

**CITY OF SPRINGDALE**  
**Committee Agendas**  
**Monday, August 31th, 2020**  
**City Council Chamber**  
**City Administration Building**  
**Meetings begin at 5:30 P.M.**

**Ordinance Committee by Chairman Mike Overton**

1. **An Ordinance** Assigning newly incorporated territory via consolidation to wards, pursuant to ARK. CODE ANN. §14-40-1205; redistricting City Wards; establishing new ward boundary descriptions; and declaring an emergency. Ordinance presented by Ernest Cate, City Attorney. Pgs. 2 - 6

**Street and Capital Improvements Committee by Chairman Rick Evans**

2. **A Discussion** regarding duplicate street names in the consolidated territory formerly known as Bethel Heights. Discussion led by Patsy Christie, Planning and Community Development Director. Pg. 7
3. **A Discussion** about constructing a sidewalk along Lakeview Drive. Discussion led by Mayor Sprouse.

**Parks & Recreation Committee by Chairman Mike Lawson**

4. **A Discussion** regarding a proposed grant for the expansion of Bowen Park in the consolidated territory formerly known as Bethel Heights. Discussion led by Ernest Cate. Pgs. 8 - 12

**Finance Committee by Chairman Jeff Watson**

5. **COVID 19 Update.**

**Health and Sanitation Committee by Chairman Amelia Williams**

6. **An Ordinance** ordering the razing (demolition) and removal of a certain residential structure within the city of Springdale, Arkansas, located at 1603 Westwood Avenue, Springdale, AR; to declare an emergency and for other purposes. Ordinance presented by Ernest Cate, City Attorney. Pgs. 13 - 17

**Community Development Block Grant Program Committee by Chairman Mike Lawson**

7. **A Discussion** of the CDBG 2020 Action Plan. Discussion led by Patsy Christie, Planning and Community Development Director.

**Personnel Committee by Chairman Kathy Jaycox**

8. **A Discussion** for the Planning Department staffing proposal. Materials to be distributed at the meeting. Discussion led by Patsy Christie, Planning and Community Development Director.

**Police and Fire Committee by Chairman Brian Powell**

9. **A Resolution** amending the 2020 Budget of the Police Department to reimburse the Criminal Justice Complex Bond Construction Fund \$500,000 of 911 fees. Resolution presented by Wyman Morgan, Administrative and Financial Services Director. Pg. 18

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ASSIGNING NEWLY INCORPORATED TERRITORY VIA CONSOLIDATION TO WARDS, PURSUANT TO ARK. CODE ANN. §14-40-1205; REDISTRICTING CITY WARDS; ESTABLISHING NEW WARD BOUNDARY DESCRIPTIONS; AND DECLARING AN EMERGENCY.**

**WHEREAS**, a special election was held on August 11, 2020, in accordance with Ark. Code Ann. §7-11-201 *et seq.*, in the City of Springdale, Washington County, Arkansas, in the City of Springdale, Benton County, Arkansas, and in the City of Bethel Heights, Arkansas, on the question of the consolidation of the City of Bethel Heights, Arkansas, into the City of Springdale, Arkansas;

**WHEREAS**, a majority of the votes cast in the August 11, 2020, special election were in favor of the consolidation of the City of Bethel Heights, Arkansas, into the City of Springdale, Arkansas, pursuant to Ark. Code Ann. §14-40-1201, *et seq.*,

**WHEREAS**, on August 21, 2020, the Benton County Judge and the Washington County Judge each issued an Order certifying the results of the special election, declaring and consummating the consolidation of the City of Bethel Heights into the City of Springdale, declaring the name of the consolidated municipality to be the City of Springdale, and declaring that the inhabitants thereof shall in all respects be citizens of the City of Springdale, all pursuant to Ark. Code Ann. §14-40-1203(b)(1)(A)(i);

**WHEREAS**, Ark. Code Ann. §14-40-1205 requires that the Springdale City Council form, by ordinance, the territory of the former Bethel Heights into wards as shall seem to be to the best interests of the consolidated city, and shall change the boundaries of wards as shall seem to be to the best interests of the consolidated city; and

**WHEREAS**, the Mayor and City Council have determined that the public interest would seem best served by assigning the newly incorporated territory to the two contiguous Springdale wards, and by redistricting existing city wards, as shown on the attached "City of Springdale Ward Boundary Descriptions" attached hereto as Exhibit "A", and as shown on the Official Ward Map attached hereto as Exhibit "B".

