$100.00	0.00%	\$100.00	-	\$0.00	\$0.00
950-1077	Dual Prong Headset Jackbox Option; Dual Volume Control	\$910.00	10.00%	\$819.00	7	\$6,370.00	\$5,733.00
905-0330	Desktop Microphone, Shure With 6' cable	\$595.00	10.00%	\$535.50	7	\$4,185.00	\$3,748.50
950-9102	Footswitch, Single w/ 10' cable	\$110.00	10.00%	\$99.00	7	\$770.00	\$693.00
709-0170-10	10 ft Shielded Cat 5e Cable for Speakers	\$15.00	0.00%	\$15.00	7	\$105.00	\$105.00
MAX Radio Gateway Interface & Options (RJ21)							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
901-9677	MAX Radio Gateway Conventional (RJ21) Hardware	\$2,575.00	10.00%	\$2,317.50	10	\$25,750.00	\$23,175.00
709-0167-25	25-pr Cable, M180-M90 (25 feet)	\$60.00	10.00%	\$54.00	10	\$600.00	\$540.00
950-9351	Connectorized Punch Down Block	\$65.00	0.00%	\$65.00	10	\$650.00	\$650.00
MAX System Hardware/Software							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
901-9686	MAX Central	\$3,295.00	10.00%	\$2,965.50	1	\$3,295.00	\$2,965.50
930-0231	MAX Manager	\$3,195.00	10.00%	\$2,875.50	1	\$3,195.00	\$2,875.50
930-0221	Block of 10 Radio Channel Licenses	\$3,090.00	10.00%	\$2,781.00	2	\$6,180.00	\$5,562.00
Rack Mounting & Power Equipment							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
950-1142	Redundant 12VDC Power System - Up to 20 devices	\$3,500.00	10.00%	\$3,150.00	1	\$3,500.00	\$3,150.00
950-1134	12VDC Power Distribution Panel	\$460.00	0.00%	\$460.00	1	\$460.00	\$460.00
416-0043	Fuse, 3 Amp	\$4.00	0.00%	\$4.00	12	\$48.00	\$48.00
950-0589	Single Unit Rack Mount Option	\$110.00	10.00%	\$99.00	1	\$110.00	\$99.00
950-0588	Dual Unit Rack Mount Option	\$150.00	10.00%	\$135.00	5	\$750.00	\$675.00
Monitors & Network Equipment							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
802-2311	Monitor, LCD Flatpanel, 23"	\$305.00	0.00%	\$305.00	-	\$0.00	\$0.00
950-1129	48 Port 10/100 Rack Mount Switch	\$3,915.00	0.00%	\$3,915.00	1	\$3,915.00	\$3,915.00
System Documentation							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
025-9638	MAX System Overview	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9645	MAX Dispatch System Installation Manual	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9634	MAX Dispatch System Configuration Manual	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9648	MAX Radio Gateway (RJ21) Product Manual	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9649	MAX Operation	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9647	MAX Central Product Manual	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9650	MAX Dispatch Console Design Manual	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9658	Media Dock XS	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
025-9663	MAX MSB Radio Gateway Hardware	\$50.00	10.00%	\$45.00	-	\$0.00	\$0.00
Installation	Install, Program, Configure, Test for Acceptance	\$3,500.00	0.00%	\$3,500.00	7	\$24,500.00	
						Net Total	\$161,463.00
						Freight	1200
						Installation	24,500.00
						Sales Tax	18248.39
						Total	\$205,411.39



Recommended Options (not included in the total price)							
Part #	Description	List Price	Disc. %	Net Price	Qty	Ext. List Price	Ext. Net Price
709-8005-20	MAX Radio Gateway to Motorola XTL 5000 Cable (20ft)	\$125.00	30.00%	\$87.50	2	\$250.00	\$175.00
901-9693	MAX MSB Radio Gateway Hardware	\$2,575.00	30.00%	\$1,802.50	1	\$2,575.00	\$1,802.50
930-0285	Motorola XTL Interface License	\$315.00	30.00%	\$220.50	2	\$630.00	\$441.00
X98-344A	MAX Dispatch Onsite Training, Additional Day	\$2,205.00	0.00%	\$2,205.00	2	\$4,410.00	\$4,410.00
X98-344F	MAX Dispatch Onsite Training, First Day	\$3,310.00	0.00%	\$3,310.00	1	\$3,310.00	\$3,310.00
X98-9344	MAX Dispatch Onsite Training, Travel Day	\$1,105.00	0.00%	\$1,105.00	2	\$2,210.00	\$2,210.00

This quote is subject to 2013 U.S. Pricing (USD) terms and conditions.

