

SCHEDULED MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- [Monday, January 21st, 5:30 p.m. is the next Committee meetings.](#)
 - Committee agendas will be available on Friday, January 18th, 2013.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
TUESDAY, JANUARY 8TH, 2013

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation -

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce

Recognition of a Quorum
4. Comments from Citizens

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Approval of Minutes
 - a) December minutes will be presented at the next meeting
6. Procedural Motions
 - A. Entertain Motion to read all Ordinances and Resolutions by title only.
 - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....10..* (Motion must be approved by two-thirds (2/3) of the council members).
7. **A Resolution** making a re-appointment to the Public Facilities Board of the City of Springdale.
8. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on the property located at 5083 Dearing Road on the I-540/Don Tyson Parkway Interchange Project, presented by Ernest B. Cate, City Attorney.
9. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on the property located at 5441 Dearing Road on the I-540/Don Tyson Parkway Interchange Project, presented by Ernest B. Cate, City Attorney.
10. **An Ordinance** authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris within the City of Springdale, Arkansas, located at 1006 Christian Avenue, 2730 Lenox Court, and 2663 Lenox Court, presented by Ernest B. Cate, City Attorney.
11. **A Resolution** authorizing execution of a contract for building improvements at the Animal Services Department presented by Courtney Kremer, Animal Services Manager.
12. Comments from Council Members.
13. Comments from City Attorney.
14. Comments from Mayor Sprouse.
15. Adjournment.