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPRINGDALE, ARKANSAS that:**

**Section 1.** All territory incorporated into the City of Springdale by the consolidation of the City of Bethel Heights into Springdale lying east of the Arkansas Missouri Railroad be, and is hereby assigned to Ward 4.

**Section 2.** All territory incorporated into the City of Springdale by the consolidation of the City of Bethel Heights into Springdale lying west of the Arkansas Missouri Railroad be, and is hereby assigned to Ward 1.

**Section 3.** The attached "City of Springdale Ward Boundary Descriptions" attached hereto as Exhibit "A" and made a part hereof, be and are hereby approved.

**Section 4.** The new Official Ward Map for the City of Springdale, which is attached hereto as Exhibit "B" and made a part hereof, be and is hereby approved, and any ward map or ward boundary in effect prior to the effective date of this ordinance is hereby repealed.

**Section 5.** A duly certified copy of this ordinance, along with the map (plat) and ward descriptions of the consolidated City of Springdale shall be submitted to the Benton and Washington County Election Commissions, be filed in the Benton and Washington County offices of the Circuit Clerk and the County Clerk; and with the Arkansas Secretary of State, all pursuant to Ark. Code Ann. §14-40-1206.

**Section 6. Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest Cate, City Attorney

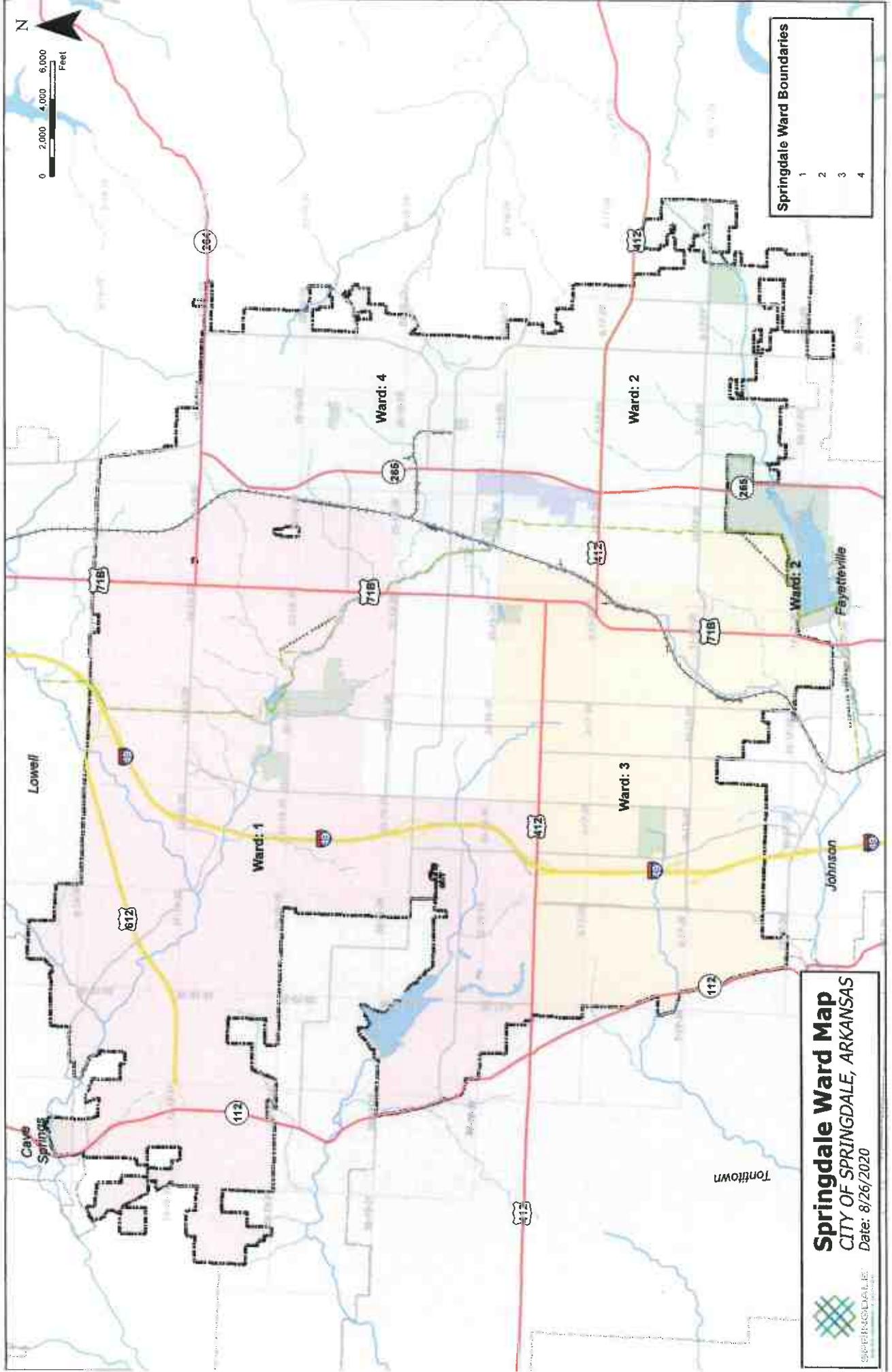
**Exhibit "A"**  
**City of Springdale Ward Boundary Descriptions**

