

SCHEDULED MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- Tuesday, February 26<sup>th</sup>, 5:00 p.m. Street & CIP Committee meeting, followed immediately by Police & Fire and Health, Sanitation & Property Maintenance Committee meetings.
  - CIP Committee Mtg. is concerning Agenda Items #9 A & B and the Discussion of possible purchase of property on Park Street (Mayor handed out this info at the last meeting);
  - Police & Fire Mtg. is concerning Agenda Item # 10;
  - Health, Sanitation Mtg is concerning Agenda Item #8.
- Monday, March 4<sup>th</sup>, 5:30 p.m. is the next Committee meetings.
- Committee agendas will be available on Friday, March 1<sup>st</sup>, 2013.

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, FEBRUARY 26<sup>TH</sup>, 2013

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – Mayor Doug Sprouse

6:00 p.m. **OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce  

Recognition of a Quorum
4. Comments from Citizens  

The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
5. Reports
  - a) Building Inspection Activity Report for May.
6. Approval of Minutes
  - a) February 12<sup>th</sup>, 2013
7. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....8; 11; 12 A&B; 16.* (Motion must be approved by two-thirds (2/3) of the council members).
8. Tabled from February 12<sup>th</sup> meeting:  

Health, Sanitation & Property Maintenance Committee Report & Recommendations  
by Chairman Jeff Watson

**An Ordinance** ordering the razing (demolition) and removal of a certain commercial structure within the City of Springdale, Arkansas, located at 317 East Emma Avenue; to declare an emergency and for other purposes.

9. Street & CIP Committee Report & Recommendations by Chairman Rick Evans:
  - A. **A Resolution** expressing the willingness of the City of Springdale to partner with the Arkansas Highway and Transportation Department to widen the Elm Springs Road Bridge over Interstate 540.
  - B. **A Resolution** authorizing the Mayor and City Clerk to add Title II Construction Phase Services to the agreement with Garver, LLC, for Construction Phase Services for the Don Tyson Parkway Interchange-AHTD Job No., 040527, Springdale Job No. CP0802.
10. Police & Fire Committee Report and Recommendations by Chairman Eric Ford:

**A Resolution** authorizing the Mayor to execute an Interlocal Cooperation Agreement for Hazardous Materials Incident Response Services in Washington County, presented by Mike Irwin, Fire Chief and Ernest Cate, City Attorney.
11. Add Emergency Clause to Ordinance No. 4668, passed & approved 2-12-2013.

**An Ordinance** authorizing the City Clerk to file a Clean-up Lien for the removal of overgrown brush and debris within the City of Springdale, Arkansas, located at 3736 Crosscreek Avenue, 1701 Green Acres Road, and 143 Rogers Circle.
12. Planning Commission Recommendations by Patsy Christie, Planning Director.
  - A. **An Ordinance** amending Article 6, Sec. 2.14 of the Zoning Ordinance of the City of Springdale, Arkansas, to better define the Rules and Regulations for Garage Sales within the City of Springdale, Arkansas; to declare an emergency and for other purpose.
  - B. **An Ordinance** amending Article 4, Section 4 of the Zoning Ordinance of the City of Springdale, Arkansas, declaring an emergency; and for other purposes.
13. **A Resolution** authorizing an In-kind contribution of labor and equipment for the construction of a parking area, presented by Alan Pugh, Chief Engineering Coordinator.
14. **A Resolution** expressing the willingness of the City of Springdale to utilize Federal-Aid Transportation, Community and System Preservation (TCSP) Funds for the Sanders Avenue Trailhead on the Razorback Greenway, presented by Patsy Christie, Planning Director.
15. **A Resolution** authorizing the City Attorney to settle a Condemnation Lawsuit wherein Suzanne Henson and S-Jam4k L.L.C. are defendants, presented by Ernest Cate, City Attorney.
16. **An Ordinance** authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris within the City of Springdale, Arkansas, located at 1305 Greenbriar Street and 1106 West End Street, presented by Mike Chamlee, Chief Buildings Official.
17. Comments from Department Heads.
18. Comments from Council Members.
19. Comments from City Attorney.
20. **State of the City Address by Mayor Sprouse.**
21. Adjournment.