• The next Committee Meeting will be held on Monday, July 19, 2021 at 5:30 p.m. held in the Council Chambers, located at 201 Spring Street, Springdale, Arkansas.

• Committee agendas will be available on the Friday before this meeting.

SPRINGDALE CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS
TUESDAY, July 13th, 2021

5:55 p.m. Pre Meeting Activities

Pledge of Allegiance
Invocation – Jeff Watson

6:00 p.m. OFFICIAL AGENDA

1. Large Print agendas are available.

2. Call to Order – Mayor Doug Sprouse

3. Roll Call – Denise Pearce, City Clerk
   Recognition of a Quorum.

4. Presentation of Spirit Award– Victoria Hennessey

5. A Public Hearing on a petition to abandon a portion of a drainage easement on Lot 73 Thornbury Subdivision, Phase V.

6. Comments from Citizens
   The Council will hear brief comments from citizens present at the meeting during this period on issues not on the Agenda. No action will be taken tonight. All comments will be taken under advisement.

7. Approval of Minutes – June 22, 2021: Minutes located at the back of Agenda: Pgs. 62-75

8. Procedural Motions
   A. Entertain Motion to read all Ordinances and Resolutions by title only.
   B. Entertain Motion to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for ordinances listed on this agenda as item number(s) 10, 14A-14B, 15, and 16. Motion must be approved by two-thirds (2/3) of the council members.

9. An Appeal from the Planning Commission decision to deny their conditional use request from Inglesia de Dios Pentecostal located at 1880 S. Pleasant Street. Presented by Maria Perez, representative for Inglesia de Dios Pentecostal M.I. This appeal was tabled from 6/22/21 Council Meeting. Pgs. 3-7

10. Ordinance Committee by Chairman Mike Overton

   An Ordinance to approve the action of Natural State Rock and Republic, located at 500 N. Main Street, Springdale, Arkansas, in filing an application for operation as a private club permitted from the Arkansas Alcohol Beverage Control Division of the Arkansas Department of Finance and Administration; To comply with ARK. Code Ann. §3-9-222(a)(1); and to declare an emergency. Pg. 8

11. Finance Committee by Chairman Jeff Watson
A. **A Resolution** accepting the transfer of funds and clarifying the restriction on the expenditure of those funds. Forwarded from Committee with recommendation for approval. *Pg. 9*

B. **A Resolution** authorizing Public Works to order vehicles. Forwarded from Committee with recommendation for approval. *Pgs. 10-27*

C. **A Resolution** authorizing the execution of a contract for 2021 Springdale Street Overlay. Forwarded from Committee with recommendation for approval. *Pgs. 28-30*

D. **A Resolution** authorizing the execution of a construction contract for 40th Street (18BPS4). Forwarded from Committee with recommendation for approval. *Pgs. 31-35*

12. Parks and Recreation Committee by Chairman Mike Lawson

   **A Resolution** authorizing Phase II of the restoration of Rabbit Foot Lodge. Forwarded from Committee with **no** recommendation for approval. *Pgs. 36-37*

13. Police and Fire Committee by Chairman Brian Powell

   **A Resolution** authorizing the Police Chief to order vehicles. Forwarded from Committee with recommendation for approval. *Pgs. 38-40*

14. Planning Commission Report and Recommendation by Patsy Christie, Director of Planning and Community Development

   A. **An Ordinance** accepting a new addition to the City of Springdale, Arkansas to be known as Sundance, a subdivision to the City of Springdale, Arkansas, and declaring an emergency. *Pgs. 41-45*

   B. **An Ordinance** accepting the revised Final Plat of Spring Meadows Subdivision to the City of Springdale, Arkansas, and declaring an emergency. *Pgs. 46-49*

15. **An Ordinance** releasing, vacating, and abandoning a portion of a drainage easement located on property in Springdale, Benton County, Arkansas, to declare an emergency and for other purposes. Presented by Ernest Cate, City Attorney. *Pgs. 50-52*

16. **An Ordinance** authorizing the City Clerk to file a Clean-Up Lien for the removal of overgrown brush and debris on property located at within the City of Springdale, Arkansas (704 Geneva), and declaring an emergency. Presented by Ernest Cate, City Attorney. *Pgs. 53-61*

17. Comments from Council Members.

18. Comments from City Attorney.

19. Comments from Mayor.

20. Adjournment.
From: Iglesia de Dios Pentecostal M.I- Monte Sinai

Dear Committee of Springdale,

Today the Church Iglesia de Dios Pentecostal M.I. Monte Sinai will be appealing the decision that was made on June 1st by the City Chambers. Our application was denied due to the parking spaces that are on the property and how it would be a conflict with the other businesses at our location during the times we had set for services. There is a total of 52 parking spaces and we are being asked to have 42 spaces available. We want to inform you that the Iglesia de Dios Pentecostal M.I-Monte Sinai at the moment has a total of 38 active members including children. In general, the most spaces we will be using is 15 and do not think it is necessary to have more than 42 (which the city is requiring us to have) at the moment. After the decision from June 1st, the leaders from the Church came to an agreement so there will not be a conflict with the parking spaces and the businesses around the location to change the days of congregational services (please see attached days and hours).

From our understanding with the owner this is a first come first serve open lot but we wanted to respect the businesses around us also and we took that time to communicate with them. To emphasize, the hours with the Beauty Salon is the only one that will be open every day and during the times we would have services but other businesses are either closed by 5pm or closed for the day so it will not affect with parking (Sir Speedy, Speedi Taxis, Precision Martial Arts, Nationwide). The Beauty Salon does ask for us to provide them with 4 parking spaces from Monday-Sunday. They will be open Monday-Friday 10am-8pm, Saturday 9am-7pm and on Sunday 10 am-4pm. So, on Friday we will have a 1-hour difference and on Sunday we will be having services the time they are open. We believe that the parking should not be an issue for us because the 2 days that we will have services even though there is a total of 52 spaces 4 will be issued to the salon as asked and the remainder will be open (48 parking spaces) more than exceeded. If needed we also communicated with First Nation Bank that is also adjacent to the location to be able to use 10 parking spaces from their property and they did agree to let us use if we needed (A letter has been attached for parking agreement with First National Bank). We hope that this letter can be taken into consideration so that the Iglesia de Dios Pentecostal M.I- Monte Sinai can be able to use 1880 S. Pleasant St #D as a place to congregate for church services.

Thank you for your time,

Pastor Rafael Ureña

pastor Mirza Ureña
Minutes Verbatim from Planning Commission Meeting 06/01/2021

Public Hearing – Conditional Use

The following will be verbatim.

Mr. Parsley: C21-13, Iglesia de Dios Pentecostal M.I., 1880 South Pleasant Street, Use unit 42, church/synagogue in a C-2 presented by Maria Perez.

Ms. Perez: Hello, good evening. My name is Maria Perez and I am presenting Iglesai de Dios Pentecostal M.I.

Mr. Parsley: Staff comments.

Ms. Christie: O.K.

Mr. Thomas: I was under the impression that this was tabled so we don’t have a power point for it.

Ms. Christie: The Ingress and Egress to this property is acceptable except that you have two commercial buildings on this site, the off street parking and loading area is unacceptable. They are required to have forty two (42) parking spaces based on the Fire Marshall’s recommendation based on occupancy of 146 people.

Ms. Perez: 167

Ms. Christie: I’m sorry?

Ms. Perez: It is 167 they gave us.

Ms. Christie: 167; O.K. 42 parking spaces. There are only 52 spaces on the entire site. The hours of service that they are handling provides a conflict with the other uses that are on this piece of property. They indicated that they would have services throughout the week. There is signed shared agreement but we didn’t have an allocation of what each of those uses were and how many spaces were assigned for each. They will have services on Sunday at 11 a.m. and 2 p.m. and Tuesday evening service at 7 and a Friday service at 7 and a Saturday at 8. The salon and the martial arts place are both open during those times so they wouldn’t have those spaces to give up. Sir Speedy is open probably not at that time except on weekends. I just don’t think that there is adequate parking at this location. So my recommendation is to deny the conditional use.

Mr. Parsley: Any questions or comments from the audience; to the Commission. It will be a call for the vote.

Ms. Mueller: Call for the vote.
Mr. Parsley: Call for the vote by Ms. Mueller.

Ms. Pounders: Parsley – no; Peters – no; Tyler – no; Austin – no; Cover – no; Mueller – no; Parker – no.

Mr. Parsley: This does not pass 7-0.

Ms. Christie: You have the right to file an appeal with the City Council. You have to do that within fifteen (15) days. You have to indicate why you think that the Planning Commission is in error and you have to notify the adjacent property owners again.

Ms. Perez: Yes, ma’am. Real quick, it is my understanding. I should have brought an update. From my understanding, it was 25 parking spaces that they gave us. I wasn’t aware of the 42 on that. When we communicated with the Fire Marshal there was another gentleman by the name of Gary. I heard 25, so I wasn’t aware of the 42.

Ms. Christie: It is based on the occupancy load and it is one parking space for each 4 persons and 187 would require you to have 42 spaces.

Mr. Perez: O.K. thank you.
New Days and Hours of Church Service

- Sunday School - 11am
  Sunday Services - 12pm

- Fridays - 7pm
FILE NO. C21-13
APPLICANT: Iglesia de Dios Pentecostal M.I.
REQUEST: Conditional Use - for Use Unit 42
(church/synagogue) in a C-2 at 1880 S Pleasant St

PLANNING COMMISSION MEETING
June 1, 2021
ORDINANCE NO. ________

AN ORDINANCE TO APPROVE THE ACTION OF NATURAL STATE ROCK & REPUBLIC, LOCATED AT 500 N. MAIN STREET, SPRINGDALE, ARKANSAS, IN FILING AN APPLICATION FOR OPERATION AS A PRIVATE CLUB PERMITTED FROM THE ARKANSAS ALCOHOL BEVERAGE CONTROL DIVISION OF THE ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION; TO COMPLY WITH ARK. CODE ANN. §3-9-222(a)(1); AND TO DECLARE AN EMERGENCY.

WHEREAS, Natural State Rock & Republic, located at 500 N. Main Street, Springdale, Arkansas 72764, seeks to obtain a permit to operate as a private club in compliance with the Arkansas Beverage Control Division ("ABC") Rules and Regulations and applicable Arkansas statutes;

WHEREAS, Act 1112 of 2017, codified at Ark. Code Ann. §3-9-222(a)(1), requires applicants for a Private Club License to obtain approval of the governing body of the city where the private club is to be located;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that:

Section 1. Pursuant to Ark. Code Ann. §3-9-222(a)(1), the City of Springdale, Arkansas, approves the action of Natural State Rock & Republic to follow the statutory process to file a Private Club Application with the Department of Finance and Administration, Alcoholic Beverage Control Division, for the location at 500 N. Main Street, Springdale, Arkansas 72764.

Section 2. A copy of this ordinance may be provided to the ABC Division of the Arkansas Department of Finance and Administration as evidence that the City Council of the City of Springdale, Arkansas, has authorized such a use within this zoning classification, and according to Ark. Code Ann. §3-9-222(a)(1).

Section 3: Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of July, 2021.

____________________________
Doug Sprouse, Mayor

ATTEST:

____________________________
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

____________________________
Ernest B. Cate, CITY ATTORNEY
RESOLUTION NO.________

A RESOLUTION ACCEPTING THE TRANSFER OF FUNDS AND CLARIFYING THE RESTRICTION ON THE EXPENDITURE OF THOSE FUNDS

WHEREAS, the Area Agency On Aging of Northwest Arkansas Foundation has been holding $104,543.91 of funds donated for the construction of a new senior center in Springdale, and

WHEREAS, these funds have been transferred to the City Springdale,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City of Springdale accepts the responsibility of safe keeping these funds and they shall be deposited into an account with the restriction that they shall only be used for the construction of a new senior center in Springdale.

PASSED AND APPROVED this 13th day of July, 2021.