Ward 1 – Beginning at the intersection of Sunset Avenue and 40<sup>th</sup> Street; thence west along Sunset to the western city limit line; thence in a generally clockwise direction along the city limit line to its intersection with the Arkansas Missouri Railroad; thence southerly along said Railroad to Old Wire Road; thence westerly along Old Wire to Lowell Road; thence continue westerly along Lowell to Sanders Avenue; thence continue westerly along Sanders to its intersection with Thompson Street and Backus Avenue; thence westerly along Backus to Silent Grove Road; thence northerly along Silent Grove to Falcon Road; thence west along Falcon to 40<sup>th</sup> Street; thence south along 40<sup>th</sup> to the P.O.B.

Ward 2 – Beginning at the intersection of U.S. 412 and Turner Street; thence east along U.S. 412 to Old Missouri Road; then northerly along Old Missouri to Emma Avenue; thence east along Emma to Butterfield Coach Road; then southerly along Butterfield Coach to Lutz Road; thence easterly along Lutz to the eastern city limit line; thence in a generally clockwise direction along the city limit line to Powell Street; thence north along Powell to Don Tyson Parkway; thence west along Don Tyson to Turner Street; thence north along Turner to the P.O.B.

Ward 3 – Beginning at the intersection of Sunset Avenue and 40<sup>th</sup> Street; thence west along Sunset to the western city limit line; thence in a generally counterclockwise direction along the city limit line to Powell Street; then north along Powell to Don Tyson Parkway; thence west along Don Tyson to Turner Street; thence north along Turner to U.S. 412; then west along U.S. 412 to the Arkansas Missouri Railroad; thence northerly along said Railroad to Maple Avenue extended east; thence west along Maple extended east and Maple Avenue to Pleasant Street; thence north along Pleasant to Rogers Avenue; thence west along Rogers to West End Street; thence south along West End to McRay Avenue; thence west along McRay to 40<sup>th</sup> Avenue; thence south along 40<sup>th</sup> to the P.O.B.

Ward 4 – Beginning at the intersection of Old Wire Road and the Arkansas Missouri Railroad; thence westerly along Old Wire to Lowell Road; thence continue westerly along Lowell to Sanders Avenue; thence continue westerly along Sanders to its intersection with Thompson Street and Backus Avenue; thence westerly along Backus to Silent Grove Road; thence north along Silent Grove to Falcon Road; thence west along Falcon to 40<sup>th</sup> Street; thence south along 40<sup>th</sup> to McRay Avenue; thence east along McRay to West End Street; thence north along West End to Rogers Avenue; thence east along Rogers to Pleasant Street; thence south along Pleasant to Maple Avenue; thence east along Maple and Maple Avenue extended east to the Arkansas Missouri Railroad; thence southerly along said Railroad to U.S. 412; thence east along U.S. 412 to Old Missouri Road; thence northerly along Old Missouri to Emma Avenue; thence east along Emma to Butterfield Coach Road; thence southerly along Butterfield Coach to Lutz Road; thence easterly along Lutz to the eastern city limit line; thence in a generally counterclockwise direction along the city limit line to the Arkansas Missouri Railroad; thence southerly along said Railroad to the P.O.B.

