

SCHEDULED COMMITTEE MEETINGS to be held in the Multi-Purpose Room #236, second floor of the City Administration Building, 201 Spring Street:

- **Monday, June 2<sup>nd</sup>, 5:30 p.m. is the next Committee meetings.**
  - **Committee agendas will be available on Friday, May 30<sup>th</sup>**

SPRINGDALE CITY COUNCIL  
REGULAR MEETING  
TUESDAY, MAY 27<sup>TH</sup>, 2014

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance  
Invocation – **RICK EVANS**

**6:00 p.m. OFFICIAL AGENDA**

1. *Large Print* agendas are available at the back of the room, next to the main entrance.
2. Call to Order - Mayor Doug Sprouse
3. Roll Call – City Clerk Denise Pearce  
  
Recognition of a Quorum
4. Recognitions by Mayor Doug Sprouse  
  
Tom Reed – Retiring after 25 years on the Board of the Springdale Housing Authority
5. Comments from Citizens  
  
The Council will hear brief comments from citizens during this period on issues not on the agenda. No action will be taken tonight. All comments will be taken under advisement.
6. Reports
  - a) Ozark Regional Transit - Alternating Monthly Report.
7. Approval of Minutes
  - a) May 13<sup>th</sup>, 2014
8. Procedural Motions
  - A. Entertain Motion to read all Ordinances and Resolutions by title only.
  - B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as *item numbers....9-A; 13-B*. (Motion must be approved by two-thirds (2/3) of the council members).
9. Planning Commission Recommendations by Planning Director Patsy Christie:
  - A. **An Ordinance** rezoning 20.95 acres owned by the Springdale Benevolent Foundation on behalf of Parson's Stadium located on the SE corner of E. Emma Avenue & S. Old Missouri Road from Light Industrial District (I-1) to Institutional District (P-1).
  - B. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters and Sidewalks as set forth in Ordinance No. 3725 to Danielle Wahlquist – Hays in connection with 13186 Rusty Blackhaw Rd, a Single Family Dwelling.

- C. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters, and Sidewalks as set forth in Ordinance No. 3725 to Springdale Benevolent Foundation on behalf of Parson's Stadium in connection with L14-13, a Large Scale Development.
- D. **A Resolution** approving a Waiver of Street Improvements, Drainage, Curbs, Gutters and Sidewalks as set forth in Ordinance No. 3725 for Today's Bank in connection with L14-12, a Large Scale Development.
10. Street & CIP Report and Recommendations by Chairman Rick Evans:
- A. **A Resolution** authorizing the execution of contracts for the removal of asbestos and demolition of the structures at 100 E. Emma Avenue and 125 N. Mill Street. (committee recommended approval)
- B. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on properties owned by Michael L. Steenbergen and Lo Lynn Steenbergen located at 1632 and 1684 South 56h Street on the 56<sup>th</sup> Street Widening Project. (committee recommended approval)
- C. **A Resolution** authorizing the settlement of a condemnation of land owned by Bob and Sue Pyatt. (committee recommended approval)
- D. **A Resolution** authorizing the settlement of a condemnation of land owned by Donnie and Alyson Rutledge. (committee recommended approval)
- E. **A Resolution** authorizing the City of Springdale, Arkansas, to assume the responsibility of the costs associated with electrical service to streetlights in the Western Trails Subdivision. (committee recommended approval)
11. Finance Committee Report & Recommendations by Chairman Brad Bruns:
- A Resolution** authorizing the District Court to purchase software platform which will be required for the Virtual Justice System for the Springdale District Court and making a budget amendment. (committee recommended approval)
12. Police and Fire Committee Report & Recommendations by Chairman Rick Evans:
- A Resolution** waiving the emergency medical service fee during the Mission of Mercy Event at the Northwest Arkansas Convention Center. (committee recommended approval)
13. Health, Sanitation & Property Maintenance Committee Report & Recommendations by Chairman Jim Reed:
- A. Tabled from May 13<sup>th</sup> meeting: **A Resolution** authorizing the execution of a demolition contract for 317 E. Emma Avenue.
- B. Tabled from May 13<sup>th</sup> meeting: **An Ordinance** authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located within the City of Springdale, Arkansas. (property located at 4003 S. Thompson Street)
14. **A Resolution** approving a construction progress payment for the Don Tyson Parkway Interchange (121BPS1), presented by Alan Pugh, Director of Engineering.
15. Comments from Department Heads.
16. Comments from Council Members.
17. Comments from City Attorney.
18. Comments from Mayor Sprouse.
19. Adjournment.