

CITY OF SPRINGDALE  
Committee Agendas  
Monday, June 2<sup>nd</sup>, 2014  
Multi-Purpose Room #236  
City Administration Building  
Meetings begin at 5:30 p.m.

Ordinance Committee, Chairman Mike Overton:

1. **An Ordinance** amending Section 107-1 of the Code of Ordinances of the City of Springdale, Arkansas; declaring an emergency; and for other purposes, presented by Alan Pugh, Director of Engineering.

Committee of the Whole:

2. **Discussion** – Jones Center parking lot, presented by Mayor Sprouse and Ed Clifford, Chief Executive Officer of the Jones Center.
3. **A Resolution** authorizing the sale of property located at 317 East Emma, presented by Ernest Cate, City Attorney.

Parks & Recreation Committee, Chairman Brad Bruns:

4. **A Resolution** authorizing the Mayor to enter into a grant agreement with the Walton Family Foundation for the construction single mountain bike trail, and set aside matching funding, presented by Patsy Christie, Director of Planning & Community Development.
5. **An Ordinance** waving competitive bidding for the construction of a single mountain bike trail with grants funds from the Walton Family Foundation, declaring an emergency and for other purposes, presented by Patsy Christie, Director of Planning & Community Development.
6. **Discussion--** Tyson Sports Complex Southeast Baseball Field facility partnership request, presented by Ecclesia College.

Street & CIP Committee, Chairman Rick Evans:

7. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on property owned by Linda Hathorn trustee of the Linda M. Hathorn Revocable Trust located at 1958 S. 56<sup>th</sup> Street on the 56<sup>th</sup> Street widening project, presented by Ernest Cate, City Attorney.
8. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on property owned by David C. Gulliver and Rebecca D. Magee located at 3554 Hylton Road (Parcel No. 815-36194-400) on City project No. 12BPS2, presented by Ernest Cate, City Attorney.
9. **A Resolution** authorizing the City Attorney to begin condemnation proceedings on property owned by Jimmy and Vera Hylton co-trustees of the Hylton Family Trust on Hlyton Road (Parcel No. 815-36192-600) on City Project No. 12BPS2, presented by Ernest Cate, City Attorney.
10. **A Resolution** authorizing the execution of a construction contract for the widening of 56<sup>th</sup> Street from Don Tyson Parkway to Bleaux Avenue and establishing the budget for said project, presented by Alan Pugh, Director of Engineering
11. **A Resolution** authorizing execution of a construction contract for the extension of Don Tyson Parkway from Hylton Road to Habberton Road and establishing the budget for said project, presented by Alan Pugh, Director of Engineering
12. **Discussion** concerning Cambridge drainage, presented by Alan Pugh, Director of Engineering
13. **Discussion** concerning the 2012 bond budget, presented by Alan Pugh, Director of Engineering

Finance Committee, Chairman Brad Bruns:

14. **Resolution** amending the 2014 Fire Department Budget, presented by Mike Irwin, Fire Chief.

Other Business:

15. **Discussion** concerning backyard chickens, presented by Ernest Cate, City Attorney.