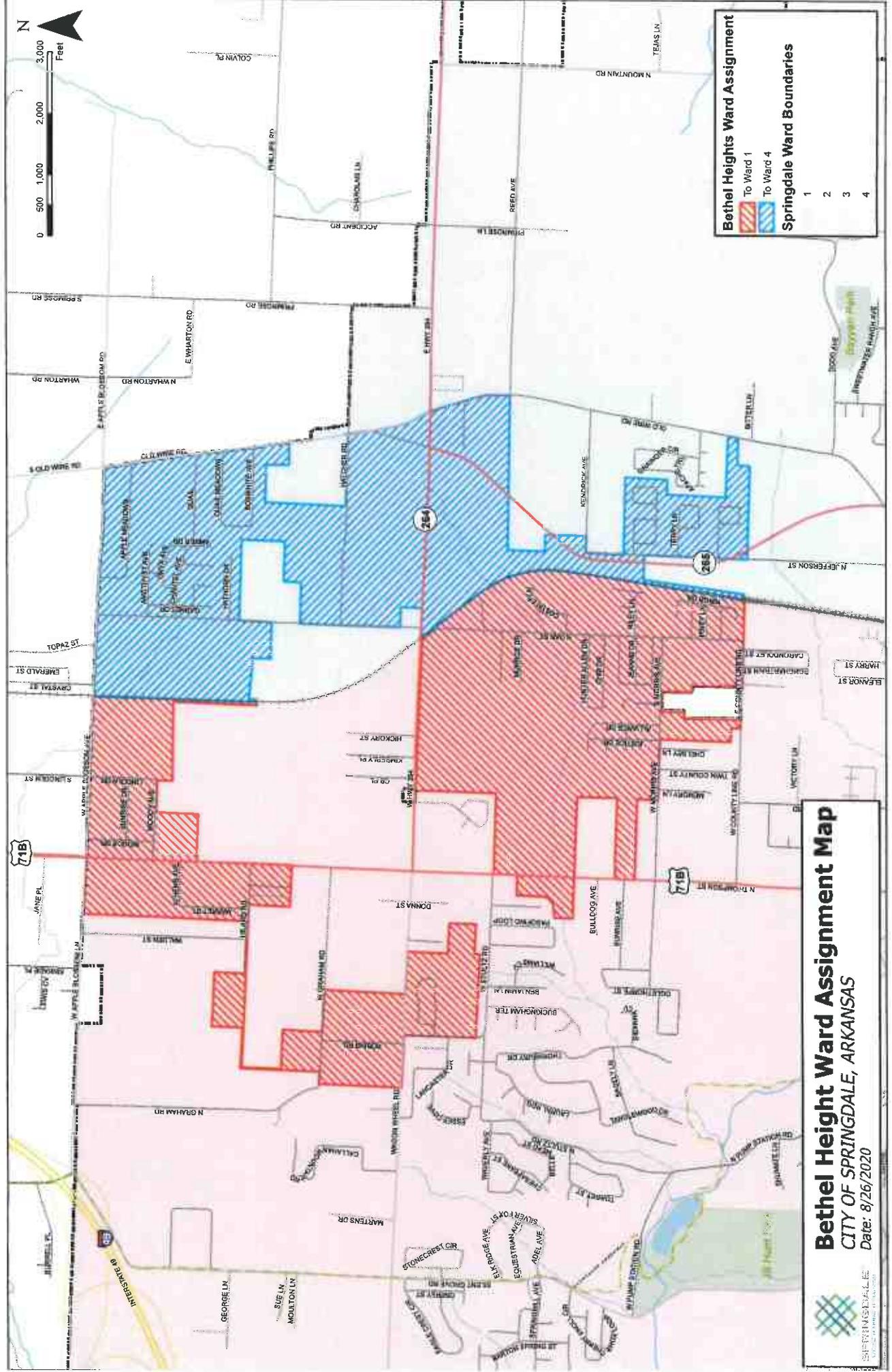


**Springdale Ward Boundaries**

1
2
3
4

**Springdale Ward Map**  
 CITY OF SPRINGDALE, ARKANSAS  
 Date: 8/26/2020





Bethel Heights Name	Springdale Name
ALLIANCE DR	ALLIANCE PL
AMETHYST AVE	AMETHYST AVE
BUFFALO LN	BUFFALO PL
GARNET DR	GARNETT RD
HONOR CT	HONOR CT (JOHNSON)
JADE DR	JADE RD
MOODY AVE	MOODY LN
MULBERRY LN	MULBERRY LN
ONYX AVE	ONYX AVE
REMINGTON DR	REMINGTON ST
RUBY DR	RUBY ST
SUNRISE DR	SUNRISE AVE
TERRY LN	TERRY AVE



Asa Hutchinson  
Governor  
Stacy Hurst  
Secretary

May 18, 2020

The Honorable Cynthia Black  
Mayor of Bethel Heights  
530 Sunrise Drive  
Bethel Heights, Arkansas 72764

RE: Project # A-10784-20-BE  
Bowen Park Expansion

Mayor Black,

This letter serves as your Official Notification to Proceed. Attached are copies of the Contract Agreement, Project Boundary Map, and Project Management Guide. Please retain this copy in the permanent files of the City of Bethel Heights.

Part of our responsibility in administering the Outdoor Recreation Matching Grants program is to inform and remind you of the rules and regulations that you have agreed to abide by in this contract. Please review the attached documents carefully and contact me at (501) 682-1301 if you have any questions. Below are some of the major responsibilities:

1. The Project site must be retained and maintained for public outdoor recreation in perpetuity. This means that the land and facilities within the Project Boundary cannot be converted to uses other than public outdoor recreation. No private facilities may be constructed within the Project Boundary. With few exceptions, no public building or facility that is not in direct support of outdoor recreation may be constructed within Project Boundary. Please contact our office if you plan to add any additional facilities within the Project Boundary so that we may determine if they are allowable, and if so, what rules and regulations apply.