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F01.0

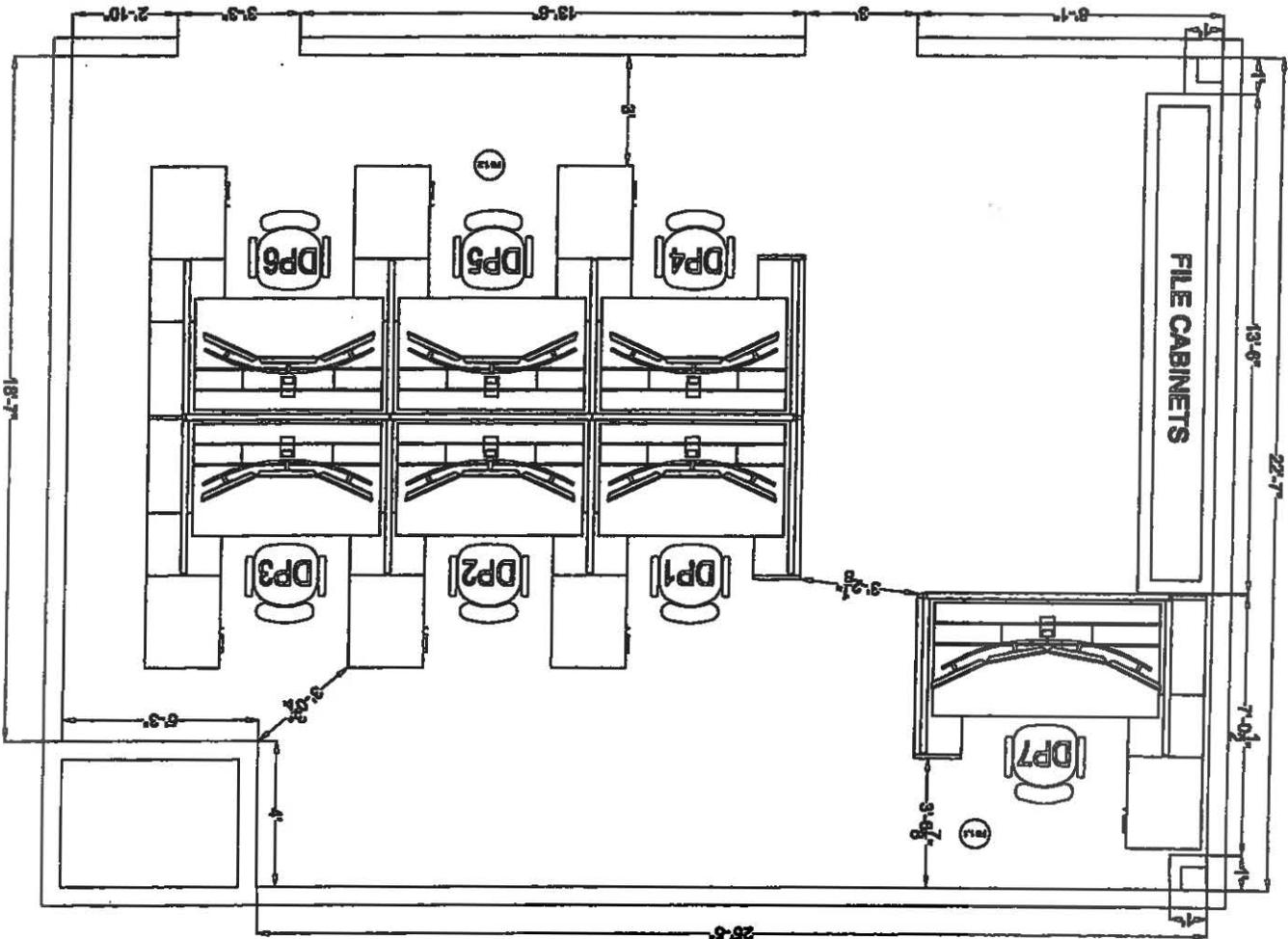
Rev: 1/13

Project # 07 DM / DFC

Springdale PD12

NOTES: Verify all building dimensions on-site prior to purchase or installation of product. Vendor agrees to provide AccuCAD product systems that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, textures, and materials required for space planning and installation. THIS MATERIAL SHOULD NOT BE REPRODUCED IN ANY FORM WITHOUT WRITTEN PERMISSION FROM WATSON. © 2011 Watson Furniture Group, Inc. All Rights Reserved.

Project Name: Springdale Police Department
Rep / Dealer: CGTH
Drawn By: JTB / KLD
Date Drawn: 07/11/14





QUOTATION

Quote #: Q.F01-SpringdalePDI.01
Date: 6/21/2014
Valid Until: 8/21/2014
Contract: **GSA #GS-29F-0109G**

Prepared By:

Kelly Dowling
Project Coordinator
Watson
26246 Twelve Trees Lane NW
Poulsbo, WA 98370
360-394-1300 ext 207
360-394-1322
kdowling@watsonfurniture.com

Rep:

Tony Hayes
The Cambridge Group
USA
214-763-7987
Tony.hayes@cgwireless.com

NET 30 DAYS

Prepared For:

Becky Bacon
Springdale 911 / PD / FD
201 Spring St.
Springdale, AR 72764
479-750-8516
bbacon@springdalear.gov

Ship To:

Becky Bacon
Springdale 911 / PD / FD
201 Spring St.
Springdale, AR 72764
479-750-8516
bbacon@springdalear.gov

Project: SpringdalePDI.01

Quote based on Live Cutover, One Trip, Ground Floor, No prevailing wage or union requirements, Teardown and removal of 6 existing

BH

Table with columns: Part Number, Qty, Purchase, Ext Purchase. Includes items like Mercury Dispatch Consoles, Mercury Array Expansion, Mercury Bridge Spacers, and Mercury Bridge Spacers with various exterior finish options.

