

CITY OF SPRINGDALE  
Committee Agendas  
Monday, March 3<sup>rd</sup>, 2014  
Multi-Purpose Room #236  
City Administration Building  
Meetings begin at 5:30 p.m.

Ordinance Committee, Chairman Mike Overton:

1. **An Ordinance** amending Section 42-93(a) of the Code of Ordinance of the City of Springdale, Arkansas; declaring an emergency and for other purposes, presented by Ernest Cate, City Attorney.

Parks & Recreation Committee, Chairman Brad Bruns:

2. **A Presentation** about floating wetlands by Sydney Hines from the E.A.S.T program at Springdale High School, introduced by Rick McWhorter, Director of Parks and Recreation.

Health, Sanitation & Property Maintenance Committee, Chairman Jeff Watson:

3. **A Discussion/Update** regarding 4003 S. Thompson Street outlining their desire to abate some code violations, presented by Missha Wagoner, Community Engagement Supervisor and Sam Goade, Director of Public Works.

Finance Committee, Chairman Brad Bruns:

4. **A Resolution** authorizing execution of a contract for engineering services for design of a material storage building, presented by Sam Goade, Director of Public Works.
5. **A Resolution** authorizing the Mayor and City Clerk to enter into a joint funding agreement with the U.S. Geological Survey (USGS) for monitoring Spring Creek, presented by Alan Pugh, Director of Engineering.
6. **A Resolution** authorizing a master lease agreement with Verizon Wireless, presented by Wyman Morgan, Director of Admin & Financial Services.
7. **An Ordinance** authorizing the Mayor to enter into a contract with MSI Consulting Group, LLC, to provide a comprehensive case management system (Virtual Justice) for the Springdale District Court; to waive competitive bidding and for other purposes, presented by Jeff Harper, District Judge.
8. **A Resolution** amending the 2014 Budget of the Springdale District Court, presented by Jeff Harper, District Judge.
9. **A Resolution** amending the 2014 Budget of the Springdale District Court and authorizing certain purchases by the District Court, presented by Jeff Harper, City Attorney.
10. **An Ordinance** authorizing the District Court to enter into a contract with Advanced Information Management for Imaging (archiving) of court records; to waive competitive bidding and for other purposes, presented by Jeff Harper, City Attorney.

Street & CIP Committee, Chairman Rick Evans:

11. **A Discussion** of speed limits on Don Tyson Parkway, presented by Sam Goade, Director of Public Works and Ernest Cate, City Attorney.
12. **A Discussion** regarding truck routes, presented by Ernest Cate, City Attorney
13. **A Discussion** of settlement of the Valley Harvest Ministries Lawsuit, presented by Ernest Cate, City Attorney.
14. **A DISCUSSION** concerning the possible purchase of property (Rabbits Foot Lodge) from Karen Morton, presented by Mayor Doug Sprouse and Ernest Cate, City Attorney. (the resolution will be presented at the meeting on Monday by Ernest).