2. If the site is converted to some other use, it will have to be replaced entirely at your own cost with land and facilities of approximately equal financial value and recreational usefulness. Should the need for conversion ever arise, suitable replacement property will have to be approved through this office prior to any action taking place.
3. All funded facilities must comply with all applicable state and federal laws regarding barrier free access.
4. All future utility lines within the Project Boundary must be placed underground.

Page 2

The Honorable Cynthia Black

May 18, 2020

5. A permanent Natural and Cultural Resources Grant Trust Fund (NCRGTF) acknowledgment sign is required on all project sites. Your Project Officer will provide you an **acknowledgment** sign upon completion of the grant project to be mounted in a prominent location within the site. Please contact our office if ever a replacement sign is needed.
  
6. Your recreational facility must be open and available to the general public at all reasonable times, generally during daylight hours. No person shall be subject to discrimination on the basis of race, color, or national origin. If your project site is closed at any time, you must post hours stating when the facility is open to the public.

Please note that grantees shall, at minimum, adhere to all purchasing/procurement laws specific to their jurisdiction including bidding requirements and local ordinances.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Beneke", with a long horizontal flourish extending to the right.

John Beneke, Director  
Outdoor Recreation Grants Program

Enclosures

**MATCHING GRANT CONTRACT AGREEMENT  
STATE OF ARKANSAS  
DEPARTMENT OF PARKS, HERITAGE, AND TOURISM**

**Applicant:** City of Bethel Heights

**Project No.** A-10784-20-BE

**Project Title:** Bowen Park Expansion

**Period covered by this agreement:** Date of signing through December 31, 2020

**Project Scope:**

- Basketball Court
- Soccer Field
- Parking/Sidewalks
- Landscaping
- Benches/Picnic Tables/Trash Bins

**Project Costs**

<b>Grant Amount:</b>	\$112,500
<b>Applicant Match:</b>	\$112,500
<b>Total Cost:</b>	\$225,000