Part Number			Qty	Purchase	Ext Purchase
HCD72			3	\$733.95	\$2,201.85
MERCURY CABLE BRIDGE, DUAL SIDED, FOR 72" W PRIMARY (54" ACTUAL)					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
LOCK	L	Locking (Factory)			
HCS72			1	\$422.63	\$422.63
MERCURY CABLE BRIDGE, SINGLE SIDED, FOR 72" W PRIMARY (54" ACTUAL)					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
LOCK	L	Locking (Factory)			
HD3W3672S			7	\$6,001.80	\$42,012.60
MERCURY WORKSURFACE, WITH DEPTH ADJUSTMENT, D3 SERIES, 36"D x 72" W, SINGLE MONITOR ARRAY					
ENVIRONMENT CONTROL PACKAGE	Y	With Environment Control Package			
MONITOR MOUNT QTY	6	6 Monitor Mounts - VESA 100			
WORKSURFACE	...	Skipped Option			
WORKSURFACE	...	Skipped Option			
EDGE POWDER	...	Skipped Option			
HDH155118R			1	\$1,773.45	\$1,773.45
MERCURY HUB, FOR D WORKSURFACE, 51"W x 18"H x 15"D, RIGHT HAND					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
LOCK	L	Locking (Factory)			
HDH245118C			5	\$3,043.43	\$15,217.15
MERCURY HUB, FOR D WORKSURFACE, 51"W x 18"H x 24"D, CENTER (SHARED)					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
POWDER	...	Skipped Option			
LOCK	L	Locking (Factory)			
HDH245118L			2	\$2,055.38	\$4,110.76
MERCURY HUB, FOR D WORKSURFACE, 51"W x 18"H x 24"D, LEFT HAND					

Part Number			Qty	Purchase	Ext Purchase
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
POWDER	...	Skipped Option			
LOCK	L	Locking (Factory)			
HDH245118R			1	\$2,055.38	\$2,055.38
MERCURY HUB, FOR D WORKSURFACE, 51"W x 18"H x 24"D, RIGHT HAND					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
POWDER	...	Skipped Option			
LOCK	L	Locking (Factory)			
HHC1518			1	\$23.10	\$23.10
MERCURY HUB COVER, 15"D x 18"H					
EXTERIOR FINISH	...	Skipped Option			
HHC2418			1	\$29.93	\$29.93
MERCURY HUB COVER, 24"D x 18"H					
EXTERIOR FINISH	...	Skipped Option			
HPSODB243022L			4	\$630.53	\$2,522.12
MERCURY PERSONAL STACKER FOR 26"H BASE, OPEN DOOR BOX 24"D x, 30"W x 22"H (48" SYSTEM), LEFT HAND					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
PULL	A	Alto Pull (Silver)			
FINISH	LT	Light			
LOCK	L	Locking (Factory)			
HPSODB243022R			3	\$630.53	\$1,891.59
MERCURY PERSONAL STACKER FOR 26"H BASE, OPEN DOOR BOX 24"D x, 30"W x 22"H (48" SYSTEM), RIGHT HAND					
EXTERIOR FINISH	...	Skipped Option			
INTERIOR FINISH	...	Skipped Option			
PULL	A	Alto Pull (Silver)			
FINISH	LT	Light			
LOCK	L	Locking (Factory)			

Part Number		Qty	Purchase	Ext Purchase
HSED48F		1	\$26.25	\$26.25
MERCURY SCREEN, END COVER FOR DUAL SIDED, FABRIC				
POWDER	...			Skipped Option
FABRIC GROUP	...			Skipped Option
HSES48FR		1	\$26.25	\$26.25
MERCURY SCREEN, END COVER FOR SINGLE SIDED, FABRIC, RIGHT HAND				
POWDER	...			Skipped Option
FABRIC GROUP	...			Skipped Option
HSRD48F		9	\$520.28	\$4,682.52
MERCURY SCREEN, RETURN FOR D HUB, 51"W x 48"H, FABRIC (51"W x 30"H ACTUAL)				
POWDER	...			Skipped Option
FABRIC GROUP	...			Skipped Option
ACOUSTIC INSERT	Y			WITH ACOUSTIC INSERT
HSS7248F		4	\$914.55	\$3,658.20
MERCURY SCREEN, FOR SPINE, FOR 72" W PRIMARY 48"H, FABRIC (2PC 38"W x 30"H ACTUAL)				
POWDER	...			Skipped Option
FABRIC GROUP	...			Skipped Option
ACOUSTIC INSERT	Y			WITH ACOUSTIC INSERT
HTB243026L		4	\$1,036.35	\$4,145.40
MERCURY TECHNOLOGY BASE, 24"D x 30"W x 26"H (HIGH), LEFT HAND				
EXTERIOR FINISH	...			Skipped Option
INTERIOR FINISH	...			Skipped Option
POWDER	...			Skipped Option
LOCK	L			Locking (Factory)
HTB243026R		3	\$1,036.35	\$3,109.05
MERCURY TECHNOLOGY BASE, 24"D x 30"W x 26"H (HIGH), RIGHT HAND				
EXTERIOR FINISH	...			Skipped Option
INTERIOR FINISH	...			Skipped Option
POWDER	...			Skipped Option
LOCK	L			Locking (Factory)

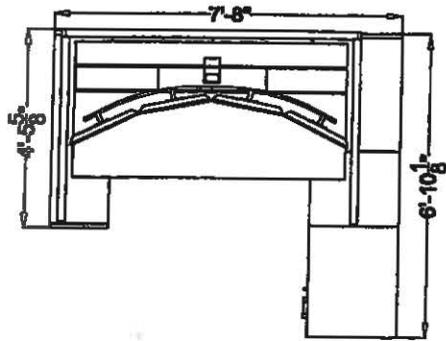
Part Number	Qty	Purchase	Ext Purchase
			\$90,072.30
Item 2. Installation			
DNI	1	\$15,748.00	\$15,748.00
INSTALL CHARGE			
			\$15,748.00
Sub Total:			\$105,820.30
Grand Total:			\$105,820.30