________________________________________
Doug Sprouse, Mayor

ATTEST:

________________________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

________________________________________
Ernest B. Cate, City Attorney
RESOLUTION NO.________

A RESOLUTION AUTHORIZING PUBLIC WORKS TO ORDER VEHICLES

WHEREAS, Enterprise expects the vehicle shortage to continue into 2022; and

WHEREAS, in 2022 the Public Works Department will need replacement vehicles and a renewal of the lease program for them, and

WHEREAS, the lease program was acquired utilizing a cooperative purchasing program as authorized by Arkansas Statute 19-11-249, therefore competitive bidding will not be required.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City Council hereby authorizes the Public Works Director to renew the lease program with Enterprise, where Enterprise will be able to order vehicles for us.

PASSED AND APPROVED this 13th day of July, 2021.

________________________
Doug Sprouse, Mayor

ATTEST:

________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

________________________
Ernest B. Cate, City Attorney
## Open-End (Equity) Lease Rate Quote

### Quote No: 5016132

**Prepared For:** City of Springdale, Arkansas  
**Smith, James**  
**Unit #**  
**Year** 2021  
**Make** RAM  
**Model** 3500 Chassis  
**Series** Tradesman/SLT/Laramie/Limited 4x4 Crew Cab 172.4 in. WB

<table>
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<tr>
<th>Vehicle Order Type</th>
<th>Ordered</th>
<th>Term 48</th>
<th>State AR</th>
<th>Customer# 568753</th>
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<tr>
<td>$32,106.84</td>
<td></td>
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</tr>
</tbody>
</table>

$32,106.84 Capitalized Price of Vehicle  
$32,106.84 Total Capitalized Amount (Delivered Price)  
$484.69 Depreciation Reserve @ 1.5000%  
$109.70 Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)\(^2\)

### Order Information

- **Driver Name**
- **Exterior Color** (9 P) Bright White Clearcoat  
- **Interior Color** (D) Diesel Grey/Black w/FD Vinyl 40/20/40 S  
- **Lic. Plate Type** Government  
- **GVWR** 0

### All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote.

### Monthly Rental Excluding Additional Services

- **$94.30** Total Monthly Rental Excluding Additional Services
- **$0.00** Master Policy Enrollment Fees
- **$0.00** Commercial Automobile Liability Enrollment

### Additional Services SubTotal

- **$0.00** Additional Services SubTotal
- **$0.00** Service Charge Due at Lease Termination

### Quote based on estimated annual mileage of 10,000

(Current market and vehicle conditions may also affect value of vehicle)  
(Quote is Subject to Customer's Credit Approval)

### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

### LESSEE City of Springdale, Arkansas

**BY**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>DATE</th>
</tr>
</thead>
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---

\(^1\) **Capitalized Price of Vehicle** May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Herby Assigns to Lessor anyManufacturer Rebates And/OR Manufacturer Incentives Intended For the Lessee. Which Rebates And/OR Incentives Have Been Used By Lessor to Reduce the Capitalized Price of the Vehicle.  
\(^2\) **Monthly Lease Charge Will be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).**
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<thead>
<tr>
<th>Description</th>
<th>(B)illed or (C)apped</th>
<th>Price</th>
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<tr>
<td>Courtesy Delivery Fee</td>
<td>C</td>
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<td>Total Other Charges Billed</td>
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<td>Other Charges Total</td>
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## VEHICLE INFORMATION:

2021 RAM 3500 Chassis Tradesman/SLT/Laramie/Limited 4x4 Crew Cab 172.4 in. WB - US

Series ID: DDDB39

### Pricing Summary:

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<th>INVOICE</th>
<th>MSRP</th>
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<td>Base Vehicle</td>
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<td>$41,875.00</td>
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<td>Total Options</td>
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<tr>
<td>Destination Charge</td>
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<tr>
<td><strong>Total Price</strong></td>
<td>$40,242.00</td>
<td>$43,570.00</td>
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### SELECTED COLOR:

- **Exterior:** PW7-(0 P) Bright White Clearcoat
- **Interior:** X8-(0 I) Diesel/Gray/Black w/HD Vinyl 40/20/40 Split Bench Seat or HD Vinyl 40/20/40 Split Bench Seat w/2_G or Cloth 40/20/40 Bench Seat or Cloth 40/20/40 Premium Bench Seat or Premium Cloth Bucket Seats

### SPECIFIED OPTIONS:

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<th>CODE</th>
<th>DESCRIPTION</th>
<th>INVOICE</th>
<th>MSRP</th>
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<tbody>
<tr>
<td>2GA</td>
<td>Quick Order Package 2GA Tradesman</td>
<td>NC</td>
<td>NC</td>
</tr>
<tr>
<td>APA</td>
<td>Monotone Paint Application</td>
<td>STD</td>
<td>STD</td>
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<tr>
<td>CEU</td>
<td>Black Key Fob</td>
<td>Included</td>
<td>Included</td>
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<tr>
<td>CLP</td>
<td>Door Sill Scuff Pads</td>
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<tr>
<td>CUN</td>
<td>Overhead Console</td>
<td>STD</td>
<td>STD</td>
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<tr>
<td>DFX</td>
<td>Transmission, 6-Speed Auto (8HP75-LCV)</td>
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<td>DMF</td>
<td>4.10 Axle Ratio</td>
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<tr>
<td>ESB</td>
<td>Engine: 6.4L V8 Heavy Duty HEMI</td>
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<tr>
<td>GPG</td>
<td>Power Black Trailer Tow Mirrors</td>
<td>Included</td>
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<tr>
<td>JKH</td>
<td>Glove Box</td>
<td>Included</td>
<td>Included</td>
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<tr>
<td>LBA</td>
<td>Map/Courtesy Lamp</td>
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<td>Rear Dome Lamp</td>
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<td>Black Exterior Mirrors</td>
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<tr>
<td>LEB</td>
<td>Exterior Mirrors w/Supplemental Signals</td>
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<tr>
<td>LEC</td>
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<tr>
<td>LEG</td>
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<tr>
<td>LME</td>
<td>Halogen Quad Headlamps</td>
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<td>Mirror Running Lights</td>
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<td>MM5</td>
<td>Matte Black Grille Surround</td>
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<td>NAS</td>
<td>50 State Emissions</td>
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<td>NHU</td>
<td>Exterior Mirrors w/Heating Element</td>
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<tr>
<td>PW7</td>
<td>(0 P) Bright White Clearcoat</td>
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<tr>
<td>TCM</td>
<td>Tires: LT275/70R18E BSW On/Off Road</td>
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<tr>
<td>TX</td>
<td>HD Vinyl 40/20/40 Split Bench Seat</td>
<td>STD</td>
<td>STD</td>
</tr>
<tr>
<td>UA1</td>
<td>Radio: Uconnect 3.0</td>
<td>STD</td>
<td>STD</td>
</tr>
<tr>
<td>WBN</td>
<td>Wheels: 18&quot; x 6&quot; Steel</td>
<td>STD</td>
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<tr>
<td>X8</td>
<td>(0 I) Diesel Gray/Black w/HD Vinyl 40/20/40 Split Bench Seat or HD Vinyl 40/20/40 Split Bench Seat w/2_G or Cloth 40/20/40 Bench Seat or Cloth 40/20/40 Premium Bench Seat or Premium Cloth Bucket Seats</td>
<td>NC</td>
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<tr>
<td>Z8F</td>
<td>GVWR: 11,000 lbs</td>
<td>Included</td>
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</table>

Printed On: 05/27/2021 09:29:41 AM
CONFIGURED FEATURES:

Body Exterior Features:
- Number Of Doors: 4
- Driver And Passenger Mirror: power remote heated manual side-view door mirrors with turn signal indicator
- Convex Driver Mirror: convex driver and passenger mirror
- Mirror Type: manual extendable trailer mirrors
- Door Handles: black
- Front And Rear Bumpers: black front and rear bumpers
- Front Tow Hooks: 2 front tow hooks
- Body Material: galvanized steel/aluminum body material
- : trailer with harness
- Grille: black grille
- Uplifter Switches: uplifter switches

Convenience Features:
- Air Conditioning: manual air conditioning
- Cruise Control: cruise control with steering wheel controls
- Power Windows: power windows with driver and passenger 1-touch down
- Auto Locking: auto-locking doors
- Passive Entry: Keyless Go proximity key
- Steering Wheel: steering wheel with manual tilting
- Day-Night Rearview Mirror: day-night rearview mirror
- Front Cupholder: front and rear cupholders
- Overhead Console: mini overhead console
- Glove Box: glove box
- Driver Door Bin: driver and passenger door bins
- Rear Door Bins: rear door bins
- Dashboard Storage: dashboard storage
- IP Storage: bin instrument-panel storage
- Rear Underseat Storage Tray: rear underseat storage tray
- Retained Accessory Power: retained accessory power
- Power Accessory Outlet: 2 12V DC power outlets

Entertainment Features:
- radio AM/FM/Satellite-prep with seek-scan
- Radio Data System: radio data system
- Speakers: 6 speakers
- Wireless Connectivity: wireless phone connectivity
- Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:
- Headlamp Type: delay-off auto-composite halogen headlamps
- Cab Clearance Lights: cab clearance lights
- Front Wipers: variable intermittent wipers
- Tinted Windows: light-tinted windows
- Dome Light: dome light with fade
- Front Reading Lights: front reading lights
- Variable IP Lighting: variable instrument panel lighting
- Display Type: analog appearance
- Tachometer: tachometer
- Voltmeter: voltmeter
- Trip Odometer: trip odometer
- Oil Pressure Gauge: oil pressure gauge
- Water Temp Gauge: water temp. gauge
- Oil Temp Gauge: oil temperature gauge
- Engine Hour Meter: engine hour meter
- Clock: in-radio display clock
- Systems Monitor: systems monitor
- Check Control: redundant digital speedometer
- Water Temp Warning: water-tem temperature warning

Printed On 05/27/2021 09:29:41 AM
Low Oil Level Warning: low-oil-level warning
Low Coolant Warning: low-coolant warning
Lights On Warning: lights-on warning
Key In Ignition Warning: key-in-ignition warning
Low Fuel Warning: low-fuel warning
Low Washer Fluid Warning: low-washer-fluid warning
Bulb Failure Warning: bulb-failure warning
Door Ajar Warning: door-ajar warning
Brake Fluid Warning: brake-fluid warning
Turn Signal On Warning: turn-signal-on warning
Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Safety And Security:
- ABS four-wheel ABS brakes
- Number of ABS Channels: 4 ABS channels
- Brake Type: four-wheel disc brakes
- Vented Disc Brakes: front and rear ventilated disc brakes
- Daytime Running Lights: daytime running lights
- Driver Front Impact Airbag: driver and passenger front-impact airbags
- Occupancy Sensor: front passenger airbag occupancy sensor
- Height Adjustable Seatbelts: height adjustable front seatbelts
- Seatbelt Tensioners: front seatbelt pre-tensioners
- 3-Point (Rear Centre Seatbelt: 2 point rear centre seatbelt
- Side Impact Bars: side-impact bars
- Perimeter Under Vehicle Lights: remote activated perimeter approach lights
- Rear Child Safety Locks: rear child safety locks
- Ignition Disable: Sentry Key immobilizer
- Electronic Stability: electronic stability
- Traction Control: ABS and dineline traction control
- Front and Rear Headrests: manual adjustable front head restraints
- Rear Headrest: 2 rear head restraints

Seats And Trim:
- Seating Capacity: max. seating capacity of 6
- Front Bucket Seats: front split-bench 40-20-40 seats
- Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments
- Reclining Driver Seat: manual reclining driver and passenger seats
- Driver Fore/Aft: manual driver and passenger fore/aft adjustment
- Front Centre Armrest Storage: front centre armrest with storage
- Rear Seat Type: rear full bench seat
- Rear Folding Position: rear seat fold-up cushion
- Leather Upholstery: vinyl front and rear seat upholstery
- Headliner Material: full cloth headliner
- Floor Covering: full vinylrubber floor covering
- Deluxe Sound Insulation: deluxe sound insulation
- Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert
- Shift Knob Trim: urethane shift knob
- Interior Accents: chrome/metal-look interior accents

Standard Engine:
- Engine: 410-hp, 6.4-liter V-8 (premium)

Standard Transmission:
- Transmission: 8-speed automatic w/ CD and auto-manual
# Open-End (Equity) Lease Rate Quote