**Attachments:**

1. Project Boundary Map
2. Matching Grant Project Management Guide

**MATCHING GRANT STATEMENT OF AGREEMENT  
STATE OF ARKANSAS  
DEPARTMENT OF PARKS, HERITAGE, AND TOURISM**

**STATEMENT OF AGREEMENT**

Project No. A-10784-20-BE

Granting Agency: Arkansas Department of Parks, Heritage and Tourism

The State of Arkansas, represented by the Director of the Outdoor Recreation Grants Program, Arkansas Department of Parks, Heritage and Tourism (hereinafter referred to as "Grantor") and the applicant named above (hereinafter referred to as "Applicant") mutually agree to perform this agreement in accordance with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto.

Grantor hereby promises, in consideration of promises by Applicant herein, to obligate to Applicant the amount of money referred to above, and tender to Applicant that portion of the obligation which is required to pay Grantor's share of costs relative to project stage, based upon percentage of assistance and contingent upon receipt of those funds per Arkansas Act 729 of 1987. Applicant hereby promises, in consideration of promises made by Grantor herein, to execute the project or project stage(s) described above in accordance with the terms of this agreement.

To ensure full reimbursement, Applicant must not deviate from the scope of the project without concurrence of Grantor. Should any condition(s) in the agreement change, e.g., change in project scope, deletion or addition of item(s), or extension of project period, Applicant will submit to Grantor for approval a formal request for project amendment.

Applicant agrees to follow, to the best of Applicant's knowledge and abilities, all rules, laws, and/or regulations applicable to Applicant's agreed-upon project as those rules, laws, and/or regulations are enforced by local, state, and/or federal authority under whose jurisdiction Applicant operates. Applicant also agrees to comply with the requirements of the Arkansas Department of Parks, Heritage, and Tourism, including rules, laws, and/or regulations that may pertain to lawful dispersal of public monies by Grantor. Applicant understands that willful or egregious disregard for rules, laws, and/or regulations applicable to Applicant's project and jurisdiction may result in forfeiture of reimbursement, either in part or in full, and/or disqualification from future consideration, either temporarily or perpetually, of public monies dispersed by Grantor under Grantor's funding mandate.

Upon completion of project, Applicant agrees to erect a permanent sign acknowledging the funding assistance provided by the Arkansas Natural and Cultural Resources Grant and Trust Fund (ANCRGT), and to bury all new utility lines at ANCRGT-funded project sites, including ANCRGT-assisted property acquisitions. Applicant agrees to be responsible for in perpetuity maintaining, as public outdoor recreation, the project area shown on attached Project Boundary Map.

Applicant hereby agrees to and accepts the responsibilities and obligations set out herein, as does Grantor. Applicant further understands, agrees, and accepts that this agreement is not effective until said agreement has been duly executed by Grantor and Applicant notified accordingly, and no development is to be initiated and/or involved by Applicant prior to receipt of said notification.

In witness thereof, the parties have executed this agreement as of the date entered below.

**THE STATE OF ARKANSAS, GRANTOR:**

**GRANTEE:**

BY: John Beneke  
Director, Outdoor Recreation Grants Program  
Arkansas Department of Parks, Heritage,  
and Tourism

The Honorable Cynthia Black  
Mayor  
City of Bethel Heights

  
(signature)

  
(signature)

Date: 5/13/2020

Date: May 14, 2020



### Bowen Park Project Boundary Map

<p>Legend</p> <p> Project Boundary</p>	<p>Project Number: A-10784-20-BE</p>	<p><i>The area defined on this map shall be operated and maintained as a public outdoor recreation facility in perpetuity</i></p>	<p>Sponsor: City of Bethel Heights</p>	<p>Outdoor Recreation Grants Program, Arkansas Department of Parks, Heritage, and Tourism  One Capitol Mall, Little Rock, AR 72201 Phone: 501-682-1301 Fax: 501-682-6081 www.OutdoorGrants.com</p>
<p>0 25 50 100</p> <p></p>	<p>Land Control: Deed</p>			
<p>The Honorable Cynthia Black, Mayor</p>		<p><i>Cynthia Black</i> Signature(s):</p>	<p><i>May 14, 2020</i> Date</p>	

