

CITY OF SPRINGDALE
Committee Agendas
Monday, September 15th, 2014
Multi-Purpose Room #236
City Administration Building
Meetings begin at 5:30 p.m.

Ordinance Committee, Chairman Mike Overton:

1. **Discussion** about the swimming pool ordinance Section 91 – 66 & 67, by Councilman Brad Bruns.
2. **Discussion** concerning food truck vendors, presented by Ernest Cate, City Attorney.

Committee of the Whole:

3. **An Ordinance** calling for the simultaneous detachment and annexation of land currently located in Bethel Heights, Benton County, Arkansas, pursuant to ARK. Code Ann. §14-40-2101, presented by Ernest Cate, City Attorney.
4. **An Ordinance** calling for the simultaneous detachment and annexation of land currently located in Tontitown, Washington County, Arkansas, pursuant to ARK. Code Ann. §14-40-2101, presented by Ernest Cate, City Attorney.

Street & CIP Committee, Chairman Rick Evans:

5. **A Presentation** by Mr. Larry Fulfer on property located on Har-Ber Avenue concerning the 56st Street Project.
6. **An Ordinance** authorizing the City of Springdale Public Works Department to purchase metal truss building with fabric cover including field installation for the storage of road salt and grit; to waive competitive bidding; declaring an emergency; and for other purposes, presented by Sam Goade, Director of Public Works.
7. **A Resolution** authorizing execution of a contract for Engineering Services for design of structural repairs to a collapsed drainage system under Wilkinson Lane, presented by Sam Goade, Director of Public Works.
8. **An Ordinance** to waive competitive bidding for replacement of the library boiler, presented by Marcia Ransom, Library Director.
9. **Discussion** concerning the alignment and design of Don Tyson Parkway to Carley Road, presented by Ray Dotson, property owner.
10. **Discussion** concerning the Dotson condemnation case and the compensation amount, presented by Ray Dotson, property owner.
11. **A Resolution** authorizing the City of Springdale to purchase and enter into a lease with the current tenant for property located at 5573 Elm Springs Road (tract 59) associated with the 2012 Street Bond Program No. 12BPS7&8 – 56th Street extension, presented by James Breakfield, Staff Engineer

Health, Sanitation & Property Maintenance Committee, Chairman Jim Reed:

12. **Discussion** concerning Waste Management - Yellow Bag Program and the age requirement of 65, presented by Wyman Morgan, Director of Administration & Financial Services.