**Prepared For:**
City of Springdale, Arkansas  
Smith, James

**Quote No:** 5016122

<table>
<thead>
<tr>
<th>Vehicle Order Type</th>
<th>Unit #</th>
<th>Year</th>
<th>Make</th>
<th>Model</th>
<th>Series</th>
<th>Tradesman 4x4 Crew Cab 6.3 ft. box 146 in. WB</th>
<th>Ordered</th>
<th>Term</th>
<th>State AR</th>
<th>Customer#</th>
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<td>Sales Tax</td>
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<td>$ 200.00</td>
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<tr>
<td>$ 0.00</td>
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<td>Tax on Capitalized Price Reduction</td>
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<td>Gain Applied From Prior Unit</td>
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<td></td>
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<td>$ 0.00</td>
<td>$ 0.00</td>
<td>Tax on Gain On Prior Unit</td>
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<td>Security Deposit</td>
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<td>$ 0.00</td>
<td>$ 0.00</td>
<td>* Tax on Incentive (Taxable Incentive Total: $0.00)</td>
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<td>$ 33,011.14</td>
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<td>Depreciation Reserve @ 1.5000%</td>
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<td>Monthly Rental Excluding Additional Services</td>
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<td>$ 0.00</td>
<td>$ 0.00</td>
<td>Commercial Automobile Liability Enrollment</td>
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<td>Additional Fleet Management</td>
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<td>Master Policy Enrollment Fees</td>
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<td>$ 0.00</td>
<td>$ 0.00</td>
<td>Physical Damage Management</td>
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<td>Comp/Coll Deductible</td>
<td>$ 0.00</td>
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<tr>
<td>$ 0.00</td>
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<td>Full Maintenance Program³ Contract Miles</td>
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<td>Over/Mileage Charge</td>
<td>$ 0.00 Per Mile</td>
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<td>Incl: # Brake Sets (1 set = 1 Axle)</td>
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<tr>
<td>$ 0.00</td>
<td>$ 698.34</td>
<td>Additional Services SubTotal</td>
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<td>$ 9,242.98</td>
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<td>$ 400.00</td>
<td>Service Charge Due at Lease Termination</td>
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</tbody>
</table>

| Quote based on estimated annual mileage of 10,000 (Current market and vehicle conditions may also affect value of vehicle) (Quote is Subject to Customer’s Credit Approval) |

**Notes**
Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open-End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open-End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

**ALL TAX AND LICENSE FEES TO BE BILL ED TO LESSEE AS THEY OCCUR.**
Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessee shall have the right to collect damages in the event Lessee fails to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

**LESSEE**
City of Springdale, Arkansas

**BY**

**DATE**

---

¹Indicates items to be billed on delivery.
²Capitalized price of vehicle may be adjusted to reflect final Manufacturer’s invoice. Lessee hereby assigns to Lessee any/manufacturer rebates and/or manufacturer incentives intended for the Lessee. Such rebates and/or manufacturer incentives have been used solely by Lessee to reduce the capitalized price of the vehicle.
³Monthly Lease Charge will be adjusted to reflect the interest rate on the delivery date (Subject to a Floor).

**Quote No:** 5016122

**Date:** 05/27/2021

**AE/AM:** CLG/1MC

**City of Springdale, Arkansas**

**Smith, James**

**Quote:** 5016122

**Make:** RAM

**Model:** 2500

**Series:** Tradesman 4x4 Crew Cab 6.3 ft. box 146 in. WB

**Order Information**

**Driver Name**

**Exterior Color**

*(0)* Bright White Clearcoat

**Interior Color**

*(0)* Black w/Cloth 4G/20404 Bench Seat or Cl

**Lic Plate Type**

Government

**GVWR**

0
### Open-End (Equity) Lease Rate Quote

**Quote No:** 5016122

<table>
<thead>
<tr>
<th>Description</th>
<th>(B)illed or (C)apped</th>
<th>Price</th>
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<tbody>
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<td>Pricing Plan Delivery Charge</td>
<td>B</td>
<td>$100.00</td>
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<tr>
<td>Courtesy Delivery Fee</td>
<td>C</td>
<td>$200.00</td>
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<tr>
<td><strong>Total Other Charges Billed</strong></td>
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<td>$100.00</td>
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<tr>
<td><strong>Total Other Charges Capitalized</strong></td>
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<td>$200.00</td>
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<tr>
<td><strong>Other Charges Total</strong></td>
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<td>$300.00</td>
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Printed On 05/27/2021 09:29:15 AM

Page 2 of 6
## VEHICLE INFORMATION:

2021 RAM 2500 Tradesman 4x4 Crew Cab 6.3 ft. box 149 in. WB - US  
Series ID: DJ7L91

<table>
<thead>
<tr>
<th>Description</th>
<th>Invoice</th>
<th>MSRP</th>
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<tr>
<td>Base Vehicle</td>
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<td>$41,475.00</td>
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<td>$1,482.00</td>
<td>$1,590.00</td>
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<td>Destination Charge</td>
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<td><strong>Total Price</strong></td>
<td><strong>$42,207.00</strong></td>
<td><strong>$44,760.00</strong></td>
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### SELECTED COLOR:

- Exterior: PW7-(0 P) Bright White Clearcoat
- Interior: XD-(0 I) Black w/Cloth 40/20/40 Bench Seat or Cloth 40/20/40 Bench Seat (Fleet)

### SELECTED OPTIONS:

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
<th>Invoice</th>
<th>MSRP</th>
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<tbody>
<tr>
<td>2GA</td>
<td>Quick Order Package 2GA Tradesman</td>
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<tr>
<td>A6B</td>
<td>Tradesman Level 2 Equipment Group</td>
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<td>APA</td>
<td>Monotone Paint</td>
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<td>CBE</td>
<td>40/20/40 Split Bench Seat</td>
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<td>CDP</td>
<td>4 Way Front Headrests</td>
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<td>CDR</td>
<td>Front Armrest w/Cupholders</td>
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<td>CFM</td>
<td>Rear Folding Seat</td>
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<tr>
<td>CK9</td>
<td>Delete Carpet</td>
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<td>CLF</td>
<td>MOPAR Front &amp; Rear Rubber Floor Mats</td>
<td>Included</td>
<td>Included</td>
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<tr>
<td>CSJ</td>
<td>2 Way Rear Headrest</td>
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<td>DFX</td>
<td>Transmission: 8-Speed Auto (8HP75-LCV)</td>
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<td>DME</td>
<td>3.73 Axle Ratio</td>
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<td>ES8</td>
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<td>GFA</td>
<td>Rear Window Defroster</td>
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<tr>
<td>GFE</td>
<td>Rear Power Sliding Window</td>
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<tr>
<td>JVA</td>
<td>Manual Adjust 4-Way Driver Seat</td>
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<tr>
<td>JWA</td>
<td>Manual Adjust 4-Way Front Passenger Seat</td>
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<td>MRU</td>
<td>MOPAR Black Tubular Side Steps (Fleet)</td>
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<td>50 State Emissions</td>
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<td>RSD</td>
<td>SiriusXM Satellite Radio</td>
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<td>TWD</td>
<td>Tires: LT245/70R17E BSW AS</td>
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<td>UAA</td>
<td>Radio: Uconnect 3 with Display</td>
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<td>V9</td>
<td>Cloth 40/20/40 Bench Seat</td>
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<td>WDA</td>
<td>Wheels: 17&quot; x 7.5&quot; Steel Styled</td>
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<tr>
<td>XG_01</td>
<td>(0 I) Black w/Cloth 40/20/40 Bench Seat or Cloth 40/20/40 Bench Seat (Fleet)</td>
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<td>NC</td>
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<tr>
<td>Z7F</td>
<td>GVWR: 10,000 lbs</td>
<td>STD</td>
<td>STD</td>
</tr>
</tbody>
</table>
CONFIGURED FEATURES:

Body Exterior Features:
- Number Of Doors: 4
- Rear Cargo Door Type: tailgate
- Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors
- Side Steps: yes
- Door Handles: black
- Front And Rear Bumpers: black front and rear bumpers
- Rear Step Bumper: rear step bumper
- Box Style: regular
- Body Material: galvanized steel/aluminum body material
- Class V trailerer with harness, hitch
- Grille: black grille

Convenience Features:
- Air Conditioning: manual air conditioning
- Console Ducts: console ducts
- Cruise Control: cruise control with steering wheel controls
- Power Windows: power windows with driver and passenger 1-touch down
- Illuminated Entry: illuminated entry
- Auto Locking: auto-locking doors
- Passive Entry: Keyless Go proximity key
- Steering Wheel: steering wheel with manual tilt
- Day-Night Rearview Mirror: day-night rearview mirror
- Front Cupholder: front and rear cupholders
- Floor Console: partial floor console with box
- Overhead Console: mini overhead console
- Glove Box: glove box
- Driver Door Bin: driver and passenger door bins
- Rear Door Bins: rear door bins
- Dashboard Storage: dashboard storage
- IP Storage: bin instrument-panel storage
- Rear Underseat Storage Tray: rear underseat storage tray
- Retained Accessory Power: retained accessory power
- Power Accessory Outlet: 2 12V DC power outlets

Entertainment Features:
- Radio: SiriusXM AM/FM/Satellite-prep with seek-scan
- Radio Data System: radio data system
- Voice Activated Radio: voice activated radio
- Speakers: 6 speakers
- 1st Row LCD: 1 1st row LCD monitor
- Wireless Connectivity: wireless phone connectivity
- Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:
- Headlamp Type: delay-off aero-composite halogen headlamps
- Cab Clearance Lights: cargo bed light
- Front Wipers: variable intermittent wipers
- Rear Window Defroster: rear window defroster
- Rear Window: power rear windshield
- Tinted Windows: deep-tinted windows
- Dome Light: dome light with fade
- Front Reading Lights: front reading lights
- Variable IP Lighting: variable instrument panel lighting
- Display Type: analog appearance
- Tachometer: tachometer
- Voltmeter: voltmeter
- Compass: compass
- Exterior Temp: outside-temperature display
Low Tire Pressure Warning: tire specific low-tire-pressure warning
Trip Odometer: trip odometer
Oil Pressure Gauge: oil pressure gauge
Water Temp Gauge: water temp. gauge
Oil Temp Gauge: oil temperature gauge
Transmission Oil Temp Gauge: transmission oil temp. gauge
Engine Hour Meter: engine hour meter
Clock: in-radio display clock
Systems Monitor: systems monitor
Rear Vision Camera: rear vision camera
Water Temp Warning: water-temp. warning
Lights On Warning: lights-on warning
Key In Ignition Warning: key-in-ignition warning
Low Fuel Warning: low-fuel warning
Low Washer Fluid Warning: low-washer-fluid warning
Bulb Failure Warning: bulb-failure warning
Door Ajar Warning: door-ajar warning
Brake Fluid Warning: brake-fluid warning
Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Safety And Security:
ABS four-wheel ABS brakes
Number of ABS Channels: 4 ABS channels
Brake Assistance: brake assist
Brake Type: four-wheel disc brakes
Vented Disc Brakes: front and rear ventilated disc brakes
Daytime Running Lights: daytime running lights
Spare Tire Type: full-size spare tire
Spare Tire Mount: underbody mounted spare tire w/lockdown
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags
Overhead Airbag: curtain 1st and 2nd row overhead airbag
Occupancy Sensor: front passenger airbag occupancy sensor
Height Adjustable Seatbelts: height adjustable front seatbelts
Seatbelt Pretensioners: front seatbelt pre-tensioners
3Point Rear Centre Seatbelt: 3 point rear centre seatbelt
Side Impact Bars: side-impact bars
Tailgate/Rear Door Lock Type: manual tailgate/rear door lock
Rear Child Safety Locks: rear child safety locks
Ignition Disable: Sentry Key immobilizer
Electronic Stability: electronic stability control with anti-roll
Traction Control: ABS and driveline traction control
Front and Rear Headrests: manual adjustable front head restraints with lift
Rear Headrest Control: 3 rear head restraints

Seats And Trim:
Seating Capacity: max. seating capacity of 6
Front Bucket Seats: front split-bench 40-20-40 seats
Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments
Reclining Driver Seat: manual reclining driver and passenger seats
Driver Fore/Aft: manual driver and passenger fore/aft adjustment
Front Centre Armrest Storage: front centre armrest with storage
Rear Seat Type: rear full bench seat
Rear Folding Position: rear seat fold-up cushion
Leather Upholstery: cloth front and rear seat upholstery
Headliner Material: full cloth headliner
Floor Covering: full vinyl/rubber floor covering
Dashboard Console Insert, Door Panel Insert Combination: metal-lock instrument panel insert, door panel insert, console insert
Shift Knob Trim: urethane shift knob
Floor Mats: rubber front and rear floor mats
Interior Accents: chrome/metal-lock interior accents
Standard Engine:
   Engine 410-hp, 6.4-liter V-8 (premium)

Standard Transmission:
   Transmission 8-speed automatic w/ OD and auto-manual
## Open-End (Equity) Lease Rate Quote

**Quote No:** 5016130

**Prepared For:** City of Springfield, Arkansas

**Unit #**

**Year** 2021 **Make** RAM **Model** 1500 Classic

**Series** Tradesman 4x4 Crew Cab 5.6 ft. box 140 in. WB

**Vehicle Order Type** Ordered **Term** 48 **State** AR **Customer#** 556753

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<th>Description</th>
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<td>All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote.</td>
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<tr>
<td><strong>$0.00</strong></td>
<td>Sales Tax 0.0000% State AR</td>
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<tr>
<td><strong>$30.00</strong></td>
<td>Initial License Fee</td>
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<td><strong>$0.00</strong></td>
<td>Registration Fee</td>
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<td><strong>$368.00</strong></td>
<td>Other; (See Page 2)</td>
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<td><strong>$0.00</strong></td>
<td>Capitalized Price Reduction</td>
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<td><strong>$0.00</strong></td>
<td>Tax on Capitalized Price Reduction</td>
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</tr>
<tr>
<td><strong>$0.00</strong></td>
<td>Gain Applied From Prior Unit</td>
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<td><strong>$0.00</strong></td>
<td>Tax on Gain On Prior</td>
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<td><strong>$0.00</strong></td>
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<td><strong>$0.00</strong></td>
<td>Tax on Incentive ( Taxable Incentive Total : $0.00 )</td>
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</table>

**$28,377.22** Total Capitalized Amount (Delivered Price)

**$426.65** Depreciation Reserve @ 1.5200%

**$101.61** Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)²

**$527.27** Total Monthly Rental Excluding Additional Services

Additional Fleet Management

Master Policy Enrollment Fees

**$0.00** Commercial Automobile Liability Enrollment

**Liability Limit $0.00**

**$0.00** Physical Damage Management

Comp/Coll Deductible 0 / 0

**$0.00** Full Maintenance Program ³ Contract Miles 0

Incl: # Brake Sels (1 sel = 1 Axle) 0

**# Tires 0**

Loaner Vehicle Not Included

**$0.00** Additional Services SubTotal

**$0.00** Sales Tax 9.6000% State AR

**$527.27** Total Monthly Rental Including Additional Services

**$7,945.54** Reduced Book Value at 36 Months

**$400.00** Service Charge Due at Lease Termination

*Quote based on estimated annual mileage of 10,000 (Current market and vehicle conditions may also affect value of vehicle) (Quote is Subject to Customer’s Credit Approval)*

**Notes**

Enterprise FM Trust will be the owner of the vehicle covered by this quote. Enterprise PM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open-End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open-End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

**All Tax and License Fees to be billed to Lessee as they occur.** Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessee shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

**LESSEE** City of Springfield, Arkansas

**BY** Title

**DATE**

---

¹ Capitalized Price of Vehicle May Be Adjusted to Reflect Fleet Manufacturer’s Invoice. Lessee Herby Assigns to Lessor any/Manufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee. Which Rebates And/Or Incentives have Been Used by Lessee to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

³ The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise PM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.
<table>
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Open-End (Equity) Lease Rate Quote

Quote No: 5016130

VEHICLE INFORMATION:

2021 RAM 1500 Classic Tradesman 4x4 Crew Cab 5.6 ft. box 140 in. WB - US
Series ID: DS6L98

Pricing Summary:

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Interior: X9-(0 L) Black w/Cloth 40/20/40 Bench Seat or Cloth 40/20/40 Bench Seat (Fleet)

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Printed On 05/27/2021 09:28:32 AM
CONFIGURED FEATURES:

Body Exterior Features:
- Number Of Doors: 4
- Rear Cargo Door Type: tailgate
- Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors
- Side Steps: yes
- Door Handles: black
- Front And Rear Bumpers: black front and rear bumpers with black rub strip
- Rear Step Bumper: rear step bumper
- Box Style: regular
- Body Material: galvanized steel/aluminum body material
  - class III trailer hitch with harness, hitch
- Grille: black grille

Convenience Features:
- Air Conditioning: manual air conditioning
- Console Ducts: console ducts
- Cruise Control: cruise control with steering wheel controls
- Power Windows: power windows with driver and passenger 1-touch down
- Remote Keyless Entry: keyfob (all doors) keyless entry
- Illuminated Entry: illuminated entry
- Integrated Key Remote: integrated key/remote
- Auto Locking: auto-locking doors
- Valet Key: valet function
- Trunk FOB Controls: keyfob trunk/hatch/door release
- Steering Wheel: steering wheel with manual tilting
- Day-Night Rearview Mirror: day-night rearview mirror
- Front Cupholders: front and rear cupholders
- Overhead Console: mini overhead console
- Glove Box: glove box
- Driver Door Bin: driver and passenger door bins
- Rear Door Bins: rear door bins
- Dashboard Storage: dashboard storage
- Interior Concealed Storage: interior concealed storage
- IP Storage: bin instrument-panel storage
- Rear Underseat Storage Tray: rear underseat storage tray
- Retained Accessory Power: retained accessory power
- Power Accessory Outlet: 1 12V DC power outlet

Entertainment Features:
- Radio: SiriusXM AM/FM/Satellite-prep with seek-scan
- Radio Data System: radio data system
- Voice Activated Radio: voice activated radio
- Speakers: 6 speakers
- 1st Row LCD: 1 1st row LCD monitor
- Wireless ConnectIVITY: wireless phone connectivity
- Antenna: fixed antenna

Lighting, Visibility and Instrumentation Features:
- Headlamp Type: delay-off aero-composite halogen headlamps
- Cab clearance Lights: cargo bed light
- Front Wipers: variable intermittent wipers
- Tinted Windows: deep-tinted windows
- Dome Light: dome light with fade
- Variable IP Lighting: variable instrument panel lighting
- Display Type: analog appearance
- Tachometer: tachometer
- Voltmeter: voltmeter
- Compass: compass
- Exterior Temp: outside-temperature display
Low Tire Pressure Warning: tire specific low-tire-pressure warning  
Trip Odometer: trip odometer  
Oil Pressure Gauge: oil pressure gauge  
Water Temp Gauge: water temp. gauge  
Oil Temp Gauge: oil temperature gauge  
Transmission Oil Temp Gauge: transmission oil temp. gauge  
Engine Hour Meter: engine hour meter  
Clock: in-radio display clock  
Systems Monitor: systems monitor  
Rear Vision Camera: rear vision camera  
Water Temp Warning: water-temp. warning  
Lights On Warning: lights-on warning  
Key In Ignition Warning: key-in-ignition warning  
Low Fuel Warning: low-fuel warning  
Low Washer Fluid Warning: low-washer-fluid warning  
Door Ajar Warning: door-ajar warning  
Brake Fluid Warning: brake-fluid warning  
Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Safety And Security:  
ABS: four-wheel ABS brakes  
Number of ABS Channels: 4 ABS channels  
Brake Assistance: brake assist  
Brake Type: four-wheel disc brakes  
Ventilated Disc Brakes: front ventilated disc brakes  
Spare Tire Type: full-size spare tire  
Spare Tire Mount: underbody mounted spare tire w/crankdown  
Driver Front Impact Airbag: driver and passenger front-impact airbags  
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags  
Overhead Airbag: curtain 1st and 2nd row overhead airbag  
Occupancy Sensor: front passenger airbag occupancy sensor  
Height Adjustable Headrests: height adjustable front headrests  
Seatbelt Pretensioners: front seatbelt pre-tensioners  
3-Point Rear Centre Seatbelt: 3 point rear centre seatbelt  
Side Impact Bars: side-impact bars  
Tailgate/Rear Door Lock Type: tallgate/rear door lock included with power door locks  
Rear Child Safety Locks: rear child safety locks  
Ignition Disable: Sentry Key immobilizer  
Panic Alarm: panic alarm  
Electronic Stability: electronic stability  
Traction Control: ABS and drive-line traction control  
Front and Rear Headrests: manual adjustable front head restraints  
Rear Headrest Control: 3 rear head restraints

Seats And Trim:  
Seating Capacity max. seating capacity of 6  
Front Bucket Seats: front split-bench 40-20-40 seats  
Number of Driver Seat Adjustments: 4-way driver and passenger seat adjustments  
Redining Driver Seat: manual reclining driver and passenger seats  
Driver Fore/Aft: manual driver and passenger fore/aft adjustment  
Front Centre Armrest Storage: front centre armrest with storage  
Rear Seat Type: rear full bench seat  
Rear Folding Position: rear seat fold-up cushion  
Rear Seat Armrest: rear seat centre armrest  
Leather Upholstery: cloth front and rear seat upholstery  
Headliner Material: full cloth headliner  
Floor Covering: full vinyl/rubber floor covering  
Delux Sound Insulation: deluxe sound insulation  
Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert  
Shift Knob Trim: urethane shift knob  
Interior Accents: chrome/metal-look interior accents
Concealed Cargo Storage: concealed cargo storage

Standard Engine:
   Engine 305-hp, 3.6-liter V-6 (regular gas)

Standard Transmission:
   Transmission 6-speed automatic w/ OD and auto-manual
RESOLUTION NO XX-21

A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT FOR 2021 SPRINGDALE STREET OVERLAY

WHEREAS, Thirty street segments in central Springdale are planned to be overlaid as part of Springdale's 2021 Overlay Program, and

WHEREAS, Funds for this project are included in the 2021 Public Works/Street Construction Budget, and

WHEREAS, City of Springdale Engineering Department prepared specifications and requested sealed bids, and

WHEREAS, the low bid received was $919,040.44 from APAC Central, Inc.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

1. The Mayor is hereby authorized to execute a contract in the amount of $919,040.44 with APAC Central, Inc. for the 2021 Springdale Street Overlay project.
2. The Mayor is authorized to approve construction change orders as long as the cumulative total of the change orders do not exceed 10% of the contract price.

PASSED AND APPROVED this 13th day of July, 2021.

__________________________________________
Doug Sprouse, Mayor

ATTEST:

__________________________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

__________________________________________
Ernest B. Cate, City Attorney
June 23, 2021

Brad Baldwin
Director of Engineering
269 E. Randall Wobbe Ln.
Springdale, AR 72764

RE: Recommendation of Award – 2021 Overlay Project

Dear Brad:

Bids were received for the 2021 Overlay Project at the City of Springdale, Arkansas, in the office of James Smith at the City Public Works building, 269 West Randall Wobbe Lane, Springdale, Arkansas, 72764 at 2:00 p.m. on June 15, 2021 and publicly read aloud.

A total of three bids were received with Apac – Central, Inc. being the low bidder at $919,040.44.

We believe that the bid submitted by Apac – Central, Inc. in the amount of $919,040.44 represents a good value for the City of Springdale. We recommend that the construction contract for the 2021 Overlay Project be awarded to Apac – Central, Inc.

Sincerely,

Ryan Carr, Deputy Director of Engineering Operations
RESOLUTION NO.__________

A RESOLUTION AUTHORIZING THE EXECUTION
OF A CONSTRUCTION CONTRACT
FOR 40TH STREET (18BPS4)

WHEREAS, sealed bids were received on June 3rd 2021 for improvements
to a portion of 40th Street; and

WHEREAS, McCelland Consulting Engineers, Inc. recommends that the
contract be awarded to APAC-Central, Inc. for a price of $7,593,824.44;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. The Mayor and City Clerk are hereby authorized to execute a
contract with APAC-Central, Inc. for improvements to 40th Street for $7,593,824.44.

Section 2. The Mayor is authorized to approve construction change orders as
long as the cumulative total of the change orders does not exceed 10% of the
original contract price.

PASSED AND APPROVED this 13th day of July, 2021.

____________________________________
Doug Sprouse, Mayor

ATTEST:

____________________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

____________________________________
Ernest B. Cate, City Attorney
June 22, 2021

Brad Baldwin, P.E.
City Engineer
269 E. Randall Wobbe Ln
Springdale, AR 72764

RE: 18-2147 N. 40th Street Improvements
Recommendation for Award of Construction Contract

Dear Mr. Baldwin,

We received and opened bids for the above referenced project on June 10, 2021 at 10:00 am. There were two (2) General Contractors who submitted full bids for the project.

APAC-Central, Inc. from Fayetteville, AR was the low bidder with a Base Bid and Deductive Alternate applied for the amount of $7,593,824.44. The 2nd bid was by Crossland Heavy Contractors of Columbus, KS, Inc. at $7,684,659.85 for the Base Bid with Deductive Alternate applied. Both bids were within 1% of one another, suggesting that the overall project cost as bid is both reasonable and competitive. The deductive alternate was for the substitution of aggregate fill with “hillside” as embankment material and, the reduced excavation quantity that will result based on a thinner overall pavement section. If only the Base Bid is considered, Crossland Heavy Contractors has the lower bid at $7,629,809.85, with APAC-Central a close second at $7,646,646.94, a difference of only $16,837.09 (0.2%). The certified bid tabulation is attached for reference. The Engineer’s construction cost estimate for the project was $8,106,303.

There are seemingly conflicting bases for award within the Bid Project Manual. In Section 103. Award and Execution of Contract, on page SS-21 of the City of Springdale Capital Improvement Program Standard Specifications for Street and Drainage Construction, states “The lowest bid shall be determined by deducting any permitted deductive alternates desired to be exercised by the Owner from the total (base) bid.” Based on this criterion, given the City would accept the Deductive Alternate, APAC-Central is the low bidder at $7,593,824.44. Conversely, Section 00100 Instructions to Bidders, Part 20, Basis of Award, as well as the section titled “Basis of Award” on page 8 of the Bid Form either implies or states that the award goes to the lowest Total Base Bid. Based on this criteria, Crossland Heavy is the low bidder at $7,629,809.85. Finally,
18-2147- N. 40th Street Improvements
Brad Baldwin

based on the statement in Section 103 of the aforementioned Standard Specifications, "the Owner reserves the right to reject any or all proposals, to waive any technicalities..."

In light of consideration of the above statement, we recommend awarding the bid to APAC-Central, Inc., in the amount of $7,593,824.44, since they are the lowest bidder with an accepted deductive alternate, based on the bid award criteria as established in the City’s Standard Specifications.

APAC-Central has a valid Arkansas Contractor’s License (License No. 0011040422, valid to 04.30.22). MCE has reviewed the bid and have knowledge of their experience with work on several successful projects; we believe them to be qualified for this project. They are listed as providing Highway, Railroad, Airport Construction, Municipal & Utility Construction on the Arkansas Contractors Licensing Board website. According to their bid documentation, they will be carrying out approximately 40% of the work with their own forces; they are required to do at least 40%.

please do not hesitate to call should you have any questions and as always, thank you for allowing us to be of service.

Sincerely,

McCLELLAND CONSULTING ENGINEERS, INC.

Eric Anderson
Associate, MCE-Fayetteville
(479) 443.2377
eanderson@mce.us.com

Enclosure: Certified Bid Tabulation
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**SUB-TOTAL (SUBTOTAL)**: $19,818.30

**BASE RMD**:

- **Base Rate**:
  - **Rate Code**: 000
  - **Rate**: $40.00
  - **Amount**: $2,800.00

**DEDUCTIVE ALTERNATIVE #1**

- **Alternative 1**
  - **Rate Code**: 020
  - **Rate**: $10.00
  - **Amount**: $100.00

**DEDUCTIVE ALTERNATIVE #2**

- **Alternative 2**
  - **Rate Code**: 040
  - **Rate**: $10.00
  - **Amount**: $100.00

**TOTAL AMOUNT BASE**:

- **Rate Code**: 060
  - **Rate**: $10.00
  - **Amount**: $100.00

**TOTAL AMOUNT DEDUCTIVE ALTERNATIVE #1**:

- **Rate Code**: 080
  - **Rate**: $10.00
  - **Amount**: $100.00

**TOTAL AMOUNT DEDUCTIVE ALTERNATIVE #2**:

- **Rate Code**: 100
  - **Rate**: $10.00
  - **Amount**: $100.00

**TOTAL AMOUNT**:

- **Rate Code**: 120
  - **Rate**: $10.00
  - **Amount**: $100.00

**NOTES**:

- *Valid Dates*: 01/01/2022 to 12/31/2022
- *Credits Apply to*: 01/01/2022
- *Terms and Conditions*: 01/01/2022

---

**Addendum**

- **Addendum 1**
  - **Rate Code**: 140
  - **Rate**: $10.00
  - **Amount**: $100.00

- **Addendum 2**
  - **Rate Code**: 160
  - **Rate**: $10.00
  - **Amount**: $100.00

- **Addendum 3**
  - **Rate Code**: 180
  - **Rate**: $10.00
  - **Amount**: $100.00

- **Addendum 4**
  - **Rate Code**: 200
  - **Rate**: $10.00
  - **Amount**: $100.00

---

**Page 35**
RESOLUTION NO.  

A RESOLUTION AUTHORIZING PHASE II OF THE RESTORATION OF RABBIT FOOT LODGE

WHEREAS, Phase I of the restoration of Rabbit Foot Lodge is complete with a final construction cost of $411,759.12 and

WHEREAS, the architect estimates the cost of phase II to be about $553,709, and

WHEREAS, the Mayor recommends the funding for phase II:

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that

Section 1. Expenditures for this project will be paid from the General Fund reserves, and

Section 2. The Mayor and City Clerk are hereby authorized to execute an architecture services contract with Clements & Associates Architecture, Inc. for phase II of the Restoration of Rabbit Foot Lodge.

PASSED AND APPROVED this 13th day of July, 2021.

ATTEST:

Doug Sprouse, Mayor

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest B. Cate, City Attorney
### EXTERIOR RESTORATION/REHABILITATION – PHASE II
#### RABBIT FOOT LODGE
##### SPRINGDALE, ARKANSAS

#### SCHEMATIC COST OPINION OF PROBABLE CONSTRUCTION COST

June 28, 2021

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**PHASE II - Total Rabbit Foot Lodge Construction Cost:** $553,709.00
RESOLUTION NO.________

A RESOLUTION AUTHORIZING THE POLICE
CHIEF TO ORDER VEHICLES

WHEREAS, Ford expects the vehicle shortage to continue into 2022; and

WHEREAS, in 2022 the Police Department will need 12 marked vehicles
and a renewal of the lease program for unmarked vehicles, and

WHEREAS, both purchases will be made utilizing a cooperative purchasing
program as authorized by Arkansas Statue 19-11-249, therefore competitive
bidding will not be required.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL
FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City Council
hereby authorizes the Police Chief to order 12 marked vehicles to be delivered in
2022 and to renew the lease program with Enterprise.

PASSED AND APPROVED this 13th day of July, 2021.

________________________________________
Doug Sprouse, Mayor

ATTEST:

________________________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

________________________________________
Ernest B. Cate, City Attorney
Mayor,

You are probably aware of the vehicle inventory shortage that we are experiencing nationally. Recently we have learned how the shortage will affect us for both marked and unmarked vehicles in the coming year.

We spoke with the dealership that we order our marked vehicles from, and they said that Ford expects the vehicle shortage to continue into 2022. The dealership added that it is likely if we do not make our order in mid-July we may not receive any police package marked vehicles in 2022. They added that they expect the state to publish vehicle bids much earlier than normal, probably mid-July, in reaction to this.

Our unmarked vehicles are through a lease program with Enterprise. Today we met with Enterprise and they told us that they have been informed by several manufacturers that any vehicles ordered after August may not be delivered in 2022.

Our unmarked vehicles are paid from an equipment account that is funded through court fees. Since 2019 we have budgeted $40,000 and that has been adequate for our unmarked vehicle needs.

With guidance from the vehicle dealership we added 10% to the 2021 state bid, which would bring the price per vehicle to around $37,000.

I am asking to order up to 12 marked vehicles for not more than $444,000. I am also asking permission to notify Enterprise that we intend to renew our unmarked vehicle order for 2022 for up to $40,000.

The estimated delivery of the marked and unmarked vehicles is March – April 2022, so these funds would not be expended until then.
I would like to add that we have received a total of $70,635 from insurance settlements from vehicle crashes this year, which went into the city general fund. Of those damaged vehicles three were total loss and are no longer in service. We have auctioned twelve vehicles so far this year for a total of $32,025, and are in the process of auctioning an additional ten vehicles, which will also go into the general fund.

Sincerely,

Mike Peters
Chief of Police
ORDINANCE NO. _________

AN ORDINANCE ACCEPTING A NEW ADDITION TO THE CITY OF SPRINGDALE, ARKANSAS TO BE KNOWN AS SUNDANCE, A SUBDIVISION TO THE CITY OF SPRINGDALE, ARKANSAS, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS: That whereas, there has been duly presented to the City Planning Commission of Springdale, Arkansas, a plat of certain lands in the City of Springdale, Washington County, Arkansas, being more particularly described as follows, too-wit:

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 29 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID FORTY ACRE TRACT AND RUNNING THEREAL ALONG THE EAST LINE THEREOF S62°31'45"W 467.40' TO AN EXISTING REBAR, THENCE CONTINUING ALONG SAID EAST LINE S92°00'49"W 186.68' TO AN EXISTING REBAR ON THE NORTH LINE OF TYSON HEIGHTS PHASE I, THENCE LEAVING SAID EAST LINE AND ALONG SAID NORTH SUBDIVISION LINE N87°24'40"W 1326.11', THENCE LEAVING SAID NORTH SUBDIVISION LINE N 02°39'53" E 657.79' TO A POINT ON THE NORTH LINE OF SAID FORTY ACRE TRACT, THENCE ALONG SAID NORTH LINE S87°15'00"E 1322.88' TO THE POINT OF BEGINNING, CONTAINING 19.94 ACRES, MORE OR LESS, SUBJECT TO THAT PORTION IN JULIO ROAD RIGHT-OF-WAY ON THE NORTH SIDE OF HEREIN DESCRIBED TRACT AND ALSO SUBJECT TO ALL OTHER EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

AND WHEREAS, said Planning Commission has approved the plat as presented by petitioner, and has approved the dedication of streets, rights-of-way and utility easements as shown upon said plat and join with the said petitioner in petitioning the City Council to accept said Sundance Subdivision to the City of Springdale, Arkansas.

AND WHEREAS, a hearing was held upon the acceptance of said plat by the City Planning Commission and that there appeared no protestants to the acceptance and dedication:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS, that the Sundance Subdivision, as shown on the plat approved by the City Planning Commission, a copy of which is attached to this ordinance and made a part hereof as through set out herein word for word, be and the same is hereby accepted by the City of Springdale, Washington County, Arkansas, and the City hereby accepts for the use and benefit of the public the dedications contained therein.

EMERGENCY CLAUSE: It is hereby declared that an emergency exists in that the owner of property will be deprived of the full use and enjoyment of their property and will not be able to complete the sale of their property within thirty days and therefore an emergency exists.

The ordinance passed this ______ day of ______________________, 2021.

CITY OF SPRINGDALE. SPRINGDALE, ARKANSAS

BY: ____________
DOUG SPROUSE - MAYOR
ATTEST:

_________________________________________
City Clerk

APPROVED AS TO FORM:

_________________________________________
City Attorney
ORDINANCE NO. __________

AN ORDINANCE ACCEPTING THE REVISED FINAL
PLAT OF SPRING MEADOWS SUBDIVISION TO THE
CITY OF SPRINGDALE, ARKANSAS, AND DECLARING
AN EMERGENCY.

BE IT KNOWN BY THE CITY OF SPRINGDALE, ARKANSAS:

WHEREAS, there has been duly presented to the City Planning Commission of
Springdale, Arkansas, a plat of certain lands in the City of Springdale, Benton County,
Arkansas, being more particularly described as follows, to-wit:

WARRANTY DEED DESCRIPTION: 2012-19288

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 18 NORTH, RANGE 29 WEST, BENTON COUNTY, ARKANSAS.

AND WHEREAS, said Planning Commission, after conducting a public hearing,
has approved the plat as presented by petitioner, and has approved the dedication of
streets, rights-of-way and utility easements as shown upon said plat and join with said
Petitioner in petitioning the City Council to accept the said REVISED FINAL PLAT OF
SPRING MEADOWS SUBDIVISION to the City of Springdale, Arkansas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY
OF SPRINGDALE, ARKANSAS, that the REVISED FINAL PLAT OF SPRING
MEADOWS SUBDIVISION, as shown on the plat approved by the Planning
Commission, a copy of which is attached to this Ordinance and made a part hereof as
though set out herein word for word, be and the same is hereby accepted by the City of
Springdale, Arkansas, and the City hereby accepts for use and benefit to the public the
dedications contained therein.
**EMERGENCY CLAUSE:** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this ______ day of ______________, 2021.

________________________________________
Doug Sprouse, Mayor

ATTEST:

________________________________________
Denise Pearce, CITY CLERK

**APPROVED AS TO FORM:**

________________________________________
Ernest B. Cate, CITY ATTORNEY
ORDINANCE NO. 

AN ORDINANCE RELEASING,
VACATING, AND ABANDONING A
PORTION OF A DRAINAGE
EASEMENT LOCATED ON
PROPERTY IN SPRINGDALE,
BENTON COUNTY, ARKANSAS, TO
DECLARE AN EMERGENCY AND
FOR OTHER PURPOSES.

WHEREAS, Nick Campbell and Lashonda Campbell have petitioned the City Council for the City of Springdale, Arkansas, to release, vacate and abandon a portion of a drainage easement on Lot 73, Thornbury Subdivision, Phase V, to the City of Springdale, Benton County, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Benton County, Arkansas, more commonly known as 3533 Sagely Lane, and more particularly described in Section 1 below;

WHEREAS, after legal notice of the hearing was published as required by law, a hearing was held on the matter in front of the Springdale City Council, and at the hearing the City Council made the following findings: That all utility companies have filed their written consents to the releasing, vacating and abandoning a portion of the utility easement as shown on the copy of the plat incorporated by reference and said copy and consents are on file in the office of the City Clerk for the City of Springdale, Arkansas;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:

Section 1: That the City of Springdale, Arkansas hereby releases, vacates and abandons all of their rights, together with the rights of the public generally, in the property described as follows:

A Part of Lot 73, Thornbury Subdivision, Phase V, as per Final Plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Benton County, Arkansas, being more particularly described as follows: Commencing at the Northwest corner of said Lot 73; thence S14°57’31”E 95.54 feet along the West line of said Lot 73 to the true point of beginning; thence leaving the West line of said Lot 73, the following bearings and distances: N59°26’09”E 132.19 feet; S88°11’n44”E 9.49 feet; N61°36’30”E 21.19 feet; N87°29’37”E 13.95 feet; S82°34’46”E 33.03 feet to a point on the North line of an existing Twenty (20) foot wide utility easement as per survey plat 2007, Page 634 of the land records of Benton County, Arkansas; thence S39°02’12”W 18.80 feet along said easement to a point on the boundary of the 100 year flood plain; thence leaving said utility easement and following the flood plain boundary, the following bearings and distances: N84°17’22”W 3.44 feet; N99°59’59”W 12.15 feet; S72°38’44”W 14.55 feet; S75°04’11”W 13.48 feet; S68°11’55”W 14.02 feet; thence S65°31’28”W 12.43 feet; S48°21’59”W 20.91 feet; S56°18’34”W 12.52 feet; S59°55’54”W 19.06 feet; S61°33’26”W 23.69 feet; S60°56’43”W 5.85 feet; S75°13’16”W 39.17 feet; feet to a point on the West line of said Lot 73; thence leaving said flood plain boundary, N14°57’31”W 14.13 feet to the point of beginning, containing 4284 square feet, more or less.

PARCEL NO.: 21-01431-000

A survey showing the property abandoned is hereby incorporated by reference.
Section 2: **Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this 13th day of July, 2021.

__________________________________________  
Doug Sprouse, Mayor

**ATTEST:**

__________________________________________  
Denise Pearce, CITY CLERK

**APPROVED AS TO FORM:**

__________________________________________  
Ernest B. Cate, CITY ATTORNEY
ORDINANCE NO. ________

AN ORDINANCE AUTHORIZING THE CITY CLERK TO FILE A CLEAN-UP LIEN FOR THE REMOVAL OF OVERGROWN BRUSH AND DEBRIS ON PROPERTY LOCATED WITHIN THE CITY OF SPRINGDALE, ARKANSAS AND DECLARING AN EMERGENCY

WHEREAS, the following real property located in Springdale, Washington County, Arkansas, is owned as set out below:

PROPERTY OWNER: Miguel Ramirez
LEGAL DESCRIPTION: PT W1/2 NE NW(55 X 125) .16 A. FURTHER DESCRIBED FROM 2013-10623 AS: A part of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 2, Township Seventeen (17) North, Range Thirty (30) West, Washington County, Arkansas, being described as follows: Beginning at a found iron pin which is 198 feet North and 304 feet East of the Southwest corner of said twenty-acre tract; thence North 55.0 feet; thence North 89 degrees 46 minutes 38 seconds East 125.0 feet; thence South 55.0 feet; thence South 89 degrees 46 minutes 38 seconds West 125.0 feet to the POINT OF BEGINNING, containing 0.16 acres, more or less and subject to the right-of-way of Geneva Street along the East line thereof.
LAYMAN'S DESCRIPTION: 704 Geneva
PARCEL NO.: 815-28878-000

WHEREAS, the owner was given notice, pursuant to Ark. Code Ann. §14-54-903, of the unsightly and unsanitary conditions on the properties described above, and instructed to clean the properties in accordance with Sections 42-77 and 42-78 of the Springdale Code of Ordinances;

WHEREAS, the property owner of record did not abate the situation on these properties, and as a result, the City of Springdale was required to abate the conditions on these properties and incurred cost as follows, and as shown in the attached Exhibits:

Clean-up costs and $361.16 and administrative costs – $22.05-704 Geneva (815-28878-000)

WHEREAS, the property owners have been given at least 30 days written notice of the public hearing in accordance with Ark. Code Ann. §14-54-903, as shown in the attached Exhibits;

WHEREAS, Ark. Code Ann. §14-54-904 authorizes the City Council to assert a clean-up lien on these properties to collect the amounts expended by the City in cleaning up these properties;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, pursuant to Ark. Code Ann. §14-54-904, the City Council certifies that the
following real property shall be placed on the tax books of the Washington County Tax Collector as delinquent taxes and collected accordingly:

$383.21, plus 10% for collection – 704 Geneva (Parcel No.815-28878-000)

Emergency Clause. It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

PASSED AND APPROVED this _____ day of ________________, 20____.

Douglas Sprouse, Mayor

ATTEST:

_____________________________
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

_____________________________
Ernest B. Cate, CITY ATTORNEY
June 3, 2021

CERTIFIED MAIL
RETURN RECEIPT REQUESTED AND
REGULAR MAIL

Miguel Ramirez
3300 Grainger Cir.
Springdale, AR 72764-8329

RE: Notice of clean-up lien on property located at 704 Geneva, Springdale,
Washington County, Arkansas, Tax Parcrl No. 815-28878-000

Dear Property Owner/Lienholder:

On January 3, 2021, notice was posted on property located at 704 Geneva, Springdale, Arkansas, that the property was in violation of Springdale City Ordinance 42-77 and 42-78, and needed to be remedied within seven (7) days. Notice was mailed to the owner of record on January 7, 2021, that the City intended to seek a clean-up lien on this property pursuant to Ark. Code Ann. §14-54-903 if the violations were not remedied. The notice also applied to any violations that may be found on the property within the next 12 months.

Subsequent to the above-referenced violation notice being issued, a city code violation was found to have existed on the property. As a result, the City of Springdale took action to remedy the violations on the property, as is allowed by Ark. Code Ann. §14-54-903, on or about April 30, 2021. As of this date, the total costs incurred by the City of Springdale to clean this property are $361.60. I have enclosed an invoice evidencing the abatement costs incurred and paid by the City of Springdale to clean this property. Also, in accordance with Ark. Code Ann. §14-54-903(e)(4), administrative fees may be added to the total costs incurred by the City of Springdale, which will include certified mailing fee in the amount of $7.05 per letter and a filing fee in the amount of $15.00 to the Washington County Circuit Court.

This is to notify you that in the event this amount is not paid to the City of Springdale on or before July 13, 2021, a hearing confirming the amount of the lien will be held before the Springdale City Council pursuant to Ark. Code Ann. §14-54-903 to determine the amount of the clean-up lien to which the City is entitled for cleaning up the property. The hearing confirming the amount of the lien will be held Tuesday, July 13, 2021, at 6:00 p.m. in the City Council.
Chambers at the City Administration Building, 201 Spring Street, Springdale, Arkansas. If this amount is paid prior to the hearing, no lien will be pursued.

Please remit the total sum of $368.21, which includes $361.16 for cleaning up the property and $7.05 for certified mailings to the City of Springdale by the date listed above. Payment must be made payable to the City of Springdale and presented to the attention of Lynda Belvedresi, Springdale City Attorney's Office, 201 Spring Street, Springdale, AR 72764. If you fail to pay this amount before the hearing, then an additional $15.00 will be added for the costs of filing the ordinance with the Circuit Clerk's Office.

If you desire to contest the amount sought above, you will need to contact Neighborhood Services Division at 479-756-7712 for an appointment and you will be given a court date in Springdale District Court where you will have the opportunity to state your case before the District Court Judge.

This letter is also being mailed by regular mail to Miguel Ramirez at the address above. Delivery of that letter by the U.S. Postal Service shall warrant service should the certified letter be returned.

If you should have any questions, please let me know.

Sincerely,

[Signature]

Ernest Cate
City Attorney

enclosures
EC:lb
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<td>R. Calderon</td>
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</tr>
<tr>
<td>Equipment Used</td>
<td>753-Hustler Midmount, 743 Kubota, 6021 Service Truck - Landscaping</td>
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<td>753-Hustler Midmount</td>
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<td>Number of Tires Removed ($2 Each)</td>
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Number of Electronics Removed ($10 Each) 0
Containers of Chemicals ($1 Each) 0
Freon Removal Recovery ($20 each) 0
Total Cost of Abatement Items Removed from Property 361.16

Multiple trash bags removed and other small trash items.

Attached Data

Final Photos

Attached Data

Final Photos

Attached Data
The City Council of the City of Springdale met in regular session on Tuesday, June 22, 2021, in the City Council Chambers, City Administration Building. Mayor Doug Sprouse called the meeting to order at 6:00 p.m.

Roll call was answered by:

Doug Sprouse Mayor
Brian Powell Ward 1
Amelia Williams Ward 3
Jeff Watson Ward 3
Mike Overton Ward 2
Mike Lawson Ward 4
Kevin Flores Ward 2
Randall Harriman Ward 1
Mark Fougerousse Ward 4 (Arrived Late)
Ernest Cate City Attorney
Denise Pearce City Clerk/Treasurer

Department heads present:

Mike Irwin Fire Chief
Mike Peters Police Chief
Wyman Morgan Director of Financial Services
Patsy Christie Planning & Comm. Dev. Director
Brad Baldwin Public Works & Eng. Director
Ron Findley Community Engagement Director
Colby Fulfer Chief of Staff
Chad Wolf Parks and Recreation Director
Mark Gutte IT Director

RECOGNITION OF ROSE LAWRENCE, MAYOR’S ADMINISTRATIVE ASSISTANT

Mayor Sprouse recognized Rose Lawrence, his Administrative Assistant, who is retiring from the City of Springdale after 32 years of service. She was presented a proclamation by the Mayor.

Mayor Sprouse introduced Anna McKinney as the new Administrative Assistant.

CITIZEN COMMENTS

Jannie Lane announced this Friday at 9:30 a.m. there will be a parade of cars and motorcycles leaving the Senior Center and driving by the house of Harry Joiner wishing him a happy birthday. He is a WWII Veteran and is 97 years old. He is a big participant of the Senior Center but his health has prevented him from being there lately.

APPROVAL OF MINUTES

Council Member Harriman moved the minutes of the June 8, 2021 City Council meeting be approved as presented. Council Member Flores made the second.

There was a voice vote of all ayes and no nays.

ORDINANCES AND RESOLUTIONS READ BY TITLE ONLY

Council Member Harriman made the motion to read all Ordinances and Resolutions by title only and to dispense with the rule requiring that ordinances be fully and distinctly read on three (3) different days for all items listed on this agenda. Council Member Williams made the second.
The vote:

Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None

SPRINGDALE VETERAN’S MEMORIAL ORGANIZATION “VIRTUAL FLY-THROUGH” PRESENTATION

Jeff Vinger, representing the Veterans Memorial Organization, presented a virtual fly-through presentation on continuing efforts for the proposed Springdale Veteran's Memorial that will be located in JB Hunt Park.

They went through a national design competition for the design covering all five acres. The winning design was submitted by Conor O'Shea of Hinterlands Urbanism and Landscape LLC, Chicago, Illinois. Now is time for major fundraising for this project. The grand total is $5,816,950 to develop the memorial.

APPEAL BY MARIA PEREZ OF INGLESIA DE DIOS PENTECOSTAL M.I. ON DENIAL BY THE PLANNING COMMISSION FOR A CONDITIONAL USE REQUEST FOR A CHURCH TO BE LOCATED AT 1880 S. PLEASANT STREET

Maria Perez presented an appeal of Planning Commission's denial of a conditional use request at their June 1st meeting by Inglesia De Dios Pentecostal M.I. for a church to be located at 1880 S. Pleasant Street.

The application was denied due to the parking spaces on the property being in conflict with other businesses at that location using them during the times set for services.

Planning Director Patsy Christie said this request would require 52 parking spaces. There are only 42 spaces in the whole complex. The concern is there is not adequate parking for a church at this location.

Ms. Perez said they did change their time of services so it would not conflict with the other businesses. She said they do not have a lot of members and don't feel like it will be a problem with parking. She has a parking agreement letter with First Security Bank stating they will let them use 10 of their parking spaces. It still needs to be signed.

Mrs. Christie said until the letter is signed they cannot consider it for this application.

Ms. Perez said the plan is to grow and buy a building. They are planning on signing a three year lease at this location but were told the owner will work with them if it doesn't work out.

After discussion, it was decided to table the appeal and allow the applicant to work with city staff and the owner of the building on changes that might work for the proposed church.

Council Member Harriman made the motion to table this appeal to the July 13, 2021 City Council meeting. Council Member Williams made the second.

The vote:

Yes: Williams, Watson, Lawson, Flores, Harriman, Fougerousse, Powell

No: Overton
RESOLUTION NO. 77-21 – APPROVING THE REAPPOINTMENT OF DERECK GIBSON TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE

Mayor Sprouse presented a Resolution approving the reappointment of Dereck Gibson to the Board of Commissioners of the Housing Authority of the City of Springdale.

RESOLUTION NO. ____

A RESOLUTION APPROVING THE REAPPOINTMENT TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF SPRINGDALE

WHEREAS, Derek Gibson is currently serving as Chairman on the Board of Commissioners and has proven to be a valuable member of this Commission; and

WHEREAS, Derek Gibson’s term expired April 9th, 2021; and

WHEREAS, the Board of Commissioners of the Housing Authority, under authority of Arkansas Code 14-169-208, have re-appointed Derek Gibson to a term beginning April 9th, 2021 and expiring on April 9th, 2026, subject to City Council approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the reappointment of Derek Gibson to the Board of Commissioners of the Housing Authority is hereby approved.

PASSED AND APPROVED this ____ day of June, 2021.

___________________________
Doug Sprouse, Mayor

ATTEST:

___ ________________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

___ ________________________________
Ernest B. Cate, City Attorney

Council Member Watson moved the Resolution be adopted. Council Member Harriman made the second.

The vote:

Yes: Watson, Overton, Lawson, Harriman, Fougerousse, Powell, Williams

No: None

The Resolution was numbered 77-21.

Council Member Flores was out of the room for this vote.

ORDINANCE NO. 5609 – REZONING 9 ACRES OWNED BY HYLTON ROAD REAL ESTATE, LLC, LOCATED AT THE SOUTH END OF AND ALONG THE WEST SIDE OF HYLTON ROAD, APPROXIMATELY 1,200 FEET SOUTH OF BUTTERFLY AVENUE, FROM A-1 TO SF-2; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 9 acres owned by Hylton Road Real Estate, LLC, located at the south end of and along the west side of
SPRINGDALE CITY COUNCIL
JUNE 22, 2021

Hylton Road, approximately 1,200 feet south of Butterfly Avenue, from A-1 to SF-2; and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Watson moved the Ordinance “Do Pass”. Council Member Williams made the second.

The vote:
Yes: Overton, Lawson, Flores, Harriman, Fougerousse, Powell, Williams, Watson
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Lawson, Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton
No: None

The Ordinance was numbered 5609.

ORDINANCE NO. 5610 – REZONING 2.72 ACRES OWNED BY G & C FAMILY, LLC (JEFFERY J. GEARHEART), LOCATED AT 1710 S. POWELL STREET, FROM C-2 TO I-1; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 2.72 acres owned by G & C Family, LLC (Jeffery J. Gearheart), located at 1710 S. Powell Street, from C-2 to I-1; and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Harriman made the second.

The vote:
Yes: Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson, Flores
No: None

The Ordinance was numbered 5610.
ORDINANCE NO. 5611 – REZONING 15.12 ACRES OWNED BY BRENDA LAZENBY LOCATED NORTH OF 3018 E. ROBINSON AVENUE, EAST OF APPLE BUTTER STREET, FROM MF-12 TO PUD; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 15.12 acres owned by Brenda Lazenby located north of 3018 E. Robinson Avenue, east of Apple Butter Street, from MF-12 to PUD; and declaring an emergency.

Mrs. Christie read the development plan for Barberry Court, the Planned Unit Development, to be constructed by Rausch Coleman Homes NWA, LLC on this property. (This will be filed with the Ordinance at the County) Proposed are 87 residential homes.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance “Do Pass”. Council Member Harriman made the second.

The vote:
Yes: Fougerousse, Powell, Williams, Overton, Lawson, Flores, Harriman
No: Watson

Council Member Powell moved the Emergency Clause be adopted. Council Member Overton made the second.

The vote:
Yes: Powell, Williams, Overton, Lawson, Flores, Harriman, Fougerousse
No: Watson

The Ordinance was numbered 5611.

ORDINANCE NO. 5612 – REZONING PROPERTY OWNED BY AMBER MENDEZ AND RODOLFO VELAZQUEZ LOCATED AT 1297 COOPER DRIVE, FROM A-1 TO MF-24; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning property owned by Amber Mendez and Rodolfo Velazquez located at 1297 Cooper Drive, from A-1 to MF-24, and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Watson moved the Ordinance “Do Pass”. Council Member Harriman made the second.

The vote:
Yes: Williams, Watson, Overton, Lawson, Flores, Harriman, Fougerousse, Powell
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Watson, Overton, Lawson, Flores, Harriman, Fougerousse, Powell, Williams
ORDINANCE NO. 5613 – REZONING PROPERTY OWNED BY JOHN A. MATHIAS
LOCATED AT 1001 AND 1235 COOPER DRIVE, FROM C-2 TO MF-24; AND
DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning property owned by
John A. Mathias located at 1001 and 1235 Cooper Drive, from C-2 to MF-24; and
declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance
“Do Pass”. Council Member Flores made the second.

The vote:

Yes: Overton, Lawson, Flores, Harriman, Fougerousse, Powell, Williams, Watson
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member
Harriman made the second.

The vote:

Yes: Lawson, Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton
No: None

The Ordinance was numbered 5613.

ORDINANCE NO. 5614 – REZONING PROPERTY OWNED BY ISC, LLC (GREGG
EDWARDS) LOCATED AT 2200, 2300 AND 2400 S. OLD MISSOURI ROAD FROM
C-5 TO I-1; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 4.10 acres owned by
ISC, LLC (Gregg Edwards) located at 2200, 2300 and 2400 S. Old Missouri Road, from
C-5 to I-1; and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Overton moved the Ordinance
“Do Pass”. Council Member Harriman made the second.

The vote:

Yes: Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member
Harriman made the second.

The vote:

Yes: Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson, Flores
ORDINANCE NO. 5615 – REZONING PROPERTY OWNED BY TERRY AND LAVONA PRESLEY LOCATED ON THE WEST SIDE OF S. 64TH STREET, SOUTH OF WATKINS AVENUE, FROM A-1 TO C-2; AND DECLARING AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 4.88 acres owned by Terry and Lavona Presley located on the west side of S. 64th Street, south of Watkins Avenue, from A-1 to C-2; and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Flores made the second.

The vote:
Yes: Fougerousse, Powell, Williams, Watson, Overton, Lawson, Flores, Harriman
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Powell, Williams, Watson, Overton, Lawson, Flores, Harriman, Fougerousse
No: None

The Ordinance was numbered 5615.

ORDINANCE NO. 5616 – REZONING 6.265 ACRES OWNED BY CHILDREN’S SAFETY CENTER INC. LOCATED AT 3284 GENE GEORGE BLVD., FROM A-1 TO C-2; AND TO DECLARE AN EMERGENCY

Planning Director Patsy Christie presented an Ordinance rezoning 6.265 acres owned by Children's Safety Center Inc. located at 3284 Gene George Blvd., from A-1 to C-2; and declaring an emergency.

Planning Commission recommended approval at their June 1, 2021 meeting.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance “Do Pass”. Council Member Fougerousse made the second.

The vote:
Yes: Williams, Watson, Overton, Lawson, Flores, Harriman, Fougerousse, Powell
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Watson, Overton, Lawson, Flores, Harriman, Fougerousse, Powell, Williams
No: None

The Ordinance was numbered 5616.

RESOLUTION NO. 78-21 – APPROVING A WAIVER OF STREET
IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND SIDEWALKS AS SET
FORTH IN ORDINANCE NO. 3725 TO CARSON ENGINEERING AND
MANUFACTURING, INC., IN CONNECTION WITH L21-18, A LARGE SCALE
DEVELOPMENT

Planning Director Patsy Christie presented a Resolution approving a waiver of street improvements, drainage, curbs, gutters and sidewalks as set forth in Ordinance No. 3725 to Carson Engineering and Manufacturing Inc. in connection with L21-18, a Large Scale Development located on Bain Street.

Council Member Overton made the motion to adopt the Resolution with Option 1. Council Member Lawson made the second.

RESOLUTION NO. 

A RESOLUTION APPROVING A WAIVER OF STREET
IMPROVEMENTS, DRAINAGE, CURBS, GUTTERS AND
SIDEWALKS AS SET FORTH IN ORDINANCE NO. 3725 TO
CARSON ENGINEERING AND MANUFACTURING, INC. IN
CONNECTION WITH L21-18 A LARGE SCALE DEVELOPMENT.

WHEREAS, Ordinance #3047 provides for the waiver of street improvements, drainage relating thereto, curbs, gutters and sidewalks to be first heard by the Planning Commission and a recommendation made to the City Council, with any waivers to be granted by the City Council only; and

WHEREAS, the Planning Commission reviewed a request for waiver of street improvements to including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with L21-18, a Large Scale Development for Carson Engineering and Manufacturing, Inc. and the Planning Commission recommends approval of payment in lieu of for the waiver request.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF SPRINGDALE, that the City Council hereby:

Option 1: Grants a waiver of street improvements to Bain Street including drainage improvements related thereto, curbs, gutters, sidewalks and street lights in connection with L21-18, a Large Scale Development for Carson Engineering and Manufacturing, Inc.

PASSED AND APPROVED THIS ____ DAY OF JUNE, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

Ernest Cate, City Attorney
RESOLUTION NO. 78-21 – AUTHORIZING A CHANGE IN STAFFING OF THE FIRE DEPARTMENT TO ADD FIREFIGHTERS

Council Member Brian Powell presented a Resolution authorizing a change in staffing of the Fire Department to add an additional six firefighters to staff an additional 5th ambulance.

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING A CHANGE IN STAFFING OF THE FIRE DEPARTMENT

WHEREAS, the Fire Chief would like to add an additional 5th ambulance to serve the citizens of Springdale; and

WHEREAS, staffing an additional ambulance would require six additional firefighters at an annual cost of $358,958 for salaries and benefits;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that the City Council supports increasing the current authorization of 72 firefighters to 78, effective August 1, 2021, for the addition of a fifth ambulance and hereby approves this change.

PASSED AND APPROVED this ____ day of June, 2021.

______________________________
Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED AS TO FORM:

______________________________
Ernest B. Cate, City Attorney

Council Member Harriman moved the Resolution be adopted. Council Member Williams made the second.

The vote:

Yes: Lawson, Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton

No: None

The Resolution was numbered 79-21.
PULLED FROM AGENDA - PROPOSED RESOLUTION AUTHORIZING A CHANGE IN STAFFING OF THE FIRE DEPARTMENT TO ADD BATTALION CHIEFS

Fire Chief Mike Irwin asked that this Resolution be removed and brought up at budget time.

ORDINANCE NO. 5617 – RELEASING, VACATING AND ABANDONING A PORTION OF A DEDICATED PUBLIC STREET, PURSUANT TO ARK. CODE ANN. §14-54-104(2), IN HENSON HEIGHTS 2ND SUBDIVISION TO THE CITY OF SPRINGDALE, WASHINGTON COUNTY, ARKANSAS; AND DECLARING AN EMERGENCY

Mayor Sprouse presented an Ordinance releasing, vacating and abandoning a portion of a dedicated public street, pursuant to Ark. Code Ann. §14-54-104(2), in Henson Heights 2nd Subdivision to the City of Springdale, Washington County, Arkansas; and declaring an emergency.

On April 10, 1964, the subdivision plat for Henson Heights 2nd Subdivision was filed for record in the Washington County land records. The plat contained a fifty (50) foot wide street dedication (originally known as Evans Avenue, but now known as Annie Laurie Avenue) along the northern boundary of the Subdivision.

After taking into consideration all the facts and circumstances associated with this matter, it is in the best interests of the City to vacate that portion of "Evans Avenue" located east of Lot 19 of Henson Heights 2nd Subdivision.

After reading the title of the Ordinance, Council Member Harriman moved the Ordinance "Do Pass". Council Member Flores made the second.

The vote:
Yes: Flores, Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson
No: None

Council Member Powell moved the Emergency Clause be adopted. Council Member Harriman made the second.

The vote:
Yes: Harriman, Fougerousse, Powell, Williams, Watson, Overton, Lawson, Flores
No: None

The Ordinance was numbered 5617.

RESOLUTION NO. 80-21 – AUTHORIZING THE GRANT OF A CONSERVATION EASEMENT ON PROPERTY OWNED BY THE CITY OF SPRINGDALE, ARKANSAS, PURSUANT TO THE ARKANSAS CONSERVATION EASEMENT ACT, ARK. CODE ANN. §15-20-401, ET SEC. (RABBIT FOOT LODGE)

Mayor Sprouse presented a Resolution authorizing the grant of a conservation easement on property owned by the City of Springdale owned by the City of Springdale, Arkansas, pursuant to the Arkansas Conservation Easement Act, Ark. Code Ann. §15-20-401, et sec. (Rabbit Foot Lodge).
RESOLUTION NO. ____

A RESOLUTION AUTHORIZING THE GRANT OF A CONSERVATION EASEMENT ON PROPERTY OWNED BY THE CITY OF SPRINGDALE, ARKANSAS, PURSUANT TO THE ARKANSAS CONSERVATION EASEMENT ACT, ARK. CODE ANN. §15-20-401, et seq.

WHEREAS, the City of Springdale, Arkansas, owns property known as Parcel No. 815-29767-200 and Parcel No. 815-29767-211, Washington County, Arkansas; and Parcel No. 21-00172-010 Benton County, Arkansas (collectively "the Property");

WHEREAS, the City of Springdale, Arkansas, wishes to avail itself of the provisions of the Arkansas Conservation Easement Act, Ark. Code Ann. §15-20-401, et seq., (the "Act"), for the purposes of retaining or protecting natural, scenic, or open-space values of the Property; assuring the Property's availability for agricultural, forest, recreational, or open-space use; protecting natural resources; and, maintaining or enhancing air or water quality of the Property;

WHEREAS, in order to comply with the provisions of the Act with regard to the Property, the City wishes to grant to the Northwest Arkansas Land Trust a Conservation Easement on the Property, as shown on the attached Exhibit "A", which will be filed for record with land records of Washington County, Arkansas, and Benton County, Arkansas;

WHEREAS, the Conservation Easement is necessary in preserving and maintaining the Property consistent with the purposes of the Act; and

WHEREAS, both the Act and Ark. Code Ann. §14-54-302 provides that the Mayor and City Clerk may execute the attached easement document when authorized to do so by Resolution approved by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS that the Mayor and City Clerk are hereby authorized to execute the attached Grant of Conservation Easement and Declaration of Covenants document granting a conservation easement to the Northwest Arkansas Land Trust on the Property pursuant to the Act.

PASSED AND APPROVED this ___ day of June, 2021.

__________________________
Doug Sprouse, Mayor

ATTEST:

__________________________
Denise Pearce, City Clerk

APPROVED AS TO FORM:

__________________________
Ernest B. Cate, City Attorney

Council Member Harriman moved the Resolution be adopted. Council Member Flores made the second.

The vote:

Yes: Fougerousse, Powell, Williams, Watson, Overton, Lawson, Flores, Harriman

No: None
The Resolution was numbered 80-21.

RESOLUTION NO. 81-21 – EXPRESSING THE WILLINGNESS OF THE CITY OF SPRINGDALE TO APPLY FOR STBGP-A FUNDING FOR CONSTRUCTION OF PHASE I OF GENE GEORGE BOULEVARD FROM DON TYSON PARKWAY TO NEW HOPE ROAD

Mayor Sprouse presented a Resolution expressing the willingness of the City of Springdale to apply for STBGP-A Funding for construction of Phase I of Gene George Boulevard from Don Tyson Parkway to New Hope Road.

RESOLUTION NO. _____

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF SPRINGDALE TO APPLY FOR STBGP-A FUNDING FOR CONSTRUCTION OF PHASE I OF GENE GEORGE BLVD FROM DON TYSON PARKWAY TO JOHNSON MILL BOULEVARD

WHEREAS, the Cities of Springdale and Johnson have received STBGP-A funding for the design, right-of-way, and utility relocation of Gene George Blvd Phase I widening from Don Tyson Parkway to Johnson Mill Boulevard,

WHEREAS, project design, land acquisition, and utility relocation has been completed and there is a need to begin construction,

WHEREAS, Brothers Construction was the lowest bidder at $4,797,830.50.

WHEREAS, the City of Springdale is responsible for 70% of the 20% local match and the City of Johnson is responsible for 30% of the 20% local match

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<td>City of Johnson</td>
<td>6%</td>
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<tr>
<td>Project Totals</td>
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</table>

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that: The City of Springdale is committed to the Gene George Blvd project from Don Tyson Parkway to Johnson Mill Road and recognizes its regional significance. The required matching funds are committed in an amount not to exceed $851,072.08.

PASSED AND APPROVED this ____ day of June, 2021.

Doug Sprouse, Mayor

ATTEST:

Denise Pearce, City Clerk

APPROVED:

Ernest B. Cate, City Attorney

Council Member Powell moved the Resolution be adopted. Council Member Williams made the second.
RESOLUTION NO. 82-21 – SETTING A HEARING DATE ON A PETITION BY NICK CAMPBELL AND LASHONDA CAMPBELL TO ABANDON A PORTION OF A DRAINAGE EASEMENT IN THE CITY OF SPRINGDALE, BENTON COUNTY, ARKANSAS

City Attorney Ernest Cate presented a Resolution setting a hearing date for July 13, 2021, on a petition by Nick Campbell and Lashonda Campbell to abandon a portion of a drainage easement on Lot 73, Thornbury Subdivision, Phase V, Benton County, Arkansas.

RESOLUTION NO. ___

A RESOLUTION SETTING A HEARING DATE ON A PETITION TO ABANDON A PORTION OF A DRAINAGE EASEMENT IN THE CITY OF SPRINGDALE, BENTON COUNTY, ARKANSAS.

WHEREAS, Nick Campbell and Lashonda Campbell have petitioned for the abandonment of a portion of a drainage easement on Lot 73, Thornbury Subdivision Phase V, to the City of Springdale, Benton County, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Benton County, Arkansas, also known as Benton County Tax Parcel No. 21-01431-000, 3533 Sagely Lane, and being more particularly described as follows:

A Part of Lot 73, Thornbury Subdivision, Phase V, as per Final Plat of said Subdivision on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Benton County, Arkansas, being more particularly described as follows: Commencing at the Northwest corner of said Lot 73; thence S14°57'31"E 95.54 feet along the West line of said Lot 73 to the true point of beginning; thence leaving the West line of said Lot 73, the following bearings and distances: N59°26'09"E 132.19 feet; S88°17'44"E 9.49 feet; N65°36'30"E 21.19 feet; N87°29'37"E 13.95 feet; S82°34'46"E 33.03 feet to a point on the North line of an existing Twenty (20) foot wide utility easement as per survey plat 2007, Page 634 of the land records of Benton County, Arkansas; thence S39°02'12"W 18.80 feet along said easement to a point on the boundary of the 100 year flood plain; thence leaving said utility easement and following the flood plain boundary, the following bearings and distances: N84°17'22"W 3.44 feet; N89°59'59"W 12.15 feet; S72°38'44"W 14.55 feet; S75°04'11"W 13.48 feet; S68°11'55"W 14.02 feet; thence S65°13'28"W 12.43 feet; S48°21'59"W 20.91 feet; S56°18'34"W 12.52 feet; S59°55'54"W 19.06 feet; S61°33'26"W 23.69 feet; S60°56'43"W 5.85 feet; S75°13'16"W 39.17 feet; feet to a point on the West line of said Lot 73; thence leaving said flood plain boundary, N14°57'31"W 14.13 feet to the point of beginning, containing 4284 square feet, more or less.

WHEREAS, the City Council finds that a hearing date should be set on the request to abandon the portion of the drainage easement;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that July 13, 2021, at 6:00 p.m. is set as
the date and time for the City Council to hear the petition; that the City Clerk shall give notice of the date and time of said hearing as required by law.

**PASSED AND APPROVED** this ____ day of June, 2021.

______________________________
Doug Sprouse, Mayor

ATTEST:

______________________________
Denise Pearce, CITY CLERK

APPROVED AS TO FORM:

______________________________
Ernest B. Cate, CITY ATTORNEY

Council Member Watson moved the Resolution be adopted. Council Member Lawson made the second.

The vote:

Yes:  Williams, Watson, Overton, Lawson, Flores, Harriman, Fougerousse, Powell

No:  None

The Resolution was numbered 82-21.

**CITY COUNCIL COMMITTEE MEETING**

Due to the holiday on July 5th, the next City Council committee meeting will be held on Tuesday, July 6, 2021, in the multi-purpose room.

**ADJOURNMENT**

Council Member Overton made the motion to adjourn. Council Member Lawson made the second.

After a voice vote of all ayes and no nays, the meeting adjourned at 7:43 p.m.

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Doug Sprouse, Mayor

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Denise Pearce, City Clerk/Treasurer