

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, MARCH 8TH, 2011

SCHEDULED MEETINGS:

- 5:00 p.m., Tuesday, March 8th Health, Sanitation & Property Maintenance Committee meeting followed immediately by a Street & CIP Committee, Finance Committee and an Ordinance Committee meeting.
- **Where: Multi-purpose Rm. #236, second floor, City Administration Building.**
- **The Health, Sanitation & Property Maintenance meeting is pertaining to Agenda Item 11; the Street & CIP meeting is pertaining to Agenda Item 12; Finance meeting is pertaining to Agenda Items 14 A & B; and the Ordinance meeting is pertaining to Agenda Item 15.**

- 12:00 Noon, Tuesday, March 15th, Street & CIP Committee meeting
- **Where: Multi-purpose Rm. #236, second floor, City Administration Building.**

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – **Jim Reed**

6:00 p.m. OFFICIAL AGENDA

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum
4. Recognitions by Mayor Doug Sprouse

Donation of land by Springdale Lake by Mike and Karen Morton
5. Proclamations – Arbor Day
- Registered Dietitian Day
6. Presentation – Online Crime Map - Det. Jason Renfrow
7. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.

8. Approval of Minutes
 - a) February 28th, 2011
9. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....*10, 11, 15, 16, 17. (Motion must be approved by two-thirds (2/3) of the council members).
10. Planning Commission Recommendations by Planning Director Patsy Christie:

An Ordinance accepting the Re-Plat of the Lots 15-16 and 22-28 of the Rosson Creek Subdivision to the City of Springdale, Arkansas, and declaring an emergency.

11. Health Sanitation & Property Maintenance Committee Report & Recommendations by Chairman Jeff Watson:

Tabled from the February 8th meeting: An Ordinance ordering the razing (demolition) and removal of a certain residential structure within the City of Springdale, Arkansas, located at 2517 N. Mountain Road; to declare an emergency and for other purposes
12. Street & CIP Committee Report & Recommendations by Chairman Rick Evans:

A Resolution adding Shiloh Square Phase II Project to the CIP Program.
13. Parks & Recreation Committee Report & Recommendations by Chairman Brad Bruns:

A Resolution authorizing the Mayor and City Clerk to enter into an agreement with Great Plains Coca-Cola Bottling Company, to supply soft drink products for the Springdale Parks and Recreation Department.
14. Finance Committee Report & Recommendations by Chairman Bobby Stout:
 - A. **A Resolution** supporting the submission of the Wildlife Observation Grant and agreeing to terms of the grant, presented by Patsy Christie, Planning Director.
 - B. **A Resolution** awarding appraisal services for the Johnson Road Improvements Project, presented by Patsy Christie, Planning Director.
15. Ordinance Committee Report & Recommendations by Chairman Mike Overton:

An Ordinance making Spring Street from Emma Avenue to Johnson Avenue a one-way street (north bound only), and Mill Street from Emma Avenue to Johnson Avenue a one-way street (south bound only); and for other purposes.
16. **An Ordinance** authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris within the City of Springdale, Arkansas, located at 875 Cascade, Springdale, Washington County, Arkansas.
17. **An Ordinance** authorizing the City Clerk to file a clean-up lien for the removal of overgrown brush and debris within the City of Springdale, Arkansas, located at 4532 Kimberly Place, Springdale, Benton County, Arkansas.
18. **A Resolution** authorizing local government cooperative purchasing, presented by Wyman Morgan, Director of Admin. & Financial Services.
19. Comments from Department Heads.
20. Comments from Council Members.
21. Comments from City Attorney.
22. Comments from Mayor Sprouse.
23. Adjournment.