Approved By: _____
Name

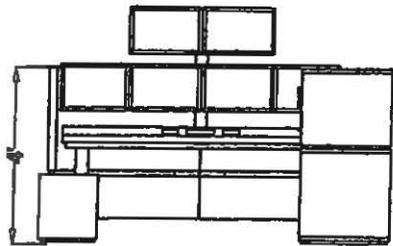
Title

Date: _____
PO: _____

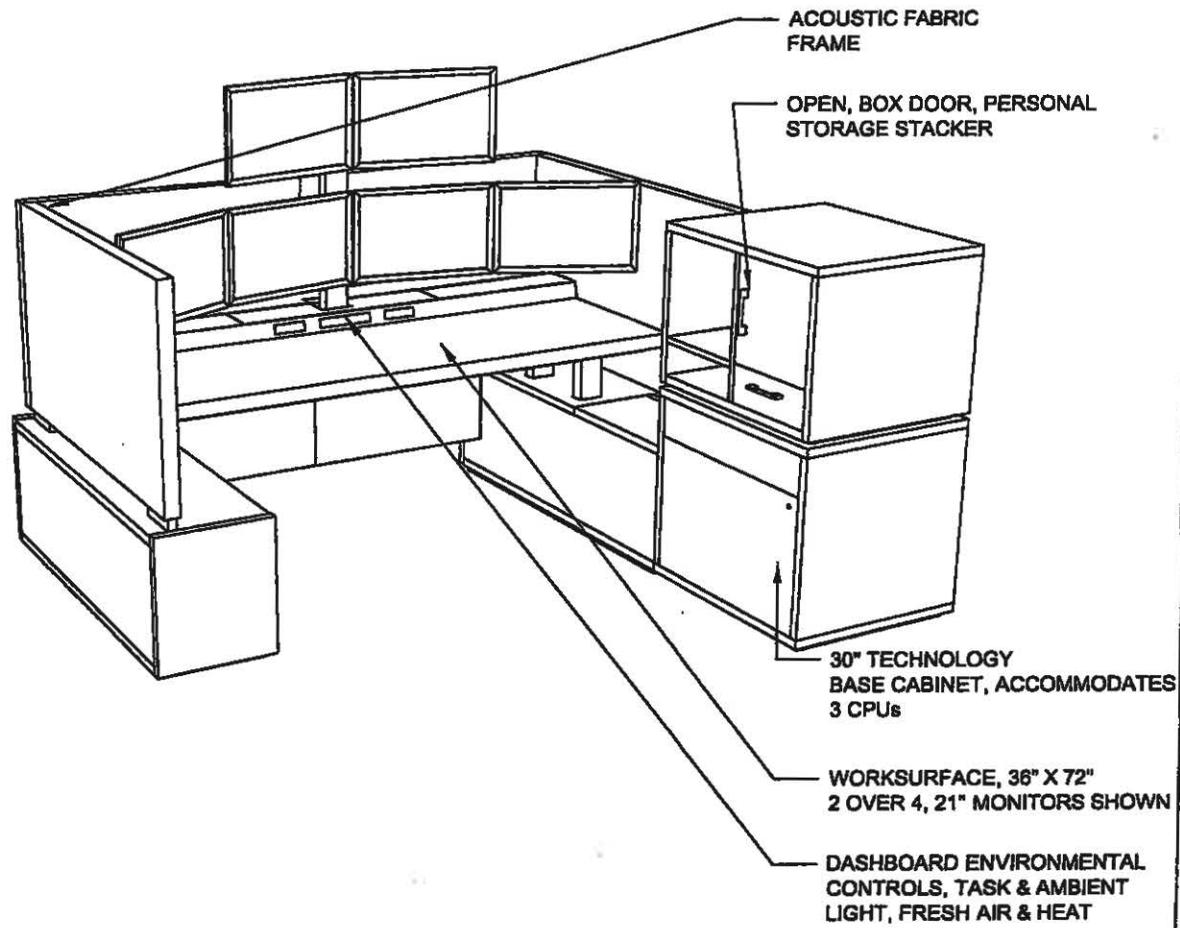
1. State and Local Taxes will apply unless proof of exemption is provided with the Purchase Order.
2. Deposit may be required with order; Net 30 days of Shipment of Product.
3. Chairs are for representational purposes only.
4. Lead time 45-60 days after receipt of Purchase Order issued to Watson Furniture Group.
5. Completed Order consist of signed Contract or Purchase Order, Signed Drawings, Signed Color Selection Sheet, and Deposit.
6. Change Order Fee (minimum \$500) may be applicable after 5 business days of Complete Order submission.
7. Re-Scheduled Delivery & Installation requires 4 week notification.
8. There will be a \$500 (Net per order) Finish Configuration Fee added IF a color scheme is chosen outside of the eight (8) standard color schemes.
9. Pricing will be valid for four (4) months after receipt of Purchase Order any orders that have not been manufactured within this time frame will be subject to a price change.



PLAN VIEW



ELEVATION VIEW



Project Name: Springdale Police Department

Mercury Dispatch Console - 48" Acoustic Panels - 72" Primary

CG/TH Rep / Dealer:

Drawn By/ PC: JTB / KLD

Date Drawn: 07/11/14

F01.1

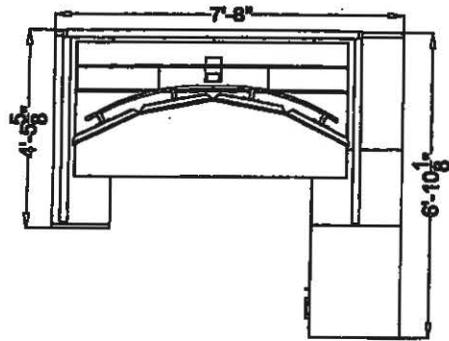
Scale: 1/8" = 1'-0"
NOTE: PDF files not to scale

SpringdalePDL02
Revision # / Date / By:

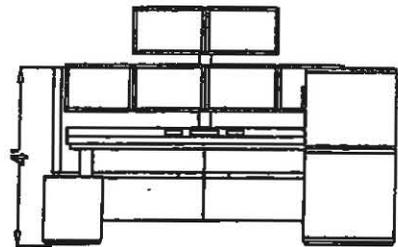
NOTE: Verify all building dimensions on-site prior to purchase or installation of product.
Watson agrees to provide AutoCAD product symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for proper planning and installation.
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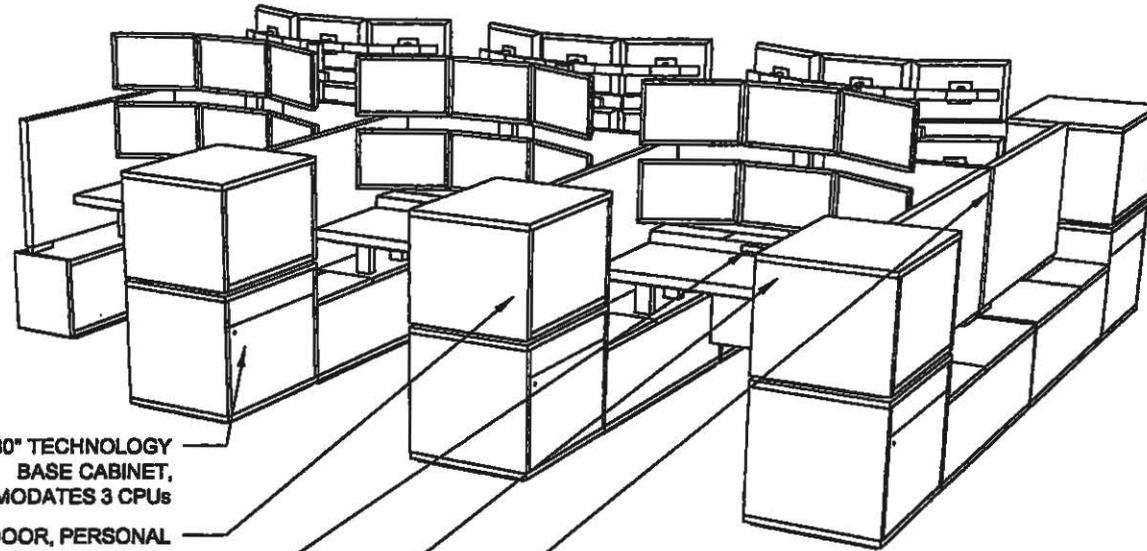
26248 Twelve Trees Lane NW, Poubo, Washington 98370 | 800.426.1202 | www.watsondesk.com



PLAN VIEW



ELEVATION VIEW



- 30" TECHNOLOGY
BASE CABINET,
ACCOMMODATES 3 CPUs
- OPEN, BOX DOOR, PERSONAL
STORAGE STACKER
- DASHBOARD ENVIRONMENTAL
CONTROLS, TASK & AMBIENT
LIGHT, FRESH AIR & HEAT
- WORKSURFACE, 36" X 72"
3 OVER 3, 21" MONITORS
SHOWN
- ACOUSTIC FABRIC
FRAME

Project Name: Springdale Police Department

Mercury Dispatch Consoles - 46" Acoustic Panels - 72" & 60" Primaries

CG/TH Rep / Dealer:

Drawn By/ PC: JTB / KLD

Date Drawn: 07/11/14

F01.2

Auto / REE
NOTE: PDF files not to scale.

Springdale POL02
Revision # / Date / By:

NOTE: Verify all building dimensions on-site prior to purchase or installation of product.
Watson agrees to provide AutoCAD product symbols that are correct. In turn, the agent or customer is responsible for providing accurate building plans, including dimensions, features, and information required for space planning and installation.
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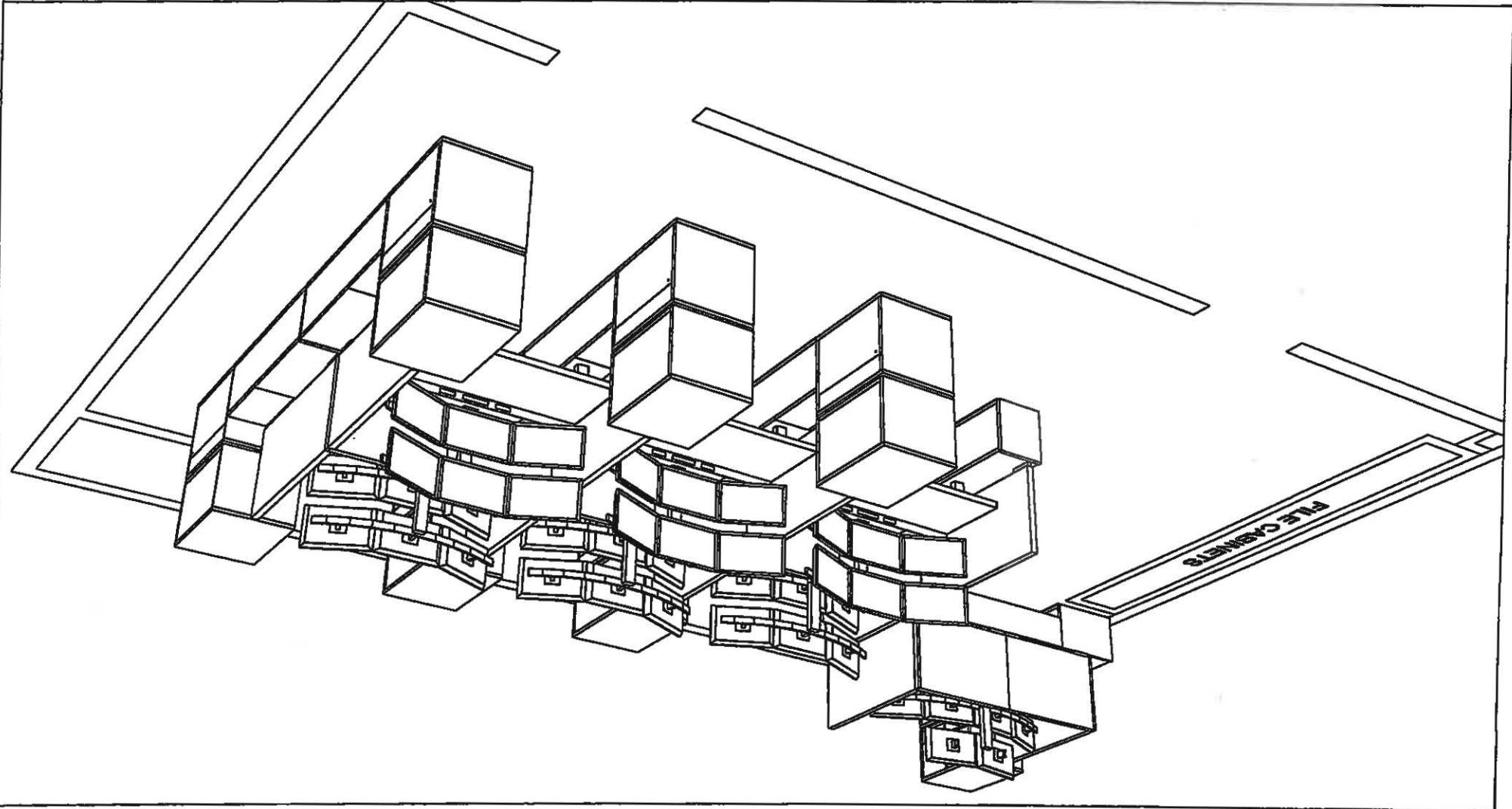
WATSON™
22240 Twelve Trees Lane NW, Folsom, Washington 98320 | 800.428.1202 | www.watsonpaneling.com

F01.3
Sheet 1 of 3
Project: Springdale Police Department

Springdale PD 02
Revision # / Date / By:

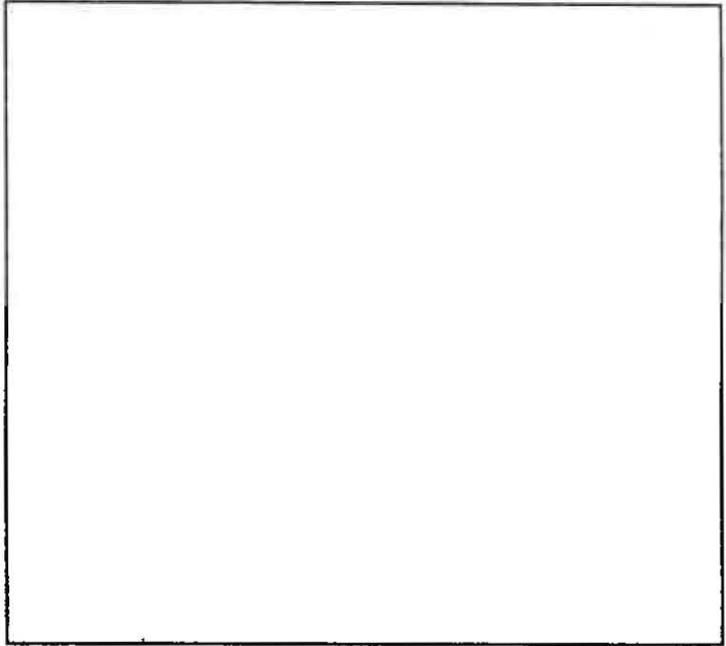
NOTES: Verify all building dimensions on the job to ensure a successful project.
Customer agrees to provide ALL/CAD project specifics that are correct. In fact, the agent or customer is responsible for providing accurate building plans, including dimensions, beams, and dimensions required for space planning and installation.
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Project Name: Springdale Police Department
Mercury Dispatch Console - 48" Acoustic Panels - 72" x 60" Perimeter
Rep / Dealer: CGTH
Drawn By: JTB / KLD
Date Drawn: 07/11/14



ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS.



WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

PROPERTY OWNER: OPT, LLC
LEGAL DESCRIPTION: Part of the SE 1/4 of the NE 1/4 of Section 14, Township 17 North, Range 30 West, described as follows: Beginning at a point on the existing right of way line of US Highway 71, which point is 40 feet East and South 0 deg. 31' East 308.7 feet from the Northwest corner of said forty-acre tract; thence North 89 deg. 28' East 70 feet; thence North 0 deg. 31' West 87.9 feet; thence North 3 deg. 53' East 130.4 feet; thence North 72 deg. 54' East 188.2 feet; thence North 1 deg. 02' West 37.4 feet to a point on the North line of the said forty-acre tract; (which point is 300.1 feet East from the NW corner of said 40-acre tract) thence East 44.9 feet; thence South 110 feet; thence East 300 feet; thence South 300 feet; thence West 300 feet; thence North 100 feet; thence West to the existing right of way line of US Highway 71; thence North along said right of way to the point of beginning.
LAYMAN'S DESCRIPTION: 4003 S. Thompson St.
Springdale, Arkansas
PARCEL NO.: 815-29477-000

PROPERTY OWNER: Leo McCuistian, Bertha McCuistian, and Donald McCuistian
LEGAL DESCRIPTION: Part of the NW 1/4 of the NE 1/4 of Section 35, Township 18 North, Range 30 West, and being more particularly described as follows, to-wit: Beginning at a point 382 feet East of the Northwest corner of said 40 acre tract, thence South 156 feet, thence West 75 feet, thence North 156 feet, thence East 75 feet to the point of beginning, subject to easements and right of ways on record.
LAYMAN'S DESCRIPTION: 1511 Backus Ave.
Springdale, Arkansas
PARCEL NO.: 815-28002-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

\$421.89 clean-up costs and \$21.48 administrative costs – 4003 S. Thompson
\$789.96 clean-up costs and \$27.96 administrative costs – 1511 Backus Ave.

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

\$443.37, plus 10% for collection – 4003 S. Thompson (Parcel #815-29477-000)
\$817.92, plus 10% for collection – 1511 Backus Ave. (Parcel #815-28002-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2014.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, CITY CLERK

APPROVED AS TO FORM:



Ernest B. Cate, CITY ATTORNEY



Office Of The City Attorney

201 Spring Street
Springdale, Arkansas 72764
Phone (479) 756-5900
Fax (479) 750-4732
www.springdalear.gov
Writer's Email

sparkman@springdalear.gov

July 17, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Ernest B. Cate
City Attorney

Taylor Samples
Deputy City Attorney

Sarah Sparkman
Deputy City Attorney

David D. Phillips
Deputy City Attorney

Lynda Belvedresi
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

Joyce Miller
Registered Agent for OPT, LLC
12395 Cobb Rd.
Omaha, AR 72662

RE: Notice of clean-up lien located at 4003 S. Thompson, Springdale,
Washington County, Arkansas,
Tax Parcel No. 815-294777-000

Dear Ms. Miller:

On May 7, 2013, a notice of Code violation was mailed to the owner of record of
the property located at 4003 S. Thompson, Springdale, Arkansas. This notice
stated that the property was in violation of Springdale City Ordinances 42-77, 42-
78, 91-65, 91-69, 91-77, 91-72, 91-80, and 91-58, and needed to be remedied
within seven (7) days. The letter stated that the City intended to seek a clean-up
lien on this property, pursuant to Ark. Code Ann. §14-54-903, if the violations
were not remedied.

No action was taken by you to clean up the property within seven (7) business
days. As a result, the City of Springdale took action to remedy the violations on
the property, as is allowed by Ark. Code Ann. §14-54-903, on or about March 11
- 13, 2014, and an ordinance was passed by the Springdale City Council on May
27, 2014, placing a lien on the property to recover the \$34,030.06 spent by the
City of Springdale to clean this property.

In the interim, the City of Springdale had to clean this property again on July 7,
2014. The City expended the sum of \$421.89 to clean this property. I have
enclosed a copy of the invoice evidencing this cost. Also, in accordance with Ark.
Code Ann. §14-54-903(c)(4), administrative fees may be added to the total costs
incurred by the City of Springdale, which will include certified mailing fee in the
amount of \$6.48 per letter and a filing fee in the amount of \$15.00 to the
Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before August 26, 2014, a hearing will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 26, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$428.37, which includes \$421.89 for cleaning up the property and \$6.48 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosure
SS:ch

Cindy Horlick

From: noreply@comettracker.com
Sent: Wednesday, July 09, 2014 8:27 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoad@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: OPT LLCaCity Abatement Bill4003 S Thompson



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

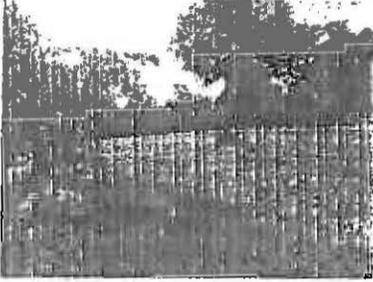
CITY ABATEMENT - Wednesday, July 09, 2014 7:52:24 AM (CODE ENFORCEMENT 3)

Property Address	4003 S Thompson
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	OPT LLCa
Date of Abatement	Monday, July 07, 2014 10:00:00 AM
Officer on Site	Brandon Stein
Supervisor on Job	James Carr
Employee	Parker Meadors, Troy Flood
PM Benefit Rate	\$21.66
TF Benefit Rate	\$20.23
1 Method of Compliance	Mowing
Equipment	720 Tractor with Brush Hog, 729 Tractor With Brush Hog
720 Tractor with Brush Hog	\$90.00
729 Tractor With Brush Hog	\$90.00
Time of Abatement in Hours	1
Number of Temporary Laborers	0
Temporary Labor Cost	\$0.00
Employee Cost per hour	\$41.89
Total Employee Cost	\$41.89
Equipment Cost per hour	\$180.00
Total Equipment Cost	\$180.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$421.89
Final Photos	Attached Data

Final Photos



Attached Data



Final Photos

Attached Data



Final Photos

Attached Data



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Joyce Miller</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>Joyce Miller</i> <i>7-18-14</i></p>
<p>1. Article Addressed to:</p> <p style="text-align: center;">Joyce Miller Registered Agent for OPT, LLC 12395 Cobb Rd. Omaha, AR 72662</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p style="text-align: center;">7011 1570 0000 8221 3059</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	



Office Of The City Attorney

201 Spring Street
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Writer's Email:
ssparkman@springdalear.gov

Ernest B. Cate
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Lynda Belvedrest
Case Coordinator/
Victim Advocate

Steve Helms
Investigator

Cindy Horlick
Administrative Legal
Assistant/Paralegal

July 17, 2014

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Guardian of the Estate
Of Bertha McCuistian
Richard Atkinson
Office of the Public Guardian
Little Rock, AR 72203

Bank of America, N.A.
c/o E. Wilson Moore, Sr., Senior
Banking Executive & Registered Agent
200 W. Capitol Avenue
Little Rock, AR 72201

RE: Notice of clean-up lien on property located at 1511 Backus Ave.,
Springdale, Washington County, Arkansas, Tax Parcel No. 815-
28002-000

Dear Property Owner/Lienholder:

On April 29, 2014, notice was posted on property located at 1511 Backus Ave.,
Springdale, Arkansas, that the property was in violation of Springdale City
Ordinance 42-77, and needed to be remedied within seven (7) days. Notice was
mailed to the owner of record on April 28, 2014, that the City intended to seek a
clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the
violations were not remedied.

No action was taken by the owner to clean up the property within seven (7)
business days. As a result, the City of Springdale took action to remedy the
violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or
about June 16, 2014 and July 1, 2014. As of this date, the total costs incurred and
paid by the City of Springdale to clean this property are \$789.96. I have enclosed
copies of abatement statements evidencing the costs incurred and paid by the City
of Springdale to clean this property. Also, in accordance with Ark. Code Ann.
§14-54-903(c)(4), administrative fees may be added to the total costs incurred by
the City of Springdale, which will include certified mailing fee in the amount of
\$6.48 per letter and a filing fee in the amount of \$15.00 to the Washington County
Circuit Court.

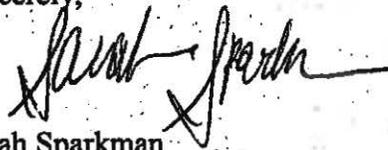
This is to notify you that in the event this amount is not paid to the City of
Springdale on or before August 26, 2014, a hearing will be held before the

Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing will be held Tuesday, August 26, 2014, at 6:00 p.m. in the City Council Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. You will be entitled to present evidence at this hearing concerning the amount of the lien the City of Springdale is claiming.

If you desire not to contest this amount, and desire not to have a hearing on the matter, please remit the total sum of \$802.92, which includes \$789.96 for cleaning up the property and \$12.96 for certified mailings to the City of Springdale by the date listed above. If you fail to pay this amount before the hearing, then an additional \$15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office. Please provide me with a copy of any payment you make so that I will be aware of it.

If you should have any questions, please let me know.

Sincerely,



Sarah Sparkman
Deputy City Attorney

enclosures
SS:ch

Cindy Horlick

From: noreply@cometracker.com
Sent: Wednesday, June 18, 2014 8:19 AM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoad@springdalear.gov; lfavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Bertha McCustianCity Abatement Bill1511 Backus



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/766-7712

CITY ABATEMENT - Wednesday, June 18, 2014 8:16:53 AM (CODE ENFORCEMENT 4)

Property Address	1511 Backus
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Bertha McCustian
Date of Abatement	Monday, June 16, 2014 2:16:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MHI Benefit Rate	\$41.48
1 Method of Compliance	Mowing
Equipment	743 Kubota,6031 Service Truck-Landscaping,6041 Service Pick Up Truck
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
6041 Service Pick Up Truck	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	4
Temporary Labor Cost	\$48.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$135.00
Total Equipment Cost	\$135.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$424.48
Final Photos	Taken with camera

Cindy Horlick

From: noreply@cometracker.com
Sent: Tuesday, July 01, 2014 3:09 PM
To: ecate@springdalear.gov; ssparkman@springdalear.gov; chorlick@springdalear.gov; mcoffman@springdalear.gov; sgoade@springdalear.gov; ifavorite@springdalear.gov; mwagoner@springdalear.gov
Subject: Bertha McCuistianCity Abatement Bill1511 Backus



City of Springdale Code Enforcement

206 South Blair Street - Springdale, AR 72764 - Office 479/756-7712

CITY ABATEMENT - Tuesday, July 01, 2014 3:06:37 PM (CODE ENFORCEMENT 4)

Property Address	1511 Backus
Type of Abatement	Violation Notice / Lien
Name on the Citation/Violation Notice	Bertha McCuistian
Date of Abatement	Tuesday, July 01, 2014 12:06:00 PM
Officer on Site	Mike Sidney
Supervisor on Job	Mike Hicklin
Employee	Mike Hicklin
MH Benefit Rate	\$41.48
Equipment	743 Kubota,6031 Service Truck-Landscaping
743 Kubota	\$65.00
6031 Service Truck-Landscaping	\$35.00
Time of Abatement in Hours	1
Number of Temporary Laborers	2
Temporary Labor Cost	\$24.00
Employee Cost per hour	\$41.48
Total Employee Cost	\$41.48
Equipment Cost per hour	\$100.00
Total Equipment Cost	\$100.00
Mobilization Fee	\$200.00
Landfill Tipping Fee	\$0.00
Total Cost of Abatement	\$365.48
Final Photos	Taken with camera

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) <i>[Signature]</i>	C. Date of Delivery
1. Article Addressed to: Bank of America, N.A. c/o E. Wilson Moore, Sr., Senior Banking Executive & Registered Agent 200 W. Capitol Avenue Little Rock, AR 72201	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input checked="" type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)	7011 1570 0000 8221 2908	
PS Form 3811, February 2004	Domestic Return Receipt	102595-02-M-1540

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) JERRY CARTER	C. Date of Delivery JUN 22 2014
1. Article Addressed to: Guardian of the Estate of Bertha McCuistian Richard Atkinson Office of the Public Guardian P.O. Box 1437 Slot 8-530 Little Rock, AR 72203	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input checked="" type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)	7011 1570 0000 8221 2892	
PS Form 3811, February 2004	Domestic Return Receipt	102595-02-M-1540