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ORDERING THE RAZING (DEMOLITION) AND REMOVAL OF A CERTAIN RESIDENTIAL STRUCTURE WITHIN THE CITY OF SPRINGDALE, ARKANSAS, LOCATED AT 1603 WESTWOOD AVENUE, SPRINGDALE AR; TO DECLARE AN EMERGENCY AND FOR OTHER PURPOSES.**

**WHEREAS**, Lee Johnson and Janice Johnson are the owners of certain real property situated in Springdale, Washington County, Arkansas, more particularly described as follows:

The East Seventy-five (75) feet of the West One hundred Twenty-six and Seventy-five hundredths (126.75) feet of Lots One (1), Two (2), and Three (3), in Block Three (3) in Westwood Subdivision of Springdale, Arkansas, and being part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 35, Township 18 North, Range 30 West, as per plat of said Subdivision on file in the office of the Circuit Clerk of Washington County, Arkansas.

Commonly known as 1603 Westwood Avenue, Springdale, Washington  
County, Arkansas  
Tax Parcel No. 815-26882-000

**WHEREAS**, the structure on the property is unfit for human habitation, constitutes a fire hazard, otherwise is dangerous to human life, or constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, and further is unsightly, and is considered an unsafe and unsightly structure in violation of Springdale City Ordinances (§22-32 and §91-37, *et seq.*);

**WHEREAS**, the owner has been notified by the City of Springdale prior to the consideration of this ordinance, that the structure on the property is in violation of various ordinances of the City of Springdale, as well as the Property Maintenance Code of the City of Springdale;

**WHEREAS**, pursuant to Chapter 22-32 of the Ordinances of the City of Springdale, the owner was given thirty (30) days to purchase a building permit and to commence repairs on the property, or to demolish and remove the building from the property;

**WHEREAS**, the owner has failed, neglected, or refused to comply with the notice to repair, rehabilitate or to demolish and remove the building, and as such, the matter of removing the building may be referred to the City Council pursuant to Chapter 22 and Chapter 91 of the Ordinances of the City of Springdale;

**WHEREAS**, under Ark. Code Ann. § 14-56-203 and pursuant to Chapter 22 and Chapter 91 of the Springdale Code of Ordinances, if repair or removal is not done within the required time, the structure is to be razed (demolished) and/or removed;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS:**

**Section 1.** That the structure located at 1603 Westwood Avenue, Springdale, Arkansas, is dilapidated, unsightly, and unsafe; and it is in the best interests of the City of Springdale to proceed with the removal of this dilapidated, unsightly, and unsafe structure.

**Section 2.** That the owner is hereby ordered to raze (demolish) and remove the dilapidated, unsightly and unsafe structure located on the aforesaid property; and, is further ordered to abate the unsightly conditions on the property. Said work shall be commenced within ten (10) days and shall be completed within thirty (30) days from the

passage of this ordinance. The manner of razing (demolishing) and removing said structure shall be to dismantle by hand or bulldoze and then dispose of all debris, completely cleaning up the property to alleviate any unsightly conditions, in a manner consistent with the Property Maintenance Code, and all other state laws and regulations pertaining to the demolition or removal of residential structures.

**Section 3.** If the aforesaid work is not commenced within ten (10) days or completed within thirty (30) days, the Mayor, or the Mayor's authorized representative, is hereby directed to cause the aforesaid structure to be razed (demolished) and removed and the unsafe, unsanitary and unsightly conditions abated; and, the City of Springdale shall have a lien upon the aforesaid described real property for the cost of razing (demolishing) and removing said structure and abating said aforementioned conditions, said costs to be determined at a hearing before the City Council.

**Section 4. EMERGENCY CLAUSE:** The City Council hereby determines that the aforesaid unsafe structure constitutes a continuing detriment to the public safety and welfare and is therefore a nuisance, and determines that unless the provisions of this ordinance are put into effect immediately, the public health, safety and welfare of the citizens of Springdale will be adversely affected. Therefore, an emergency is hereby declared to exist and this ordinance begin necessary for the public health, safety and welfare shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

Ernest B. Cate  
City Attorney  
ecate@springdalear.gov

Taylor Samples  
Senior Deputy City Attorney  
tsamples@springdalear.gov

Sarah Sparkman  
Deputy City Attorney  
sparkman@springdalear.gov

David D. Phillips  
Deputy City Attorney  
dphillips@springdalear.gov



**OFFICE OF CITY ATTORNEY**

201 Spring Street • Springdale, Arkansas 72764  
Phone (479) 750-8173 • Fax (479) 750-4732  
[www.SpringdaleAR.gov](http://www.SpringdaleAR.gov)

Lourdes Paredo  
Case Coordinator/Victim Advocate  
lparedo@springdalear.gov

Steve Helms  
Investigator  
shelms@springdalear.gov

Lynda Beivedresi  
Administrative Legal Assistant  
lbeivedresi@springdalear.gov

Jacque Roth  
File/Discovery Clerk  
jroth@springdalear.gov

July 31, 2020

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
AND REGULAR MAIL**

Lee and Janice Johnson  
1603 Westwood  
Springdale, AR 72762

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Simmons Bank  
Marty Casteel, Registered Agent  
P.O. Box 7009  
Pine Bluff, AR 71611-7009

RE: Property located at 1603 Westwood, Springdale, Washington County, Arkansas,  
Tax Parcel No. 815-26882-000

Dear Property **Owner/Lienholder**:

The Chief Building Inspector for the City of Springdale, Arkansas, has posted notice at 1603 Westwood Springdale and has mailed notice in writing to you, via certified mail, that a structure located on property owned by you at 1603 Westwood, Springdale, Arkansas, was unsafe and could not be occupied until the property had been repaired. Furthermore, the owner was instructed to obtain a demolition or repair permit within thirty (30) days and to begin work within ten (10) days of obtaining the permit.

As of this date, you have taken no efforts to demolish or repair the structure on this property. As such, please be advised that the City Council for the City of Springdale will be reviewing the enclosed ordinance at a Committee Meeting that will take place at 5:30 p.m. on Monday, August 31, 2020, in the multi-purpose room located on the second floor of the City Administration Building at 201 N. Spring Street, Springdale, Arkansas. Also, the enclosed ordinance will be

placed on the Council Agenda to be considered on Tuesday, September 8, 2020. This meeting will take place in the Council chambers on the first floor of the City Administration Building. I strongly encourage you to attend these meetings.

Should the City adopt the enclosed ordinance, you will be given a final opportunity to repair or remove the structure. Should you not take advantage of this opportunity, the City of Springdale will have the right to raze and remove the structure, and then charge the **costs** of such as a lien against the property. The amount of any such lien would be determined by the City Council, and you would have the opportunity to be notified and be **heard** at this meeting. If you should have any questions, please let me know. I am also sending **this** letter to you via regular mail as well.

Sincerely,



Sarah Sparkman  
Deputy City Attorney

enclosure  
SS:lb

cc: Chief Building Inspector  
Chief Building Official

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Lee & Janice Johnson  
 1603 Westwood  
 Springdale, AR 72762

9590 9402 5215 9122 2296 13

2019 1120 0000 5848 5092

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Signature  Agent

B. Received by (Printed Name) Lee R. Johnson C. Date of Delivery 8.5.20

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type

<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input checked="" type="checkbox"/> Certified Mail®	<input checked="" type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery Mail	
<input type="checkbox"/> Mail Restricted Delivery	

Domestic Return Receipt

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Business Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

Certified Mail Fee

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
<input type="checkbox"/> Mark Signature Restricted Delivery	\$

Postmark:  
 Here

1120 0000 5848 5092

Total Postage and Fees

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AMENDING THE 2020  
BUDGET OF THE POLICE DEPARTMENT**

**WHEREAS**, Springdale received a substantial increase in 911 fees for the calendar year of 2020, and

**WHEREAS**, the expenditure of 911 funds is restricted to expenditures relating to police & fire dispatch, and

**WHEREAS**, the Criminal Justice Complex Bond Construction Fund has spent over \$2,000,000 for new radio equipment for Dispatch;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS, that** there is hereby appropriated \$500,000 of 911 fees to reimburse the Criminal Justice Complex Bond Construction Fund for the purchase of radio equipment for Dispatch.

**PASSED AND APPROVED** this 8<sup>th</sup> day of September, 2020.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney